Civilian Student Training Program

Special Power of Attorney for Medical Care and Custody of Child

| Know all men by these presents: |
|--|
| That I,the parent/guardian of |
| , a minor child enrolled in the Arkansas Department of |
| Human Services (Division of Youth Services) Civilian Student Training Program (CSTP), held at Camp Joseph T. Robinson, do hereby make, Millicent Booth as my true and lawful attorney-in-fact with full and complete power to authorize and provide for |
| 1. the care, custody, control, discipline, maintenance, well-being, education and health of my child/ward related to participation in CSTP, including even major surgery if deemed necessary by a duly licensed physician; |
| 2. whenever medical treatment services related to participation in CSTP are necessary for the care of my minor child/ward named above; |
| 3. to sign in my name, place and steed on any document whatsoever necessary under the law, and |
| 4. to make, sign, endorse, act, receive or accept any instrument of any kind or nature as may be necessary or proper in the furtherance of any of the above enumerated powers. |
| I hereby declare, that unless sooner terminated by me, all powers granted herein to my attorney-in-fact shall terminate on the date and time of notification to me of my child/ward's discharge, whether voluntary or involuntary, from the Civilian Student Training Program. |
| In the event that Millicent Booth is unavailable or unable to serve as my true and lawful attorney-in-fact I hereby make Stella Phillips my true and lawful attorney-in-fact with the full and complete powers listed above. |
| The attorney-in-fact will serve without compensation. |
| (Parent/Guardian Signature) |
| ACKNOWLEDGEMENT |
| STATE OF ARKANSAS |
| County of |
| I, the undersigned, do certify that on this date personally appeared before me, |
| , who being sworn, subscribed his or her name to this instrument and |
| acknowledged to me that it was his or her voluntary act and deed. |
| IN WITNESS WHEREOF, I have here unto set me my hand and affixed my official seal on this day of |
| Notary Public |
| My commission expires on : |

Civilian Student Training Program

Consent to Participation

| I hereby consent to my child's (| $\underline{\hspace{0.1in}}$ participation in the |
|---|---|
| Civilian Student Training Program (CSTP), and the | |
| participate in the activities of such program inclutransportation in motor vehicles, work activities, in the normal course of events, cause injury; undembers will exercise reasonable care to preven activities may result in injury or illnesses, and that the parent, natural guardian, or legal guardian or | , and other activities which may, derstanding that the CSTP Staff nt injury or illnesses, but that such at I hereby assume such risks as |
| I understand that neither the State of Arkansas r their agencies, employees, agents or officers in a | |
| expense of medical care either as insurer or by c | |
| for the costs of medical care of my child/ward as medical care and services in person. | |
| (Parent/Guardian Sign | nature) |
| ACKNOWLEDGEM STATE OF ARKANS | |
| County of | |
| I, the undersigned, do certify that on this date po, who being sworn, s | ersonally appeared before me, subscribed his or her name to this |
| instrument and acknowledged to me that it was | his or her voluntary act and deed |
| IN WITNESS WHEREOF, I have hereunto set my h | and and affixed my official seal |
| on this day of | • |
| Notary Public | |
| | |
| My commission expires on: | |

CIVILIAN STUDENT TRAINING PROGRAM MEDICAL DISCLOSURE & CONSENT

DRUG AND ALCOHOL TESTING AUTHORIZATION

| I,, parent/ | , parent/guardian of | | |
|--|--|--|--|
| give my permission/authorization for the Civilian Student Training Program (CSTP) to conduct a Drug and/or Alcohol Test on my child at time/times deemed | | | |
| necessary by CSTP policy or personnel: to it cause drug screens. I understand that the rand will only be released as required by Ark | esults of these tests are confidential | | |
| (Parent/Guardian Signature) | | | |
| | | | |
| MEDICATION AU | THORIZATION. | | |
| l, | , give my permission for over-the- | | |
| counter medicines and/or medicines prescr administered to | ibed by a physician, to be | | |
| by the designated CSTP personnel. | | | |
| | | | |
| (Parent/Guardian Signature) | Date | | |

CIVILIAN STUDENT TRAINING PROGRAM MEDICAL DISCLOSURE

Student Name:

| Does the student have allergies? Yes No If yes, list the allergies: |
|--|
| Does the student have an Epipen for allergic reactions? Yes No |
| Does the student have asthma?YesNo If yes, does the student use an inhaler?YesNo |
| in yes, does the student use an inhater: 165 100 |
| Has the student ever had to stay in a hospital or behavioral center? Yes No |
| If Yes, Where? When? Why? |
| |
| Does the student do therapy or counseling? Yes No |
| If yes, with what service or therapist? |
| Is the student taking medication? Yes No |
| If yes, what is the name and dosage medication? |
| |
| What is the medication for? |
| **Note: this medication/dosage/reason must be listed on the student's Physical form. |
| Is the student prescribed any medications that he is NOT taking? Yes No |
| If yes, what is the name of the medication? |
| Do you want your student to take melatonin to help with sleep?YesNo |
| Does the student use a sleep apnea machine? Yes No |

CIVILIAN STUDENT TRAINING PROGRAM MEDICAL DISCLOSURE

| Has the stude | nt ever had broken bones?YesNo | |
|------------------|---|-------|
| If yes, please o | escribe: | |
| Has the stude | nt ever had a seizure?YesNo | |
| If yes, when? | | |
| Has the stude | nt ever had any surgery? Yes No | |
| If yes, please o | escribe: | |
| Does the stud | ent wear glasses or contacts? Yes No | |
| Does the stud | ent have any dental problems that need attention? Yes No | |
| If yes, please o | escribe: | |
| | insurance information in case your student needs medical treate give your probation officer a copy of your Insurance Card. We need to mation: | |
| Insurance Nar | ne: | |
| Insurance Nur | nber: | |
| Pharmacy Info | rmation: | |
| 0 | RxBIN: | |
| 0 | RxPCN: | |
| 0 | RxGroup: | |
| PASSE# (if the | student is in one with Total Care, Empower, Summit, CareSource): Name of Care Coordinator: Care Coordinator's Phone number: Expiration Date: | |
| | THIS INFORMATION IS ON PASSE INSURANCE CARD. | |
| | If you're not sure, call 1-844-809-9538 | |
| Parent/Guardia | nn Signature: | Date: |
| | - | |

STUDENT EMERGENCY CONTACT INFORMATION

All Personally Identifiable Information Below Is Protected by the Privacy Act and HIPAA.

| Student First / Middle / Last | Name | | |
|----------------------------------|---------------------------|--|--|
| | per | | |
| | | | |
| <u>PRIMA</u> | RY EMERGENCY NOTIFICATION | | |
| Parent/Guardian's Name: | | | |
| Home Phone: | Work Phone:Cell Phone: | | |
| Home Address: | City: Zip: | | |
| Email Address: | | | |
| ALTERNATE EMERGENCY NOTIFICATION | | | |
| Name: | Relationship: | | |
| Address/City: | Phone #: | | |
| MEDICAL PROVIDER INFORMATION | | | |
| Student's Doctor: | Doctor's Phone #: | | |
| Insurance/Medicaid/ARKids: | Policy #: | | |
| Probation Officer: | Phone #: | | |

AUTHORIZATION FOR RELEASE OF INFORMATION TO DIVISION OF YOUTH SERVICES (DYS)

CIVILIAN STUDENT TRAINING PROGRAM (CSTP)

Camp J. T. Robinson, North Little Rock, AR 72199 Telephone: 501-534-3170/501-534-3171

I hereby authorize the release of information to the above address such information that appears appropriate from any physician, hospital, school, clinic, counselor, psychiatrist, or institution having medical, psychological, school records, and/or social records concerning:

| Juvenile's full legal name | |
|---|---------------------|
| Juvenile's date of birth | |
| Juvenile's social security number | |
| I understand that this information will be used by the to determine what services are available to help my be as valid as the original. | |
| Parent/Guardian | Date |
| LEGAL STATUS TO THE ABOVE JUVENILE: (circle one) | Mother Father Other |
| | Print name above |
| | Address |
| | City, State, ZIP |



Image & Story Consent Form

I authorized the Arkansas Department of Human Services (DHS) Office of Communications to use my image in still photography or video and/or my story for a news release, publicity, outreach and education about a DHS program, service or law.

This authorizes the use of my image for public outreach and education materials both printed and online as well as the release of materials to state and local officials and the news media, and includes organizations responsible for printed publications such as newspapers, magazines, journals, etc. as well as organizations that provide information to the public though electronic media such as TV, radio, social media, etc.

| (Name) Student | |
|----------------------------------|--|
| (Address) | |
| (Phone number and email address) | |
| (Signature) Parent/Guardian | |
| (Date) | |

Civilian Student Training Program GED Program Participation Permission

| (parent/guardian) give | | | (student) | | |
|---|--------------|----------------|------------------|-------------------|--|
| permission to enroll in an adult educatio | on program | in order | to pursue an Ark | ansas High School | |
| Diploma through the General Education | | | | | |
| Student must be 16 or 17 years old to | o participat | e in the | GED program. | | |
| | | | | | |
| Student's Name: | | SSN: | | | |
| | | | | | |
| | | | | | |
| Current Address: | | | | | |
| (Street/PO Box) | | (City) | (State) | (Zip Code) | |
| | | | | | |
| | | | | | |
| Date of Birth: | Age: | | _ Telephone #:_ | | |
| | | | | | |
| | | | | | |
| Last School Attended: | | Current Grade: | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Parent/Guardian Signature | | | Date | | |
| | | | | | |
| | | | | | |
| CSTP GED Teacher Signature | | | Date | | |