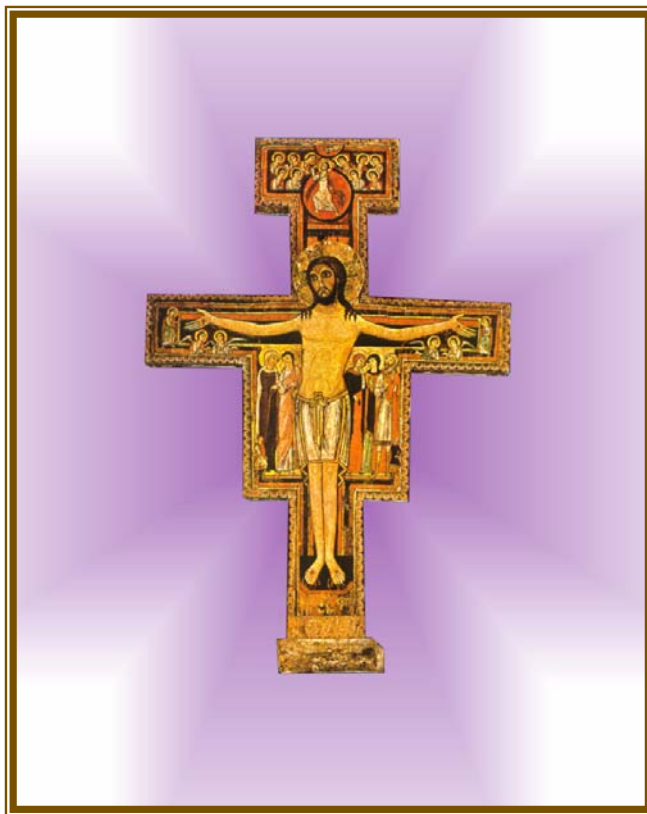


# The Great Crusade of Salvation



**Jesus reminds us that He is the  
only and true path for Salvation .**

# **THE GREAT CRUSADE OF SALVATION**

**Jesus reminds us that He is the  
only and true path for Salvation.**

COCHABAMBA — BOLIVIA  
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***Imprimatur:***  
*Mons. René Fernández Apaza*  
*Archbishop of Cochabamba, Bolivia,*  
*April 2, 1998*

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*The following is a translation from the Imprimatur for the original Spanish text:*

Archbishop of Cochabamba  
Casilia 129  
Cochabamba - Bolivia

**IMPRIMATUR:**

We have read Catalina's books and we are certain that their only objective is to lead us all on a journey of authentic spirituality that is based on the Gospel of Christ. The books highlight as well the special place the Blessed Virgin Mary, our Mother to whom we should offer our complete trust and love, as her children that we are, and our role model in how to love and follow Jesus Christ.

At the same time as they renew our love and devotion to the Holy Catholic Church, the books enlighten us on the actions that should characterize a truly committed Christian.

For these reasons, I authorize their printing and distribution, and recommend them as texts of meditation and spiritual orientation, so as to yield much fruit for Our Lord who is calling us to save many souls, showing them that He is a living God, full of love and mercy.

+ Mons. Rene Fernandez Apaza  
Archbishop of Cochabamba  
April 2, 1998

**DEDICATED:**

To the Glory of God the Father

To Jesus, the Son, Spring of infinite Mercy

To the Holy Spirit, the kiss of love of the Holy Trinity

And to the Most Holy Virgin Mary, Mother of all tenderness

I renew my life offering for having been utilized, this unworthy instrument, to bring to light the Word through "*The Great Crusade of Salvation*", which is a plea addressed to humanity requesting their return to the Faith.

*Catalina*

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Appendix A: Church Decree Commissioning the Apostolate of the New Evangelization (ANE)

Appendix B: What is the ANE and its Ministries?

Appendix C: Note from the ANE

Appendix D: Help the ANE to Help

Appendix E: Available Books and Videos

### I EXPRESS MY GRATITUDE:

- + To Msgr. René Fernández for the trust that he deposited in my person.
  - + To Fr. Dr. Miguel Manzanera SJ. for his understanding and help.
  - + To Fr. Lic. Renzo Sessolo, SDB. with submission, humility and love for his invaluable teachings and his wise spiritual direction .
  - + To my family, a gift granted to me by the Lord, who with their sacrifices and their renunciations sustain me on this way toward the Cross.
  - + To the Priests, religious and laity who support the Apostolate of the New Evangelization.
- To all of them, my sentiments and prayers.

*Catalina*



## Presentation

Here is a new contribution being offered to us for the meditation and reflection about our spiritual lives. The contents that we ponder in these pages reflect a continuation of the teachings of the previous books. However, the scope and seriousness of all of this are launched to the world with greater intensity and concern for its salvation.

It reiterates the need for prayer, for penitence, for the Sacraments, for fidelity to the Gospel and to the Church, our mother. We believe that this book is a bright light placed before humanity so that it may be illuminated and attracted by Christ.

We find in all this the experience of a living God Who loves, Who has placed His interests on His children so that they can become docile instruments and bearers of His love to the world.

"I am not saying anything new to you, I am simply explaining the Gospel in detail for the analytical mind of today's man", is the Lord's manifest outcry through these pages. What kind of answer will man give to his Lord? Ought he continue to play god? Ought he continue annihilating life and trying to give it as if it were his possession? Upon reading these pages, will he have the courage to return to the fold?

There is a life program here that requires acceptance and a resolute response. To remain indifferent is to refuse the Mercy of God, to be ignorant of the destiny that awaits us.

Through the intercession of the Most Blessed Virgin Mary, I give my blessings to all those who will read this book.

*A friend of the soul*



## Editor's Note on Messages

In the messages that follow, the words of Catalina appear in italics within parenthesis: (*this is a sample*). Clarifying notes from the translators appear in brackets: [sample]. In the few cases where Jesus' or Mary's words are of a parenthetical nature, the words will be in regular font within parenthesis: (sample).

## The Messages

### ENDEAVOR DAILY TO BANISH THE TARES OF DISSENSION

CS-1

7-Jun-97

Jesus

<sup>1)</sup> Sweet child, I am very pleased with the work that you are all doing... Thank you all for dedicating your free time, your rest to My cause: The Great Crusade. Soon you will all see that any effort made was worth it, that My love will be made known and that the Infinite Mercy will not keep you waiting, for it will keep pouring itself out through the reading of these texts, as a refreshing dew...

<sup>2)</sup> However, not only will this come to pass, but every minute dedicated to My work, will be thoroughly satisfying and greatly rewarded.

<sup>3)</sup> The work that awaits you is arduous, but how pleasant it will become for you! Now, I do indeed need the work of those who can help you...

<sup>4)</sup> My children, endeavor daily to banish the tares of dissension from your souls... I am with you. Let nothing or anyone destroy this, which I am building in your lives. Let nothing or anyone separate what My Mother and I have united...

### CONFIDENCE IN THE PARDON

CS-2

10-Jun-97

Jesus

<sup>1)</sup> My son, once again My life manifests itself too evidently in you. And the evidence consists precisely in the absence of noticeable urges of the kind, which afford very strong thrusts with a sole strike of the wing.

<sup>2)</sup> In fact, I am training you in everything, even in the dryness, which is by itself the natural state of the creature. Hence, while remaining in its state of dryness, the soul not only does not sin but accepts the cold, the spiritual hunger for its just [self] knowledge and also for My love, as feeling arid is dependent upon Me. Then, it is as if the loving soul prepared a pleasing resting place for Me, where I will soon stop by.

<sup>3)</sup> All of you, do not uselessly struggle with yourselves, because not even one instant of your lives should be wasted. We are perfectly united even during aridity, be certain about that. But bear in mind that it is I who suspends the beneficial effect of My presence.

<sup>4)</sup> But you [My son] desire that I speak to you about culpable dryness, that is to say, of the state that is the consequence of one's lack of love and also of the neglect of one's own duties, of one's obligations. It is certainly not beautiful to fall into that state, which is sub-

stantially contrary to My Will, and I do not want you to ever fall into it. But I teach My chosen ones that they must draw benefit from everything, and therefore, from culpable dryness as well. On the other hand, many spiritual bases are laid when they [My chosen ones] acknowledge themselves as guilty of being at odds with My wishes regarding their state.

<sup>5)</sup> The art of My enemy is to make the soul fall into sin and to darken the knowledge of the sin or to cause desperation upon becoming aware of the sin.

<sup>6)</sup> My art, naturally, is the opposite to that of the eternal rebel. Avoid the sin for love of Me, otherwise, if the soul is weak, for its own interest give it understanding of its fault if it has come to pass, and give it understanding to a greater degree according to the intensity of love that I wish to inspire in My creature. In short, inspire trust and hope in My forgiveness but, above all, grant the soul self-knowledge, which leads it to the disregard of one's selfish demands.

<sup>7)</sup> Here is the advantage of which I speak; here is the benefit that I offer to certain arid souls who invoke the return of My effusions.

<sup>8)</sup> The rule is this: the more the soul abases its own ego (and not in a metamorphic way), the more it grows in its knowledge of Me.

<sup>9)</sup> That is why the days of dryness are precious when they are lived well. And know with certitude that they are numbered and limited to what is necessary because I am not so careless as to have bled to death for you on the Cross and, then, not see your dryness. I am not so unloving as to have submitted Myself, by My Will, to the immense and anguishing dryness at Gethsemane and, then, not be concerned in giving you relief at once from the penalties of your spiritual coldness and of the thorns in your mind, when it becomes aware that it is a veritable desert without My intervention.

### DO ANYTHING BUT DOUBT ME

CS-3

10-Jun-97

Jesus

<sup>1)</sup> My little girl, you lost control; again, your pain was greater than Mine. Was it not?... You do not have to be drawn into an argument; simply close your ears, bind your feelings and compare the positions of advantage and disadvantage. Assess it all, then point out the error and withdraw from the situation. Do you not know that there are people who will always come out winning because they believe they are irrefutably right?... I think you give too much importance to some persons... All are important; choose those with whom you are at peace. Do the others feel marginalized? At some point they

will understand why they are being left out... Now let us go to work, but to calm yourself down, continue with your Rosary.

<sup>2)</sup> Exposed in My Heart, I have an immense flowering of Graces that I am unable to deliver to so many who are thirsty and needy. Nonetheless, they, My poor brothers, must receive these Graces. They must receive them because they have need for them and without them; they are like the dead who walk in the company of other dead.

<sup>3)</sup> Do anything but doubt Me! I tell you Myself that a great part of the good that I would like to give to each of you, you do not receive, even though I am always ready to help you make progress. Useless are My complaints, you do not listen to My outcry, you drag yourselves from a thorn bush to a prickly pear plant and keep piercing yourselves without understanding why.

<sup>4)</sup> Come here, [all of you,] I too have thorns, but they are Mine and they were driven into Me, all the way to My brain. They say they have great value; do they not? Well then, the great value is all for you. I have no need of the Glory that I acquired as Man. That is why by giving you My thorns, not only do I not lose anything but I acquire your souls. Thorns still, I agree, be they yours or Mine, but yours, bare and coarse, have no value without Mine. Consider Me thus, as the One most loving of your good and you will find the reason for everything, for exactly everything...

<sup>5)</sup> I want to encourage you to trust, to incite you to affection, that is why I manifest Myself openly as a friend of your hearts. and why I unveil to you so much of My Heart, which cannot contain the fullness of its affection and the desire to totally share Itself.

<sup>6)</sup> Oh, hardest hearts who are listening to Me: without trust, you shall not find Me, and if you do not want to believe Me, I shall abandon you to yourselves.

<sup>7)</sup> Stop piercing yourselves uselessly; accept My precious thorns because they can convince you that I love you.

### PRAY SO THAT YOU DO NOT FALL INTO TEMPTATION

CS-4

11-Jun-97

Jesus

<sup>1)</sup> Entering into temptation depends on three persons who, each for his or her own motives, want the same thing, but not the same effect...

<sup>2)</sup> It is dependent on the man to be tempted and to enter into temptation, on the man who runs after his ghosts and embraces his trivialities made of smoke. You want to have what I prohibit. You think it is

possible to disobey without being chastised.

<sup>3)</sup> In temptation man behaves exactly like a child who takes a knife and plays dangerously. He will easily hurt himself and will be able to cause harm to the others as well... The man who puts himself in temptation may believe that he is independent, since he chooses what pleases him the most. But soon his presumed independence turns into slavery because the order established by Me, is disturbed by actions contrary to it. It is a force that does not allow itself to be toppled for long and this is because I have set in everything a certain weight, a certain tendency that pushes it continuously towards its center of gravity, towards its place and its use, according to My Will.

<sup>4)</sup> Temptation is a spring that brakes lose from the hands of the unwary man who believes he can use My gifts without acknowledging the origin and the purpose of those same gifts.

<sup>5)</sup> But if the rational creature acts foolishly in this way for his own harm, another rational creature, but already condemned, wants to deliberately upset the order established by Me and, being unable to break the chains under which he is held, with enormous astuteness provides temptations to the ungrateful man. Taking pleasure in seeing the One he hates being disobeyed, Satan prepares himself to separate from the good, all those who blindly believe him. In hell, he is always challenged by all, by Me as well as by his cohorts.

<sup>6)</sup> No one submits to him because he, the angel of evil, rebelled against Me. They all curse him, blaspheme him. All in Hell are constantly biting one another and unleashing their rage against each other. It is truly a place of perpetual discord, of gnashing of teeth, of senseless fury, of rebellion, not only against Me but also against each other and this is forever without ceasing. Poor condemned souls, forever shall they be enraged and this they know well, because they are unyielding, obstinate and there is no power in their souls that is not in rebellion against Me and against everyone. Incomprehensible is Hell to the poor men who give into temptation.

<sup>7)</sup> But Satan lives drowning in rage because he hates My Redemption, a work cursed by him because it is the fruit of pure Mercy. The Mercy that he, the tempter, detests, scorns since it yields the submission of creatures, submission that he judges beneath him, the eternal miserable one.

<sup>8)</sup> Oh yes! He is very interested in all types of temptations that man secures for himself or that he himself, the tempter par excellence, brings about due to his hatred, to his envy. But remember that temptations are not those two or three things that ordinarily man imagines; no, no. Temptations are many and, now, without scaring you, I will tell all of you of

some, which are good for you to know about.

<sup>9)</sup> Let us start with food. Modern man is a sick person who lives with apprehensions in regard to eating: "Tomorrow, will there be anything to eat?" Yes, there will be, if you do not doubt, oh man without faith. With respect to the quality of food, the creature of this century suffers other temptations: "Will the food be bad for me?" Indeed if you eat without any kind of consideration, it can make you sick. But if you do what you can, why not believe that I will protect and help you in case your food is not good for you?

<sup>10)</sup> If the souls are Mine, why should their bodies not be Mine as well?

<sup>11)</sup> I know that many conspiracies, human as well as infernal, are plotted against your physical health in addition to your spiritual health. I know very well how much malice there is spread in the world. But you are Mine and I will protect you, even if you suffer some consequence of the wickedness of others.

<sup>12)</sup> As for the superfluous food, you will understand soon that it is a temptation and your inner organs will take charge of letting you know. Indeed, the throat is small but the concupiscence of the body is great. And it manifests itself in many ways because, I repeat, the temptations into which you can be snared are many. Lust, for example, but also greed causes great harm to man.

<sup>13)</sup> When you want to prevent unpleasant results, when, in other words, you fear conflict, who can say how much temptation there is upon discovering the dangers presented to all of you by men and things? Hence, without My help no temptation will pass without harm, especially if it is a matter of submitting your warped judgment to Mine, which is straight and full of wisdom.

<sup>14)</sup> The temptations are many, but all are contained in a single phrase: temptation is the test of the creature's submission to God.

<sup>15)</sup> But I have told you that there are three persons who are interested in temptation and you have already understood that I also want you to be tempted... so that I can declare you the victors and reward you here in Heaven and in order to have you experience what you are without Me and the value of being helped and preserved by Me.

<sup>16)</sup> Therefore, the results that I want from your various temptations are good but also plead with Me that they be shortened so that I set you free from Satan and so that the fog condensing in your small brains be dissipated.

<sup>17)</sup> Pray that you may not fall into temptation. This is My invitation and My advice. Prayer, in effect, is a formidable shield that protects against the satanic incursions, that covers the innumerable subterfuges of self-love, subterfuges that result in so many other

temptations. It is necessary to pray. I will give help, comfort. I will make Myself a loving advisor for each one, to make you overcome small and great hurdles. Plead with Me that I do not allow you to leave the port of My salvation, since outside of My arms, in the open seas, the waves are furious and deadly.

<sup>18)</sup> Later I will tell you other things. I will explain them to all of you from time to time with interior warnings, with external calls from My beloved ones. Yes, plead with Me, I will deliver you and you will be Mine even more. I shall allow Myself to be grasped much more. Better will I pour out Myself and nothing will be able to stop Me, because the creature that resists evil attracts Me, the infinite and eternal Good.

### I AM IN YOU TO SUSTAIN YOU

**CS-5**

12-Jun-97

Jesus

<sup>1)</sup> I am pleasing to those who accompany Me, to whom I always attend to, the sinners in My Heart. The conversion of the most hardened sinners is granted through the sorrows that I suffered and through those suffered by My beloved ones. To the Father belongs all praise for having given Me and you the many fruits of My Passion. Oh, how many tears I shed foreseeing the stubbornness of so many of My best known men! But how much relief I received, when in My Gethsemane, through My own Angels, I was comforted by seeing that many of you would cooperate with Me and save many poor and stubborn creatures!

<sup>2)</sup> Pray for those who hate Me and, if you suffer on their account, this is the most certain sign that I have truly united you with Me. Do not think of how or why this happens. Think only about Me, who makes you saviors, while you yourselves have need to be saved by Me! It is not an illusion to pray and suffer for those whom I love. But rather, it is true love to identify yourselves with Me, in spirit and truth, in prayer and suffering.

<sup>3)</sup> Take heart! On the earth, for as long as it revolves around the sun, there must exist My persecutors who will go after you, as they did with Me. I am in you to receive all types of assaults. I am in you to sustain you. Remember well that when you do not notice My Presence, it is the hour in which I am most attentive to your steps because I know well that the creature in the desert and in sorrow can easily be ruined. When for your own good I hide My Presence and, at the same time, I give liberty to your persecutors and Mine, I love you with even greater preference. I am all eyes for you and I see to it that My work may be extended in you, be affirmed in you, My poor disciples and future companions of My Glory.

<sup>4)</sup> Pray for the poor sinners and especially for those who cause trouble. Pray for the stubborn, because I was reduced to a wreck even for them, and for them I did not waver in sacrificing Myself, giving all of Myself, all My Blood and My Body.

<sup>5)</sup> You all say that you love Me and it is true. You love Me, but love Me always and not only when I show Myself in My Mother's arms. Love Me also when I receive insults and beatings, when I am left alone in front of the tribunals of men, only to receive insults, slights, spits, beatings as I am still now when this is repeated in you. Yes, I am you and you are Me when Hell, using its friends, mocks and oppresses you.

<sup>6)</sup> Therefore, I ask for prayer and action. One complements the other. Accept to make yourselves part of Me now and you will see what I will do with you on the day of My judgment!

<sup>7)</sup> You who love Me: calm down, relax, take consolation as I did in the Garden by the thought that He who is speaking to you yearns for the fulfillment of what I solemnly said to all in an hour of sweetness and trembling. I want all of you to be one, as are We, the Father, the Love and I.

<sup>8)</sup> I have asked this for you and I remind you of it. You will not be able to forget it...

### PRAY AND MAKE ACTS OF REPARATION BEFORE THE BLESSED SACRAMENT AND RENEW YOURSELVES FROM WITHIN

**CS-6**

13-Jun-97

Mary

<sup>1)</sup> *(At the Shrine of Our Lady of Cotoca - Santa Cruz, Bolivia)*

<sup>2)</sup> My daughter, My small little daughter, I want to speak to you and give you a special task. Thirteen year ago I had you here in front of this image. At that time you were suffering; you did not understand your path; you were not aware of what the Most High had granted Me so that I count on you in My plans for the salvation of mankind.

<sup>3)</sup> Now, little one, once again you are here in this place, in front of the most Blessed Trinity and in front of Me, next to this image where My beloved daughter brought you. She is with Me today, so pleased already living eternally in the house of God.

<sup>4)</sup> My plea, little daughter, is for your prayers, the prayers of all My children for the salvation of the Consecrated Souls, for your whole Country and for all of humanity on the edge of the abyss.

<sup>5)</sup> I want a true change of life in all of you. I want that each day all of you awaken with your renewal in the Faith and in the Consecration to Our Hearts, the Most Holy and Sacred Heart of Jesus and to My Immaculate

Heart. Renew yourselves from within. Daughter, ask My children for a true conversion... You cannot say that you are converted if you do not see the needs of your neighbors. You cannot talk of conversion if you are always concerned about your economic problems... Learn to trust in the Divine Mercy and Providence, which are infinite and full of generosity.

**<sup>6</sup> I ask you to tell My children, to pray and do acts of reparation before the Most Blessed Sacrament because very bitter days will come for the church of My Son if the priests and religious do not truly turn their hearts to God... It is necessary that you, the laity, go to them and advocate love and true surrender...**

<sup>7</sup> This is the latest call to the Consecrated Souls. These are the minutes in which the Mercy of God is still being poured over the world... Do not waste this great invitation from God. He is calling from the town squares and the roadways, so that you can share in His true Banquet. What else but a banquet can you call everything that you receive from Us? He prepares each meal with immense love, thinking of each one, individually. I by His side keep serving each plate, dressing it with incomparable tenderness. What more can man ask today?... But there are the others, far away from the invitation. Run to take them a bit of food that today you have in excess. May it not be that they starve to death because no one helped them take the food to their mouths. The opportunity was given to them but they did not take advantage of so many delicacies. Help them, please!

## **BELIEVE ME AND YOUR DOUBTS WILL FADE AWAY**

**CS-7**

**14-Jun-97**

**Jesus**

<sup>1</sup> Beloved daughter, thank you for relieving My sufferings that continue even now for all of you. This sorrowful Friday was necessary...

<sup>2</sup> I have said openly to all that I am the Way, the Truth and the Life. With this I have solved in advance all doubts in the sense that by believing Me, all hindrances in the mind must necessarily fade away. I have said by believing Me, because it is useless to affirm so great a truth, as the one stated and then not be believed. It is useless for you, of course [to not believe] but it would be immensely useful for you to believe Me, because from your faith in Me you can bring forth all the good that I have reserved, even for this temporal life of yours. That is why, if you believe, if you can believe that I am the Way, I tell you that all doubts shall be very soon dispelled.

<sup>3</sup> You, littlest man, put on earth to experience how great is the Love that I have for you, sometimes take long to believe entirely in My Word. If I have told you that in order to arrive up here, where all is beau-

tiful and everyone is in perpetual happiness, it is necessary to travel through a path; walk then through that path. What does it matter to you what others do? Come by My side because I will certainly take you to see face-to-face the One you love, the One you desire and all those whom you love and who in turn love you in Heaven.

<sup>4</sup> Come with Me. Ponder well these words: "come", that is to say, walk "with", that is to say united "to Me", the One who loves you, He, whom you would like to make known to all and whom not all, unfortunately, long to know.

<sup>5</sup> Yes, I am the Way; come with Me; walk united to Me. Believe Me and you will find relief even in your fatigue. So many times I have told you that I do not deceive, but rather I so greatly satisfy man's souls, that for the sweet sensation of having My food, they always come back to Me.

<sup>6</sup> Come, everyone; let us walk arm in arm and the Angels that see us will bow as we pass by. It is made of very hard stones, this road of Mine, and you go barefoot, I know it very well. But it is I who is inviting you; do not doubt. Oh, if you knew how much you harm yourselves by believing Me only now and not at the moment in which I shall become silent, to see how you discipline yourselves on the road that you must travel.

<sup>7</sup> But I have told you that you will travel the road, if you wish to, holding on to My arm and that the Angels shall form a line and an entourage along our way. But other creatures in the distance will call you, and I assure you that you must believe Me for your own good. These, My holy creatures, do My Will to help with your salvation. Later you will give them thanks; now you do not understand the help that they give for My love. Yes, for My love, rather than even for yourselves, since you should know that I come before anyone and that the first movement of your spirit is always directed towards Me. I tell you this so that you learn the Holy Law of Divine Love.

<sup>8</sup> I am the way, so, walk according to My Gospel not according to the falsehoods of the world. You know where I will take you. Know, believe that at the end of the road things will come to an end, the days of affliction will be over and everything will change.

<sup>9</sup> Come, beloved ones, I have a rose for each one of you and no one who accepts one will be able to say that he or she has had a flower equal to the other person's. No, to all a different rose, but to each one the particular perfume that I will imbue in him. At the end of your lives when I put before you My love, like a majestic, pulsating, and burning sun, bursting with light, My love that had been waiting for you to embrace you forever. Then, as you look back to the path already traveled, you will bless the obstacles



that I placed along your path and, above all, you will bless Me because by accompanying and guiding you, I will have led you to the Kingdom of Love. That is to say, to the place where there is no room for any egoism, any wars, any tedium. Yes, then you will arrive here, to the center toward which you felt attracted and you will see clearly the correlation of your things from below and My work in your favor.

<sup>10)</sup> At the end of the road you will arrive to the Kingdom of joyful Peace and you will also become light and flames; delighted dancing flames and happy in Me and with Me, the first Light and the first Flame. It is natural to ask for trust from the true disciple.

<sup>11)</sup> (Later I was very nervous because I had to suddenly and unexpectedly switch the subject of a talk to another subject.)

<sup>12)</sup> Be calm, My little girl; am I not with you? Be courageous in defending My voice and My love. Talk of Mercy. Give your testimony with much humility but do not fear. You are only going to Evangelize; I am who will speak for all of you. That is living with My Spirit and being filled with Me. I love you, little one...

**CS-8**                      15-Jun-97                      Mary

*Publisher's Note: In the original Spanish versions of this book, this message was the same as of CS-6. The title of CS-8 has been moved to and combined with that of CS-6.*

#### IF YOU WORK FOR ME, DO NOT FEAR

**CS-9**                      23-Jun-97                      Jesus

<sup>1)</sup> My child, why so pensive? Has it been a day of struggle? You must have those as well; why not? But you are mistaken. You say that the talk went very badly yet you are totally mistaken... Some shock waves, you sent over to those people! What happens is that they are another type of audience, heterogeneous, difficult. But it was not you who spoke; it was the voice of My Spirit that sometimes is thunder and sometimes, a lark...

<sup>2)</sup> I am pleased about the way that the conversation between (*name*) and you was carried out; I did not expect anything less from his generosity. Be always straightforward, clear; it is best. He has to grow, to overcome many things in which he had believed blindly. Believe Me; this moment was necessary. It was necessary for him to come to have it all together, even to doubt. In order to start finding the present truths, he had to find himself face to face with the past falsehoods... No, it is not necessary that I make it clear to you. I am Charity, and that is sufficient.

<sup>3)</sup> I love you much more than you love Me...

<sup>4)</sup> Tell Fr. (*name*), that My logic is so simple, so evident, that only he who walks in absolute faith, can

assimilate it. To find Me, it is enough to look towards the Light and the Light attracts; it does not reject... You do not understand this; he will explain it to you.

<sup>5)</sup> (Suddenly I closed my eyes and when I opened them again, I was filled with peace. Again I felt that sweetness in my heart, so much tenderness that it made me cry out of emotion.)

#### ANY SMALL THING IS NOT SO SMALL IF THE LOVE FOR IT IS GREAT

**CS-10**                      24-Jun-97                      Jesus

<sup>1)</sup> My little nothing, the small things, the small sacrifices, the renunciations small in appearance can be of great value. But each one has his or her own small things and the measure as to what is called small or what is related to one's own sensitivity is not the same for everyone.

<sup>2)</sup> To look at appearances is a common error. It is materialistic, childish. To investigate and discover the intrinsic value of the affections [importance] placed on things, is an adult matter. The halfhearted child cannot know the value of studying, and experiences its fatigue. The adolescent on the contrary, studies enthusiastically if he is convinced of the value of his studies.

<sup>3)</sup> The child's little things are insignificant for the adult and the things that are big for the adult are mysteries for the little one, mysteries that he ignores or undervalues because of mental insufficiency.

<sup>4)</sup> Any small thing is not so small if the love for it is great. Observe the bride's headdress; is it not the ring a small thing that will be the crown of all her desires? It is a small ring of gold and yet it has been called "faith" [proof of marriage] for the great moral value that is attributed to it.

<sup>5)</sup> Therefore, I gradually keep pointing My own towards discovering the love [the importance] that they place on things, things which I do not call small if I see that they are greatly loved.

<sup>6)</sup> Now with regard to your mom, I do not want you to despair. Stop the operation now and leave this to Me... Each act of faith is an act of surrender that is not left without recompense... Please, [all of you] do not inquire of Me; or do you think that because I grant you all these graces, I should respond to each impertinence? Live by faith!

#### KEEP THE BOOK AS IT IS

**CS-11**                      26-Jun-97                      Jesus

<sup>1)</sup> My sweet little daughter, I want you to keep the book as you have written it. I cannot tell you now the final reason, the goal, but it is better that they

proof-read it maintaining the way you have been writing it, capitalizing what you consider important and respectful in your life... Do not touch it. It is important that it remain as is, because it will be favorable for the study of your personality in regards to the way you write, when you are and when you are not with Me, when you write Our dictations and when you write any other topic or work in an office.

<sup>2)</sup> He who truly appreciates the contents, the last thing he will look for is the correct use of capital letters in these dictations. I love you very much.

### CLING TO MY MOTHER IN ORDER TO OVERCOME YOURSELVES

CS-12                      27-Jun-97                      Jesus

<sup>1)</sup> Tomorrow you go to the convent of the dear little nuns and I want you to take this message.

<sup>2)</sup> Do not stir up dust because you foul the air. Hold back your strong material desires and you will be saved... It is not rare to slide from the slight to the excessive and, regarding this subject, you know well that everything rests on the will and not on feelings. Beware of trying to find out why sometimes one's feelings are excessive; one ends up losing oneself.

<sup>3)</sup> To all mankind I guarantee My compassionate assistance. If I seem to remain absent during your trials, it is because I desire that the necessary effort to overcome yourselves may seem [to you] as if made by you alone. This is in order that I may reward you with greater abundance.

<sup>4)</sup> He deserves more, who lifts a rock by himself than another who accepts help. But beware! It is only the appearance [of self-sufficiency] that I want to stir up or that I continually stir up in you for your good alone. Because through your overcoming of your trials, I must recognize that you have made your greatest effort during them, and that you have deserved My reward.

<sup>5)</sup> Do you understand Me, girls, that you are wavering before the great golden gate of the paternal home by not making your mind up to enter it swiftly?

<sup>6)</sup> How many things must I tell you to curb your stubbornness and soften the harshness in some of you! I can repeat My lessons ad infinitum because I shall never experience fatigue. But you who are seated at the desks of My school and who tire so quickly of following and listening to Me, how will you manage to avoid lending Me an ear if I have placed My Angeles in front of the door of My school to prevent your escape and, for that same reason, I oblige you (even if it is in a sweet way) to listen to Me by force or by Love? Is it not good that I have a heart as big and immense as the Paradise that I want to give you?

<sup>7)</sup> But take heart, My girls! Open your ears very

well. If you are accustomed to failures, I, on the other hand, know nothing but victories and I cannot loose... I must conquer over you and you must loose... Cling to My Mother to overcome yourselves. I give you My blessing.

### BEGIN A GREAT CRUSADE OF ATONEMENT

CS-13                      28-Jun-97                      Jesus

<sup>1)</sup> *(I was in prayer before the Most Blessed Sacrament, with Fr. N.)*

<sup>2)</sup> I need every act of reparation that comes from man... The wrath of the Father is advancing towards you, clamoring for justice. The sin of man has tipped the chalice that contained the Justice of God. **Man does not wish to accept that there is a God above him and that He is the owner and master of all creation. Man has blinded himself with his vain pride and plays today at being also a creator...**

<sup>3)</sup> This city, by the decision and choice of My infinite Mercy and not by the merits of any living being, has been chosen to receive and radiate towards the world My Mother's sweetness, the sweetness of every single moment of love, which She strung with every single tear that She has shed for each human being. From here the voice of love must go forth to the world; it is the latest act of Mercy that is being poured out on this wicked generation, which denies the divinity of Our Holy Trinity.

<sup>4)</sup> I want you, along with some prayer groups, together with the religious who truly want to do it whole-heartedly, **to begin a great crusade of atonement, of prayer for the salvation of this Continent.**

<sup>5)</sup> It is already late for the world, only acts of reparation and sacrifice, the continuous prayer from My chosen ones, the offerings of My victims souls will be able to prevent the hand of the Father from also destroying this place in the world. Do you want to think of the millions of persons that today suffer? About the hundreds of thousands of your brothers who have neither a place to live nor any food for their families? Is time yours? Oh, why does not man know how to read the signs of the times? How many times must I call man to return to the light of My Presence?...

<sup>6)</sup> Truly, there is not much time left, My children, so loved by Me, your Jesus, your brother, your God, your friend, your Redeemer... **Please, listen to Me; you do not know the danger of the present hour. You are unaware to what extremes you can go with your insolence and your arrogance... Man goes on the path of perdition because he does not want to listen to Me. Man goes towards the path of his perdition, towards his destruction... that he himself has made out of the gifts that have been granted to him.**

<sup>7)</sup> What good was the intelligence given to him?

Has he truly used it to multiply the talents that he received? Or on the contrary, without at least burying them, has he destroyed those talents, utilizing them for his own destruction? Has he soiled My work with his malice and his arrogance?

**<sup>8)</sup> I ask everyone to make an effort to have the acts of reparation before My Most Blessed Sacrament multiplied, be more frequent... There truly remains less, much less than a few minutes in the history of humanity and it depends on people such as yourselves that My Father's Justice be held back for another few minutes more. Do you know what this may mean?**

<sup>9)</sup> My Peace, My Love and My blessings remain with you, the beloved ones of My Eucharistic Heart... Let the perfume of My beloved Mother envelop you in a soft fragrance to preserve you from the malignant one...

<sup>10)</sup> Thank you, little one for your dedication and struggle in pursuit of the Medal... All of you are Mine. Do not run after those who may entertain your senses...

<sup>11)</sup> I desire, each time that you can, each time that you remember, a small prayer for all those children who daily fall into the sin of vanity, for those children who every day believe that their pleasures are worth more than My wounds:

<sup>12)</sup> Jesus, have Mercy on those who do not believe in You. Jesus, forgive those who offend You through their vanity, their arrogance, with the apostasy of their lives...

#### DO THE MOST ORDINARY THINGS WITH EXTRAORDINARY LOVE

**CS-14**                      2-Jul-97                      Jesus

<sup>1)</sup> Beloved child, you know that I am the source of consolation and happiness, even though this consolation, many times, may not be as immediate as everyone would want it to be. Everything must reach its proper time since your souls need this time of My love.

<sup>2)</sup> I desire that you [Catalina] do everything with love. Do the ordinary things with extraordinary love.

<sup>3)</sup> In more than a thousand pages that we have written about the purest love, with all the possible patience, it is clear that much similarity with other messages will be found. Moreover, of the true Messages that I have given in the history of man to Josefa and Faustina on the topic of Mercy, to many others on the topic of love, to a few children on the theme of the future ... all or almost all [of the contents of the messages] I have now condensed in you, in the Messages to My Catalina... I repeat, **as the latest call of Merciful**

**love to today's mankind...**

<sup>4)</sup> They would be amazed if they made a true, meticulous Theological study. They would be frightened upon verifying many things, which today are veiled to man. I love you little one, I will wait for you tomorrow. Together we will make reparation to the Father. It is Thursday; I shall be waiting for you...

<sup>5)</sup> (Our Lord is referring to the encounter at adoration to the Most Blessed Sacrament.)

#### VISIT ME AND TAKE WITH YOU MY TOUCH OF LOVE

**CS-15**                      3-Jul-97                      Jesus

<sup>1)</sup> (Before the Most Holy Sacrament:)

<sup>2)</sup> I want you to believe in Me in such a way and to trust so fervently that you would be able to see Me in everything and in everyone. The only good life is this: life in Me. Take your time in this meditation and fill yourself with Me... Now look at Me and allow yourself to be caressed by My gaze... Take My touch of love with you!... Do you want to help Me?

#### DO NOT BE AFRAID OF GETTING CLOSE TO THE SWEET ABYSS OF MY LOVE

**CS-16**                      5-Jul-97 (In Tarija, Bolivia)                      Jesus

<sup>1)</sup> My beloved one, the fire of My love burns within those souls that seek Me. The indefinable love, that kind of love which teaches and inspires interiorly, becomes the love that is manifested exteriorly...

<sup>2)</sup> My little one, thank you for helping Me with your agony yesterday. Have I not rewarded you amply? Your God is not inconsiderate. On the contrary, it was an award, a gift for this place, for the Priests who were present, for all who kept us company and, also, for the others, the unbelievers... First Friday, the 4th of July, how many ill fated agreements for humanity have been signed on this day... If it were not for the love of My few victim souls, if it were not for the prayers of so many Consecrated children, this world would no longer exist. So many sweet, yet at the same time, painful unions with Me! This is the true Love of a loving soul! You, full of My sorrows. I filled with your sweet love, with infinite compassion and tenderness. Can there be anything more fully adhered to My Will than this Affection?... Whenever you feel tired, burdened, misunderstood... remember these moments of indescribable union with your Lord.

<sup>3)</sup> When these hours arrive, your soul is elevated high within the abyss of love. Next, you submerge yourself inside its nucleus, which is inhabited by My Mercy, the nucleus of My Heart, of My wounds: the area of sorrow and pain which is also the area of joy

and Love. Happy are those and happy are you who dwell in the house of their God and yours, where the Merciful Heart is exposed for the salvation of mankind.

<sup>4)</sup> Truly, they who see the agony of a stigmatized of Mine, and do not change radically their lives do not have many more opportunities.

<sup>5)</sup> Dress your lives by dressing My wounds with your love. Be blessed with My affection and preserve in looking for the truth of My love.

<sup>6)</sup> I have not left you. I am here teaching you, trying to obtain a place of pureness in your hearts, in which to rest My head.

<sup>7)</sup> Come, My children, to the sweet abyss of My love. Light a fire within your hearts and seek Me until I am found and I find you ardent, ready to receive the emanations of this Heart.

<sup>8)</sup> How many children are afraid to seek Me and they grow fearful. All that I need is a heart that is humble, honest, and desirous of receiving My Love.

<sup>9)</sup> My little girl, let them take all the photographs, films, whatever is necessary because for a long time they will not have the occasion to do so... You are My sweet-hearted, dear little one; do not be afraid; I speak for you...

<sup>10)</sup> *(The Lord was referring to a talk that I was supposed to give before thirty-five hundred people, and I did not know what I was really supposed to talk about. He guided me throughout the entire talk, without there being a single difficulty.)*

### I HAVE SHED EVERY TEAR FOR YOU

CS-17

8-Jul-97

Jesus

<sup>1)</sup> Beloved daughter, let us continue to write for My children, the human race.

<sup>2)</sup> I open the coffers of love and give out joyful moments to all, while all or almost all hold Me away as if I did not exist. For the very faithful, all My encouragement and a treat, yet the lukewarm find it strange that I would be interested in everyone.

<sup>3)</sup> I, the Nazarene, how misunderstood I am! And My Kingdom is the most attacked; My victories in you [children] are long awaited. You do not love Me as much as I desire of you; you are not as ready as I expect you to be. You do not help each other to come to Me. You do not help Me build what I desire... I see you so exposed that it moves Me to sadness all the more so because at times you do not accept My advice and teachings and if you do accept them, you soon forget. What have you understood of My interior life? Perhaps nothing or perhaps the opposite of how it was. I also struggled and, while it is true that I was exempt from sin, I nonetheless struggled to grow before My Father and before mankind.

<sup>4)</sup> The greatest testimony that I was giving about Myself was intimately linked to the work that the Father was doing interiorly. Can it be possible that My Divinity should outshine My Humanity? On the contrary, it is illuminated and illustrated by its full likeness to yours.

<sup>5)</sup> My children..., as it was impossible that I offend My Father to make Myself like you, I took upon Myself all of your faults; this was the greatest thing and I did it on a night of treason and agony. Free of sin, but the victim of all sins: I, who was blameless, pure and without stain of any kind, but called to answer for all sins, for all impurities and for all stains because that is how I wanted it. I, being humble as no one else, have rendered account to My Father for all pride.

<sup>6)</sup> What great struggles has My Kingdom cost Me! How many struggles did My Soul sustain, and not only toward the end of My earthly life!

<sup>7)</sup> I tell you all this because all of you must ponder much: I was the Man most harassed. Whenever I did good for others, ingratitude was what I received. That is how it was then, and that is how it still is today... I have shed every tear for you who listen to Me and even much more for those who do not listen to Me or do not understand Me. I wish I could cry even more! So much do I love you.

<sup>8)</sup> I know that aggravations are like bites that one receives... Do not do as the animals do, which return bites for bites. Do not do it because this is the opposite of meekness, of the fraternal love, of My desire.

<sup>9)</sup> There exists no humility of heart or union if you respond to each other with aggressiveness, with angry, offensive words. Remember My prayers, because I had them transcribed, precisely so that you could use them as a matter for reflection so as to draw from them example and strength.

<sup>10)</sup> Remember Me crucified, hands and feet pierced, hanging from the cross of ignominy blasphemed, hated, mocked and profaned, all of Me submerged in a bath of blood. What did I then say? How did I receive so many aggravations? With a prayer: "Father, forgive them for they know not what they do".

<sup>11)</sup> Do you understand what I am trying to tell you? I will not be able to present you to My Father one day if you do not become like Me...

### I AM TRUTH AND LIGHT

CS-18

8-Jul-97

Jesus

<sup>1)</sup> I am the Truth and, according to My promise, he who follows Me does not walk in darkness because to follow Me means to feed oneself with the Truth.

<sup>2)</sup> Know that the Truth is My Being and it [the Truth] subsists by itself, being the true essence, which is light on its own. It is like a sun that even

before illuminating others has in itself the maximum of light, and so much of it that it can share it without loss, without changing its luminosity... In the same way I am light of Truth, which lives of its own light, which illuminates and, on its own, beatifies [sanctifies] itself in the knowledge of its own Truth. I am the Truth in essence and I give Myself to everyone without losing anything of Myself.

<sup>3)</sup> My being is true; true is the diffusion that I make of Myself; true is the love that I can share because everything in Me is Truth. I am the light that knows its own infinite blessedness [holiness] and this is because the essence of My light is the Truth. Therefore, My own blessedness is infinite because I see Myself infinitely worthy of being loved and I know the infinite Truth of My essence and of My attributes. I am the Truth. I am the Essence and I am the Light without the possibility of any shadow. The shadow would be the lack of light and, if it should exist in Me, I would not be the sole Truth.

<sup>4)</sup> I do not deny it, this discourse is difficult, but I have wanted to remind you that a Man like all of you, adores the Truth and participates of it intensely. Children, this Man was born, lived and died, precisely to reestablish the truth, conquering the lie contained in all sin...

<sup>5)</sup> If you love Me, you should be happy that My Humanity may be capable of knowing so much of My Divinity, that My worship as a Man, may be perfectly proportioned to My own Divinity. This is because My person is one alone, and consequently My divine action spreads itself to My human actions - [something] incomprehensible to you - that I continually carry out for Myself and for you.

<sup>6)</sup> As I am God, I am the Truth; so as man, I worship the Truth. I know and see My Divinity; I know and see how I am known by you because you are in Me, the one Truth, which I spread by illuminating everyone... I am the sun that radiates; you are or should become My planets.

<sup>7)</sup> Look at Me, watch Me carefully, allow yourselves to be conquered by Me in an eternal admirable Truth and you will also be the truth, that is to say, dazzling light that has no decline.

<sup>8)</sup> Come to Me. I must scrutinize each small, dark corner of your soul and offer you rays and rays, light and light, truth and truth...

#### I AM THE BEGGAR OF LOVE

CS-19

8-Jul-97

Jesus

<sup>1)</sup> My little girl, I will make you write in the dark. You have called Me and My Heart cannot resist your call. I like to turn toward all of you, toward you [Cat-

alina], towards all those who call Me with insistence.

<sup>2)</sup> To each one I have given the desire and I must foster it, because if I gave it, it is exactly because it pleases Me to see you desirous of Me and, therefore deserving of receiving Me with effusiveness and charity amidst the flames of My Love, in your joy and Mine.

<sup>3)</sup> **Those who cry out against false piety say a truth without knowing it. Because only those who possess the true Love can enjoy My delights... But let those who denigrate, the supermen and superwomen of today, believe for only one hour but without doubting, and then they will become the trophies of My Heart.**

<sup>4)</sup> My Spirit is full of many delights that I long to share with you, little Love students, with you who are thirsty and persecuted, with you, beloved souls, whom I have rescued in so many days and so many nights of tears, with you - I have to say it - who were Mine and abandoned Me. I must communicate the fragrance of My virtues to you chosen ones and partakers of My Passion.

<sup>5)</sup> I no longer want to restrain the fullness of My affection. That is why I call you and ask you to act as I desire.

<sup>6)</sup> **Mind not if you are rich or poor, if you may have been innocent or sinners, if you are young or elderly, men or women, small or great in love, if you may first go to Purgatory and then to Paradise or if I may pick you up from the earth and transplant you directly into My garden... Let none of that matter to you because I, the beggar of Love, the One who thirsts for your souls, wants to embrace you with Love's pure and perfect embrace. This is how I wish that all of you embrace each other and, in this way, participate in My most pure flame that inflames everything and everyone, that makes you happy and like onto Me, who seeks nothing else than doing the maximum good unto you, without any recompense, because Love is enough for Me.**

<sup>7)</sup> **Oh, beloved ones, understand Me! Love Me because I love you so much!**

<sup>8)</sup> And you, My little loving soul, you who knows how to give so much love, submerge yourself in the abyss of this Heart...

#### I WANT TO INSTRUCT ALL OF YOU IN WHAT I DID MYSELF

CS-20

13-Jul-97

Jesus

<sup>1)</sup> Little daughter of love, I know how much you miss My voice. I also miss your tenderness, your attention. Consider it always useful what I tell you and use everything you wish, since I want to tell you even more things, all of them to educate you and to

fulfill My desire to benefit those who will read all that you write... All I ask of them is that they pay attention to My Words and that they not look for any curious explanations but ask instead for strength to make My Word active within them as well.

<sup>2)</sup> It is an unfathomable mystery that I may want to manifest Myself through a creature to the man of today... How many human mysteries you come to know only from their fruits, from their effects! You do not doubt only because you see their effects and not the causes. Well, the mystery consists in that the effects are known and discerned as authentic by the guarantee demonstrated in the fact that they produce movement of souls towards Me.

<sup>3)</sup> My Words are the same. Moreover, I have been repeating them throughout the ages to dozens of children and there are still many who do not recognize Me, who analyze, who look for faults... How blind are they!

<sup>4)</sup> I know that it is night for a part of humanity but is it of no one's concern if I wish to stop by now at this moment? Can the night impede My works of Love and Mercy? I agree that I may or may not be understood, but I am satisfied if My creatures do My Will for their own good.

<sup>5)</sup> [Children] **Remain united to Me, who am fire full of Love and with Me you will come to be the fire that gives out heat and much light. This is My point: Imitate Me always, by doing the things that I tell you because they are the same things that I did Myself. In My likeness!**

<sup>6)</sup> The roses and the thorns with which I adorn you [Catalina] are never without their stem that supports them, because otherwise the petals would fall and the thorns would break. The roses are of many colors, delicate as well as vivid, the red ones being predominant. The thorns are of varied sizes in order to prick.

<sup>7)</sup> You see, you feel in yourself the woman. You cannot see nor feel the creature that I have made in My image, crucified and suffering for all men... My selection has not changed and I shall continue making you like Me, who was abandoned by all. Therefore, it is necessary to experience certain situations that give [you] vertigo, since in such situations you can sustain yourself only in Me, without any apparent attachment.

<sup>8)</sup> Further on ahead, it will be seen what I mean by vertigo and you will be free if you are unwavering in your faith...

## THE FIRST MIRACLE OF JESUS

CS-21

13-Jul-97

Mary

<sup>1)</sup> My children, today when I am venerated and exalted for the great privilege that My Son gave Me, I

want to tell you something that will be of your liking. If you accept it, you can consider yourselves in the holy love in which I live, together with the Blessed Ones in Heaven.

<sup>2)</sup> The Church speaks much about the first miracle of My Son. It is justly framed within the holy Will that ordained the fulfillment of that first wonder through My intercession before Jesus. But you do not know the events that preceded that wedding, events that have to do with My Son and Myself, the Mother eager to be near Him.

<sup>3)</sup> The family [in Cana] was related to Joseph and, therefore, also to Me. Upon receiving the invitation, I politely declined it, thinking that Jesus wanted to excuse Himself, because I noticed that He was somewhat indifferent. There were still many days before the wedding. I prepared a tablecloth and I sent it to the future wife with expressions of affection and best wishes. But Jesus, who saw and knew what sentiments were moving Me, at the time when the tablecloth was ready said to Me: "Mother, if I left My isolation and managed that which the spouses insisted upon with the invitation, would you like to accompany Me to the wedding of Our relatives?" He was reading My Heart as an open book and had delicately awoken My repressed desire. "My Son", I replied, "there is no place that You would like to go, that I would not also like. Now I will send this tablecloth and, since You say so, We shall go".

<sup>4)</sup> We did as Jesus had said and, on the appointed date, We went to Cana.

<sup>5)</sup> In this framework of the events that preceded the actual wedding, you can see, My children, the reasons that moved Me during the celebration to make known to Jesus the difficulties of the hosting family concerning their lack of wine and the reply of Jesus to My words. This reply fit perfectly the state of mind of the Redeemer, whose time to manifest Himself to the world had truly not arrived.

<sup>6)</sup> And yet, His wisdom goes beyond anything human and indeed, in order to make Me happy, Jesus preformed the miracle that you know. Now I cannot express to you the gratitude that I have towards Jesus for having given the world the manifestation of His love for Me., and for having given it in such a resounding way. My affections, My sentiments are so ardent that not even the highest Seraphim can understand them. Therefore, I will accommodate you who also must, in whatever manner, share in the maternal gratitude that sets My Heart ablaze.

<sup>7)</sup> Jesus, My sweet Son, here before Your throne of Love, You see one of Your creatures, whom You have chosen as Your Mother. You have wanted Me [to be] great because You are most beautiful and I, knowing that My nothingness merited but an eternal nothing-

ness, declare before all My children, Your brothers and sisters, that the greatness which You have given Me is solely Your Glory, Your most just exaltation. You have wanted Me for Your Mother and for that reason I have You as My most beloved Son.

<sup>8)</sup> Jesus, Your love for Me is too great to be explained and, as a consequence, My gratitude toward You is great. On earth You have loved Me in an exemplary way. You have given Me the things that I did not request of You. You have honored Me in public and in private. Son! The immortal crown that the Father has given to You, is truly bejeweled by this singular Love through which You love Me with predilection.

<sup>9)</sup> If all in Heaven want to praise what they see in Me, it is because they see that I have no value which is not received from You. Yes, I am Your Mother, but You are infinitely more to Me, because You, My most beloved Jesus, are the Almighty, who demonstrates in Me how far reaching your Omnipotence can be.

<sup>10)</sup> My adored Son, for all that You have done for Me, I, with the power that You give Me, now gather souls in order to give them to You. For all the attention which You have lavished on Me, I now go around the world in order to light up the fire of charity [love] for You, My heavenly Son, the joy of My eyes, beauty without equal. I shall never be able to equal You in love, but, nonetheless, You have given Me so much that many in the world treat Me with immense love.

<sup>11)</sup> Oh, Jesus, the sweetest of names! Every single time that I see You once more as a tiny one in My arms, My Heart experiences uncontainable ecstasies and I immediately run to souls, inspiring in them love for You. They do not know that in Heaven I can do all that was denied to Me on earth. I bring You souls because I want to see You smile with happiness; I lead My children before the throne upon which You are seated, majestic, lovable and attractively full of light.

<sup>12)</sup> Divine Son of Mine, if these other children of Mine would listen, I would say heavenly things. But they cannot hear, and that limits Me to only telling them that if they wish to make You very happy, they should be faithful to Me, lead an irreproachable life, think that they love a God who is so worthy of being loved, and that everything on the earth is less than dust in comparison with Your Love.

<sup>13)</sup> Jesus, My life and sweetness, on the day of My Glory, when you congregate mankind to draw to an end the existence of the world, I want that these children of Mine, whose names I have written in My mind, be all with Me.

<sup>14)</sup> Oh, You who changed the water into wine; oh

You who gave Me so much joy on that day in Cana, give Me the joy of having all My children close to Me. Compassionately extend Your kindness over them, because I strive to take them to Your throne, loved and holy as You want them.

<sup>15)</sup> My little children, remember My prayer and be solicitous in coming to Me, because together we must praise My divine Son, who loves us so much. Remember the wishes of a Mother and meditate on how Jesus at the wedding at Cana wanted to satisfy the desire of His Mother.

## THE CHOSEN OF THE LORD

CS-22

19-Jul-97  
(In Mexico)

Mary

<sup>1)</sup> My little girl, dear daughter, write for My children of Bolivia. I address them with My maternal and grateful voice for the affection that so many children have for My Jesus.

<sup>2)</sup> All of you should know, oh little children, that since the apparitions to Juan Diego, I go throughout the world warning different peoples of the scourge that hangs over them and threatens them. But I am not heard; I am rejected, offended. And yet, I am not the only one who is rejected and offended... How I wish I could remain unknown so that My Jesus could be known! But if they do not accept Me, how will they know and recognize Him, their older brother, the infinite Light that enraptures?...

<sup>3)</sup> That is why I stop now to talk to you, My beloved children, begotten by Me at the foot of Jesus' Cross. I confide to you My harsh sorrows, these tears and pleadings of Mine that have indeed been holding back the holy Justice that mankind has provoked in a way that is beyond measure.

<sup>4)</sup> My children, I am tired of going about the world and finding so much incomprehension... I see My great family in danger; to you I confide My sorrows.

<sup>5)</sup> Know that in the fortress that Satan has made for himself on earth, I have visibly warned his followers, but he himself has erased My work with deceit and varied trickery for the detriment of its habitants.

<sup>6)</sup> My enemy shall not defeat you, little children, no. What is now permitted him, tomorrow will be the cause of his downfall.

<sup>7)</sup> How many children have died lately and how many more will die, victims of the hatred of their brother men! You do not know how My maternal heart is wounded by the terrible sight of millions of people who perish because of a few.

<sup>8)</sup> I want that this beloved country of yours, upon which Jesus has placed His sight and which He has wanted to chose as the center from which His Divine

Mercy be radiated, may be saved through a Great Crusade of Love, of Mercy, of Prayer in order to help so many of your brothers and sisters, who live oppressed by incredible miseries of every kind...

<sup>9)</sup> How tired are the people of such long oppression! We must liberate them together.

<sup>10)</sup> Little children, notice that I am full of Graces for all of you. If at times it seems to you that I am absent, do not believe in appearances. I am close to you when you suffer.

<sup>11)</sup> Help Me, little Bolivian children; help Me, little children, to save you. Many have become deaf and do not believe in My promises, but My heart is open to all.

<sup>12)</sup> If you welcome My Son into your hearts, if you help Me to help you, this coming triumph of Mine will not be delayed. Let My maternal heart find among you many souls who, may love God with a martyr's love.

<sup>13)</sup> **Together in this great event, which is being prepared and it shall resonate in the strengthening of the Church, we are going toward the Eucharistic Heart of Jesus, which is, which should be your strength in this earthly pilgrimage. You are not capable of seeing what takes place in a single Communion... Strengthened by Him, My Most Holy Son holds you tightly in His Heart, full of tenderness, submerging you in the joy of the unity of the Love of the Blessed Trinity.**

<sup>14)</sup> Chosen people, as many others before! The acts of My Son's chosen are in His eternal plans. Oh, with what eagerness does He wait for you to fulfill them. He could carry out all His plans even without your help, but His Merciful kindness wanted to include souls, yourselves, in the spreading of the fruits of the Redemption throughout the world.

<sup>15)</sup> Little children, you who do not believe that God can do all that He desires, regrettably use your knowledge, your know-how, not to make faith and unity grow, but rather to spread and increase the unbelief. To you I say that you do try, by means of the Sacraments, to stir up the flame of faith, because if faith is built up, hope and also love will grow.

<sup>16)</sup> My dear children, with complete confidence you can count on your heavenly Mother, who is always near you, so that together we can follow the Divine Redeemer in the renewal of His Holy Church... I send you My maternal blessings from this Shrine that has been built to glorify My Son.

#### THE POWER OF MY BLOOD

CS-23

20-Jul-97  
(In Mexico)

Jesus

<sup>1)</sup> *(After the Holy Mass with Fr. M. at his home.)*

<sup>2)</sup> The voice of My Blood is powerful and calls, not

uselessly, to great and small, to sinners, to a new life.

<sup>3)</sup> I shed My Blood in order to gather all of you, the chosen of My Heart. Each drop that I shed has the power to multiply the efficacy of My Redemption.

<sup>4)</sup> The painful effusion, the fierce violence of the persecutors who flogged Me almost to death, are present to this generation of unbelieving and foolish men. **Man forgets everything. He only remembers himself. The first and the last is always himself. Poor leprous man of the atomic [age]! Poor spineless and wicked man, of the nuclear [age]! What does man want from Me? He should not want anything because he does not believe Me or believes little in Me. Do not grow vain! If you are great, oh creature of Mine, it is because I made you that way at the center of creation. But it is I who made you.**

<sup>5)</sup> You want to escape from yourself, inebriated by lust and pride, and yet, the greatest things are in you because I have placed them there and you do not see them. I know it; you do not care at all today that I may remind you that for your love I have shed, with immense pain, all of My Blood... You do not see it. You do not want to see it. You are prone to celebrate your own greatness, or at least what you deem as such. But believe Me, I greatly pity you; I who understands your smallest movements.

<sup>6)</sup> Foolish man, stop. See what the One who created you says: I offer you My Blood. Do you not say anything? Are you so blind that you cannot see what Light emerges from My bloody Sacrifice that I consummated on Calvary? Is My Blood nothing to you? And if it is nothing, as you so foolishly think, what shall be said when the infernal leeches have sucked your blood to the last drop, oh, mad man of the year two thousand? Your life is worth very much; believe it. Do not spend it uselessly. You have a life headed towards a goal; if you do not understand that, woe to you!

<sup>7)</sup> Stop today; stop here before the bleeding Christ, at the foot of the Cross. Look well at Me, and do not take your gaze away from Me! I will no longer give you the name of mad man, if while looking at the Cross, you understand that it has been My Love for you that has led Me to death, to the shedding of all My Blood.

<sup>8)</sup> Understand this, My life ended by the deprivation of its vital nourishment. I suffered death for having poured out all of My Blood. All for you, My creature, for whom I, your Creator, did not hesitate to take on your same nature, in the incarnate Word.

<sup>9)</sup> You also have blood in your veins and I ask for a moment your attention to the fact that My divine Blood was free of the impulse that originates in sin. Your blood, on the other hand, has known to a greater or lesser degree the uneasiness that comes from the feeling of guilt. Let My Blood stand for yours.



The latter, less noble because it is mixed with guilt, can be exchanged with Mine, which believe Me, not only is it noble, but also replete with fruits and has infinite value. This is the ideal yet real exchange that I propose to you.

<sup>10)</sup> Stop, My creature, stop! Listen to this voice of Mine. Accept My Blood. Look at Me on the Cross and you will see My face, all covered and precisely with red Blood. I have covered My face with the red of that Blood so that My Father would see you, whom I was representing, washed and purified. Be at peace. I wanted the scabs of Blood that almost totally prevent Me from opening My eyes, in order to tell you that through My Blood, My sight does not want to distinguish the unsightly aspects within you.

<sup>11)</sup> Yes, I have been in a [blood] bath and I have merited for you what you could never merit. Remember it and appreciate Me, because if I have created you without effort, I have nevertheless redeemed you at the price of Blood. And you, man, gone astray, should think that I would not have done what I did if My Love were not so great.

<sup>12)</sup> Come; listen... Come to Me because I must submerge you in the chalice that contains My most pure Blood. There in My chalice, you must remain covered with My Blood, because from It and in It you must find all that you need now and always.

<sup>13)</sup> Come, return to My Altar, where a Man like you, but who is more worthy than you, offers the immense value held in the blessed chalice. Return to that Altar many times, moreover while I am still granting you life, because I want to make of you a perfect worshiper and participant in My inexhaustible wealth.

<sup>14)</sup> Yes, come to Me. Return to Me always, to listen to the voice of My Blood that is blessed by Heaven and by those on earth who love Me. Return to Me and listen. I will talk to you in a soft, very attractive way. In My Blood you will find the reason for your questions; you will find much light and clarity to enlighten you and many, many others, now miserable but who are destined to assume the inheritance of infinite value which is contained in the most holy chalice that you see on My holy Altar.

<sup>15)</sup> Come back, return and listen to the voices of My human and divine Blood. I will talk to you; I will set your blood in motion with the fire of My Love.

<sup>16)</sup> I am here, on the Altar; return to Me...

#### RETURN THE DIGNITY ON MY ALTARS TO ME

CS-24

21-Jul-97  
(Mexico City D.F.)

Jesus

<sup>1)</sup> *(Before the Most Holy Sacrament, at the Basilica of Guadalupe)*

14 *The Great Crusade of Salvation*

<sup>2)</sup> Return the dignity on My Altars to Me, My children. You are not able to comprehend the importance that this next and latest Congress has in the life of the Church...

<sup>3)</sup> Does it surprise you that the [Sacred] Form is in the middle of the Cross. Why? Was it not on the Cross, where I won this prize so that today mankind may have Me with them?

<sup>4)</sup> All of you must delve more deeply into My Passion. You do not like to. Do you? Bad, very bad; you cannot have redemption without the cross. You like the image of the Risen Christ, but from where did My Resurrection come? Every man must die to the world in order to be raised and only by dying to the world can he have redemption...

<sup>5)</sup> Tell Fr. M. that when Longinus pierced My Side, My humanity had ceased; that water, which gushed forth together with the Blood, was the sign that this Blood was giving way to the torrent of living water, which would wash away your faults... The Blood represented My Humanity and the water, which is life, came from My Divinity...

#### ENDURE YOUR SUFFERING WITH PATIENCE

CS-25

21-Jul-97  
(Mexico City D.F.)

Mary

<sup>1)</sup> *(At the Basilica of Guadalupe:)*

<sup>2)</sup> My children so beloved, I am happy that you are taking with you those images of your Mother. How many blessings you will take to your country from this shrine; I kiss each one of your small hearts. I ask you to take My voice of encouragement to those who suffer. When a great corporal or spiritual suffering comes to you and you accept it with a spirit of oblation, it can be a fountain of innumerable graces. You can pay with those sufferings for the sins, the omissions of all your life. And upon canceling all your debt, with the rest of your suffering, endured with patience, you can obtain the conversion of the most hardened of sinners and give glory to God.

<sup>3)</sup> The saved souls, converted thanks to the sufferings accepted by you, can even reach sanctity.

<sup>4)</sup> When the cross of suffering weighs heavy on you, remember that you are but pilgrims on this earth. Beyond the tomb, lies a wonderfully, more beautiful world, which God has prepared for His faithful children; a world where a greater happiness than that merited by your patiently endured sufferings awaits you.

<sup>5)</sup> I call you, My dear children, to a specially chosen apostolate so that you can endure spiritual martyrdom for the sins of others, and, so that through the sacrifice of your lives offered up with great heart, God may pour out rivers of Mercy.

## LOVE ME IN A EUCHARISTIC SILENCE

CS-27

23-Jul-97  
(Mexico)

Jesus

<sup>6)</sup> You can save an immense multitude of souls from the eternal damnation, if you endure with patience that small splinter of My Holy Son's Cross. Thus, holding onto the hand of your Mother, you too may participate in the work of Redemption. Always accept with humble surrender whatever the Lord gives you.

<sup>7)</sup> Be enflamed, My children, with the desire to help save those who suffer under the bondage of sin. The slaves of sin are worthier of compassion because most of the time, they are not even aware of their state as prisoners, and they do not ask for a liberator. The darkness, the blindness of the soul is more worthy of compassion than all the dark jails. These are the ones that I want to rescue.

<sup>8)</sup> As they do not wish to free themselves in order that I may save them, I have need of My faithful children's life offering, of their sacrifice at accepting with patience sufferings and trials, so that by uniting them to the treasures of My Son Most Holy, I may save all your loved ones and a multitude of souls from the darkness, which will have no end.

<sup>9)</sup> Ask your suffering brothers and sisters to give Me everything so that I can give it to Jesus, in union with My intercessory prayers, because I am the Woman who rescues those who are captives of sin.

<sup>10)</sup> Truly, these apparitions have marked the beginning of a new era, much prophesied in the history of humanity. The era, in which Jesus was to begin to pour out His Mercy over mankind with My Messages, allowing Me to lead all of you to Him... Help Me, little children, in this last stage of Evangelization.

### MAKE REPARATION FOR YOUR SINS AND FOR THOSE OF HUMANITY

CS-26

22-Jul-97  
(Mexico City D.F.)

Jesus

<sup>1)</sup> *(Before Holy Communion:)*

<sup>2)</sup> Make reparation [Catalina]; make reparation... Very close to My heart is the place of your delights, oh soul, who as the lover of love demands the voice that enraptures you.

<sup>3)</sup> And what can you give Me that I do not already have? What can you offer Me that I do not already possess?

<sup>4)</sup> You poor and miserable creature devoid of generosity, of purity, of true renunciation of your human nature; you little nothing in whom I deposit My love and My solicitudes.

<sup>5)</sup> Make reparation... make reparation for the sins of humanity; make reparation for your own faults, offering everything to Me, now and always.

<sup>6)</sup> Daughter, My Heart awaits the loving moment of uniting itself to yours. Prepare yourself. Do you want to?

<sup>1)</sup> My beloved one, how many of My children are afraid to seek Me and they grow scared. They wander through the world in fear... All that is necessary is a humble, honest heart desirous to receive My love as a brother, as a son, as a spouse, as a friend...

<sup>2)</sup> My little ones, My beloved children, do not lose hope; continue your efforts. For as long as you are a body longing for virtue yet a mortal body, you will feel heaviness of heart. You will not always remain virtuous, that is true, but do not lose hope, not that. Endure with patience the abandonment and dryness until you are blessed by a deliverance that will be beneficial because it will free you from the anguish of fear.

<sup>3)</sup> At times it is good to humble yourselves to external actions, doing good works and persevering for the coming glory. Not all My children can maintain a grace of spiritual ecstasy, but I encourage you to try it.

<sup>4)</sup> Contemplate how your current sufferings are now minor compared to the glory that will come to you. And so, in light of this, you can persevere; you can seek Me and love Me with the ardent grace of My love... This is the ultimate peace and the union of identities to be obtained. Be always searching for the truth... Love Me in a Eucharistic silence.

<sup>5)</sup> My love for all of you remains always beating for you, and My sufferings for love of man will never cease until [man reaches] the glory of his happiness, until his tenacity is united to the glory of the Triune God.

<sup>6)</sup> Truly I tell you [Catalina] that My children will not be capable of understanding the profundity of My Words, My lessons. But as they continue to read and study My lessons periodically, they will see how each phrase, how each sentence is designed with infinite love, to assist them on their way...

<sup>7)</sup> That which will take place later, will confirm many things... Be at peace, My little Missionary of the Eucharistic Love... Ad Deum.

### THE PRESENT HOUR NO LONGER ALLOWS FOR EXCUSES; HELP ME SAVE SOULS

CS-28

23-Jul-97  
(Mexico City D.F.)

Mary

<sup>1)</sup> *(At the Basilica of Our Lady of Guadalupe:)*

<sup>2)</sup> Help Me, little ones. I go gathering, joining together My Son's flock... I, your Mother, have brought you all the way here to ask you to leave aside your false prudence, to lay aside your comforts... Evangelize; show the world the late hour in which they find themselves. Talk to mankind about the Merciful

Love of Jesus... I bless you, children... Receive the blessings of the Lord, for yourselves and for all of your brothers and sisters in your country... The present hour no longer allows for excuses. Please, help Me save souls; please tell mankind to turn their eyes to God.

<sup>3)</sup> *(In the chapel of the Most Holy Sacrament I saw the Blessed Virgin. Smiling down at me, She gave me a message and She showed me some Rosaries in Her hands, which were extended towards me.)*

### IF YOU WOULD BE WILLING TO LOVE ME, HOW MUCH YOU WOULD GAIN

CS-29

24-Jul-97

Jesus

<sup>1)</sup> *(On our return home flight:)*

<sup>2)</sup> My son, so beloved, upon the arrival of the first phase of divine love, the soul corrects what I make it find imperfect, those things that I want corrected.

<sup>3)</sup> The first phase is that of the beginning of the ascent when the soul goes from joy to joy, from one enthusiasm to the next. But there is also much ground left to travel, for which I see to it that all of you are encouraged towards the subsequent goals unknown to you yet very much known to Me, and of great importance.

<sup>4)</sup> You stay in the blind world and descend from enthusiasm to discouragement. Behold the second phase, which resembles the cold [temperature-wise]. Then I say: take courage, soul, now we will do great work.

<sup>5)</sup> In that situation, each one adjusts himself in different ways because the feeling of coldness produces various effects. However, it is a sign of love to cool down the feelings and heat up the will to endure, to keep the faith and to have confidence. It is a sign of love to be aware of a part of your own nothingness without committing acts of impatience ... Hence, in this particular phase, I worry about you more so than during the first one, knowing that human nature would on its own exclude all that is unpleasant from its will and from its understanding.

<sup>6)</sup> I say that there are many who do not understand [the moves of] My game and that is why they leave Me. Then, all of you will talk about such or such persons not having behaved well. And this is because they refused to do battle mainly against themselves and also against Satan who, during the temptations, was helping that poor soul to give up the good, that soul whom I had destined to ascend by means of trials.

<sup>7)</sup> In conclusion, you can believe that in all the phases of the soul, be it enthusiasm, or coldness, I do not stop loving My creature. That is all of you, My crea-

tures, who are made by Me, in My image as to your spiritual nature, and who I would want to sublimate in the mystical ascent to help you reach much higher and absolutely foolproof, whereas on earth, within yourselves, without My help, all the goals are either deceiving or unreachable goals.

<sup>8)</sup> Man, Man, you who resists your God, what words will you be able to say as your excuse when I show you how much I loved you and how I gave Myself to you to persuade you of My Love? And yet so many things happen to you about which you cannot give an explanation, and instead of looking at Me, you, truly little man, become irritated and say many silly things. Could you not at least remain silent? I do not ask that you immediately aspire to the things that are bothersome for you. I ask for much less: that you remain silent, that is, that you not talk with those who, before you, had rebelled against Me or spurned Me in the many ways that man knows how to do...

<sup>9)</sup> Now on the other hand, if you would be willing to love Me, how much you would gain! And what else do I need to do, I who keep a day and night vigil over all of you, always attentive to your interests? But, how is it that you think that the earth is properly eternal? That mortal life lasts forever? That you are full of the light, which does not lead to error?

<sup>10)</sup> Oh, creature, oh soul of Mine, how far away you live from the true and sole reality!

<sup>11)</sup> Let Me act, for I am your God. Permit that I may do your things with My hands. A great thing is reserved for you, believe Me, great, because no one who does what I desire remains either imperfect or impatient and blind. For My Will is peace and gives peace. My Will is perfect; moreover, it is most perfect and gives perfection. My Will is light and gives light to all, now and forever... Trust in Me and learn how to wait...

### I WENT FROM HOSANNA TO CRUCIFY HIM, TO GIVE TESTIMONY OF MY LOVE

CS-30

25-Jul-97

Jesus

<sup>1)</sup> *(In the plane on the return trip home:)*

<sup>2)</sup> My beloved soul, now that you have time, write; we shall talk about a subject for which you have a passion.

<sup>3)</sup> Upon entering Jerusalem, the people arouse in jubilation and extolled Me as He, who was sent by the Father, blessing Me sincerely. I did not refuse that praise, rather I approved it; but with feelings of commiseration for them since I knew that within a few days, the same people, deceived by the Sanhedrin, would cry out to Pilate: Crucify Him!

<sup>4)</sup> My daughter, amid the fickle mood of the crea-

tures, alone or united, I wished to state that My eternal and incorruptible Love had left behind all human concepts or expectations.

<sup>5)</sup> Before the Sanhedrin I responded in advance, warning that My Humanity would be glorified at the right hand of the Father.

<sup>6)</sup> Why crucify the Righteous One if not to silence within them the many injustices of which I had reproached them? But the people had cried out "Hosanna", albeit the same people had later allowed themselves to be deceived. How few appreciated My work and those few welcomed it superficially!

<sup>7)</sup> Blind people, ungrateful and deicidal, loveless people, miserly to the point of giving greater consideration to their own ignorance, to the fulfillment of their material pursuits than to the wonders that I was working, precisely in order to awaken Israel from the lethargic secularism in which it laid.

<sup>8)</sup> I went from "Hosanna" to "Crucify Him", with one sole yearning: to be able to give My life as a testimony of My Love for all...

<sup>9)</sup> Once My work was scorned because I behaved humbly and I did not respond to their expectations; nothing remained for Me but to surrender Myself into the hands of the executioners. The mortification of My Spirit had to materialize in beatings, persecutions, derision, wounds and physical death. The creature could unleash his rage against the Creator, who had made Himself also a creature, precisely so that My Sublimity might demonstrate that, as God, it ought not be an obstacle to closeness with Me, and moreover, to union, and that from such union I expect, as I did then, that My favorite creature be saved and draw near to Me.

<sup>10)</sup> Who understood Me? Who understands Me today? Everyone wants Mount Tabor; almost no one wants Mount Calvary. And yet, to the few who are not afraid to follow Me, I want to confirm My utmost free predilection for you... I, the Pascal Lamb, placed Myself in the hands of My beloved Spouse on earth, even before giving Myself to the executioners. This was very just.

<sup>11)</sup> Through both My remembrance and My continuous Presence, the Church has embraced My desire of that night, so that in giving Communion to My Apostles presided over by Peter, I was truly giving Myself to the Church and giving her My riches to distribute over the centuries to every soul who had accepted My Word, My Gift.

<sup>12)</sup> I would die the next day, but first, I would give Myself as a real gift to all of you.

<sup>13)</sup> People leave their memories to their loved ones before dying. But they cannot manage to maintain their memory alive in their loved ones, once they

leave this world. You know where you can find Me alive, and you also know that I wait for you.

<sup>14)</sup> But now let us talk also about the solemn moment in which I gave My Body, and I gave all of Me as a testimony of Love. John, My beloved disciple, has recounted much about the doctrine that I Myself exposed during the course of My teachings to the disciples and the people. But he has not said many words to describe My last Supper.

<sup>15)</sup> That night I was moved to tenderness by the shuddering of John at Judas' betrayal, and after Peter, it was John to whom I gave the greatest gifts. I want to remind you that purity is very dear to Me and I reward it always with great generosity.

<sup>16)</sup> I ignited the flames that were burning in John's heart, and he fed them with many sacrifices, which touched My feelings very deeply. His long mortal life predisposed him for the immortality that I had prepared for him in anticipation of his triumphal entrance into My Kingdom... I was his sweetness and his flame. He, the son in place of the true Son, has had from Me this maximum honor of taking My place next to My Mother, an act which remains eternally sculpted in My Heart...

<sup>17)</sup> His Gospel and Mine has remained for mankind as a monument to My Wisdom and My Love. John has opened to humanity the great book that I wanted to give to them and now I am indebted to him.

<sup>18)</sup> For his love, for his works I have placed him among the first, and with Me he will judge benevolently all those who did not want to accept My Mother as their Mother... I say "benevolently," because She Herself has manifested this desire.

<sup>19)</sup> Much more shall he still do in My Church and his work will render Me honor... But how praised he was as he entered Heaven, not only by the Blessed Ones, but especially by My Mother, who had to compensate him for the great love that he showed Her when I left Her alone on earth.

<sup>20)</sup> I have reminded you of My Mother and of John. He reminds all of you of his Gospel and invites you to read it. My Mother pleads that Her children be loving, and I want to tell you even more.

<sup>21)</sup> He who receives Me, he who feeds on Me must remember that by receiving Communion, he or she comes to make the exchange that I desire, your miseries in exchange for My riches, rags in exchange for a splendid attire, distortions for celestial wisdom and, most of all, indifference for divine Love. I want to set you ablaze, as I did with John and My Mother.

<sup>22)</sup> Come, I call you to the celestial Banquet. Savor the food that I give you. Sate yourselves with it. Fill yourselves with Me, because in Me you will find everything, even the peace that you lack.

23) Come and alleviate My thirst; I want to show you with actions that I love you with predilection. I wait for you; do not delay. It is precisely I who calls you, who draws you close, who embraces you. It is I, the One who hungers and thirsts for you... I, the One who was abandoned and betrayed, but who is glad for having suffered for you, My beloved ones, a horrifying Gethsemane, an unspeakable Calvary.

24) Come, then, quench My thirst; give Me some relief because My suffering continues in you... Do not leave Me alone; I have a desire for you...

#### ARROGANCE ATTRACTS EVIL

CS-31

26-Jul-97

Jesus

1) Children, a hidden origin is manifest in the actions of some people who live on the earth in complete harmony with the king of the abyss. They are the victims of arrogance, those who, in imitation of Satan, rise up to dominate in order to obtain ephemeral pleasure.

2) What misery! Then, some of them resort to the tactic of making deceiving compromises among themselves, with the purpose of doing well in the race to attain supremacy... I have known them on earth and to them I owe much of My sufferings.

3) Remember that not without purpose have you been put close to people from whom you will receive heartaches as I did. I will not tell you who will win but I exhort you to ponder well each thing, so that all may proceed according to My Will, which is Holy and Omnipotent. You will please Me each time that you use My weapons, and I will give you in exchange greater gifts...

#### YOU WILL SOON RETURN TO MY HOUSE

CS-32

26-Jul-97

Mary

1) My dear daughter, you are worried... All the Rosary beads that each of you has brought with you have My special blessings for those who will receive them with love. At the moment in which you hand out each Rosary or Bracelet Rosary, I make Myself present and give My blessing, leaving above all peace and faith. All of you will gradually begin to discover the particular characteristics of each one of them, their graces. Take care of them since they will be protection during many difficult moments.

2) You will be soon in My house in the company of some of your relatives and My beloved Fr. N., whom I ask you to take with you. It will be a dear delegation that I will receive to present it with love to My adored Son. With His blessings you will return to the strong group [the more committed and hard-

working members] that will command My Bolivian army... Call RC and tell him to prepare this trip together with GB.

#### ASK ME TO TEACH YOU HOW TO LOVE ME

CS-33

27-Jul-97

Jesus

1) My little girl, your spirit is imprisoned. My Spirit is present and envelops you totally; you are in a state of perfect adherence. Each heartbeat has no human life without containing Mine. Do not rack your brains trying to figure out why I tell you this, but rather imitate Me. Do My works; they are all holy, all beautiful.

2) If I raise you up, consider always your lowliness. If I humble you, consider the truth of the words that I said during the great loneliness [at Gethsemane], words that produce divine fruits in the soul. Remember that I said: "Father, may Your Will be done and not Mine". This is what counts. It does not matter that you may be up on high or down in your misery because in My Will everything is simply divine, even in the inner prostration that at times I ask of you. Love always. Ask Me to teach you how to love Me; make Me loved by others.

3) Love is the ladder that leads to heights whose beauty is but faintly sensed by all of you, since it is impossible to imagine what it is like to reach the perfection of love. If you judge by the struggles you must wage within yourselves, everything will be baffling to you since self-love [the sense of pride] causes despair if it suffers continual contradictions. But he does not stop loving Me, who humbles himself during the trial, and acknowledges that by himself he is without strength. It is great the struggle that demands pure love, and there is no instant in which it can be said that it has arrived without a hint of contradiction. But it pleases Me if you appeal to My kindness to mitigate the harshness of the trials.

4) Do not think [Catalina] that I enjoy seeing My creature sink to the bottom. He who loves Me sincerely is too dear to Me; I am driven to save those who follow Me. Now be at peace and pray, because success depends upon these two things. When you find what you lack today, you will acknowledge that it was necessary for Me to do what I am doing now.

#### I COME TO YOUR ASSISTANCE

CS-34

29-Jul-97

Jesus

1) The princesses of the universe are the souls who live self-abandoned to My Will, so much so that through them I lead the world of souls amidst the marvelous beauties of the heavenly spring. How do these operations proceed? It is something inexplicable to man's

limited comprehension of the life of the spirit.

<sup>2)</sup> Nevertheless [My child], My love triumphs through these souls. My Will is carried out by means of these favorite souls who live abandoned in My divine arms. But I do not want to tell you this to reveal to you the mysteries of My Love; no. The mystery continues; only My intention of joining everyone to Me is revealed.

<sup>3)</sup> Great occasions, therefore, are those that I am offering you these days so that you can participate in the good of My beloved souls, occasions that are so much greater the less aware you are of them. I resort to not letting you understand many things, precisely because I want your surrender to be more complete, and your self-giving to the mystery that I have just mentioned more divine.

<sup>4)</sup> But even so, I am always considerate of your human misery and about what you need. I come to your assistance through one means or another. You must keep your eyes fixed on the main gear that gives motion. Do not stop at the movement of the small gears which movement is dependent on the large, main gear.

<sup>5)</sup> When I judge that a certain work has reached its fulfillment in your soul, My impulse in relation to that work ceases, and I initiate another process that bears in general the fruits of the preceding one.

<sup>6)</sup> You expect everything from Me, for yourself and all other mortals. I am happy that you think this way and thus, believe... Remain always willing to fulfill any desire of Mine and do not be surprised if I ordain things that you would not want.

<sup>7)</sup> Do you really love Me? Then, accept My entire Will without paying attention to what I desire, that is to say, without thinking whether it may be beautiful or unattractive, humiliating or praiseworthy.

<sup>8)</sup> I want you calm, peaceful. You want Me glorious and happy. Do you think that I can be insensitive for long to your desire? Not only that, but knowing well that it is a gift from My Kindness, I devise ways so that your loving and ardent wish may have a real effect in you and in other diverse souls. This is the reason why I associate you to the works of love in favorite souls.

<sup>9)</sup> As I told you, together we conquer the minds and hearts of the hardened, of the reluctant, of the obstinate. If you suffer for Me and for them, blessed be your sufferings because I make them salutary for many.

<sup>10)</sup> My beloved [child], behold My heart. Look well at it... Behold My martyrdom for souls... Look; look well: to this I reduced Myself for your love and the love of all.

## I WANT TO SHARE YOUR LIFE, TO LIVE AMONG ALL OF YOU

CS-35

3-Aug-97

Jesus

<sup>1)</sup> My Daughter, you, the prisoner of My Love, I, a prisoner for the Love of each one of you... do not worry; do not fear; this is the way it was supposed to be. Fr. N. has done nothing but what I have been inspiring him to do. Here we will spend many hours together; all of you will be the atoning force that will help Me break chains.

<sup>2)</sup> It is My Will that this be a house of prayer and reparation. And since you [Catalina] are a Missionary of My Eucharistic Heart, it is necessary that I reward you, that I encourage you with My real presence. I want to share your life, to live among all of you. Do you see how much I love you [Catalina]?

<sup>3)</sup> Fine, work on the Messages; one day a week is enough for the translation of the Thesis of Fr N. since he will now be part of another much more important commission and will be able to attend a presentation here and there. If they [referring to some people working on the Thesis translation] had dedicated more time to the work, the Thesis would be ready. Now there is no time since he would have to correct it, revise it and from that point prepare a lecture... Please, obey My instructions.

<sup>4)</sup> The two of you will be responsible for sorting out [and assembling] all the topics about the Eucharist and Divine Mercy. Let others work on the rest of the topics. Choose this and print it. You have enough material so as to present some photocopies or a small book at the [Eucharistic] Congress. Later, the authorities that arrive will want to talk to you and it should always be with your Spiritual Director.

<sup>5)</sup> This Congress is of great importance to Me and, consequently, to you. For this reason, it is My Will that all of you pray much; that you [Catalina] fast on Fridays; that all of you offer Me small and big sacrifices, having as the sole goal the success of the Congress.

<sup>6)</sup> You are all unaware of how the forces of evil work to tear down My plans... Array yourselves with trust in Me.

<sup>7)</sup> *(I had had an argument with an acquaintance.)*

<sup>8)</sup> My little one, do you see why you must maintain a certain distance? The ever-present self-importance! The ever-present selfishness! Do not expect everybody to think as you do. Do not expect everyone to be generous... These are your books, I know, this is what deep down, they cannot forgive, that the books are yours.

## THE SMILE OF MARY

CS-36

5-Aug-97

Jesus

<sup>1)</sup> My little ones, the child obtains his well-being and confidence from the maternal smile because in the smile of the mother there is something that gives him comfort and satisfaction, something that powerfully stimulates his confidence. By smiling, the mother visibly shows her love for her child.

<sup>2)</sup> Our Mother does the same thing. She smiles and maternally calls Her children so that they may receive the benefits of the ardent heart that I have given Her. If She calls, it is because She loves. If She smiles, it is because She prepares good things for Her children.

<sup>3)</sup> She is so wise that She knows your smallest needs, and if it only depended on Her, you would never lack for anything. She smiles to encourage you to go toward Her. But you no longer notice Mary's smile, and for that reason you fall apart when the winds of aggravations harass you. On the other hand, My Mother always completes Her work and She never departs from you, even though She works in a very hidden manner.

<sup>4)</sup> Her longing is to have Her children receive all that they need, and it does not bother Her if you do not notice Her and Her work. This is what someone who truly loves does, someone who desires to do good and to have the desired good reach the loved one.

<sup>5)</sup> It is very pleasant for Me to remind you today, on My Mother's anniversary [The feast of the Divine Maternity of the Blessed Virgin Mary] of your state as children, in which I have placed you in relation to Her, whom I love above all creatures. And I remind you in a very special way, why I have established this honor for Her.

<sup>6)</sup> Sadly, it is I, who must remedy your misunderstandings [about Her]. It is I who has to give the Mother so beloved, due return for Her love that you cannot give Her because of your blindness. I do it gladly but you should understand Her more and follow Her more attentively.

<sup>7)</sup> My children, imitate Me in loving Our Mother. She smiles upon you. You can expect all consolation from Mary; you can find in Her hands everything that pleases you.

<sup>8)</sup> You, My Mother, embrace these, your children, because they are also very much loved by Me. In Your embrace, they will find Me again...

## THROUGH YOUR FAITH YOU WILL NOT BE LEFT ORPHANS

CS-37

6-Aug-97

Jesus

<sup>1)</sup> The dawn of Christianity saw the diffusion of My doctrine among the peoples, as an oil stain that spreads on a parchment scroll. The initial diffusion was sustained by My Apostles so that it could serve as help for all others.

<sup>2)</sup> But I now employ another method with the people who are already Christian. Having obtained the Faith, My people can make progress in My knowledge and give My testimony without having need of miracles to confirm their faith. The miracle is great and does exist because man believes without seeing and you know that I prefer those who believe without the support of the things perceived by the senses.

<sup>3)</sup> Those who do not believe, what kind of miracle are they looking for? Do they not see the continual miracle that is My Church, which though persecuted at times, rather than dying, lives ever stronger among the nations? Truly blind and guides of the blind are they who deny Catholicism and My present Pope. They have huge beams in front of their eyes and purport to enlighten the world with other doctrines! The light already exists and it is splendid. Look at it well and it will captivate you.

<sup>4)</sup> They want miracles in order to believe. They want them to justify themselves, and as they do not see them, they condemn without proper judgment.

<sup>5)</sup> But I always live in My people; I do not listen to the foolish demands of the others, and instead of making them see, I allow them to become more and more blind.

<sup>6)</sup> Catholicism is not a human thing, save for what is necessary on the part of those who must receive it; aside from that, it is something divine. It is My institution, to which I dedicate utmost particular care.

<sup>7)</sup> Today there are not any miracles for those who know not how to see them, or for those who do not think them possible. But today, I do indeed infuse in man a greater faith than before, and if the works of many do not correspond to the Faith that they have, it remains as the perennial fact, which does not change with the opinions of men: the inviolability of the rock of Peter. This is the evident miracle, and whoever wants to see it, has only to open his eyes without going any place, because My Church is already in every country.

<sup>8)</sup> Calm down, My children, be at peace because you have nothing to fear under My protection. Do not harbor feelings of distrust or impatience because I will do everything prudently; I, who knows how to do

things well... Find the cause of your fear and justly attribute, each one to himself, the fact of feeling fear.

<sup>9)</sup> Take heart; you are not alone. I have given you She who is above the Angels, and you want to be afraid? I have given you My Mother and you want to be hesitant? Sanctify yourselves; seek My Glory and have faith in My promises. No, not in this century nor ever will I leave you orphans!...

### WISDOM COMES FROM ME

CS-38

8-Aug-97

Jesus

<sup>1)</sup> Little children, My little ones, the sublime ascent and the horrible fall are contrasts which, easily cause wonderment when one does not consider that the first is a fruit of My Will and Power, whereas the other is the fruit of human powerlessness. The wonderment lies precisely in not knowing the causes of one or the other and since their effects are truly strong, one must deduce that the causes are also strong.

<sup>2)</sup> It is like this, My dear ones: in this wonderment is enclosed the ignorance of man, but this ignorance is never found alone because it is always tied to either a good love if it is about an ascent, or a bad and excessive love if it is about a fall.

<sup>3)</sup> **No level of mastery would suffice to enlighten the creature in a totally comprehensive manner. There are always schools springing up, but little is concluded because they shine lights that do not have My assistance, and because they spurn certain other schools...**

<sup>4)</sup> In order for certainty to remain in a soul, it is necessary that the Immutable One make His residence, His longed for mansion in it. Outside of Me uncertainty reigns constant.

<sup>5)</sup> That is because man cannot think of everything. He goes forward by jumps and starts, miserly and blind as he is, ignoring the help that I want to offer him. That is why I see to it to gently activate him so that he can step out into the light by conquering his shortcomings.

<sup>6)</sup> My children it is an entirely magnificent program which I have undertaken for you and, truly, you understand it neither totally nor sufficiently... In continuing with My work I will have such pleasure in finally having you accept the joys that I have reserved for you while I, Myself, sighed on earth.

<sup>7)</sup> And so, you will pass your earthly lives being attentive to your work, and will happily enter into eternal life, which is full of splendor and holy peace.

<sup>8)</sup> How great My Love for man must be that I make such efforts and in so many ways, so as to have him accept My effusions...

### MESSAGE TO MY PASTORS: WHEN YOU BRING ME A SINNER, IT IS AS IF YOU WERE DRESSING THE WOUNDS IN MY BODY

CS-39

9-Aug-97

Jesus

<sup>1)</sup> Beloved [child], I am benevolent with the sinner who asks for refuge in My Heart and I welcome him in My bosom with much tenderness... I look for souls who understand this Love of Mine and make themselves the guardians of My Mercy.

<sup>2)</sup> You must know that when you bring Me a sinner, it is as if you were dressing the wounds in My Body, and you give Me as much joy as is given a thirsty man to whom a glass of fresh water is offered.

<sup>3)</sup> I want to ask you to welcome the souls who seek refuge in Me. Welcome them and tell them how much I love them. In this way that mysterious bond which joins our hearts will be established: Mine burning in search of other hearts, and yours desirous of the visible affirmation of My invisible Glory. Yes, you know what My glory is. That is why you must make yourself its instrument with the purpose of making Me known.

<sup>4)</sup> The Good Shepherd is expected to care for the sheep. It is enough for Me to take a look at the souls, for them to receive care and love. You too, look at the souls; look at them with the eyes of your mind, which I will open more and more for your good and Mine, in order to help others.

<sup>5)</sup> Many desire what you have had, and which they still have not. You on the other hand, because I have so desired, can give away what I, with so much predilection, give to you.

<sup>6)</sup> Look for souls everywhere; remain attentive; you will find many, many... Because I put them in your path; I let you see them wounded. Be a Good Samaritan, look after My interests. Bring Me those who have made Me suffer the most... I will give you a greater recompense for them. He who sins will understand your language. He who does not sin will ascend to better thoughts on the wave that I have placed in you... Lift up a hymn to Him who protects you...

### YOU CANNOT GIVE YOURSELF LIGHT ON YOUR OWN

CS-40

11-Aug-97

Jesus

<sup>1)</sup> Missionary of My Eucharistic Heart, My little one, the reality that crudely comes to light for the soul who seeks love, brings about a kind of painful resentment. While she was trying to understand with desire and will the secrets of My love as she was floating over flowering meadows, the soul suddenly plummets through gloomy abysses, into freezing



cells [small quarters] onto the waves of a storm and even into the depths of murky waters. There the soul moans, feeling wounded in her aspiration for love.

<sup>2)</sup> What is worse, in that state the soul wants to do her own judging, colliding therefore against a wall of steel and she is desperate to escape the anguish, yet unable to find a way to do it.

<sup>3)</sup> Halt, oh, favorite soul! Do not try to come out of your darkness, because you cannot give yourself light on your own since you do not have it unless I give it to you. Halt and try to assess the place in which you find yourself. You have much to learn from being thus, suspended in the dark... The light will return. I will return it to you even in greater measure than the previous light.

<sup>4)</sup> Try to maintain yourself outside the vicissitudes of your darkness and moreover, conduct yourself trustingly. He, who invisibly sustains you during your struggles in order to make you a partaker in the light, says this to you.

<sup>5)</sup> I do not want you to fear. Be not anguished because the darkness is necessary as is the light. Later you will verify the accuracy of these words. Remember them; keep them in mind during the moments of trials. Your Lord watches over you...

#### Later

<sup>6)</sup> All right child, that is fine; you feel hurt. The people whom you thought were friends even unto laying down their lives, failed you... I was left alone. Except for John, I only had My Mother and the Women. Did not all desert Me in My difficult moment? Why should it not be so for you? It is necessary that you experience loneliness and the abandonment of your friends... Learn, dear, that only I can carry and accompany you always. Do you really need anything else?...

#### MY HUMILIATION DEFEATED SIN

CS-41

12-Aug-97

Jesus

<sup>1)</sup> (I was thinking of Jesus and His suffering on the Mount of Olives.)

<sup>2)</sup> It pleases Me that you think about that moment, because among the olive trees of Gethsemane took place the definitive defeat of the sin of mankind, because in that place I immolated Myself and prevailed. The defeat of sin has been the most burning defeat that the king of sin could have ever had, as it was also the most glaring affirmation of the divine mission that I had in the world.

<sup>3)</sup> To conquer the physical evil is always less [significant] than to conquer the moral evil; to perform a miracle is much less than to rescue even a single sinner. And neither because My Immolation was fulfilled

at Calvary nor because of My own discouragement, was Satan ever able to say that he had prevailed in Gethsemane. Much to the contrary, he felt defeated because even from that time the Son of Man had vanquished him forever.

<sup>4)</sup> It is true that one single sigh of Mine in the world would have been enough to redeem all of mankind. But it is also true that a work is complete when it reaches its desired culmination. This means that, having it been determined that I was to pay for all by submitting Myself to the humiliations of the Passion, the end desired by the Father could have only been reached through My immolation...

<sup>5)</sup> In fact, the merit in Me was infinite, regardless of what I did. But the Divine Will wanted My humiliation under His powerful hand as the fulfillment of His work and My work. In Gethsemane was fulfilled a part of this Divine Will, and it was the principal part par excellence.

<sup>6)</sup> In the same way as the ocean -as long as it is calm- does not bother the small boat and it seems to rock it on the waves, so My life until Gethsemane, was a continued living sustained by My Father without any apparent contrast on His part.

<sup>7)</sup> But if the ocean that bathes the small boat, keeping almost unnoticed the action of the water that runs underneath, becomes rough and turns stormy, it can smash the small boat against the rocks and break it into pieces. So acted My Father in a hidden way, showing to the world a little at the time the interior work that He was doing in Me... like the water and the small boat in the calm sea.

<sup>8)</sup> When the hour arrived, My Father smashed My humanity against the hard rocks of sin, and broke My physical strength without destroying it, because, as all of you know, My moral strength remained intact. So much so that the bewilderment which I experienced was in Me something entirely real.

#### SELF-LOVE IS INGENIOUS AND PETULANT

CS-42

13-Aug-97

Jesus

<sup>1)</sup> My own [Catalina], I enter even into the deepest recesses of your heart; I know your interior complaint and value it in its entirety without letting anything hide from My Wisdom. And because I know it, I can tell you that this grievance is an effective stimulant for the progress of your soul. You complain that such ordinary things may be an obstacle to the ascent of your spirit.

<sup>2)</sup> Child, all things, yours or someone else's, become obstacles when you serve yourselves badly of them. Conversely if you receive them in My Will, they are what feed divine love.

3) What produces confusion is the interior duality. On the one hand, the love for Me asks for the acceptance of what is unpleasant or one's distancing from pleasant things. On the other hand, love of self [as pride] opposes this, and it would rather continue to assert itself.

4) Thus, the battle ensues; whoever loses and ends up defeated complains. Self love is so entrenched in each of man's fibers that even man himself would not be able to remain indifferent to self love's insistent call without My help. Thus, he would always fall into love for his ego, if he were not forewarned.

5) The "me" could be an idol to which everything is sacrificed without any consideration. Fight, My child, press yourself tightly against Me... When you feel the complaint of your inner self, it is because it feels subjugated; otherwise it would be quiet and reigning in you.

6) Self-love has many escape routes. It is always striving to keep the loved one happy, that is to say, itself, and it stirs up its quarrels, its purported rights, until it either achieves victory or it falls on its knees at the feet of My Love. Self love never dies, but that does not matter. To not listen to it is enough.

7) But if self-love is ingenious and petulant, divine Love is in strong contrast with it. I put My Love within you so that you may overcome your self-love. That is to say, so that you may be capable of regulating yourself by making use of divine strength.

8) Always oppose anything that becomes an obstacle. Always have a lasso in your hands to place around the neck of self-love. It never dies, but even though it may be alive, it must be like a corpse with which you do as you wish. Contradict yourself and subdue that love of self, which is My enemy and which would want nothing but victories. It is subtle and sometimes impetuous, but it can be overcome.

9) Stay united to Me when I fight against our enemy, who truly hates us and who intensely thinks up ways to make you fall... I give great worth to he who acknowledges his powerlessness. This is important and should help you understand your nothingness and to act based on that viewpoint, because you can do absolutely nothing without Me.

10) Bring Me your "me" as a corpse in your hands. I will wait and give you the way to please Me. Do you like to give Me this joy that I request? Always and fully tell Me the great word; give Me the great joy; tell Me the sweet word: Yes!

#### SMILE AT LOVE; SMILE AT IMMOLATION

CS-43

14-Aug-97

Jesus

1) Beloved daughter, smile at love constantly. I want your soul to become completely annihilated in

the Heart of the indivisible Trinity. Contemplate it gently with the most pure light. Convince souls that love is joy, happiness, Eternal Life. I want you to radiate Love by smiling... Smile at love, smile at immolation, radiate joy... Savor more of the power that possesses you.

2) You already know the secret of My Saints. Now you will understand how they were able to enjoy what is pious and tend [to the things of] the earth at the same time without losing My thought.

3) After today, your soul will be able to be in Heaven without returning to earth for one moment and to continue giving life to your body. You will not cease to fulfill your duties, but you will feel a profound peace, absolute freedom and the complete love of your God that you will experience and it will absorb you.

4) Little daughter, it was necessary that Fr. N. witnessed this Communion. And I have even more, much more for those who remain faithful to this Apostolate of Love... All of you have not understood the Messages that you read; both Messages are summarized like this: Today a new era is born for all of you. We [are] present; you [are] being born to a new and dazzling era... In time you will all understand. Heaven has emptied itself over this small room. In the plans of the Father, this day had been singled out, as many others.

5) Do not worry about those friends; time will show them their error. Do not be prey to extortion. A gift is generosity; otherwise, it is better to ignore it...

#### I HAD THEM ARREST ME IN ORDER TO SET YOU FREE FROM SATAN

CS-44

14-Aug-97

Jesus

1) Now write for My children... One day I said to My Apostles that they were clean, though not all of them... If I were to repeat that phrase today, I would do it without sorrow because it has already passed. But that night, My Heart was bleeding. My soul burned with pain, at seeing poor Judas lost forever...

2) Upon repeating those Words now, I would find resonance in many hearts who love Me; although they would not be understood by those people for whom I would say those words. And this is because a select part of My flock does not value the matters of the spirit, having given themselves over to the material [things] where they find illusions and ephemeral pleasures. Judas sinned; other Judases sin. Judas betrayed; others still betray their Master and sell Me to Satan's friends, as did the first Judas.

3) Not all are clean; alas no. Not everyone is in the state of Grace and some dare to present themselves at My Banquet and feed on Me [being] in a state of

friendship with hell... Great is the sin of these and very great was My pain at foreseeing, precisely the night of the Last Supper, the sins that lead to the perdition of so many who are uselessly called by Me.

<sup>4)</sup> I tell you [Children] these things because I love simplicity and the sincere love that you have for Me. I talk to you, small group, true chosen portion, because each one of you already knows what you must do for Me and for them.

<sup>5)</sup> For Me, you suffer and moan; I know it very well. I only tell you not to fear if I associate you to My sufferings, like those that I am sending you now in one way or another [along] with a thought, a warning, a prayer that I inspire in you. Or also, as you see now, sending you words to reflect upon regarding those miseries as well as those poor souls who used to be your brothers and sisters but who are no longer and who used to live in Me but now remain at the ante-chamber of perdition.

<sup>6)</sup> Yes, each one of you knows what you must do, not only for Me in this respect, but also for them, poor blind and wretched slaves. You must pray for them. Pray always and be insistent with My Father, so that He brings down from Heaven the wonder, always possible, while those poor dear ones have mortal life.

<sup>7)</sup> It is like this: I delivered Myself into the hands of henchmen in order to set everyone free; I had them arrest Me in order to set you free from Satan; I was tied up so that I could give you, and them, the possibility of breaking free from chains. Consequently, you must plead for everyone's salvation in My Name, since that which I merited for each one of you surpasses any sin, even those sins that I have mentioned and that you know in a very small way.

<sup>8)</sup> Be clean and I will make you even cleaner if you give Me this joy. Pray then, assiduously. It is My will that you do so, and thus, you can expect Me to tend to you, to listen to you.

<sup>9)</sup> I am alone; do not forget it. Think a little more about these things, and if you are clean, you can show Me your gratitude for it by praying for those who are not.

#### IN EACH COMMUNION IS THE MERCY OF GOD TOWARDS HIS CREATURES

CS-45

16-Aug-97

Jesus

<sup>1)</sup> (From the moment that I received Holy Communion, Jesus kept repeating, "Give Me much love" continuously for many hours. Then, at the adoration of the Blessed Sacrament:)

<sup>2)</sup> My Children, so beloved by your Jesus... Why do you resist My inspirations? I gave you the task of tak-

ing out and choosing the Messages about Mercy and the Eucharist. Let us review them point by point:

<sup>3)</sup> You said it yesterday, little daughter, Mercy is all that I have given everyone through the Gospels, and I have broken it down in so many books. How could man summarize all of My Mercy, even in a thousand books?

<sup>4)</sup> And as to the Eucharist, what have I taught you by giving Myself in Communion to you, daughter, and in your presence, My son? That today, as yesterday, I am alive, that I am true food and absolute consolation for man.

<sup>5)</sup> That in each Host is the Miracle and the Mystery of My infinite love; the Mercy of God towards His creature.

<sup>6)</sup> Now listen, little ones. I require your courage, your surrender and your love. You are going to edit the books, regarding errors and personal Messages. From the photocopied books, you are going to prepare 40 sets of books to hand out at the Congress. One set you [Catalina] will send to the Holy Father with a letter that I will dictate to you.

<sup>7)</sup> You [plural] will work for MR (with RC) on a document, which summarized is as follows: **Jesus and Mary are a spring that pours Mercy over the world to lead it, by means of a great Crusade, towards the truth that is the discovery of the Ark that contains the treasures of the New Covenant: My Passion, the Eucharist, My Mother...**

<sup>8)</sup> Little ones, you have already been able to verify it for yourselves. Man even with all his intelligence, unless he makes flesh of all of My words in himself, will hardly be able to assimilate them and much less teach them. Summarize My Messages? No. Do not waste time. It is not possible to condense them without losing the sweetness enclosed in each one of them, even in those messages in which I reprimand or appear to be threatening you.

<sup>9)</sup> I had to do this in order that you would read together the Messages in an orderly manner, so that you would have the certainty that the context of a topic that I develop cannot be summarized.

<sup>10)</sup> Beloved children, let us begin to work for time is short. Do not hesitate when you feel an inspiration from My Spirit. I am with you... Oh, how many years has My Love waited in order to pour itself over you!

<sup>11)</sup> How many eyes will you open; how many more hearts will open their doors to this divine Mercy... I want you to reread all the books and wait and see what kind of work has been done by My other children... Sometimes you are as naive as little children! I am pleased with your efforts; do not fear My children. Defend My truths with courage, because towards do not dwell in Heaven, those who do not give testimony of Me...

**I MYSELF WILL DISPENSE RIVERS  
OF ETERNAL WATER THAT WILL ALLEVIATE  
THE THIRST IN YOUR SOULS**

**CS-46**

**17-Aug-97**

**Jesus**

<sup>1)</sup> My daughter, write and read it to the group. The truth about My thirst is well represented only if you consider that the words that I said were full of a real thirst for souls. Bearing in mind the human side as the consequence of the terrible loss of blood (which, brings about the natural thirst), let whoever wants to know the truth observe the effect produced by My words: "I thirst".

<sup>2)</sup> From men I took a few drops of a mixed liquid, almost nothing; but from My Father I had perpetual consolation, since He always allays My ardent desire to give Him souls: My true supernatural thirst represented by My natural thirst.

<sup>3)</sup> [It is] therefore: a thirst for souls, <sup>3)</sup> a thirst for hearts, a thirst produced by an enormous ardor whose heat is known solely by Me. But see who was at the foot of the Cross: Mary My Mother, John, Mary of Cleophas and Mary Magdalene.

<sup>4)</sup> They heard My cry and have conveyed it to the world, because I made use of them to make the two simple and natural yet very supernatural words known, just as today I serve Myself of you [Catalina] to prepare those who are My own.

<sup>5)</sup> Why do I speak so much about My Passion to all of you? The Passion, the Eucharist and Mercy are the history that marks the redemption of men and women who want to be saved, and you will have to acquire much knowledge about these topics to save your brethren during the sorrowful hour that is approaching.

<sup>6)</sup> So My Mother related everything to the Apostles in hiding; John confirmed it, and the other two women conveyed the great truth to as many people as they could: "Jesus said that He was thirsty". And they added that My request had wounded their hearts and that I really meant something else which they had not immediately understood. Thus, either through the reflection of the moment, or through the light that I have successively imparted, the world knows it: I thirst and I will until the end of the world. But since I am in the perpetual state of happiness, I distribute the effects of My thirst among different times and people, in order that all the ages may be required to participate with Me in that soft martyrdom that is to thirst for souls. Why do missionaries travel? It is because of that thirst. Why do contemplative souls wear themselves out when they see the field of souls to be redeemed? It is because of that thirst. Why does an enormous part of My Church

toil? It is because of that thirst, which I have conveyed [to her] as a patrimony and strength.

<sup>7)</sup> Man cannot understand My Words, but through My work he senses what I mean by My use of human words. That is why I was telling you [Catalina] to look at the effects of My request in order to know what was contained in those two simple words: "I thirst."

<sup>8)</sup> How many people are consumed thinking about My natural thirst! They see Me bleeding to death on the Cross, and consider My physical suffering. It pleases Me much that they think about Me. But he who does not proceed beyond the physical aspect cannot know what is My purpose in having him entertain these considerations.

<sup>9)</sup> Women are moved to tenderness and cry. Poor dear women! I am not pleased with their suffering for Me because if they want to please Me, they must make progress in their knowledge and pass from the matter to the spirit. I speak of women but not of all women. Many in fact, know what they must do to give Me consolation, and they are not always crying without doing something for Me.? Also some men see Me thirsty and they make efforts to understand Me. They enter more quickly in the spirit, but holy resolutions do not depend on someone's human nature, but rather on My grace and its objective.

<sup>10)</sup> And so this is what I say to men and women, to all souls: do you want to give Me relief from the fierce thirst that I experienced? Fulfill your Christian duties well, but truly well because in that way I will very much allay My thirst.

<sup>11)</sup> Some of you always in regard to Christian duties will do things that will be above the norm, and this is because I allow it. But the rule also holds true for you [of whom I speak] about doing things well, the things Christians do, that is their own duties, since it behooves Me to have you carry out that which is beyond the normal duty.

<sup>12)</sup> Only through the inferior things do I move souls to the superior ones, and he who wishes to rush to what is superior without knowing the inferior things, falls into a vacuum, made of presumption and guilt.

<sup>13)</sup> The truth is that I unveil for all of you a thirst that goes beyond your boundaries and you, attracted to it, would want to reach the realms of My thirst without thinking about your station, which is willed and maintained by Me. The short path is the one that I have indicated to you. If you travel it, you will attain high speeds and will reach prodigious heights.

<sup>14)</sup> Oh, you who love Me! Oh, you who would want Me loved! I teach you how to love Me and lower Myself so much in order that you may translate your desires into concrete action. Do you not understand? Do you not understand that in the world there is a need for people who can keep their thought on Me,

yet support themselves on the ground and walk their own paths without attempting to flutter around? The new world will be constructed by renewing all of today's Christians, and the renewed Christians will be the yeast that will grow and expand, emanating the perfume of My celestial doctrine. Yes, the bad must desist from being so, but the good are not yet good enough.

<sup>15)</sup> And now that I told you what is the effect produced by My thirst and about the way by which I desire to allay Myself from this inevitable reality, I open My heart to those of you who fearfully [devoutly] want to hear from My word, always new, the truth, barely perceived many times and never fully understood. I have taken you to pondering about the visible things, but solely to transport you to the invisible ones, with which you desire to be satiated.

<sup>16)</sup> I have cried out to the world that I thirst; you have understood Me and have captured My desire. Well then, now My thirst is within you but tied to a thousand things from which you do not yet know how to detach yourselves. It behooves Me to make you understand what you must do in order that this thirst, that is yours because it is Mine, may be truly efficacious throughout the human life that is left to you.

<sup>17)</sup> Be attentive, I manifest Myself in a thousand ways: through readings; through increasingly greater effusions; through soft impulses but also through material things. And in anything and through everything, I will leave in you an increasingly greater participation in My thirst.

<sup>18)</sup> Be ready! Ask Me to make you inclined to doing My work! I will pass by and you must recognize Me. If you welcome Me, we will do together the works that will channel the water that alleviates Me and you.

<sup>19)</sup> Be prepared, I am saying it again! And remember that if I say that I thirst, I Myself will dispense rivers of eternal water that will alleviate the thirst in your souls.

<sup>20)</sup> I thirst for souls; give Me souls, and first of all your own soul. But give it to Me not with fruitless desires and vain purposes; no, not that way. Give your own selves to Me and the best thing that you have, your free will; in one word, give Me the control over yourselves.

<sup>21)</sup> I have now said to you that I desire the dominion of your inner selves. Therefore, down goes your judgment, and Mine goes on high.

<sup>22)</sup> If you love Me, do things this way. If you want to give Me relief, do as I have asked of you.

## CONSECRATED SOULS, ALLOW ME TO WORK FREELY IN YOU

CS-47

19-Aug-97

Jesus

<sup>1)</sup> I ask the consecrated souls through you [Catalina], that they surrender to Me, that they allow themselves to be filled with Me, to work freely in them so that I may radiate through them according to the desires of My Heart. I call them all, but few are those souls who refuse Me nothing.

<sup>2)</sup> My Father should see only Me upon contemplating them. How far it is from being so!

<sup>3)</sup> If the consecrated souls would allow Me to work freely in them without refusing Me anything, all the other souls would be saved, because My Father, seeing Me in them and hearing no one else but Me, could deny them nothing... Through them I would ask and plead with the Father to save and sanctify all other souls according to His Divine Will, and He would not be able to refuse Me.

<sup>4)</sup> If I do not deny anything to My Holy Mother's supplications, with more reason My Father cannot refuse anything to Mine.

<sup>5)</sup> I see many souls fall into Hell, certainly because that is what they want, but also because of the abuse of My graces by consecrated souls.

<sup>6)</sup> Pray and plead with My Father through the Sacred Hearts that He may save all the consecrated souls... My Heart and My Mother's do love every soul infinitely. To plead, little daughter, means to pray without tiring, with insistence and to pray with the certainty of being heard... Make of each Friday a day of supplication...

## THE EVIL ONE SEIZES THE LUKEWARM SOULS

CS-48

24-Aug-97

Jesus

<sup>1)</sup> Be at peace; be not afraid, My child, because your life is and should always be a sweet romance between your God and your soul. Expect everything from Me and trust solely in Me. I am in those who truly love you on earth... How much more you will have to suffer because of man's disloyalty! Those who remain by your side, supporting My work will be so few that you would count them on one hand but upright as were My Mother and John.

<sup>2)</sup> If they gave more consideration to those who represent Me, the renewal of the world could not be abated. But all are attacked. It is the evil one who sneaks through a crack into lukewarm souls.

<sup>3)</sup> Do not forget how much I love you. What else could matter to you? Do what you must do; love Me,

and I will do in you what I must do, absolutely everything.

<sup>4)</sup> *(Jesus let me see and hear a meeting that had taken place four hours before; how sad!)*

### HOW MUCH CONSOLATION DO I FIND IN EACH ACT OF HUMILITY

CS-49

25-Aug-97

Jesus

<sup>1)</sup> My sweet little daughter, thank you for offering Me your act of humility. I know how difficult it has been for you to do without all the comfort to which you were accustomed. How much consolation there is in each humble act of a soul so small. You want My consolation, do you not? Well then, I am going to give you a reward; wait for Me later, alone...

<sup>2)</sup> *(While I was alone praying in front of the Crucifix, our Lord told me to open my mouth and I received Communion. Being in prayer, I saw the room and the desks that were allocated today. I am so happy, thank You Lord!)*

### WHAT DOES IT MEAN TO BE UNITED TO ME?

CS-50

26-Aug-97

Jesus

<sup>1)</sup> Before saying anything, little one, meditate... Take heart; I will teach you. Remember that man is capable of understanding when God wills it. That is why all of you have your limits which are fixed by Me, and all should acknowledge that the limits that I fix for you are for your good. Thus, an act that is worthy of My kindness, is a synthesis of light and love, which is set by the Eternal Good and of which it participates... Know which are the acts worthy of My kindness and which, on the other hand, cannot reach My heights.

<sup>2)</sup> I said previously, "a synthesis of light and of love..." In analyzing a good human act, we find light and love. But in order that the act itself may be worthy of My kindness, it must necessarily be fixed by the Eternal Good; [that is] the Eternal Good must participate in that act, since it is precisely My participation that makes a good human act worthy of being in My presence.

<sup>3)</sup> Therefore, I do not take delight in subtle reasoning in order to give a demonstration of truth. Too many follow this method, which has no usefulness but for those who already understand in the manner of the learned. So I am telling you in order that you may draw benefit from it, that if all of you want to do good things that please Me, that may be acceptable to Me, you must remain constantly united to Me under pain of negating anything that you do.

<sup>4)</sup> United to Me you will do things that are worthy of Me, because it is I who will inform you of your actions. United to Me you will have light and sufficient love to set Me, eternal and infinite Good, on you. It is also evi-

dent that united to Me, you will participate of all the provisions of which I desire that you do, so that your acts may be worthy of My kindness.

<sup>5)</sup> What does it mean to be united to Me?... The sacraments, prayers and virtuous acts are the necessary means, but you must add yet another. What else? Perhaps My dispensing of Grace to you through the sacraments and prayers? Yes, it is perfect... but to My work you must add your will. It is a small thing compared to My work, yet necessary because I desire it. I want to tell you, that the means that I give you through the Church are meant precisely to solicit, invite, and help you grow more tightly close to Me, in a spirit of willingness. That is why they are given, so you can unite yourselves to Me. As I said previously, the acts worthy of My kindness depend on all this.

<sup>6)</sup> Why is it that some people have reached the objective without the means, while others, a great many of them with so many means that they use, remain always aground?

<sup>7)</sup> For one reason alone and it is that they do not want to give of themselves but for a very smallest part, and thus, they frustrate My entire design with respect to them. One is not born a saint, but becomes one, with steady efforts, efforts of the will, efforts of submission. The things that are worthy of Me are not done without giving Me the best of yourselves, that is to say, the control of yourselves.

<sup>8)</sup> And so starting from an act worthy of My kindness, I have arrived at the act of your will, which by inserting itself into My act that moves you, brings about the greatest of goods, My pleasure. Do you see how much the creature united to Me can do? It can give a joy, a pleasure to its God. And does this seem something small to you?

<sup>9)</sup> Even knowing that you do not add anything except in an accidental way, you should nonetheless understand that this is what it means to do acts worthy of My kindness. This is to give God a Divine pleasure, for that very reason, perfectly worthy of Me.

<sup>10)</sup> **Therefore, let your work be a stimulus for you, not a habit; let it be love, not gain.** Let your work be for you to give happiness about yourselves, as if you had a real need to do it.

<sup>11)</sup> Sadly I do not explain these things for everybody but it is good to also put your sight on the duties relative to your schooling, so that the elementary school student and to a greater extent, the one in middle school, may better understand the need to study more effectively each time all that concerns him.

<sup>12)</sup> My children, be attentive as are so many students, to the signals of their Teacher. Learn from Him the divine science that He teaches you with unparalleled love. Learn today, because tomorrow you must understand it better. And then you will re-

member this other lesson of Mine that I have given for one whom you do not know, but who is also a student in My divine school.

**IN THE INTERIOR SILENCE  
YOU WILL HEAR MY HARMONIES**

**CS-51**                      27-Aug-97                      Jesus

<sup>1)</sup> Little girl of My love, mankind is that way; man will know how to draw benefit from anything I send him, only if he, without concern, takes everything from My hands, be it pleasant or not.

<sup>2)</sup> Every time that man grieves when I make My design useful for him, it is evident that he does not perceive My Will with regard to himself. He is saved only by the willingness to do everything and to neglect nothing of all that I intend to work through him. He must not suppose that he is being used as an instrument of Mine and if he experiences reluctance due to the desire to remain hidden, then let him rejoice because he is united to Me... In order to avoid being separated from Me, he must see to it that either one situation or the other be good and acceptable.

<sup>3)</sup> Only after having acted in this way, will he see what I had dreamed up, and he will not be puzzled upon verifying that his acceptance has born the fruits that I desired. He will see that it was good that what he had feared or received with a frown, had come to pass, and then he will quiet down.

<sup>4)</sup> When you [Catalina] experience certain interior rebelliousness, you should not heed those feelings but overcome them and do what I want of you. Since you must not fear disdains, neither must you fear the honors. The creatures move and unknowingly bring what I want to you.

<sup>5)</sup> Set your eye on My intention; be attentive to what I do within and outside of you, and if you cannot immediately capture the reason for My works, it does not matter. I hide it almost always because I want to give your intelligence a greater light, a light that is superior to that which lets you know, on the spot, the reasons why I want certain things done. You already know what that light is and how particularly pleasing for Me is the humbling of your judgment. Let Me have that contentment.

<sup>6)</sup> I ask for your interior silence, and in the silence you will hear My divine harmonies. Listen to the word of your Master and let others know what I communicate to you for your good and their good.

**WAS NOT GETHSEMANE  
GREATER THAN CALVARY?**

**CS-52**                      29-Aug-97                      Jesus

<sup>1)</sup> Little flower of My Passion, the night has frightened you, has it not? And you have awakened to sorrow, to being offended, to humiliations... I asked you if you wanted to help Me. You must know that you help Me, not only by carrying My wounds in your body... but also -and how much!- you help Me and comfort Me, when your self love gnaws at you from within, and yet, you vest yourself in humiliation in order to please Me.

<sup>2)</sup> They cause you sadness, those who once were friends and today besiege you like wild beasts studying, observing how to hurt you... Offer it up to My Heart, a living blaze of love where you will always find consolation. I want to console you because that small heart that I love so much is not alone. Look; I will take it between My hands, to warm it up, while I talk to you of another terrible night... Dry those tears; let them not fall onto those who hurt you. There is not a single damned one who has hurt My prophets in his lifetime who finds relief today. I am Mercy, yes, but I am also Justice... Do not be scared; the word "dammed" is for the condemned, those who are not in Heaven.

<sup>3)</sup> Listen... that night of tragedy was a dark night for My soul that entered hesitantly amid the olive trees of Gethsemane. I had said to the apostles that on that night everyone would stumble on Me because the prophecy, "I will strike the shepherd and the sheep will scatter" had to be fulfilled. I knew they would abandon Me, but I was also certain that they would return to Me. What I said was intended to make them see that I was going to My death with the knowledge of their abandonment. It was not a lament; it was an advanced warning.

<sup>4)</sup> Everything was to serve as a means to increase My sadness. Peter, sure of himself and without the least knowledge of his fragility, caused Me the sadness of declaring himself faithful even when the others had abandoned Me: "Even when everyone stumbles, I will certainly not."

<sup>5)</sup> My child, I know all My creatures, and it was nothing new to hear Peter say that phrase, a spontaneous phrase yes, but full of presumption. His open declaration was a cause of great sorrow for My Humanity. Peter, you, and you alone will be faithful to Me? The cock will have not crowed twice, by the time when you will have already denied Me thrice. Peter, what are you saying? Do you want Me to believe in your faithfulness? Do you, perhaps, want to

tell Me that you love Me more than all the others? I had not asked you for this declaration; I will ask you afterwards, once I am risen; then you will understand what now you cannot comprehend. Yes, oh My Peter, it is true that you love Me, but you do not yet know what it is to love without fail. You do not know what you are worth without My help. Peter, you will know it later, when I look at you in the Praetorium. That is how I entered into Gethsemane, with only three of My Apostles.

<sup>6)</sup> Peter is a case, an example, who was materially present on the night of the betrayal, but all of you know that it was not Peter alone who was present there, but rather all of you, with all of your miseries. That is why I walked into the Garden oppressed by immense sorrows and I abandoned Myself to sadness.

<sup>7)</sup> But someone was waiting for Me there, among the olive trees, someone who wanted to put Me to the test with taunts. It was the tempter who, refusing to accept My divinity, thought he could make Me fall into despondency. He insulted Me using the worst names; he would called Me, deluded, fanatic and he kept stating that it was him who indeed would be able to raise humanity up. "Why do you torment yourself?" he would say. "You cannot do anything for anyone; you are only a miserable deluded man who feels insane. Do you see how honored I am? Everyone asks favors of me. Do as I do; use your power to gain faithful and submissive followers." Thus, continued the iniquitous Satan, jabbing at Me, telling Me that God would not accept any of what I was expecting that He would, because the power over man, said Satan, was in his own hands.

<sup>8)</sup> "If you want to be held as a saint", insisted the miserable creature, "declare unto the world that lust and pride are the only satisfactions of man. Speaking of humility and chastity, you have made yourself so odious that even the holy priests of the Temple want to arrest you. Go," he would say to Me, "leave this damned Garden, seek out Judas and tell him that you want to start a new religion with him. I will help you because I see that you are miserable and dejected, because you are trembling. Observe how bold I am, because I know that I am the king of the world!"

<sup>9)</sup> But if Satan was waiting for Me in order to tempt Me, so was My Father also waiting for Me, and for a different reason. He, by allowing Satan to vent all his hatred, was preparing for Me the altar on which I, His Victim, was to be immolated. It was true, I had to assume the sins of all the others, and Satan did not know why it was precisely I who would have had to do it. He knew the prophecies well, but he could not believe that I was the One sent by the Father. On the other hand, He who had sent Me was waiting for that night to give mankind the measure of His love

through the total sacrifice of Myself, His Son and His first Born.

<sup>10)</sup> In this way the Father showed Me everything, and threw it over Me, and so I had to put some distance between Myself and the three disciples and remain alone with this tremendous burden. It was so tremendous that My whole being faltered, even as I attempted to support Myself with My hands so as not to fall to the ground. It was the suffering that was growing more intense, and condensing in My soul. It was the suffering of seeing so much Kindness being offended, and so much misery.

<sup>11)</sup> In fact, I saw that My Father while saying to Me: "Son, You are My Victim," was showing Me how illogical the sin of man was. How contemptible pride is, as is any other sin before the infinite majesty of My Father. So, My soul would feel ardent impulses towards the Father, who would accept them and repeat: "Son, You are My Victim; Son, You are accountable for the sins that you have not committed. You must bear the punishment as if you had really offended Me." And I would be filled with sorrow and be made to experience the horror that exists between an impulse of love and sin, a terrible battle between love and disaffection, an immense struggle within a Man who at that moment did not want to be God, total destruction, sweating of Blood. By then the sensitivity to pain had overcome the loving impulses. I was all pain; I felt I was sin personified. Do you [Catalina] understand? That is how I was feeling. Was it not natural that I would ask for the removal of so much misery? It was My human nature, which was no longer receiving anything now from My Father, anything that was good, because I had received all of mankind's evil.

<sup>12)</sup> Nevertheless, I maintained My sweetness even in that state; My human nature itself, although totally submitted, was looking for relief, exhausted as it was. Then I pronounced the great words, the words that were life in Me and that witnessed to all that My Will was always united to the Father's: "Not My Will be done (that of My human nature's) but Yours." And the Father smiled, but I remained extremely sad due to My wounded sensibility and My terribly aggravated love.

<sup>13)</sup> I am alone, very alone, I thought. All the sins are held against Me; moreover, I feel them as Mine. My Father draws away from Me and puts Me under the sword of His Justice. Maybe the apostles?... no; they are not with Me either...

<sup>14)</sup> I went to wake them up and to give them other instructions, and then returned to the same solitude as before. As a boat without a rudder, broken down by the fury of the waves, I returned to pray and to pray again, to cry and to sweat blood while Satan contin-



ued to laugh and mock Me. Where were the Glory of Tabor and the disconcerting power over hell? Had I not defeated nature, working thousands of wonders? And had I not forgiven thousands of sins? Why had I now become sin Myself? And had I not given men and women the Eternal Word? Why now am I laden with all the lies? Had I not hidden Myself when they wanted to apprehend Me and put Me to death? Why is it that now everyone is before Me, to accuse Me, without My being able to lift My head?

<sup>15)</sup> It does not matter; it does not matter. I love My Father; He understands Me... And so from one thought to another, the darkness in Me became more dense. I would descend into the abyss, into death, without being able to die.

<sup>16)</sup> Oh, mankind! What do you say thinking about these things, Mine and yours? What do you say upon feeling Me moan in the immense and boundless torture? Can you understand? You will never be able to. And when will you know that I suffered not only for you, but also to make reparation to My Father for the pride of Lucifer and those like him?

<sup>17)</sup> Know this: one man, like yourselves, has paid for all the evil ones; I saw everything. I threw all of you upon Myself, the sin of the angels, everything... I had to make reparation for everything and I did it. The earth and the heavens have the perfect balance.

<sup>18)</sup> The three of them were sleeping and knew nothing. When I turned back on My steps for the third time, the Angel gave Me comfort. Observe [everyone] the relationship of the entire painful agony in which is present all that is created rational, mankind and the angels, rebellious and faithful, and I at the center, representing the misery of sin.

<sup>19)</sup> Was not Gethsemane greater than Calvary? Do you not see what a great distance spans between one and the other? I want you all to ponder it, and I will give you the way to do it because this is the hour that I have established. You will know Me better; You will love Me more, much more.

<sup>20)</sup> Little nothing, do you want to unite your minute suffering to My unfathomable pain? It is Friday; do not forget I am in you...

#### MY DESIGN OF LIBERATION SHALL ARRIVE

**CS-53**

30-Aug-97

Jesus

<sup>1)</sup> My child, listen to Me. Pondering the senselessness of human eccentricities and searching among them for the one which demonstrates the greatest senselessness to the point of being absurd, should tell you of My manifestation.

<sup>2)</sup> I have prepared everything so that the joyous hour awaited by those peoples may arrive. I have

prepared things and men with the purpose of carrying out My design of liberation, and to give their reward to those who so ardently yearn for the acknowledgment of My work of redemption.

<sup>3)</sup> It would seem that My hour tarries, but it is near, it is very near. The light will shine, serenity will return, but before that, a sign will be made manifest to mankind, and it will be of comprehensible reach.

#### LIFT UP YOUR PRAYERS BEFORE THE DYING CHRIST

**CS-54**

1-Sep-97

Jesus

<sup>1)</sup> My daughter, beloved by your God, how much your love consoles this Heart, your complete union, your adherence to My Will... It was necessary; it was essential that My pain took again possession of that small body of yours, and more importantly, that your heart served as a monsternace for Mine... Few understand the pressing need of saving souls, and when you tell Me, "Give me souls, Lord; here I am ready to go the distance that You desire", you move Me so much that I do not resist your solicitude...

<sup>2)</sup> Yesterday, from your convulsing body, I touched each one of My children, and each moan reached an innumerable amount of religious souls. That is what everybody must do, elevate their prayers, not before you, but before the dying Christ who renews His Passion every day.

#### DO NOT FEAR THE TOIL OF AN EARTHLY DAY, WHEN I GUARANTEE YOU A HAPPY ETERNITY

**CS-55**

1-Sep-97

Jesus

<sup>1)</sup> My children, I have everything in Me, and I infinitely delight in My joy. I lack nothing and nothing is impossible for Me. That is why I know how to provide for the dejected one who longs for happiness. I know how to provide for the poor in need of help. I know how to provide for the wretched one who moans inconsolably. Who grasps the measure of My help? Who can say that he knows the limits of My benevolence? The term "infinite" does not really say much to you, because, as are all of your words, it is a finite term, a limited one. It does not exceed the confinement of your brain. Yes, I Am Infinite not only because I have neither a beginning nor an end, but also as to My Essence.

<sup>2)</sup> What is the Infinite Essence? Oh poor mortals! My Essence is Me and I Am what is Infinite; so that the Infinite Essence is God.

<sup>3)</sup> Therefore, in My Essence is the Infinite. Do you not consider that Infinite Essence is also Infinite Power, and that Infinite Love is also My Essence?

Keep My Essence in mind, because in it is all that is Mine, all of it for all of you.

<sup>4)</sup> You advance through stages towards the knowledge of Me, and I prepare you, day by day, for the complete light that there will be in Heaven. I cannot make it known to you all at once, because you could not bear all the light. Yes, it is My continual work what keeps you from any deviation, and to this work of Mine you must direct your wishes and actions. I will reveal Myself; you will see. But to do this, I must descend to you and see to it that My way is a pleasant one for you. Yet, if you want to follow Me, I am predisposing a great work in your souls, and at the end I will let you know what you cannot know now. The miracles themselves are but perceptions of My Omnipotence; things that I do, in order to let you know My Will, which is full of goodness for everyone.

<sup>5)</sup> He who follows Me will find Me, not as he had imagined Me, but much more real, much more transcendent. The lights here below are given for the great light above. Here you experience divinely that the truth of My Words rests not in the wretched creatures who proclaim it, but in Me who am the unfathomable truth.

<sup>6)</sup> I say these things to strengthen you in Me, so that you continue to follow My appeal with greater love.

<sup>7)</sup> Submerge yourselves, all of you oh My beloved ones, in this Essence of Mine, which governs you. Submerge yourselves in this My Love that beats in your hearts. I welcome you. I let you feel that the future that awaits you bears no comparison to your expectations. It is beyond all measure.

<sup>8)</sup> What do you fear then? Do you fear the toil of an earthly day, while I guarantee you a happy eternity? Do you fear deceit while I assure you that I will not fail you? Oh, poor blind ones of Mine who want to give light without having even a cane on which to support yourselves! Oh, come to Me; come all to Me and you will find the true Essence that will make you see the light that does not change. The joy of seeing!

#### CARRY OUT THE GREAT CRUSADE

**CS-56**

10-Sep-97

Jesus

<sup>1)</sup> You have now, My daughter, the letter for which all of you have been waiting, and with it is a blank note to do the Consecration and be able to carry out the Great Crusade that I propose to the Group and through you [the group] to the Church...

<sup>2)</sup> Go forth, for My love and My peace are with you. Do not fear or be anxious about the small obstacles that the adversary of souls, places in your path... I am with you. Do not compromise your health.

<sup>3)</sup> Listen, I want the group to set up a strong campaign for this Event during tonight's meeting. The

lay group that supports the work for the [Eucharistic Marian] Congress must not remain inactive. Go out into the streets. You do not need economic resources to go out and shout to the people about how important is their participation... I trust in all of you; let us go forth together on the path that will lead to the triumph of Our Hearts.

#### THE WORDS OF THE CRUCIFIED

**CS-57**

11-Sep-97

Jesus

<sup>1)</sup> Now I wish to talk to mankind, about the Crucified Christ that you see. A cruel delirium, and prolonged desolation have characterized the succession of sorrows, which I experienced at their maximum intensity. The delirium was cruel because My entire body kept losing all vital movement, and so, all My natural powers were feverish as a result of the complete decline of the order and properties of every organ.

<sup>2)</sup> He, who has experienced the crisis of any organ of the human body, knows that the part that falls into crisis truly becomes delirious, and delirium is cruel for the affected organ because as a result, the natural order by which it had a reason to exist is strongly aggravated and disturbed. For this reason, it was a cruel delirium of My entire body, of all of its natural powers. But it was also an enormous desolation.

<sup>3)</sup> In fact, he who suffers intensely soon finds himself in the desolation of seeing himself forced to suffer without the assistance, which any ordinary thing could give him if it were the appropriate remedy. Help for the pain does not come to the body of him who suffers like this. His body weakens; his soul suffers along with the body, and one and the other are in desolation.

<sup>4)</sup> But if My body was in cruel delirium, My mind was not. My Spirit, always submissive to the Father, was the bastion upon which rested all the demands that arose from [My human] nature.

<sup>5)</sup> All of you see Me crucified, piously reproduced by artists of good will, and you notice one detail or another. But ponder what happened in that shaken and inflamed body of Mine and you will see that the artist was too incapable of affording a minimum of reality to the picture that he conceived.

<sup>6)</sup> They all painted and sculpted Me with little love, with little knowledge even of the laws that rule the human body as a whole. Is this how creatures with such scarce knowledge, have represented Me?

<sup>7)</sup> A sketch, an idealized concept, something unreal... I make use of paintings only when it is indispensable. I prefer to personally infuse in the faithful the considerations that are appropriate for their spirits.

<sup>8)</sup> And with you [Catalina], I do it in a direct way, so as to compensate you for your love towards My

Passion. I know what you are thinking now; I see it. You are right: even you, instructed by Me and a receiver of My Passion, know so little that what you know is closer to nothing than to reality.

<sup>9)</sup> But acknowledging the truth is enough for Me to be pleased... My own Cross has been the fruit of a lie of men. They wanted to deny that I was God; that is why they crucified Me. Thus, I love the truth, and he who feeds on the truth understands much, even if he knows little.

<sup>10)</sup> You were now thinking about making your meditation on My desolation on the Cross, and trying without success to understand My Words: "My God, My God, why have You forsaken Me?"

<sup>11)</sup> Do you see, My beloved? From a flower you will gradually become a fruit of My Passion. Allow Me to live in you!

<sup>12)</sup> Now, let us go on to another word.

<sup>13)</sup> Look, child, from a small occasion of sipping a few drops of vinegar, while waiting to return to the Father, I took the occasion to state a truth so great that cannot be grasped by man.

<sup>14)</sup> The miserable condition in which I found Myself hides even today the significance of those words: "It is finished", I said, and the Evangelist explained the confirmation of the prophecy in which however, I have included various things.

<sup>15)</sup> The prophecy had been fulfilled; there was one more reason for humanity to acknowledge My mission, My Person. But additionally, much more than the prophecy, an immense cycle of divine manifestations crystallized in My human life had been fulfilled. I had come to the world to open the way of salvation for mankind. I had also come to make it known to man that the kindheartedness of the Father could be confirmed through My actions, through My love.

<sup>16)</sup> Hence, in giving fulfillment to the prophesy, I wished to stamp a seal, both of divine glorification and of human Redemption to all of the works entrusted to Me. It was not only about My work of salvation, which nonetheless is immense, but also about the greater work, that of rendering to God a glorification worthy of Him and of rendering the perfect gratitude due Him on behalf of everyone. The perfect act of adoration, would find the most authentic resonance in the words: "It is finished."

<sup>17)</sup> Yes, I had come to the world for that as well, but I tell all of you that My main work was precisely that of standing in for all rational creatures, so that through Me, each one could give to the Father all that He is due.

<sup>18)</sup> "It is finished": the Glorification of the Father, the Redemption of mankind, but the first one as a completed, definitive act on the earth, and the latter,

the Redemption, as a potential act that was to have a successive development until the end of time.

<sup>19)</sup> It is thus that a Man, almost in the throes of death, reduced to a condition of the most deplorable reality, has been able to say, and in truth, that He has given to Heaven and to earth the fulfillment of all that the entire humankind was lacking. It has happened that One who was held as an evildoer, has been able to give the Creator, a work that is worthy of Him in the broadest sense of the word.

<sup>20)</sup> Man, then, is on a par with God, because God Himself has served Himself of Me, as a Man, as an instrument, and He has multiplied the efficacy of its action in proportion to the entire human deficiency. Rome and especially the Sanhedrin wanted My death and in [their own] guilt, they gave Me an ignominious one. I have given to the world everything, the life that proceeds from the integration of My divine action with My human one, under the vesture of My Humanity.

<sup>21)</sup> **Mankind has given death to Me, the Man-God. I have given to mankind the power to ascend to the Divinity and to interact with God Himself with equal dignity.**

<sup>22)</sup> Consequently, if it is finished, God is satisfied, and satisfied is mankind. God finds everything in one Man, and mankind finds everything in the Man-God.

<sup>23)</sup> Yes, I spoke in order to fulfill the prophecies, but even more, in order to say these things.

<sup>24)</sup> The considerations of all of you on the sorrow of My suffering and of My sweetness and patience during the Crucifixion are beautiful. But it is more beautiful the wisdom of the one who looks into that which is hidden behind My simple Words, spoken on occasions that do not allude to My intimate thought, My intimate work.

<sup>25)</sup> So then, it is finished, My suffering and My human life; all finished, the work for which I was sent. Death did not surprise Me (I speak as a man), because I expected it as the natural epilog, as the conclusion of all that I had done.

<sup>26)</sup> I am pleased; I rejoice in having worked and suffered for all of you. I rejoice in having left you the opulence of My work in which you find everything, exactly everything. I am not referring to the remission of sins alone because while it is something immense, nevertheless, it is not enough to encompass all of the things of which you have need. In Me you will find the virtue that you lack, all the virtues, life, the Word, joy, consolation, the path left to travel, the light, the truth, happiness.

<sup>27)</sup> I say this to all of you so that you may draw benefit. I tell you this so that you do not forget Me, and do not think that for you I am only suffering. Rather, if

you so desire, I can take your places. If I am given the opportunity, I work in each of you in a divine way.

<sup>28)</sup> Do you recall what I said for the paralytic? "What is easier to tell him: your sins are forgiven, or stand up and walk?" And to demonstrate that I had both powers, I made him walk, he whom I had first forgiven his sins.

<sup>29)</sup> All of you are also paralytic, after having received the forgiveness of sins. Well then, I make you walk; I take away the paralysis; I infuse life in you because I have it in Me, as God and as Man and therefore, I have all power in Heaven and on earth. I am replete with good things for you. I hope that you place yourselves in My hands so that I can give those good things to you. Trust, for I have fulfilled everything for you.

<sup>30)</sup> And now that I have lifted the veil that covers My intentions, may you who read this not again behave as miserable people, may you not behave as if you were in tatters. Do you think that I speak to you to give you the consolation of one hour? No, I speak in order to comfort you forever, because such is My love for you.

<sup>31)</sup> Therefore, do not continue being indifferent, but be interested in My Word. Examine it, translate it into life, because My Word truly gives life. And make use of everything so as to discover how interested I am in your good.

<sup>32)</sup> Let nothing escape you; let everything come together in you as fertile seed, and then you will know everything. You will see that it is true what I tell you, what I told you from the top of My scaffold: "It is finished" and all My power is at your disposal.

<sup>33)</sup> Make well your decision in front of the Cross, oh man of the Twentieth Century; either misery or richness, either emptiness or fullness.

<sup>34)</sup> Now let us go on to the last meditation. I said, "Father, into Your hands I commend My Spirit", as the conclusion of My earthly life, and as the introduction to the next, expecting to end My journey with an act of confidence in the Father. This is because I wanted to demonstrate to everyone that to commend oneself to the Father is to have the certainty of being welcomed by Him. And by welcoming Me, the Father welcomed all; through Me, He gave everyone the possibility to repeat My gesture. He was not to think that He had welcomed Me only because I am His beloved Son, since I spoke as a Man and on behalf of man and that phrase is in reference to My Humanity.

<sup>35)</sup> Then again, by representing everyone, and by having received everyone's sins, I was giving Myself as a Mediator and Victim to the Father, and beseeching Him to welcome My Spirit, after having accepted His Will of taking on all sins. That is why I spoke as a man, as a Victim, not as the Son of God.

<sup>36)</sup> During the course of My earthly life, never did I

separate Myself from you; much less could I have done it at the last hour. Could the Father not accept Me, if I had accepted all the rottenness of His creatures, of the ungrateful creatures that He created with so much love? Never! Therefore, by welcoming Me and delivering Me from everybody's miseries, He gave justification to all of humanity.

<sup>37)</sup> Bear this in mind because as it is true that I did everything for you, it is equally true that in all of My things, I was to conduct Myself with the weight placed on Me by My Father who hastened the hour of My liberation. That is why the centurion and the others were surprised at My dying after only three hours of crucifixion, a unique occurrence more than a rare one. He hastened it, as I was saying, due to His great Kindness toward Me, an innocent Victim and enormous holocaust.

<sup>38)</sup> The faithful creatures who listen to Me, become sad when they realize that My last words were uttered amid spasms, and they are in the habit of meditating upon all the sorrow, which accompanied My utterances, given also the presence of My Mother.

<sup>39)</sup> In fact, I move your affections internally and I cause you to fall prisoners of the ties of Sorrowful Love. Yet, upon lifting your gaze, you see what a harmonious, complete and divine design I have carried out by living, suffering, and dying. Then your souls will unite to Me more closely, because you will see that the work of a God was sustained by a Man, most rich in Love and virtue but afflicted with extreme suffering due to His condition as the universal Victim. And if you want to better understand who is He who speaks to you, study what He has said, and above all why He has said it. You will soon find yourselves in a region which you did not suspect. You will know Me better than you could by means of the usual considerations about your sin and My Redemption.

<sup>40)</sup> I say this again to you; I concluded My life as an act of confidence, so that you may surrender to the Father as I did. Let he who does not know, put his trust in Him who does. Let he who is not able, put his trust in Him who is able. Let he who staggers, cleave to My Humanity, and let him ask Me for the treasures that I hold for him.

<sup>41)</sup> Everyone must believe and expect Me to help him because for everyone, I have suffered and loved. Offer My Passion to the Father; offer it without limiting yourselves to your particular situations, but offer it full, as it was, of all your needs. And the Father, who knows, will also welcome your spirit, because by welcoming Mine, He also welcomed yours. The Father who loves you, will give you what you are due, that is to say, what I have gained for you, My beloved ones.

<sup>42)</sup> As He could not but welcome Me, so now He cannot but welcome you, for whom I have fought and conquered. As He has given Me the maximum power in Heaven and on earth, so will He give you that which is the greatest thing that you can have: My Merits, My Passion, My Mother, all what is Mine.

<sup>43)</sup> Keep looking ahead. Rise up above the material. Enter with confidence into the realm of the spirit, to which you have been called, I in the lead. I draw you close to Me. Let everyone give thanks to the Kindness without end who has sent Me to you... Trust, appreciate and love Me...

<sup>44)</sup> Kind little girl, it is almost two in the morning; go to bed... I want all of you to make the adoration of [Jesus on] the Cross tomorrow night.

#### EVERYTHING IS MINE AND NOTHING IS YOURS

**CS-58**                      20-Sep-97                      Jesus

<sup>1)</sup> There are things that cannot be understood by any of you but each second that goes by becomes a part of the past. My little girl, live love intensely every second of your life, and every second in the future will be transformed into thousands of small seeds of love sown as you go by. Leave to Me the care of allocating them according to My Will.

<sup>2)</sup> Little daughter, I would want that the past, present and future be joined together in your heart by an uninterrupted chain of love, passing from one to the other with no other concern than that of pleasing and thanking Me for all that you receive... Take My hand, you do not see it but it is very near you...

<sup>3)</sup> (*Forgive me, Jesus, if [being who You are] You accept to put up with me as I am, I will always be here hoping beyond all hope, trusting in Your Mercy all the way to eternity.*)

<sup>4)</sup> Little one, you would not write all of this if I did not guide you through My Spirit. Everything is Mine and nothing is yours, but for your hand which I use.

<sup>5)</sup> (*I thank You, Lord, for all the benefits that You have always given me, especially for the grace of conversion by which You came to my encounter, You and for us to love each other.*)

#### THE DEVOTIONS OF DON BOSCO

**CS-59**                      3-Oct-97                      Jesus

<sup>1)</sup> (*At the Mary Help of Christians Church, while they [some friends] were observing two paintings [related to] Don Bosco.*)

<sup>2)</sup> In the painting of Don Bosco to the right of RT, is depicted the starting principle of his evangelization, the strength that the devotion to My Eucharistic Heart and the devotion to My Mother, the Virgin Mary gave to him. In front, it is as all this period so

gloomy for My Church, and from outside she is going to halt her course; she is going to retake her path, the true path that I have willed for her when she truly takes these two devotions to heart. That is why I have been instructing all of you on the work and its importance for this [Eucharistic & Marian] Congress. It is not that everything ends with this event, but that you will have to work so that the fruits born from it are multiplied...

#### SUFFER WITH PATIENCE THE PASSION OF HUMILIATION

**CS-60**                      3-Oct -97                      Jesus

<sup>1)</sup> How can you think that I would give you greater suffering on this day? One tear for My son on his day, no. I thank you because you carried with patience the passion of humiliation yesterday, and today, the crown of thorns which tortures the body and sanctifies souls...

<sup>2)</sup> I have need of you, My beloved [Catalina]; soon there will be a message for Fr. N. for his day. Tell him that despite your sufferings and Mine, I wanted this to be a true day of celebration.

#### DO NOT DO AS THE PHARISEES, WHO WASH THEIR HANDS JUST TO COMPLY WITH WHAT THE LAW SAYS

**CS-61**                      4-Oct -97                      Jesus

<sup>1)</sup> Little nothing, let not the race scare you, for I go with all of you as a guide. Oh, I know that your engines stop running sometimes, that not all the screws are well tightened, that the gear shaft does not always engage, and that the tires could blow out. I told you that I must use great skill, since your vehicles do not enjoy perfect efficiency, but remember well that we are driving together.

<sup>2)</sup> And if I want to make a stop in order to check your vehicle, do not ask Me to hurry. Do you, by chance, want to go off the road and break your heads, which, by the way, are so hard? Leave things up to Me.

<sup>3)</sup> Do not forget that "supplies" are basic for your journey, for your race and that the inspection of your machines is valuable work, which guarantees smooth performance and the possibility of reaching the goal. It is not important to know, now, if you will be the first, what is important is to reach the finish line.

<sup>4)</sup> I would not have this discourse with a cloister nun, of course, but I can certainly have it with all of you. What is more, the ability, that is to say, the skill of the divine Maker consists also in adapting to each living creature, regardless of any human condition in which it may find itself. I speak about this to you so

that you know that to believe in Me also means to accept the works of Love that I initiate and carry out in each one of you.

<sup>5)</sup> But what do I ultimately do in the interior of the soul who lives in the state of Grace? I clean; I beautify; I elevate. Things would be much easier if I would manifest Myself, and yet, it is very difficult because sometimes you are blind and without love. Nevertheless, consider the fact that in your case, I, as the divine Maker, must tend to your souls, since they belong to Me, as an artist tends to his painting, but with the aggravating circumstance that you are quite rebellious and mistrusting "paintings." Oh, how I tend to you! I am always in you, even though you do not always feel Me. I look after you, and I take such great care to elevate you, even to the point of wanting to make you in My image.

<sup>6)</sup> I speak to you of races, of engines, of goals, about water, about so many things, but when I tell you that I want to reproduce Myself in each one of you, then, hear the unveiled truth, My first, My last thought, which is the glorification and Love of the Trinity.

<sup>7)</sup> Do not be like the Pharisees who must wash their hands just because the law says so. Love what I say to you with My law. Feel My Love and give it [to one another] because I am the love that lives among you...

#### CONSECRATION TO THE SACRED HEARTS

CS-62

13-Oct -97

Jesus

<sup>1)</sup> My little daughter, all is now passed; the Consecration of this dear land, of this place where I have placed My eyes with so much love, has been made. All of you asked for a sign; you received it. How can I not please those little hearts of yours? None of you can manage to comprehend the magnitude of the work that you have realized for the good of your people by making this Consecration.

<sup>2)</sup> I ask you to convey My pleasure to NN and NN... The gift of the images of My Mother was for all of you. Please unite; let the whole group work in support of the Church. I expect so much from all of you! I am asking you not to become discouraged. Plan your actions and conquer the world...

<sup>3)</sup> *(I write this under obedience.)*

<sup>4)</sup> Indeed, little one, you really deserved the Rosary that the Cardinal gave to you...

#### MY CHURCH IS CELESTIAL, YET IT RESTS ITS FOUNDATION ON THE EARTH

CS-63

14-Oct -97

God the Father

<sup>1)</sup> My daughter, now arrives the genteel and flowering spring, bringing to the traveler on foot the fra-

grances of nearby and distant fields. Spring arrives and mankind awakens to a new life.

<sup>2)</sup> The flowering of souls is already expanding the renewal of the spirit throughout My celestial Church as a demonstration of new vitality, of new gifts. My Church is celestial, yet she rests her foundation on the earth. She is celestial because My Son has set her very foundation when He descended from Heaven. And towards Heaven strives the glorious edifice, which is being built by His Spouse. In Heaven I await the hour of triumph which will demonstrate to the universe that all that My Church has done, was done by Me through her.

<sup>3)</sup> Thus, the fragrances spread over souls, and flowers, all divine, will blossom in the new spring. I announce it to the world so that he who forms part of the new spirit may give to all the happy news, which is this: The world will be saved. The world will be set free from those who make it sad. I will be in the midst of mankind, loved, not feared, and mankind will have in Me, the most tender Father.

<sup>4)</sup> All My children will experience a sweetness never felt... My daughter, dedicated souls, who offer themselves for love, will save this world. The sweetness that they will experience will be that of feeling as true children of the Eternal.

<sup>5)</sup> This is the flowering that is now expanding. This is the announcement that I give you now when it is all dark, in order to raise your spirits, My beloved children, to certify to you that the mission and the sacrifice of My Son were not futile. The first, the One whom I have begotten from eternity, the One who merited for you so many blessings, to Him I promised your rebirth, and I assure you that I have everything ready, so that you may have everything according to your new needs.

<sup>6)</sup> Oh, beloved daughter, the wind that you are all feeling now is not to destroy you. It is I who says to you; be not afraid! It is the wind that will sweep the dead leaves. It is the wind that will drag the dead in spirit to Hell. This is My Will: Out of the earth the dead in spirit; let only the living ones remain and prosper under My paternal care.

<sup>7)</sup> I have said it clearly now. Children, love My Church; remain very united at her side, because soon I will give her a new glory.

#### I AM THE DIVINE ENGINEER

CS-64

14-Oct -97

Jesus

<sup>1)</sup> To run and to get there on time is the work of the engineer to whom a train has been entrusted. If he runs without getting there on time, he would have completed his work only partially. It is the same for Me, the Divine Engineer.

2) All of you are the train operated by Me towards the final goal. Tracks, wheels, motor power, are the necessary means that the Church predisposes and offers; they consist of the revealed truths, the Sacraments and Grace. They have been deposited in the most holy treasure, whose faithful and assiduous dispenser is My Church. Therefore, he who avails himself of the means will be running towards the goal, and I will be the engineer who full of joy will transport the souls towards peace...

3) I lead you towards the final goal, and even though the methods that I employ in operating the train may not seem very normal to you, I know what I am doing.

#### EVERYTHING DEPENDS ON MY ACTION

CS-65

15-Oct -97

Jesus

1) Listen to Me, little daughter; pay attention and meditate on what I am going to tell you. If there is lack of water, how can the earth be watered? If the fire ceases, how can anything be warmed? And if there is no light, how can anyone see?

2) I am the water that fecundates, the fire that heats and the light that illuminates. He, who is made fertile, heated or illumined, is not aware that this is dependent on Me. He would be if I suddenly suspended My action, but I usually do not do this, and for various reasons.

3) That is why creatures consider as their own making the gifts that I directly or indirectly bestow on them, to the point of becoming arrogant in very many cases, and mocking in others. Yet, I have another nobler, more perfect light reserved for some of My chosen ones; it is a gift through which they see how they are illuminated by Me. Consequently, they admit, not just by word, that they are dependent on Me for everything that they have to see, understand and do. But, I do not grant this gift too soon because it presupposes a very prolonged grounding in humility, which is not as frequent among Mine as it should be. You have seen this for yourself.

4) The superior light that allows one to see, in Me, how all good comes from Me, is the precious gift of the Lover to the beloved soul, preferred to such extent that she is given the honors that are given to Me. In fact, love when it is intense, creates equals, and what belongs to one, belongs also to the other.

5) That is why I was saying that the soul who is a lover of Mine is given honors equal to Mine. The relationship between Creator and creature does not disappear. Rather it is sublimated until a sole thing has become of Me and My beloved lover.

6) I have descended to all of you by becoming a Man, precisely in order to demonstrate these things to you.

#### DIVINE LOVE PROMOTES INTERIOR GROWTH

CS-66

15-Oct -97

Jesus

1) [Children], plan your retreats, your spiritual exercises... It is useful to make holy exercises; your spiritual strength depends on them. That is to repeat in order to learn, to slow down in order to convince yourselves that there is nothing better on earth for man than to acquire divine Love. This is the true spiritual strength, which abates difficulties; moreover, it avails itself of them to grow.

2) You know the action of the baker, or any other person who lets bread ferment. Well then, the same thing that happens in the dough that the baker uses must happen in you. This is because divine love in man is a gentle fermentation that promotes interior growth, strength and spiritual beauty, and likeness to the Author of Grace.

3) Work, therefore, without tiring. Work on yourselves because you have so much to do in order to grow, to ferment and become the soft, heavenly, white bread that bears My particular mark. I have been acting as the spiritual baker for millennia, and I will do it still for you and for the thousands of creatures that I will send to the earth.

4) But you are hard dough, not suitable for making the white bread pieces that I desire. Nonetheless, My mastery does not fear it could fail, even amid so many of your difficulties and misunderstandings. Kneading certainly implies a process, but who would say that the baker is malicious because he squeezes, mixes, tears apart and subdues his dough? After the baking is done, everybody will see what kind of hand the baker has. So, wait and judge later.

5) Yes, I am your baker and you are the dough to make the bread. I have already put the yeast in you, now let Me knead you. Later I will bake you, and finally I will show everyone the reason why the Baker and the bread must be praised. Thus, a great good will be expressed, especially about a certain oven where the sweet baking has been done.

6) No, let not your hearts be troubled, because they are in My hands, and I am kneading them divinely, with all wisdom and love. Be at peace in My hands. I will make you beautiful, warm and exceptionally aromatic, and I am certain that everyone will admire you.

7) I am Jesus, the Divine Baker...

## MAY MY WILL AND YOURS BECOME ONE

CS-67

16-Oct -97

Jesus

1) My little daughter, My Word alone produces life in he who receives it, while the words said by Hell produce death.

2) Through My Word souls reach the kingdom, where life is profusely dispensed, and since true life is joy, souls already feel their ascent to the permanent conquest of My eternal joy while they are still on earth.

3) To the contrary, the words that proceed from Hell, while in the process of leading to eternal death, form in he who accepts them, the beginning of the great sadness that they will have in Hell. Moreover, this sadness will be united to the greatest confusion and anger. Hence, the evil love that burns in those condemned is a greatly bothersome and continual death.

4) You and all who listen to My Word, be aware of the joy that is united to true Life which in turn is My exclusive participation which comes about because I love the creature I have made with a love equal to the love that I nourish for Myself since in Me, Love is but one. Therefore, by participating My Word, I fortify the souls and I complete My work as creator, until I transform the creature into Me, his loving maker.

5) That is why I proceed and while I realize My designs, I adapt to those of everyone, as long as they do not oppose Mine, until the two wills, Mine and yours, become a single and homogeneous Will.

6) This is what I meant at the Last Supper when I foretold the unity between you and the Father. To be one with Him means having one Will with Him, and for the same reason, to participate more and more purely of Me and of the Consoler.

7) It follows, then, that all of man's sagacity must orientate itself towards the acceptance of My Words. This is why he must seek them assiduously on his own, aside from being ready for all the other words that I will infuse directly into each one.

8) In fact I will infuse them directly because I speak directly to all of you, and almost no one perceives it. I speak in many ways but always in peace, with your peace. Also, sometimes during the storms, a pointed and gleaming arrow of Mine rushes forward, but ordinarily I manifest Myself in the calm, not in war.

9) So many of My Words would be lost when a soul without recognizing them, spurns them with hostile thoughts. But I ordain that the life which flows from My Word may not be dispersed due to human failure to accept it, so that the same rejected Word of Mine returns to Me and it becomes seed of future graces for the soul who refused it.

10) To deny My Love in all that I do, is to deny My existence, since I live of Love.

11) Have sure confidence and you will never be without My Word.

### Later

12) Tell NN to ask for the message of Conyers and read him yours.

13) *(I read to NN the Message of the 14th. And then I listened to the Message that the Holy Virgin had given on the 13th in Conyers, and they both had the same contents.)*

## MAKE YOURSELVES SMALL

CS-68

18-Oct -97

Jesus

1) Man must make himself like the smallest one, if he wants to imitate Me. Who is the smallest One? The smallest One is He, who being the greatest of all, has become Man. And who is the greatest One? All of you know it. For this reason whoever wants to imitate Me must liken himself to Me.

2) I hope that none of you answers Me as did Nicodemus, who at the beginning did not know what it was to be reborn, because you have been reborn and you are growing under My diligent gaze.

3) As you grow, you must see yourselves ever smaller, until you hold yourselves as nothing. Also My Humanity in itself is nothing, because all that it has subsists not but by My Divinity, which is One and Alone, and it has it all in Itself. Therefore, by way of the thought of your nothingness you can esteem yourselves ever lesser, ever smaller. That is what I meant when I proposed that you make yourselves small.

4) I promised you to talk about Thérèse of Lisieux. She spoke of spiritual infancy, summing up her thinking in a filial abandonment in the arms of the Father. Listen to her, since this abandonment produces holy fruits which value you cannot understand beforehand. But I assure you that the smaller you feel, the more will you abandon yourselves to Him who is great. Imitate little Thérèse, whose trust has merited My praises. Be great in virtue, small in your own self-esteem.

5) Let My Humanity which is lying on the straw, or nailed to the cross, tell you that it is natural for him who loves, to efface himself for the beloved.

6) All of you know that from time to time, I reproach you sweetly because you do not always listen to Me, and I tell you clearly why you do not listen to Me, even when at times, for your own good, I put My finger on the wound. So, you must be aware that today, in talking to you about smallness and nothingness, I have in mind a wound that is common to all of you, to everyone, and it is about one's personal



esteem. But this esteem is a barrier which brings to a halt all those who love halfheartedly. The sooner you overcome this barrier, the faster will you touch the goal. Which of you will reach it first? I am watching; I am helping you.

<sup>7)</sup> Understand Me, because it is My heart that is speaking to you, My beloved and desired disciples. Do not forget My invitations because they are made with the desire of making you like Me, since the Father does not welcome those who do not resemble Me. Make yourselves small; you will be happy. Make yourselves small; you will give Me joy.

<sup>8)</sup> Know that consummating oneself, when it is derived from the act of divine love is something hard for man even if he is not consciously aware of it, but it is very beneficial. Failing to act lovingly on the other hand, is a strengthening of self love. Every act, therefore, generates an interior intensification, either positive or negative with respect to Me. Moreover, many acts of love build the divine or human castle from which either you control with Me or you are controlled by Satan.

<sup>9)</sup> I know that I am speaking to the people of the world, who are so bogged down in that very world that they rarely lift their eyes to Me.

<sup>10)</sup> Nevertheless, I have chosen you, and I speak to you to educate you, to encourage you on the path to Paradise. This is not only the place of your personal joy, but also, and especially, the place of the eternal joy of Him who is speaking to you.

<sup>11)</sup> As a matter of fact, those who I have saved, and who live happily in Paradise would not be as happy if they did not see that I am the fundamental happiness. Listen; to express this in your way of speaking, if for one single instant that I could not be happy, all of Paradise would cloud over.

<sup>12)</sup> Therefore, the Paradise to which I am leading you consists in enjoying Me, enjoying the benefit of My Love, and filling yourselves with My peace... Come towards this Paradise without fear, but move away from your earthly ties.

## THE EXPERIENCE OF GOD

CS-69

22-Oct -97

Jesus

<sup>1)</sup> [Catalina,] You wonder how it is that you communicate with Me and how I talk to you... We will use "to communicate" and not "to talk," since it is a more appropriate, a more complete term. But sentiment is the language of the soul. Consider that your highest truth is hidden in your deepest feelings.

<sup>2)</sup> I also communicate through thought when I use images. Actually, with you I use feeling, thought and words, although the words are symbols, insig-

nias that can help understand something.

<sup>3)</sup> There is another vehicle, My daughter, and that is experience, the experience of God. How many among those who speak about My Word posses it?

<sup>4)</sup> Many words have been spoken by others in My name. Many thoughts and sentiments have been promoted by causes that are not a direct result of My creation, and many experiences are also derived from said causes.

<sup>5)</sup> It is a matter of discernment. The difficulty lies in knowing the difference between the Messages from God and those that proceed from other sources. This differentiation becomes simple with the application of a basic rule. The highest thought, the clearest word, the grandest sentiment is always Mine. All else proceeds from another source.

<sup>6)</sup> This eases the task of discernment, since it should not be difficult, even for a beginner, to identify what is most elevated, clearest and grandest.

<sup>7)</sup> Listen; the thought most elevated is that which encloses more joy. The clearest words are those that enclose the truth. The grandest sentiment is the one called love. Joy, truth, love, the three are interchangeable, and each of them carries the others, regardless of the order in which they may be found.

<sup>8)</sup> I have been sending these same messages time and time again for millennia, and I will continue to send My messages ad infinitum, until you have all received them and heard them with attention, making them your own.

<sup>9)</sup> You cannot disregard them, if you really listen to them. You cannot ignore them once you truly hear them. This is how true communication begins, and that is what is happening with all of you.

<sup>10)</sup> Now listen; everyone is special and every moment is good. There is no one person more special than another. What is different is the heart of each man, his predisposition to listen, to maintain an open communication with Me, even when what he hears may appear clearly mistaken.

<sup>11)</sup> What a scientist does is to question all pre-suppositions and prejudices. All the great discoveries have come about from the ability to be open to the possibility of not being right. Men and women cannot know Me, while they do not stop saying to themselves that they already do. They cannot listen to Me until they stop thinking that they have already heard Me. I cannot tell them My truth for as long as they do not stop telling Me theirs.

## THE MYSTERIES OF THE ROSARY

CS-70

30-Oct-97

Jesus

<sup>1)</sup> I wish to converse with you, to talk to you about

something very educational for the group. You should know that My birth came to pass almost in secret amidst so many people. It is a mystery, they say, but why? Do you not think that, with My help of course, the shadows are dispelling now? Mysterious My conception because it came about solely through divine Will - totally mysterious My birth [they say].

<sup>2)</sup> I have interrupted your prayer precisely here, on the third encounter of the soul that prays to My Mother with the Rosary, meditating on Her joys. Behold what one should meditate upon: My Mother's joy in giving birth to Me, the awaited Messiah and Son of the Most High. There is nothing mysterious about that because if everything that is not fully understood should be called a mystery, then very little would be left that is not one.

<sup>3)</sup> Until today the different periods of My coming, of My Passion, and even the simplest act, which was My Mother's Visitation to Elizabeth have been called mysteries. Yes, because all the mystery in this latter case, you could say, lies in John's leap in his mother's womb, but then it was no longer mysterious because it was easily attributable to an infusion of Grace that I gave directly to John even before his birth.

<sup>4)</sup> Therefore, the fact that the other fourteen points of the Rosary have also been called mysteries is due to the little knowledge of matters that pertain to religion, and especially to the very pure love of a great many of those who entreat Me.

<sup>5)</sup> There is nothing mysterious in those you call the "Sorrowful Mysteries" because I suffered for love alone. Yet, I understand that love is a mystery for children, and that is why I address Myself to them.

<sup>6)</sup> As to the "Joyful Mysteries," observe, and the mystery will disappear. I have explained previously that My birth is not mysterious, but the Annunciation, the Visitation to Saint Elizabeth, as well as the Finding in the Temple are either supernatural or natural events on which a little light shed is enough to eliminate the mystery. In contrast, they have turned the fourth Joyful Mystery into a mysterious one. So, know that the Purification was carried out by Mary in obedience to Me, through the Jewish Law and their customs. I willed that act, which had nothing to do with the purification of Her, whom had always been without blemish: My Mother.

<sup>7)</sup> Was My Presentation in the Temple a joy or a sorrow for Mary? If you remember the words of Simeon and Anne, My Prophetess, you must conclude that it was a sorrow and not a joy. You do well in calling this fourth encounter a mystery, given that it is an enigma for you to think of the purification and the presentation among the joys of My Mother.

<sup>8)</sup> [Catalina] would you like to go on to the "Glorious Mysteries"? They are five supernatural events,

which do not include anything that may have to do with human life. In contemplating these five encounters, the soul is forced to wander into the void, in other words, to recall that which is proposed for meditation, nothing else.

<sup>9)</sup> Do you want to properly contemplate My Resurrection, My Ascension, the Descent of the Holy Spirit, the Assumption and the Coronation of Mary in Heaven?... I appreciate the desire, if you have it. I do not appreciate the parrots who only repeat and think of nothing but yawning and annoyance. They cannot help their yawning because they go about it in the wrong way.

<sup>10)</sup> Oh My Mother's Rosary! Oh Virgin of the Most Holy Rosary! We have given to humanity a Rosary meditation full of riches, and they have turned it into a graveyard of mysteries, into the entrance hall to Purgatory... Do not be alarmed because all of you should know that voluntary distractions are the cause of a longer period in Purgatory. No, involuntary yawns I do not take into account, but I know that they implore Me so as to be able to say that they have recited five or ten, or fifteen points of the Rosary. What is then left of the Glorious Rosary meditation given by My Mother? a petal here and there, and a stem with many thorns, and no fragrance.

<sup>11)</sup> Now it is My Mother Herself who is going to tell you [Catalina] about how to use it correctly, and She will do it soon, sooner than any of you might think.

<sup>12)</sup> In the meantime, in order to make reparation for your blameworthy distractions and for the time that all of you have sometimes wasted, I, the affectionate Son of Mary and caring brother of yours, say to Her:

<sup>13)</sup> Hail, Oh My Mother, star of My Heart and hope of those who affectionately invoke you. Receive from Me a most loving greeting which I present to You in order to make reparation for their wretchedness. I greet You, Full of Grace, and I bless You, renovating in Me all the greetings and blessings, which up to now have reached You from the cold hearts of so many of your children. I am grateful to You, Oh My Mother, for the blessings with which You respond to Mine, and I ask you to bring to Me many sinners now and always, but especially when death is about to strike those most hardened. Do thus now, My Mother, and during all the time that will still be granted to humanity.

## PRAY FREQUENTLY

CS-71

1-Nov-97

Mary

<sup>1)</sup> My beloved daughter, how pleased I am with last night's prayers... Please, have these prayer meetings more frequently. All of you should know that the power of prayer is immense. You already know

[Catalina] that the Heart of God is moved and quickens with your prayer.

<sup>2)</sup> As a reward for last night's reunion, observe My face in the statues of the Queen of Peace and Mary Help of Christians. Enjoy it and take as many photographs as you wish! Call N and ask him to go to your house. He will clean the face and hands of the image and will save those cotton balls.

<sup>3)</sup> *(Again both images of the Virgin exuded perfumed oil.)*

### SET THE WORLD ABLAZE WITH THE GREAT CRUSADE

**CS-72**

1-Nov-97

Jesus

<sup>1)</sup> The Message about the prophecy of Don Bosco said that in a dream he saw riches, something more valuable than gold come out, not from underneath the mountains, but from in between the Bolivian mountains, and extend itself throughout the mountain range of this Continent. Well, the New Evangelization – I asked in that message – is it not more valuable than gold? I then pointed out to you that nothing was a coincidence, since there, where all of you are working, is enclosed the key to the prophetic dream.

<sup>2)</sup> Through the potential that you have in your hands, all of you can radiate the Divine Mercy and reclaim families through the youth and children.

<sup>3)</sup> This is the land from which milk and honey will flow. I have great confidence in all of you. Please do not waste time. N will help you and I will keep making the way smoother for you to reach souls.

<sup>4)</sup> Let the entire strong group [the more committed and hardworking members] get to work now. Start planning right away... Take heart [Catalina]; do not fear. This is the opportunity to talk to them about Me.

<sup>5)</sup> This work is of such great importance that you cannot even suspect its scope. Go without fear; for My Mother, Francis de Sales and John Bosco watch over you. The torch is lit; set the world ablaze with the Great Crusade...

### THERE IS A CELEBRATION IN HEAVEN WHEN A SOUL ENTERS IT

**CS-73**

1-Nov-97

Jesus

<sup>1)</sup> My children, you must know that each time that a soul enters Heaven, there is a celebration, and the degree of her likeness to Mine is known. The likeness of a soul to Mine is the only entrance pass into Paradise.

<sup>2)</sup> To be in the state of Grace actually means to have received the divine filiation, that is to say, a participation in My divine filiation, which is the adoption as children by My Father, children clothed with My

merits, with My virtues, to a greater or lesser extent. And My ministers, as you know, are the dispensers not only of the means of Grace, but also of Grace itself. Hence, they are the wealthiest donors and the saviors of souls.

<sup>3)</sup> I do not see that My beloved ones think too much about this likeness to Me. They have esteem for Grace, in so far as it gives a sentiment of justification and peace. Few, very few reflect on the reality of being adopted sons of My Father and therefore, of being clothed in My same vestments, that is to say, in the limitless measure of merits that I have accumulated for you.

<sup>4)</sup> They make the 'nine 1<sup>st</sup> Fridays' that I have requested, for love of their own souls. They pray Rosaries in order to accumulate merits; sometimes they give alms to ingratiate themselves with their Parish Priest or some other priest. Oh, how many good works are done without thinking about pleasing Me, but rather for the satisfaction experienced by doing good works!

<sup>5)</sup> But the true children of God think of giving contentment to My Father and to Me, although without excluding their own gain.

<sup>6)</sup> I have insisted on these things today, on the eve of All Souls day, because the state of Grace that gives access to Heaven is so much greater and better if, in the course of your lives, you make an effort to think more and more about My contentment.

<sup>7)</sup> I speak to My children who have devotion to and pray for the blessed souls of Purgatory... He who does not understand Me, cannot follow Me.

<sup>8)</sup> I want so much to walk in front of you...!

<sup>9)</sup> Come, all of you as well; I am calling all My children to the divine banquet. Come to our party.

### IT IS NOT EASY TO GIVE ME EVERYTHING

**CS-74**

2-Nov-97

Jesus

<sup>1)</sup> Listen, My little child, the burdens placed on listeners in general and on neophytes in particular are unbearable. The Pharisees were masters at building deceit in the minds of their proselytes, deceit by which they were believed to be ascetics by reason of the austerity and rigidity of their doctrine. And to them I spoke reproaching the hypocrisy that typified them.

<sup>2)</sup> To you, precious fruit of My Passion, I want to give you a very different understanding, applying the same words.

<sup>3)</sup> You have talked with enthusiasm of the gentleness of My law. You have been a fervent admirer of it and you have moved to reflection those who heard you.

<sup>4)</sup> You have presented the burdens fashioned for others in a way which is fittingly suitable for a Chris-

tian, whose main task it is to follow Me on the Cross, and I cannot reproach you for this. But many times while speaking about it, you have gone into detail where it was better to avoid it, and this is because of the past trials that you yourself have experienced.

<sup>5)</sup> These burdens that were given to you, have formed what is called the scandal of the hypocrites. Why do you think that I made you pass from one state to another? Well, it was for this, so that you could talk to your brothers and sisters about it. The soul is steady only if she follows Me wisely.

<sup>6)</sup> Then, do not think that all can understand what burdens I can give, because it is necessary instead that you understand what I want to do with a soul, so as to help her, by talking to her about trials as I show My intentions for each one.

<sup>7)</sup> Oh, yes! It is not easy to give everything to Me. All for Me is nothing for you, and nothing for him who wants it all for himself. It is bitter indeed!

<sup>8)</sup> If experiencing one's own helplessness only once were enough, I would not go on about it, yet instead, how many trials are needed in order to convince you. Sometimes it is through one thing, other times through another; be it for one reason or for another, I keep increasing My work of removing your feelfood faith in order to give you the radiant faith that is justifying and reassuring.

<sup>9)</sup> Therefore, walk in peace towards the new goal at which you must promptly arrive. Every apparent deceit will be useful. You will be happy that in spite of and above all things together, a divine design has overcome and prevailed: you, the missionary of My love.

### HURRAH FOR HUMILITY!

CS-75

4-Nov-97

Saint Francis  
of Assisi

<sup>1)</sup> My sister, listen to what I come to tell you by mandate of our Love, yours and mine. If the water that wells up from the spring is channeled towards an adequate reservoir little by little, it will become full and the previously visible land will be left totally covered with water. If one lets a narrow stream run out from the already full reservoir, you will see it run forward in search of a resting place, which the water will find either by mingling itself with other waters or by pooling in another reservoir. This, so simple and common a thing, is the image of the great queen that I esteemed above all other virtues on earth: humility.

<sup>2)</sup> [Brother] Maseo was left very surprised upon hearing the words of praise that I would say whenever I wished to give the necessary teaching to the great family that I had gathered. But his surprise was later changed into holy joy, when he saw for

himself that the queen, of whom I speak to you, deserves the most sincere love.

<sup>3)</sup> I passed through earth, like a luminous meteor and I attracted some to my side. But I attracted them with simplicity, without artifices, almost without inviting them. I encountered some resistance from them and I also put forth resistance to them, until God removed me from the headship of the My Order which I founded on true humility and not on the insubordination of Elias... [note: Brother Elias became the Vicar General of the order, and remained in that position after St Francis' death.] **He, has in fact, left a magnificent Basilica full of human marvels which, by the way, is falling apart. I have left a little Church full of divine marvels, and humility is the most beautiful among them.**

<sup>4)</sup> The wealthy of that time, were not as amazed at my poverty as they were at the spirit of humility that God had given me. My detachment from things was so great and true, and that was apparent at first sight. But much greater was the truth that by divine virtue, shone forth in my spirit and with the truth, its natural child, humility.

<sup>5)</sup> Did I not know who the son of Pietro Bernardone was? How did the son of the French lady (my mother) resemble the holy Son of Mary? I found myself too different, when Grace inundated me, and so I humbled myself. And how could I have seen myself worthy of Christ, even as I was following His adorable doctrine in His footprints, if I could hardly withdraw from the offerings of the world, which was already following me? So, another motive was given to me, another light confronting my new life, yet I still had too little likeness with my beloved Good.

<sup>6)</sup> Humility is the conquest of the soul, and it is a light from God, and not only a light, but also a conquest. He, who does not know what it is to truly humble himself, persists in many errors and blindly holds in great esteem, that which is actually vile and contemptible.

<sup>7)</sup> Consider that to humble oneself before the Cardinals of the Church and the very Pontiff as I did, is no big matter for the one who regards himself as a sheep of the great fold. But that act of humility remains before God throughout the centuries and through eternity, so as to witness to the truth possessed, believed and esteemed. And the truth in these cases is to hold oneself as a good-for-nothing who obeys God and goes to the encounter of the great ones of the Church with a simple attitude, as mine would say: with a Franciscan attitude.

<sup>8)</sup> Therefore, self-knowledge produces humility, while self-esteem, which is pride, produces confusion and ruins what little truth may already be found in the soul.

<sup>9)</sup> I have learned humility from Christ Himself, from looking at Him humble and unassuming in the manger, humble and in pain on the Cross, humble and wise in His Words, humble and omnipotent in the working of miracles, humble and great in remaining here below, being given out to us, the men of the earth, as the food of eternal life.

<sup>10)</sup> I did not have any books except for the Psalter and some very old missals; however, the Eternal God instructed me intensely, and He gently moved me through all the paths of virtue.

<sup>11)</sup> He, my Love and yours, is the spring from where the everlasting water descends. Jesus, sweet Jesus is the reservoir that gathers it, and I, the small brook that having come out of Him, tries to pour out myself to mingle with other waters or otherwise, to come to rest in other small pools that gather the water from the main reservoir, Jesus.

<sup>12)</sup> I am Francis, the light of Assisi, the torch of Christ, the star on the firmament of the sublime Mother Church. Go with confidence, sister Catalina.

#### MAN, WHAT DO YOU DO WITHOUT MY SUPPORT?

CS-76

4-Nov-97

Jesus

<sup>1)</sup> Let us resume, My beloved, our encounter; after a hard day for you, let us talk to man.

<sup>2)</sup> I have satisfied a wounded heart. Of whom, do I purport to be speaking? Of that creature who once used to sway between her seducer's offenses [to God and creature], but who now is cautious and strives for another affirmation of Mine.

<sup>3)</sup> I have led My chosen one to the summit of her own abjection, and I have limited her in a way that she will know what intention of Mine must be realized in her.

<sup>4)</sup> What does that creature in whom I am so pleased, understand! What does it draw from so many caring details of Mine! Perhaps if I made use of small trials, which would clarify its situation, it would know how to orientate itself. And yet, the creature pleads with Me so much to be let out. And now that it is so captivated by Me. Now it [knows that it] has My entire Love not when it desired it but now that it almost fears it.

<sup>5)</sup> Great commotion, the chaos in your mind, oh creature, and what are you doing then without My support? Look at what you do. Man, I invite you to reflect upon how much you are worth without Me. This is properly a reflection that will help you, a reflection which is worth the same as an entire ordinary life. A reflection that makes you turn your head to Me. It produces the humility that you say you desire and that sometimes you almost forget amid so many

miseries. How many illusions fall apart in this way!

<sup>6)</sup> All of you, oh Apostles of the New Evangelization, be as those who take part in a card game. While they wait for the good card, they endeavor to not waste the ones they already have. From the great multitude of My merits, the good card will certainly come. But you must continue with your game without becoming distracted, and then you will avoid the horrendous falls of the soul, and I will prepare for you the sublime ascents of the spirit. You will no longer remain ignorant of the latter or the former; they will no longer cause you to wonder because you will know My work and those you call your works, which when they stand alone should be called more than works, the destruction of My work...

<sup>7)</sup> My beloved [Catalina], do you want to offer Me your sufferings? The constant renewal of your offering pleases Me...

#### I SUFFER MY PASSION AGAIN IN YOU

CS-77

5-Nov-97

Jesus

<sup>1)</sup> Look well at what you do Katya [Catalina's given name]; it is not possible that you should always forget the notebooks. I ask you to be more careful; look for a smaller notebook that will fit in your pocket-book or use a larger purse.

<sup>2)</sup> Everyone wonders if there will be a war or not. Man is always concerned about impending violence... Do not I know what it is like to be a victim of violence!... Always mocked; never offended enough. As if I were a doll that is tossed and maltreated, I was passed from the hands of Herod's soldiers to those of Pilate's. They were men who had become accustomed to all kinds of adventures and they dared to take their cruelty to even saying to Me, in the soldier's jargon: "How come You have run out of strength? Perhaps you have worn yourself out?" One vented his fury on My flesh more than the others, because he was possessed by Satan and he was the one who drove the cruel thorns into My head. They had an almost condemned Man in their hands, and Herod's tacit permission first and Pilate's later, to do with Me as they pleased.

<sup>3)</sup> Blind people! Man becomes beast-like or angel-like in undue ways. The duty of those rascals was to guard Me. The rest of what they did was instigated by Satan and by the fierce pleasure that it was for them to reduce a Man to little less than a miserable rag.

<sup>4)</sup> Herod was very pleased at seeing Me adorned as a mockery of a king. The clothing that he made Me wear, incited him even to blasphemy, and My silence frustrated him to spitefulness. Nothing has the Creator to say to the creature on seeing him remain stub-

bornly at fault; nothing, because he who is obstinate, in certain cases, is already condemned.

<sup>5)</sup> Such was in fact Herod. He was immersed in unmentionable vices, aside from being among the most vicious murderers. His soldiers were worthy of him and imitated his deeds, certainly not heroic at all. In the hands of those henchmen, My Humanity was flogged until it bled without My being able to utter a word.

<sup>6)</sup> In regard to the Roman soldiers in the service of Pilate, I will say that they were less bestial yet still wicked. But among them was the one possessed by Satan, the one who crowned Me forever, with My Crown of thorns, a bloody Crown and diadem of inestimable value.

<sup>7)</sup> My power overcame everything and was victorious over everyone. I am still and will be forever the victor over any kind of violence, and I do not do battle with anyone but to obtain victory. But I want to win in a divine way, with altogether supernatural arts. So it was then, and so it is now when I am fighting against so many enemies in so many places of the earth.

<sup>8)</sup> I will be victorious. Man will not be capable of inflicting a Passion greater than that which I suffered. And this is because I live My Passion of today in you, My followers and incurable dreamers of quick triumphs.

<sup>9)</sup> I have suffered everything in an orderly fashion in the time desired by the Father, and I have risen after three days in the tomb... And you would like to prevail and triumph immediately... Could it be that My creature is in such a hurry so as to perhaps abbreviate its sufferings?

<sup>10)</sup> I know it; I see everyone and even more so, I am within you to guide you, to talk to you, to restrain you, to move you forward. I am within you and you are in Me. So, let Me guide you; I want to give you more faith, more love. Do you understand? Do you understand that I suffer in you, that I suffer My Passion again?

<sup>11)</sup> Oh, happy are you, if you can be docile and trusting! Happy because then, My living within you, aside from becoming obvious, will bring to flower all the virtues. It will give you strength and victory and will make you in My likeness.

<sup>12)</sup> My Passion, therefore, is present in the world now; it continues now in you. Be glad because I have chosen you. Rejoice because you will be Me. You will take Me to the world and I will triumph with you, in you and through you.

## YOU HAVE BECOME WHITE HANDKERCHIEFS THAT DRY THE TEARS OF MY MOTHER

CS-78

9-Nov-97

Jesus

<sup>1)</sup> Little children of My Heart, let the joy of this Most Holy Heart be for you an immense ocean of Mercy. Thank you, My children, for having made it up to here, up to this moment, to this step where you have now become the white handkerchiefs that dry the tears of My Mother Most Blessed.

<sup>2)</sup> At this encounter, you will undertake topics on the Great Crusade of Mercy. I ask that each one of you own My Messages. Listen to, read, meditate upon them; examine in depth those things about the world that I desire that you do with complete and absolute openness, and with your mind, heart and senses put in each phrase.

<sup>3)</sup> Little children, upon completion of the cycle of interior manifestations in which I show you some of the dark sides of one's soul, as well as some aspects of My divine help, mankind can sprint to the conquest over acquired goods, wherein lies its concupiscence.

<sup>4)</sup> At that point the living and visible obstacles, or else those that are invisible but also living, such as Hell's warfare, Satan's aversion to the fulfillment of My Will, cease. Then, man recognizes that some person or thing were nothing but obstacles for an hour, for a single day, in other words of a limited duration and not for an indefinite time as it previously may have seemed to be.

<sup>5)</sup> What do I do when man has reached this point? I encourage him to come out, as I encouraged him to remain still until the due fulfillment of the cycle of human manifestations which are bothersome to man's existence but provide it with the light-weightiness to fly to Me. And upon encouraging man to come out into the open, he breathes and he even makes himself humble, because he remembers having been somewhat rebellious back when he was suffering.

<sup>6)</sup> On finding himself in the new life reserved for him, the soul thinks of past times and finds that he has missed many appropriate occasions that were favorable for doing things pleasing to Me. [Now,] I am going to bring up some topics for you, yet not so extensively that could alter the pre-established program...

<sup>7)</sup> I watch over your good, and I keep rebuilding all that which consciously or unconsciously begins to crumble within you, so that you may place yourselves in My Will and fashion a treasure out of all your past experiences.

<sup>8)</sup> These children of Mine are those who must substantiate everything that I am saying for the good of all of you, whom I chose from among millions of

creatures. I was saying that they must substantiate it in order to welcome all those who feel fatigued, and be compassionate towards them, treating each one as charitably as I desire. But they have need of a kind of assistance that you will be giving them. It is the help of your prayers, through which you must not ask for anything else than for the necessary strength to carry out My Will. Thus, you will help in My designs for them, and in this way you will also participate in the good that I want to do through you.

<sup>9)</sup> Be patient, dear children, make use of charity, much charity, and you will have many more graces from your beloved Jesus.

### **DO NOT DEPRIVE YOURSELVES OF THE RICHNESS OF MY PARDON**

**CS-79**

10-Nov-97

Jesus

<sup>1)</sup> My children, vivid lights and great horizons open up to this civilization that carries in itself the germ of salvation. No longer as in the past, today the march is headed to the conquest of the indestructible bastion over which towers, radiant and beautiful, the sign of My Redemption.

<sup>2)</sup> Mankind is afraid; so much I do to shake them up. They fear; they become irritated by things said, heard or suffered. And I at this moment, calm and happy, smile at the masses that undulate under My gaze as Creator. But I have said that the light will come and that man shall be conquered with the bastion of the Faith and through it, by the Cross. As a result, My sign will come to be the possession of mankind.

<sup>3)</sup> Today's misery, in fact, is the lack of faith. It is the poverty of the good that I have gathered for you also, men and women of today, on the throne from which I dominated and on which I suffered. Today you are deprived of the wealth that I have offered you in promising you Mercy. You are deprived, oh man, of the wealth of [My] forgiveness, and you are blind as if sunk a very viscous swamp.

<sup>4)</sup> To you, man sitting in idleness, I announce a happy era. To others who fear My warnings, I announce Justice on earth. But I do not lie, either to you or to them, and if at times it seems that My Mercy surpasses My Justice, then you are already in the period of plenty. But until My Mercy makes itself evident in your lives, let man meditate upon the rigors of My Justice.

<sup>5)</sup> I intend to do great things among you, and I will, but before that you will feel something more than, as you say, a slap on the wrist.

### **YOUR SATISFACTION CONSISTS IN CONFORMING TO DIVINE WILL**

**CS-80**

12-Nov-97

Jesus

<sup>1)</sup> My Father sent Me not only as Savior, but also as your teacher. I have come into the world to teach you with My Words and with My example the way you must love God, the greatest good.

<sup>2)</sup> If all of you desire the treasure of divine love, you must incessantly entreat the Holy Spirit to make the Divine Will known to you, and always ask for the light necessary to recognize the Divine Will and carry it out.

<sup>3)</sup> I want to teach you today that all your satisfaction must consist in being content with the Divine Will, and in which things and how you must conform to it.

<sup>4)</sup> It is true that your salvation consists in loving God because the soul who does not love Him remains in death. Hence, the perfection of love consists in conforming one's will to that of the Father's. Love's main effect is to desire what the beloved one does in a way that both persons may have one sole heart and one sole will.

<sup>5)</sup> While preaching in a home I replied that he who does My Father's Will is My brother, My sister and My Mother (look up Matthew 12:50). What I meant was that I consider only those who comply with the Will of God, as My relatives and friends.

<sup>6)</sup> The Saints in Heaven love God perfectly. But in what does the perfection of their love consist? It consists in being totally conformed to the Divine Will. This is why I taught you to ask for the grace to do My Will in this world, as the blessed ones do in Heaven.

<sup>7)</sup> A perfect act of conformity to the Divine Will is enough to make a person holy. What did Paul do when he converted after seeing Me? He offered God his own will to dispose of it at His pleasure.

<sup>8)</sup> Listen, [children], he who mortifies himself through fasting and penance, he who gives alms and does other good works, gives God a part of himself and his possessions. But he who gives Me his will, gives Me everything, and for that very reason he can say: "Lord, having given You my will, there is nothing else I can give you, since I have given it all to You."

<sup>9)</sup> This is that "all" that I ask of you when I request your heart, that is to say, your will... All of your good consists in complying with My Will, but the difficulty lies in carrying it out.

<sup>10)</sup> Now, in order to be ready to carry out the Divine Will, you must first make the offer to receive in peace and with resignation all that the Father ordains and demands of you. Take King David as an example; he used to say: "Lord, my heart is willing..." By saying

those words he would only be asking that God teach him how to comply with His Will. This is how he merited being called, “the man after My own Heart,” by God: “I have found a man after My own Heart who will fulfill My Will in everything.”

<sup>11)</sup> I hear a great number of people saying: I fulfilled Your Will today Lord; do this; do that; do this favor for us, etc. I also hear a smaller group telling Me: “Do what You will. Your Will be done... The former group, as well as the latter is steadfast, fixed in the thoughts that they have, in the love that they have. The former group believes, but they love little; those in the latter group believe much and love much.

<sup>12)</sup> I have taught you Myself to ask for your daily bread, and under the name of “bread” I meant everything that is necessary for your lives. Therefore, it will not be Me who says, “Do not ask for anything,” because it is good that you ask, even for material things for several reasons. But there is a great difference between asking and being petulant.

<sup>13)</sup> Asking is being humble; acting petulant, aside from being a demonstration of great self-love, is to believe that I am hard and insensitive. To keep repeating the same petition is to ultimately think of oneself, forgetting that I think about you more than you do yourselves.

<sup>14)</sup> Ask for bread, not precisely for the kind of bread that you want, but to acknowledge that I am the “baker” and that you have need of Me, be it when things are prosperous or when they are adverse. It is better to remain calm than to live with anxiety; it is best to believe in My love than to hope in My love. He who loves Me knows that I do not fail, that I do not delay in giving him everything. He who loves Me little, always feels as if the ground under his feet had been removed, and so he suffers.

<sup>15)</sup> I was clear with respect to this, and very clear will be the response to those who put their trust in Me. How much good and how many benefits are received by this little group who give Me all their trust! Even with regard to your spirit, you will always have “bread”. You will not feel alone but rather you will be upheld because interiorly I manifest My approval for your way of thinking and acting.

<sup>16)</sup> I say these things today when the quest for the material has become so widespread that the spiritual values have fallen into oblivion and contempt. I say these things in order to give My approval for the holy disdain that Christians have for material things, since through that disdain they can really come to appreciate all the gifts that I bestow on them as a reward for the confidence they have in Me. And I want you, head of the family, to infuse in the hearts and the minds of those that I have placed under your

care, a special dependency to My Providence from which all of you always obtain benefits.

<sup>17)</sup> Be prudent in your words with the purpose of consolidating those holy thoughts regarding each one of you, and to this end it will be pleasing to Me that you left behind your considerations (and words) regarding the human injustices, which deprive you of the things that you are due.

<sup>18)</sup> I am the judge, you are only My creature, who receives what I send to you, and does not receive what I do not wish to send. But it is quite clear that if you do exactly as I say: [which is] to keep silence in words and thoughts about this matter, you will receive and be able to give to others that hundredfold return that I have reserved for those who follow Me with detachment to passing judgment on the things and happenings that surround them.

<sup>19)</sup> Furthermore, I have said that I would give you everything, and I do not withdraw My given word. I have said that I will add something else as a compensation for some injustices done to you, and you will see that it will be exactly that way.

<sup>20)</sup> What I want from all of you is your heart. I seek your will; I desire nothing else. Bless always and with love. Accept everything; ask for nothing. This is pleasing to Me; this is holy.

<sup>21)</sup> You, My chosen Apostles of the New Evangelization, must be satisfied with the Divine Will, not only as to those adversities that come to you directly, such as illnesses, loss of property, separation from your loved ones, but also during hardships. These hardships while they are tolerated by God because anything that happens in the world has been decided by God, do come to you indirectly from Heaven. That is to say through human beings, as in the case of injustices, slander, affronts, persecutions, etc.

<sup>22)</sup> You will ask yourselves “How is this?” Could God want someone to sin by offending someone’s good name or through their property [e.g., by stealing]. No, I do not want those who offend to sin, but I do want you to suffer that loss, that humiliation, and I want you in such cases to be accepting of My Divine Will.

<sup>23)</sup> Every good thing, such as wealth and honors and every bad thing, like illness and persecution, come from My hand. Bear in mind that they are called “bad things,” but if they are received with due resignation, they would not be bad but good things.

<sup>24)</sup> Remember that the jewels that make richer and more resplendent the crowns of the Saints in Heaven, are the tribulations suffered for My sake with patience and resignation, keeping in mind that all of them come from My hands. Know that when the holy martyrs Epithet and Atone were being tormented with



iron spikes and lit torches, they would only say: "Lord Thy Divine Will be done in us."

<sup>25)</sup> The soul who loves Me is never troubled, not even during tribulations, no matter how great. This is why the Book of Proverbs says: "No event can dishearten the just."

<sup>26)</sup> There was once a monk who worked many miracles and he was not known for being more virtuous than others. On the contrary, he was ridiculed and criticized for his many faults. But one day he heard, in amazement, that although he was the most imperfect among the monks, he did focus all his attention to conforming his will to the Will of God. He who acts that way enjoys the peace announced by the Angels at My birth, to men of good will, that is, to those who conform their will to Mine; a great and lasting peace, which is not subject to human vicissitudes.

<sup>27)</sup> Observe: the foolish man changes like the moon, yet the just man perseveres in wisdom like the sun. The foolish man laughs today at his foolishness, but tomorrow he will cry tears of desperation. He is humble and peaceful today but tomorrow, proud and furious. To sum it up, the sinner changes as do the prosperous or adverse things that happen to him. But the just man perseveres like the sun, being always the same, always serene, always the same person regardless of what may happen.

<sup>28)</sup> He, as a man, will not be able to avoid feeling some aggravation, but as long as he complies with Divine Will, no one will be able to deprive him of that spiritual joy which is not subject to the changes of the present life.

<sup>29)</sup> He who rests in the divine Will is like the man placed on a high place over the clouds. From up there he sees the lightening, the thunder and the storms that rage beneath his feet, but they do not offend or trouble him. He, who does not desire anything else than what God ordains, always obtains what he desires for the very reason that he does not want anything but what God wills to happen.

<sup>30)</sup> He who acts in this way is always satisfied, because he always desires that which I desire. On the arrival of the cold weather, or the heat, the rain, the wind, he says: I want this cold; I want this heat; I want it to rain and to be windy because God desires it this way. And what greater pleasure for this soul than to embrace with serene disposition that Cross which is being sent to her, aware that by embracing it peacefully, this soul gives Me the greatest contentment that she can give to Me?

<sup>31)</sup> On the other hand, how foolish are those who oppose My Will. Could they by chance think that by opposing My Divine Will, the things that I want will not happen?

<sup>32)</sup> By doing My Will you will demonstrate that you have loved God during your pilgrimage through this earth, a valley of tears for you and for Me, and you will be able to enjoy afterwards My presence throughout the centuries of Eternal Life.

## THE GOODS OF THIS WORLD ARE THE WEEDS OF THE FIELD

CS-81

12-Nov-97

Jesus

<sup>1)</sup> The other topic that I address for you concerns the goods of this world. All the goods of this world are like the weeds of the field that come up in the morning and adorn the countryside with their shades of green. By the afternoon they wither and the flowers fall off, and the next day they are thrown into the fire... When My Father sent Isaiah to preach He told him: "Cry out". The Prophet asked Him, what he should cry out and the answer was: "Cry out that all flesh is hay and all the glory of the flesh is like the flower of the meadow."

<sup>2)</sup> When the great of the earth are mesmerized in the enjoyment of their riches and their acquired honors, death will suddenly come and will tell them: "Make arrangements about your house affairs because you are at the end of your life, and you are going to die." Then, those ill-fated ones will say: "adieu world, good bye riches, farewell spouse and relatives, good bye friends, feasts and parties, dances and shows, honors and glories; it has all ended. And inevitably, willingly or not, they will have to abandon it all.

<sup>3)</sup> That is how it is, My children, for the great ones of the earth whom the worldly people call "happy." The mere allusion to death is something so bitter that they do not even want to hear it mentioned, because they are fully engaged in finding peace in their earthly goods. How much more bitter will death itself be when it actually comes to them? Woe to him who is attached to the ephemeral goods of this world! All separations are painful; therefore, when the heart is separated through death from those goods on which man had placed all his trust, he must experience a deep sorrow.

<sup>4)</sup> That is the misery of the powerful who live attached to the things of the world. When they are about to be called to the divine judgment, they occupy their time thinking of earthly matters, instead of concerning themselves with preparing their souls.

<sup>5)</sup> Those who have consumed all their lives, losing sleep, health and their souls over accumulating goods and revenue, are taking nothing with them after death. Those condemned will open their eyes and see nothing of what they have acquired through so much hard work. So many examples are seen

every day in the world! That sinner who was once poor and scorned, but later became wealthy and acquired honors and dignities, causing all his acquaintances to envy him, dies in the end and everybody says: "This man has made a fortune but he has finally died, and it is all over for him."

<sup>6)</sup> If everything perishes, what is man's purpose in becoming arrogant? In what does he take pride, he who is but dirt and ashes? And what good will those honors, which now foster his conceit, be for him? Go to a cemetery where the poor and the rich are buried, and see if you can tell them apart. They are all naked and they have but a few fleshless bones.

<sup>7)</sup> How helpful would the recollection of death be for all those who live amidst the world! Maybe at the sight of so many corpses, they remember that they are going to die, and that one day they will be in the same state as the corpses. Perhaps they will wake up from the mortal sleep to which they have given themselves.

<sup>8)</sup> But what is wrong is that the worldly man does not want to think of death but when it arrives.

<sup>9)</sup> Every step that man takes, every breath is ever drawing him closer to death. Where does all the glory of the hardships that he suffered in the world in order to acquire fame, end up? It ends up thrown into the tomb which will bury all his pride and vanity.

<sup>10)</sup> How great will man's affliction be, when the fear of death begins to take over his soul and forces him to think about the fate that awaits him, if he has lived distractedly and given over to worldly affairs?

<sup>11)</sup> Then he will wish for one more month, one more week so as to be able to better settle his affairs and to appease his own conscience. He will seek peace but will not find it.

<sup>12)</sup> He who finds that he has responded to the light and inspirations received, will be rewarded, but he who does not, will be condemned. You do not recall My divine Graces, but I remember them, and when a sinner disdains them, I, to a certain extent, permit that he die in his sin. And then the hardship that he suffered to obtain employment, wealth and acclaim in the world is entirely lost, given that only the works and tribulations suffered for Me are good for eternal life. He who loathes, or mortifies his soul in this world keeps her for eternal life. The really happy one is he who loves God and knows how he can be saved.

<sup>13)</sup> Some parents say: "I am not as concerned about myself as I am for my children, about leaving them well situated." But I respond to them: "If you wasted the goods you possess and left your children submerged in poverty, you would act wrongly and you would sin. Yet, you would act even worse if you lose your souls trying to leave your family economically well situated." Otherwise tell Me: "If you go to hell,

would your children go and take you out of there?" King David already said that he has never seen the just man forsaken or his children begging for bread.

<sup>14)</sup> Tend to My affairs; seek My Kingdom and its righteousness, for I will not stop providing your children with all that they need, and you will be saved and will obtain that treasure of eternal happiness that no one will be able to take away from you... Use the temporal goods only to conserve your lives during the brief length of time that you will live. Meditate unceasingly on the fact that you are here as pilgrims but charged with a very important commission: your salvation and that of your brothers and sisters.

<sup>15)</sup> If you do not succeed in carrying out this project, in vain were you born and worked, in vain have you struggled. What is worse, in vain have you been redeemed with My blood, since for your carelessness you will be condemned...

### MY WORDS ARE YOUR NOURISHMENT

CS-82

13-Nov-97

Jesus

<sup>1)</sup> My children, imprecise terms, clear references and all other ingeniousness are brought forth from a heart that loves. Hence, in expressing his love, the lover plays with words to attract his beloved, in order to bind her [to himself] more and more. This is an art that I very well know, and of which I make no little use in order to give to all, even if it is in different proportions, the possibility of reaching My Heart, the Lover of mankind. And thus, the more reluctant that My creature is, the more art that I use, the more finesse that I put into My work, so that through My words and deeds My creature may believe in what is inside of Me, in the fire that burns within Me for each human being that I create.

<sup>2)</sup> This is why I speak to you softly; this is why you must notice that My discourse is refined and sweet, aside from being very penetrating. Otherwise it would lack attractiveness and man would not be open to Me. This manner of acting is all Mine and he who imitates Me, gathers souls around him almost without trying.

<sup>3)</sup> He who listened to Me [when I walked] on the earth heard a soft music that attracted him in a mysterious way. My Person and My Word desired to attract with the smallest gesture and the shortest discourse. That which was hidden interiorly would appear exteriorly, and from the entirety of My works, the people would obtain their conviction of Love. Ah, had I not permitted the hatred of those responsible of the Sanhedrin, the people would have not been driven before Pilate, and they would have not chosen Barrabbas over Me!

4) But returning to My words, I say that My heart, wounded by love, uses veiled expressions and direct references in order to catch in the net of Love, all of the souls for whom I have suffered so much. Thus, those who think about what I am saying, should examine themselves to see that My Words not remain in them as mere sounds, no matter how harmonious and beautiful. If such were the case, My Grace would warn them and man would have to look for the root of such great harm for them. Is it hardness of heart? Is it resistance of mind? Come on; think: What effects are produced by My Words in you? Do they seem as only music? Are you not aware of the substance they contain? Do they not offer nourishment?

5) If that is so, then you may rest easy, but if you hear them today and forget them tomorrow, then they are nothing else but beautiful sounds for you. It is true that by repeatedly hearing that beautiful music again and again, some note remains in one's memory, but I warn you that if you do not reflect upon My Words, you will not be able to assimilate them and therefore, they will not become your spiritual food. I am speaking to the devout ones, not to those poor miserable people who live in sin. Neither do I speak to those who love Me, because the latter have already grasped the sense of this discourse, while the wretched, I mean those who live in sin, have such hardened ears and rough palate that they cannot hear or savor My Words. But the devout must work harder and for that very reason, they have need of meditating upon My Word, which is a manifestation of Mine and life for all of you.

6) One day I will judge My chosen as well as the reprobate ones. Everyone will come before Me and before the entire world, from whom you will receive either applause or condemnation in accordance with your having listened to or forgotten Me. But above all, I, the Eternal Word, will give each one a reward in proportion to the welcoming that they have extended to Me during their lives. Now I do not judge but in private; yet one day all My judgments will be public. And then you will see unknown people ascending high and very well known men and women descending very much. All this will be in proportion to the love or lack of it that each one had for Me.

7) Therefore, if you love Me, you must reflect on the things that I say to you; otherwise, you cannot truly Love.

#### BELIEVE IN MY WORDS

CS-83

13-Nov-97

Jesus

1) If it is you who chooses your place, you have many possibilities for error, but if it is I who decides, you

cannot be wrong. It is because I foresee everything and from everything I extract nourishment in order to have you reach that which I desire for you. Thus, secure and confident in Me, you traverse your own waves, those of others and every difficulty. But if on the other hand, you chose the place that you like, a change in self-evaluation overcomes you. And so, that which you considered good is discovered to be contrary to your interests, and that which you feared as contrary becomes an unbearable burden for you; the result of all this is emptiness and dissatisfaction.

2) Self-love knows for sure, how to make up these kinds of games, but it is incapable on the other hand, of fixing the consequences of its doings. Hence, I from the center of their souls, warn and distract all of Mine from acting in a disorderly manner on a par with worldly people. I know the consequences to which all of you become exposed by choosing on your own; that is why it is My duty to warn you.

3) About which places am I speaking? About those that you materially occupy in your families, at work or any place else? Yes, of those as well. But all the other positions, all the other choices, are a part of each individual's judgment, and each choice in particular is very often as a poison that corrupts your actions.

4) Big deal! Acting without looking at the consequences to which you expose yourselves. Nevertheless, I see all of the consequences and I can guarantee an optimal outcome to each one in particular when you regulate yourselves without the contamination of your judgment.

5) You, man gone astray, what did you lose by following Me? What can you lament? Have you ever drawn any wrong conviction believing in My Word? No, and consequently, in the same way as I thought of everything that has happened and have very well resolved every situation in your favor, in this same way and even more I will do in the future. It is a matter of trust.

6) Did you by chance ever ask for the greatest Graces that I have granted you? And why have I granted them to you?... Because I loved you. I still love you today, as well as tomorrow, and I will love you always. I choose for you; you follow Me.

#### TRUST IN MY PROMISES

CS-84

14-Nov-97

Jesus

1) The desert is full of terror for he who traverses it alone because in the silence, any noise causes anxiety and fear. However, having many anxieties normally does not carry consequences, in spite of making more vivid one's sensitivity to the point that one believes that the feared dangers are real. But perhaps the soli-

tary man who travels the desert alone, will never find the greatly feared beasts and arrive to his destination having found no wicked being. Yet should he find one, the fact of making contact with it and not having any security could be fatal to him.

<sup>2)</sup> The same thing happens with souls who do not put their trust in Me, who forget My promises. They also go through deserts fearing the evil beasts from Hell, which set up many snares for man. But then, the snare is not such that can capture in the infernal claws, the souls who are secure in Me. These souls are sure that in the desert of the soul, I do not stop intervening in their favor at the right moment. And as the lone traveler in the desert experiences many anxieties, so there must be many sorrows to which souls have to be subjected. Therefore, it is not only the sorrow because of the doubt about giving in to Hell, but also the sorrow for herself. But, says the soul, "Will I be able to arrive to my destination being as weak as I am? Would I know how to remain above without sinking in the quicksand of my things?"

<sup>3)</sup> Oh soul! Truly, you could not. If you are convinced of this, you must necessarily have confidence in Me, since this is the only way that you could have the guarantee that you would not sink, and would not yield to the cunning of Satan the Terrible. Oh soul of Mine, why do you think that you are perhaps already his prey, or that you might already be in the quicksand of your impotence?

<sup>4)</sup> Here is the proof. This is how you can demonstrate your trust in Me, not in any other way. Precisely because you cannot see, you will know that I do not leave you. But you must admit your powerlessness, not just with words, but through your trust in Me; because in the areas that you have defects, it is there where I will pour out My riches. But you must clearly admit, oh soul of Mine, that you are good for nothing, not even for breathing.

<sup>5)</sup> Then your desire will not be unworthy because I will transform it into a magnificent garden where you will find many flowers and delicious fruits.

<sup>6)</sup> Therefore, walk secure for you are not alone, since He who truly loves you is with you.

#### LEAVE THE SADNESS BEHIND, ALL OF YOU, SO THAT IT DOES NOT BECOME DEPRESSION

CS-85

18-Nov-97

Jesus

<sup>1)</sup> My sweet little daughter, you wonder if on the coming first Friday you will have My marks. Listen well; for a long time My marks will not be visible on you... Now I desire your help in another area. I need you active in order to give impetus to the Great Crusade. Do not be sad; I want you to watch the tapes you have in the red trunk. (*Referring to video tapes*) In

the tapes you will see many things similar to what happens to you and in your home. This is the time for you to see all this.

<sup>2)</sup> Rest and pray these days; work on the topic of Mercy. Make outlines of the topics that you will approach. I told you that we would do marvelous things with your suffering united to Me. Observe how this last encounter [conference] went. Were not your sufferings worth it?

<sup>3)</sup> (*Our Lord was referring to a surgery for a broken wrist that I had undergone, which prevented me from going to the retreat in La Paz.*)

<sup>4)</sup> Leave that sadness behind so that it does not become depression... You will feel union with Me not only when you are bearing My marks; there will be times of much stronger union with your Lord. Will you trust in Me?

#### Later

<sup>5)</sup> Tell Fr. N. that the lack of trust in souls wounds Me deeply. The lack of trust of the souls that I have chosen wounds Me even more. Despite the demonstration of My infinite love for all of you, it is so hard for Me to convince you.

#### THE SPIRITUAL BENEFIT LIES ON THE VICTORY OVER THE MATERIAL

CS-86

18-Nov-97

Jesus

<sup>1)</sup> My children so beloved, the defeat of Hell is already decided, and among other deeds, My decision should find full action in the Apostolate of the New Covenant, which today acts in conformity with the direction of the goals for which I am preparing you. Hence, great Graces will flow for the nations from this encounter.

<sup>2)</sup> I expect that each of the participants make a commitment according to My Will. The final decisions will be unalterable through which I will proceed to the Grace of the gradual conquest of mankind. It is the increase in light and love that I give through this daughter of Mine, and it will not stop but on the last day.

<sup>3)</sup> My beloved army, listen to this farewell. If you want to draw benefit from spiritual things, you must not hold the material ones in high esteem, as they are contrary to one other. Better yet, the material things being inferior cannot accompany the spiritual ones.

<sup>4)</sup> But it is better that I tell you how you should live, given that you have to struggle besides with several material things.

<sup>5)</sup> Given the prolonged affection that not a few of you have placed in the things of the world, you find yourselves now battling the effects of many causes. You cannot eliminate the material, and you cannot

enslave yourselves to it, but rather, everything is predisposed that you may have dominion over it.

<sup>6)</sup> The spiritual benefit lies in the victory over the past effects, over the old wounds of the spirit, over your lower inclinations.

<sup>7)</sup> I tell you that neither Paul nor Augustine was free from that type of struggle. Also My beloved, My most beloved Mary Magdalene spiritualized her body in the fire of renunciation. Remember also, Francis and his rose bush that freed him from a strong material anguish...

<sup>8)</sup> I could tell you as much about other beloved ones of Mine but this is sufficient. Rather, consider that the true benefit to the spirit is tied to the purification of love. And it is pleasing to Me to avail Myself of persons or things, because My sight is placed on the result, which is the increase of Divine Love.

<sup>9)</sup> If the soul could see the way in which the degrees of celestial love increase, she would not give any importance to what she leaves behind, as long as she could make the eternal love increase within her.

<sup>10)</sup> That is the real benefit, and anything else is useless.

<sup>11)</sup> Beloved children, men, women and young people who have said "yes" to this Apostolate, I bless you and I reveal My satisfaction to you, especially because you act convinced that you are not good for My designs, but through My infinite Mercy.

<sup>12)</sup> To you and to those who could not really be present [at the encounter] due to reasons beyond the control of their good will, I give love as the Law, My Mercy united to yours as your guide and mankind as your Community. Watch carefully how you employ your efforts, your possessions and your spirituality. I have confidence in you, and I give you My peace.

#### EVERYTHING BECOMES EASIER, IF YOU OBEY

CS-87

19-Nov-97

Jesus

<sup>1)</sup> (For the religious:)

<sup>2)</sup> My children, virgins must not neglect the gift of their own virginity if they do not want to fall. Married people must not neglect their marriage if they desire to receive peace from it. The former and the latter must guard themselves, and guard the things and persons which constitute the subject to whom the particular gift is given.

<sup>3)</sup> This is very important for those who forget the station where I have placed them and change their situation, harming their souls and their bodies. Therefore, everybody has need of Me in order to remain faithful to Me and to the promises that they have made.

<sup>4)</sup> From this point of view, this matter assumes a character of simplicity, whereas, by penetrating into the labyrinths of your own reasoning, it is very easy to fall into error.

<sup>5)</sup> Do you, oh virgin, desire to maintain yourself in your state of fidelity to Me? Well then, love Me as your lover, and it will be easy for you to remain chaste. And do you, oh married creature, wish to remain faithful to the other creature, the one you have chosen, as well as to Me? Then, love that creature because I command it to you. Perhaps you are in darkness in this respect, and you do not love your creature, the one that I have formed for, and given to you with a lasting and convinced love.

<sup>6)</sup> Perhaps you find in your peer something that annoys you. Well, I, who has created you, and who knows you both, assure you that in you there is also something unpleasant to him or her whom you should love. Yes, you could be tired of him or her, but in that case understand that I want to train you in human love by inciting you with My Divine Love.

<sup>7)</sup> Aside from that, it is a great Grace that you would not now have to experience displeasure for having loved the creature that you chose at your pleasure. If you do not become impatient, you will still be able to love this creature, but for a better reason than the one you would like to have and which perhaps no longer sustains you. Love your spouse because it is I who wants you to love the one whom I have placed at your side. Make your best effort for your creature and My creature in order to please Me. Consequently, love your spouse for the sake of Divine Love.

<sup>8)</sup> Is this a mystery? Yes, a mystery, but I am offering its key to you. So when you have opened it and believed in Me, then you will also be joyful, and you will feel strong, stable, and above yourself.

<sup>9)</sup> Oh virgins, oh married ones, all of you must listen to, and follow Me, because everything becomes easier if you do as I have said.

#### IN HEAVEN, EVERYTHING WILL BECOME PEACEFUL

CS-88

21-Nov-97

Aurelio, Martyr  
for Jesus

<sup>1)</sup> (For N. N. :)

<sup>2)</sup> The martyrdom upon which the achievement of your goal is dependent is at hand, and your efforts are tending toward that limit. Leap! Run! Look! Fly! I pose to the shortsighted who believe that these fraternal words of mine are mere poetry, to consider that admirable saying of Jesus which expressed His ardent desire that all be washed clean by His precious Blood, as also poetry.

<sup>3)</sup> If that was a holy exaltation, so too is the exaltation holy of the one who must hurry to the goal by other paths. Let the shortsighted also consider that to leap back into Paradise is what God desires. Because it means that the soul must swiftly overcome the obstacles arising on her way, without lingering on them so as not to become imprisoned. No, it is not poetry but real prose!

<sup>4)</sup> It is natural for Me to tell you that in Heaven everything will become peaceful. I was sent to you by the most amiable Mother, and my soul becomes full of joy at being Her ambassador. Mary tells me all that helps your thirsting heart. I repeat it so you can take in and keep within you the precious joys that She sends to you. We are all hanging on Her every maternal word, and Her wishes are for us the most burning flames that move us to carry the divine breath, which flows around the heart of fire that Mary has in Her chest.

<sup>5)</sup> Which of us could remain inactive or reluctant in seeing the light that shines in those sweetest eyes? We are Her children and I confess that for me, as well as for the others, words are not enough to tell you how much we love Her. And so, I bring for you joyful tidings from Heaven, and you will communicate it to everyone you know to be a lover of the beautiful.

<sup>6)</sup> The victory of a great Spirit who lives happily among us is being prepared. You, who were few before, will have many new brothers and sisters on earth. And we will send from Heaven our affectionate blessings to the old and the new.

<sup>7)</sup> I confirm this fully to you, and I ask you to take note of my name, which is almost unknown on the earth: Aurelio, martyr for Jesus.

### THE SHADOWS WILL FLEE

**CS-89**

21-Nov-97

Jesus

<sup>1)</sup> Beloved daughter, Satan's audacity makes him conceive works of folly, which he expects to carry out aided by man. In fact, those miserable angels are almost sure to achieve their intended goals, even when they know that I am opposed to their desires.

<sup>2)</sup> If their tenacity in pursuing evil were unrestricted, there would be more victims and a general confusion could ensue. But he who journeys holding on to My hand, sheltered in Divine Mercy, controls and upsets the scope of action of the baneful action that the condemned carry out in the world. This is the reason why the conflict has never been as palpable as it is today.

<sup>3)</sup> The later it becomes, the more that things disappear, but at sunrise nothing will escape and the sha-

dows will flee. I am telling you this, in order to make all of you privy to what is happening in the world...

### YOUR HEART WAS FASHIONED WITH TENDERNESS

**CS-90**

25-Nov-97

Jesus

<sup>1)</sup> *(On my birthday, I did not want to copy this into the book. But the Lord ordered me to do so.)*

<sup>2)</sup> Now on the first minute of the 25th, I want to tell you that your small but great heart was formed with My greatest tenderness. It was fashioned with My infinite love, preserved with the Immaculate Heart of My Mother, in such a way that any pain would not leave vestiges of bitterness but rather carve a more profound sensitivity that would enable you to respond to My calls of love.

<sup>3)</sup> You, miserable creature, small daughter of pain, you have known, as no other creature in this time, how to turn every tear drop into a sweet caress for your God. My Catalina! How much you move and send shivers to the Heart of your Jesus when you talk to Me! I bless you, little daughter.

### TO LOVE IS TO CREATE

**CS-91**

25-Nov-97

Jesus

<sup>1)</sup> I will be apprehended and comprehend solely with love. My little girl, this magical word is repeated in Heaven and on earth because each has been made out of love. But not everybody gives a good meaning to this term, which is so frequently repeated, and few give it the perfect meaning. Nonetheless, everyone at least should admit that to love is like creating, that is: to produce something from nothing. To love is to give one's own benevolence to the person loved, but to give it as if one were trying to rebuild another self, as if one's own self were not enough for the one who loves.

<sup>2)</sup> You already know that the mystery of creation and the redemption of human beings is hidden in these words. Now you know it; the mystery of the Creation and Redemption of mankind is veiled in these words. I have given Myself to create all of you. From Myself I have given you your will and your being, which joined to your understanding, have made you creatures in My likeness.

<sup>3)</sup> I had to create because My Being has no life in which it may not always participate by always multiplying Itself and returning always to Its own unity... I multiply Myself in you, and return to Myself again in the infinite simplicity of My Being. This is possible because the life of My Being is Love, which within Itself generates the creature, so that, in participating with the Being, it may unite itself to the Love.

Love therefore, spreads Itself by creating, and manifests Its Life by reproducing Itself.

<sup>4)</sup> Therefore, every creature is formed out of Love and I, who am Love, know all creatures infinitely. I love them intrinsically being that every created being is fruit of My life.

<sup>5)</sup> Ah, Love! The Word of Heaven and earth! Who among of you can speak of It without babbling like a toddler? There is someone who would like to speak about it at length. All of you would become enchanted by so much beauty and gentleness, which you would discover at the sole mention of that which you would do, even if you spoke about it in your own kind of speech.

<sup>6)</sup> For now it is enough for you to know this: Love is life, joy and a smile, as to say that I Am your life, your joy and your smile.

<sup>7)</sup> He who captures Me, I have told you, captures Me with love. Love allows him to understand that everything in Me is fire, benevolence and sweet satiation.

<sup>8)</sup> Whoever wants to capture Me, knows how to imitate Me, because, you see, I use the same art in order to capture you. The more honor that there will be for you, the more Glory there will be for Me.

<sup>9)</sup> Well, this is the way it is, My children, to you the honor, to Me the Glory!

#### STUDY MY LIFE

**CS-92**

25-Nov-97

Jesus

<sup>1)</sup> During My life I had mostly struggles and very little rest. But all was regulated in a Divine manner, and nothing was impossible for Me because having come down from Heaven, I lived on earth with a spirit of detachment.

<sup>2)</sup> The secret of the victories that conquered is all in mainly having overcome human nature, in having submitted it to a higher reason from which I obtained light and love.

<sup>3)</sup> In the early stages of My life, all of this was not apparent. But man is what he manifests in death, which is truly the synthesis of the past life.

<sup>4)</sup> Therefore, being driven towards Heaven, from Heaven I have received continuous influence, while from earth, from what is human, I have received sorrows rather than joy.

<sup>5)</sup> Consider My way of living here below if it is seen in the actions of a man rather than of a God, a Man-God who had to be fully man, however, being truly God.

<sup>6)</sup> Therefore, except for sin, I was as all of you are, now that you are traveling towards eternity.

<sup>7)</sup> Study Me; I implore you. Study My life; by doing this you will have immense advantages.

#### I ENTRUSTED MY MOTHER TO CONSOLE ALL OF YOU

**CS-93**

25-Nov-97

Mary

<sup>1)</sup> At the command of My Son, I happily come to your aid and hug you, My little daughter, rejoicing for you, joyful for Him.

<sup>2)</sup> I have perceived your sentiments of union with Us. Now I also want to give you a gift, a confidence.

<sup>3)</sup> When My Son left, I was desolate and I had no strength until He appeared to Me, risen. I felt extremely crushed, undergoing indescribable pain. Just think, two nights, an entire day, always crying inconsolably and as if dead...

<sup>4)</sup> But at dawn of the third day, Michael the Archangel transported Me in body and soul to the Tomb. He expelled all the soldiers and told Me, "Mother, cry no more." Instantly My Son emerged from that place of sadness, luminous, radiant, and beautiful. He came closer to Me; He kissed Me and sweetly said to Me, "Mother, cry no more. I shall return again to You before ascending to Heaven. Console My brothers and sisters. Then He took Me with Him and showed Me again all the places where He had been mistreated, from Gethsemane to Calvary. He stopped at the place where, already dead, I had held Him in My arms. With great joy, He promised Me immense consolations for all that I had suffered.

<sup>5)</sup> Finally, He returned Me to the place where I was living. But there I no longer found John who had left with Peter to go to the Tomb...

<sup>6)</sup> And now, My beloved daughter, fix your thoughts on the infinite Glory.

#### AT LEAST ONCE A DAY DO THE WILL OF OTHERS

**CS-94**

29-Nov-97

Jesus

<sup>1)</sup> On the day of My nativity, it is the custom to exchange best wishes that are purely human. I, on the other hand, want to offer to all of you this year a wish that has nothing human about it, but rather one that is totally Divine. You shall bear it in mind when, following the custom, you exchange the birthday wishes.

<sup>2)</sup> It is not difficult to understand what I intend by offering My nativity wish to you, but it is difficult to receive the benefit, which with My gift, I desire to give you.

<sup>3)</sup> I was born in a stable so as not to inconvenience My creatures, who crowded together for the census. Because of the thoughtfulness of a young shepherdess, I was soon taken to a house in Bethlehem. My Mother was the admiration of all the women in town, because of the love that She showed for Me.

Joseph, for his part, was considered the happiest of fathers and when the Magi arrived, many were pestering them for economic help.

<sup>4)</sup> That is why, I, a foreigner in My town, had to suffer for the sorrows of My Mother, who found Herself far from Her home and also for those of Joseph, who did not know what he should do with those riches received. But soon the pockets of My adopted Father were empty and the poverty that I desired returned.

<sup>5)</sup> The night that we fled for Egypt, Mary and Joseph had food for only two days. Everything had to converge to give the minimum appearance to My birth. And if there was a manifestation of shepherds and Magi, that was due to My pre-established Will, directed to giving mankind a sure testimony of Me.

<sup>6)</sup> Upon these foundations of beloved poverty rests My good wish. My nativity wish for you is that you may be able to understand Me in My poverty, which is the greatest good amid all of the miseries which afflict you; a poverty which is made from true detachment, from conscientious willingness, not from stinginess.

<sup>7)</sup> I desire that you to have a high concept of this virtue that makes you in My likeness. That is why I suggest to you that you adopt the following method: when you are unable to divest yourselves of what you have because of previously assumed duties, give away something each day that you value highly. That is your own selves, your will; so that in practice, you will be doing at least once a day, the will of others... This is a gift which you make, and which will impoverish the "me" in each one. But it is necessary to have determination and never stop.

<sup>8)</sup> This is the wish that I desired to offer you. And the benefit of which I speak to you consists of the progressive stripping of yourselves, until you become deprived of your garments but covered with Me.

<sup>9)</sup> I assure you that if you listen to Me, the Angels will come to sing praises to you and My Mother will hold you tightly, as She did Me on the night in which I came to you.

## GROW SPIRITUALLY

CS-95

2-Dec-97

God the Father

<sup>1)</sup> Observe that little bee, My sweet child. I desire to talk to you about a subject that you will enjoy, the world of the animals.

<sup>2)</sup> The queen bee is almost motionless in front of the line of workers of the beehive that work continuously under her orders, moreover under her rule. The same thing cannot be said for the little animal that you call an ant. But all of them are under another rule, the one I give them, and it is called, instinct. Consequently, the bee and the ant are under instinct but they also obey a will that orders everything.

<sup>3)</sup> Man is neither an ant nor a bee. In place of instinct he has reason, and above reason, My Will. Yes, My Will is the queen of mankind. The latter may be able to construct readily and continuously, but if he purports to be independent, he can construct nothing good. This is because he allows himself to be led either by sentiment or by chance, thereby blindly, and for the same reason, frequently in a negative way.

<sup>4)</sup> The animal kingdom is marvelous to you. The person, who allows oneself to be guided by My Will, is most beautiful to Me.

<sup>5)</sup> While the soul is infantile, she does not listen to what My divine Paternity desires. She knows some restrictions and she remains within them in order to receive spiritual milk sweetened with much sugar.

<sup>6)</sup> What does the juvenile soul talk about? Of sweetness, of exterior greatness, of things which are important to her unquenched desire for Me. In a word, she enjoys being in My paternal arms, and believes that she will remain that way always. Moreover, she hopes that I may increase the doses of spiritual sweet milk. When I lessen and remove it, she suffers, complains, looses heart and sometimes screams. But while she does this, I laugh because I already have new doses of sweetness or affection that I will give her, when her delicate stomach is heartier.

<sup>7)</sup> Yes, I am your Father and I comport Myself as such. Little by little all of you will agree with Me and thank Me for the way I treat you.

<sup>8)</sup> Do you believe that it is beneficial to trust the one who knows and loves? Is it fitting to be choosy about the food when it is I who thinks of everything? When are you going to understand that I feed you constantly? When will you stop looking for Me only to receive? Will you understand that you cannot always remain a child, but that it is necessary to grow up?

<sup>9)</sup> Look at your brother Jesus and consider that while being also a man like yourselves, and having to reach an incomparable stature, He also submitted to the law of spiritual growth.

<sup>10)</sup> Thus the Evangelist tells you when he assures you that Jesus grew before men and Me. That is why Jesus says that you learn from Him. May His example be not useless, but rather may it urge you to imitate My beloved Son, who came down to you to elevate you to Me.

<sup>11)</sup> What sweetness are you looking for? What attractions do you want? I do not lend an ear if you do not listen to Me. I do not listen to your desires in this respect, if you allow that these words escape your souls.

<sup>12)</sup> Ask Me instead, and I will grant immediately that you become capable of understanding Me or of following Me in the times of dryness, pressures and contradiction.



<sup>13)</sup> Do not forget, little children, what I say today with the love of a Father for your true good.

### NONE OF MINE WILL PERISH

CS-96

3-Dec-97

Jesus

<sup>1)</sup> My beloved children, if the entire globe should suffer a planetary upheaval which would render all things into pieces, even all mankind would perish and desolation would take over the earth. The earthquakes united to other manifestations of the universe would form the most frightful tragedy for all humanity.

<sup>2)</sup> The sacrilegious act of man, who would want to transform himself into God, would merit such a chastisement, which ultimately would not render complete reparation to My Divine Justice because of the great malice denoted before Me through this sin.

<sup>3)</sup> In fact sin cannot be paid for, especially the one of idolatry, but with actions of courage which transcend the level of human matters. Neither penance, purely and simply human, nor horrendous chastisement, yet still only human, can satisfy My Infinite Justice. For this reason I have established another solution which, while it partakes of the infinite compensation due for the offenses of almost infinite reach, such as idolatry, nonetheless it has human character.

<sup>4)</sup> What can one do who has offended Me, if he returns to Me contrite? Cling tightly to the merits of the saving of Humanity that I assumed, and to submit to the limited consequences of his sin, limited even as to the time. But he who does not repent, what can he expect outside of eternal condemnation? Could he not pay already on earth for his neglect? It all depends solely on Me.

<sup>5)</sup> Therefore, consider not only one sinful man, but rather, consider all the sinners, and you will have the perspective of what could be brewing in the world.

<sup>6)</sup> They speak of peace, the wretched ones; they would desire peace but that of the proud who crush the humble. They provoke Me in all ways, with crimes, with lies, with miserable flatteries, desecrations and corruptions.

<sup>7)</sup> I see them dressed in Satan's suit, in the suit that they in vane imagine as horrendous with symbolic figures. They, as Satan, are dressed in hatred and of hatred they nurture themselves continuously! How many lambs would those voracious wolves would want to tear to pieces? That is why the hour has arrived for them to be punished.

<sup>8)</sup> All of you fear such warnings. But I know how to do everything properly and I ask for your trust. Everything shall be fulfilled, but none of you who are Mine shall perish.

### LET MANKIND SUBMIT TO ME AND YOU WILL HAVE TRUE PEACE

CS-97

5-Dec-97

Jesus

<sup>1)</sup> *(On the flight from Cochabamba to Mexico:)*

<sup>2)</sup> My children, on this First Friday, I give you My peace and desire to talk to you about peace, first because it is neglected, and then because I am pleased to verify once more your determination, because of the effort that you have made to fulfill a wish of My Blessed Mother, who wants to present you to the Blessed Trinity.

<sup>3)</sup> Peace is neglected; even though it is one of the main fruits of My Passion. My sorrows are little understood and few fruits are taken from them. It is a fact that the sorrows are a war, and every war is followed by a time of peace... My sorrows were Divine and they gained for you a divine peace. Your sorrows on the other hand, are a war, but a human war. For the same reason, they give but an ephemeral peace. Moreover, many times, you do not even realize that a sorrow has ceased because another one immediately comes upon you.

<sup>4)</sup> Have I frustrated My purposes? Apparently yes. The sign of contradiction, the perfect sign for being Divine, accompanies My work of Redemption. People think of Me and I deprive them of peace, or rather, they deprive themselves of it because My justice wills the corresponding effect for every cause. It is clear that if the causes were good, My very justice would rejoice at giving good effects. Let man place the good cause, that is to say, submission to Me, and he shall have true peace.

<sup>5)</sup> On this First Friday, in which many words recall My Passion, instead of speaking to you about My sorrows, as others would want, for your own good I must say these things. How far away we are from the union that I desired for mankind, when I was oppressed by so many sorrows.

<sup>6)</sup> Oh chosen group, listen also to this lament that I send forth for those that oppose the free expression of the highest ideals. Those of you, who wish to follow Me, cannot do so without turning to look at how many laugh at Me and at your very selves as well. See how much perversity and malice opposes My work.

<sup>7)</sup> There are so many children soiled within because the infernal wickedness has contaminated them. They are losing their souls, precisely because they do not want any fruit of My Passion.

<sup>8)</sup> Oh, if you would invoked Me but for an instant! How much peace would I give you! You seem to form alliances against Me. And it is in fact that Hell is impregnated with this, and the devil would want to take this impregnation also to the earth. No, Sa-

tan! You know that your days are numbered. I do not let you carry out your wickedness without a design of Mine. And you will be defeated. You will be defeated precisely by those whom you believe weak and I will make them strong as lions because they are chosen by My Mother.

<sup>9)</sup> Small flock, determined and courageous group, do not think that the fulfillment of My promise is far away! I am not far from you, and you feel My presence; you almost see Me.

<sup>10)</sup> They, My enemies, do not see Me because Satan has thrown curtains of smoke in front of their eyes.

<sup>11)</sup> My flock, My estate and My glory, I am with you and together we will defeat the rebellious men and angels. Behold My banner that precedes you; Michael leave the way open for this group, and You, our Mother, heal the small miseries, the small wounds of Your children with the balm that I have given You for them...

<sup>12)</sup> Someone among them is tired, another one is wavering but all of them have My Sign on their forehead. Yes, they are Mine. They shall sit with Us to judge their fellowmen, alike in body yet no longer in spirit because Mine will make efforts to overcome their selfishness, their human failings. So then, heal them, oh Mother, make them all strong. Understand, little flock, that the gift that I give you is not small because it is the gift of My freely given Love, which will save you from Satan and his friends. My Banner: the Cross, which I raise on this First Friday when you go to the encounter of a new stage in your spiritual growth and in the fruits that you will reap.

<sup>13)</sup> For you who gathered in My Name, the light which My Humanity radiates from this holy Wood with which I bless you today and always.

<sup>14)</sup> My beloved daughter, to the conquest of My children! Go forth without fear, without doubts.

#### MY LOVE HAS PLANNED THIS VISIT OF YOURS

CS-98

7-Dec-97  
(Mexico City)

Mary

<sup>1)</sup> (At the Basilica of Our Lady of Guadalupe.)

<sup>2)</sup> My beloved little children, I welcome you in this pilgrimage. I have desired that in this city, where My apparitions began, be the first meeting of the strong [committed core] group. You will evangelize the world, taking the banners of the Cross, the Eucharist, the Mercy of Jesus and the love of My Immaculate Heart, in which I desire that you take refuge.

<sup>3)</sup> None of you are here by coincidence; this meeting has been so lovingly planned that, when My daughter was leaving the Basilica which was erected in My honor, I saw all of you entering here, and My heart

was moved to tenderness. (Our Mother is referring to 5 months earlier).

<sup>4)</sup> Thank you for having responded to My invitation. I, your Mother, bless you in the Name of the Father and of the Son and of the Holy Spirit.

#### MY MOTHER IS THE VESSEL WHERE DIVINE MERCY WAS POURED OUT FOR THE FIRST TIME

CS-99

7-Dec-97  
(Mexico)

Jesus

<sup>1)</sup> Joyful Mother You who begot the Eternal Son of the Father!

<sup>2)</sup> Prior to My birth, when She joyfully possessed My Body, I would infuse Her with the softest sweetness, causing Her to consider the gentleness and beauty of being the august temple of the God made Man. Mary, tender Mother, privileged with so many ecstasies and raptures, that She was suspended between Heaven and earth. Her life at that time seemed and was, all of it, exceptional happiness.

<sup>3)</sup> Joyful Mother, how sweet it was to have chosen you among all other women, and how I relished your most tender union with Me! You walked enthralled among so many creatures who did not see the retinue of angels that I had placed around you. You would move among the people, humble and beautiful, because I, made Your flesh, inhabited in You. You have given Me life and, in a certain way, You are the only one who has exchanged the gift of life with Me, Your Creator. You gave Me My blood and no one will be able to give Me as much as You have given Me in Your outburst of love. Because You, joyful Mother, have not only offered to Me human life but the life that springs forth from Your love, and in this consisted the greatest merit of Yours.

<sup>4)</sup> Joyful Mother, if I call You now in Heaven, You respond in the same way as then, "My Son, Life of Mine, what do You desire of Me?" And I can say to You, "Oh Mother, You can give Me nothing more. I only want to look at You, because **You are My true masterpiece. You are My Ark, My Tabernacle. You are the vessel where the Mercy of the Word was poured out for the first time.**"

<sup>5)</sup> How sublime is Your luminous gaze. Oh Mother ever serene, why do You not allow Yourself to be seen by those who do not understand Our language? Show them Your countenance, because I delight very much in it. Let them admire You because You are My Mother.

<sup>6)</sup> The recompense that I gave You for Your pregnancy is great. I have ruled (and You already know it) that every time You call Me, with all love, I and all of Heaven will exalt in joy. Then as an echo, the divine harmonies will arrive on earth, and they will reverberate in a thousand souls.

<sup>7)</sup> Joyful Mother, the one You begot delights today in talking about You to these children and praising You endlessly. If man's condition could allow it, I would let Your children know many sweetest things. But the day will come when they, as I do, will also enjoy the security that Your ardent maternal affection knows how to give.

<sup>8)</sup> Mother of Guadalupe, I talk to You, and You, talk to the hearts of those who listen to Me. They are preparing to present themselves before You. Prepare them Yourself, sweeten their hearts which then You, Mary, will present to the Holy Trinity.

### SOON THE IMMACULATE HEART OF MARY WILL TRIUMPH

**CS-100**

8-Dec-97  
(Mexico)

St. Peter

<sup>1)</sup> My children, the heavenly Mother emerged magnificently, and rose above all miseries. She appeared as a star in the dark world of Judaism, a hidden star at first, resplendent later, in the firmament of mankind. As the richest Ark put on earth by the Hands of God, Mary was transplanted in the midst of mankind with the sublime mission of giving the Savior to all.

<sup>2)</sup> This assignment entailed the privilege of being exempt from sin from Her birth; given that as the Mother of the Savior, She should not in actual fact, have been on earth awaiting to be saved, even for one instant. Therefore, She was preserved from Adam's sin.

<sup>3)</sup> When in the last century [19th Century], my successor solemnly declared this privilege of Mary, he was acknowledging an ancient truth, in as much as all the years that had lapsed since the birth of Mary until then. And Mary was situated above all the creatures, no longer by human will, but by Divine Will.

<sup>4)</sup> To the unhappy travelers of this century, Peter, Pope by the Will of Christ, speaks today, the Feast of the Immaculate Conception, his word sincere and free of deception as always. In doing so, he has desired to remind you of the privilege that all of you have had today of being here on this magnificent day, and to remember another privilege of the Conception without stain of the Mother of the Savior... for one sole reason.

<sup>5)</sup> The duties that were entrusted to me by Christ, did not reach the official acknowledgement of the greatness of Mary because at that time, when the other known evangelists and I were on earth, other concerns were weighing on us. But the greatness of Her, of whom I speak, was in our hearts and we loved Her joyfully, respectfully, fervently before and after Her Assumption.

<sup>6)</sup> That is why even today it pleases me to remind Christians that I loved our Mother with a tender and filial love. But, if I thus manifest myself it is not without a purpose. And it is that She, the Divine Mother, has asked me to give you a joyful announcement, oh unhappy travelers of the 20<sup>th</sup> Century... She wants you to know that soon Her Immaculate Heart will triumph.

<sup>7)</sup> Peter exhorts you to pray and he helps you. Peter who watches over and scrutinizes, also announces days of sadness to you. Come closer to me, sheep of Christ; come closer and await the fulfillment of the Divine Will...

### MY DISCIPLES DID NOT SOLELY LIVE A CONTEMPLATIVE LIFE

**CS-101**

23-Dec-97

Jesus

<sup>1)</sup> (As I prayed thinking about returning to my contemplative life secluded in my home, Jesus said the following):

<sup>2)</sup> My beloved child, I want you to consider that My disciples did not remain secluded in their homes to lead a solely contemplative life. My Mercy has need of persons like you. I give you the blessed wings of a gentleness which conquers souls.

<sup>3)</sup> What I desire is that when you talk with others, you think a great deal of Me. Why? So that by forsaking yourself, you may find more of My benefits to give away, as that fragrance which spreads itself unaware of the perfume it gives of...

<sup>4)</sup> If you could see your nothingness, the poverty and nakedness of your soul, it would be terrible, provided you did not enjoy the wealth of My merits...

#### Later

<sup>5)</sup> If you study so that My wisdom constructs in you a Divine edifice, the work that you do is meritorious, useful, willed and desired by Me. But if you study to satisfy some curiosity of yours, even if it is about spiritual matters, you build only with water but without cement. All of it would fall apart, would it not? In the case in which your studying has My Will as your goal, the edifice of My Wisdom will be gradually and steadily raised.

<sup>6)</sup> There are the two methods that one can follow in regard to spiritual readings. But you could make your studies more useful if you would set aside their benefit and merit and focus your attention no longer on the things that you want to learn, such as elevated thoughts, unique comments and so forth, but rather on what I want you to learn from time to time, that you apply yourself to seeking what is true beautiful and holy.

<sup>7)</sup> This is what studying is about: because I desire it. That is to say: the benefit that you must desire

should not be as if predisposed by you. It would be good instead, that you receive from Me the benefits that I predispose for you. And in order to do this, it is necessary to have a general intention, which is that of taking great care, while reading My messages or about certain subjects, of following the particular influences that I give during the reading.

<sup>8)</sup> Anything that I say to a soul, I say it for all, as everyone is My favorite. If they only knew of My love for each of them! You [Catalina], continue to believe in this love and draw benefit from it; exploit it.

<sup>9)</sup> Many decline My calls made through a book, and attribute them to the author, and so, My call is futile because those souls exchange My work with that of the one who has written it down. Thus, they form an opinion of the writing clerk and lose the gifts that I desire to give them.

<sup>10)</sup> Why is it that from the same book or text, one is attracted to one thing and others to another? Why do some lines take on a special hue for some, while for others, they remain colorless?... Here is My secret and yours if you want to make progress by studying holy things. That is to say, that the secret is to go as far as I allow you to go in understanding and delving deeply into this or that thesis, into this or that thought. How much fatigue would you spare yourselves this way! How much light would penetrate your spirit by listening to the interior invitation that I extend to you!

<sup>11)</sup> My daughter, I Am love. He who grows in love, grows in the possession of Me... do you want to take Me, now? Receive Me!

<sup>12)</sup> *(It is a marvelous experience to receive again the Sacred Communion from the hands of My Jesus. As I felt the Host on my tongue, His Being inundated my small being... "Thank You, My beloved Lord! To have You and not die is to die to have You always in me...")*

## MY FIRST MANGER

CS-102

25-Dec-97

Jesus

<sup>1)</sup> My little nothing, I desire that your heart lovingly submerge into the considerations of all that you have received in the course of this year; I desire that it set itself aflame with the desire of drawing closer to My holiness. I do not desire that you show off your efforts, their effectiveness but rather, that you have full confidence in My help. Thus, you will detach yourself from your own will; in this way you will remain in the truth. This is the fastest way.

<sup>2)</sup> Many things do I have to say to mankind about this past night, which commemorated the divine night that illuminated My Bethlehem.

<sup>3)</sup> Holy night, divine night, you say of the night that brought Me to you, as a little Man full of love.

<sup>4)</sup> You know that after twelve centuries, one creature had the idea to recreate My crib. Francis, troubadour of the divinity, gave mankind this poetic, what is more, this divine custom.

<sup>5)</sup> Therefore, for seven centuries, My Church, those who are Mine, have faithfully adored Me in many places. They think of Me and see Me small, a new born in the arms of My beloved Mother.

<sup>6)</sup> If all of this has required such a long time, given that almost two thousand years have elapsed from My birth until today, you can believe that My work will take a little while longer, as it always adapts to the minds of humans, to the slow progress of the knowledge that you have.

<sup>7)</sup> But what shall I do in the future? Perhaps grant that you to know this in advance? No, I do not grant this. But I do tell you as of now that I am not entirely satisfied that what I have thus far given to humanity is enough for Me.

<sup>8)</sup> This secretary of Mine, imperfect, yes, but full of love, has asked from Me last night as to what I desire to give to mankind. She did it guided by Me without paying too much attention to what she was saying, trusting in the first light that I infused in her. Thus, the prayer made in this way, is one that I welcome, and therefore, I reveal to you that the following years will be full of graces, which were requested again last night by this girl, child of Mine.

<sup>9)</sup> Mankind, you who run after small things, stop. Your God wants to associate His work, which has nothing to do with your works, with your ideas, with all your foresights. Ah! If you could believe Me, how much good would descend into the world... I shall give man a new life, and all shall believe in My Eternal Love.

<sup>10)</sup> I came to earth taking from creatures the least that I could to make Myself man. I am saying this for Mary in whom in a virginal state I was conceived. I did this not only because of Her desire but even more so for Me, the Word of the Father, the only begotten-Son, the Light of the One Who sent Me.

<sup>11)</sup> I did not want an earthly father because I wanted to demonstrate to you omnipotence in My conception, absolute purity, but above all, Divine Paternity. To that Father, whom humanity does not want to believe, I gave infinite joy by coming to the world so as to give His Paternity to that very world.

<sup>12)</sup> Mankind, halt! My father desires it. It is time that you look at Him, you who are His little children, the infant ones in spirit. Until now, as all suckling infants, you have lived in the arms of the Mother whom I have given you, and have concerned yourselves with little or nothing about the Father to whom I have guided you. You must progress and will. You must acknowledge the most sweet Paterni-

ty of My Eternal Father, not as you have until now, but ever more and more.

<sup>13)</sup> On this holy day from My poor crib, I call. I invite and insist because I desire to change your anxieties into the sweetest smiles...

<sup>14)</sup> Glory indeed to My Father; love to My Father on earth and in Heaven.

### CHILDREN WHOM I LOVED SO MUCH, HOW LONG WILL IT TAKE FOR YOU TO BELIEVE IN ME?

CS-103

25-Dec-97

Jesus

<sup>1)</sup> *(I was experiencing a moment of sadness.)*

<sup>2)</sup> Do not think about the past. Place your bad times into My painful hours, painful for My Body and for My Heart... I redeem, and everything I renew. If you only had more faith!

<sup>3)</sup> Come now! Smile and tell Me that you love Me because I want to talk to you about eclipses.

<sup>4)</sup> All of you are familiar with the eclipses that occur periodically, those that come about as astronomers say, the conjunction of the sun, the moon and the earth. You are not aware of an infinite number of eclipses that come to pass in the sky due to other conjunctions. But if you could see now the lacing of itineraries, the correspondences of positions that takes place amongst so many celestial bodies that I have scattered above your heads, you would be amazed and astounded and you would cry out, "What knowledge rules, guides and weaves together so many dark as well as the brilliant bodies!" And you would pass from admiration to adoration since I am reflected in a clear manner in the height of their brightness.

<sup>5)</sup> Little daughter, I Am the wise God who has created and sustains a diverse and marvelous world above the earth. I am the God who has laid out the path of the stars and of their planets. I have caused that the stars and the planets, by interweaving among themselves, although at distances that are practically incomprehensible to human beings, may produce a variety of eclipses. Those eclipses are the effect of the infinite calculation of time and matter, in a world that is mysterious but attractive to all of you.

<sup>6)</sup> However, so many eclipses, so many celestial bodies passing near one another, so many conjunctions between stars and planets represent only a tiny part of what is set in place by My wisdom. In general, in this heavenly structure of all the stars, marvelous wonders occur - mysteriously for you humans on earth.

<sup>7)</sup> Consider the marine algae, those flowers at the bottom of the sea. Observe the thousands of fishes that go swimming around in it. Observe the fact that in the depths of the earth, fire burns and a variety of metals subsist under the earth's crust. You can ad-

mire on the ground you tread so many riches and so much variety and above the mountains, in the invisible air, a likewise vital and homogeneous body and also in the sky, in the several layers of the heavens that are above you. Then you can consider that in everything and above all, the One who speaks to you presides, the only One who has the power to give life, movement, and reproduction to such a diverse multitude of creatures.

<sup>8)</sup> Well, then, it is time for all of you to really absorb in your minds the fact that all creatures live by virtue of the life which I share with them, and because of that, they do what I want, whether they like it or not or are aware of it or not. (I always adapt Myself to you; remember this.)

<sup>9)</sup> So, when you rise above the land that surrounds you, gaze at My work, and you may find relief from so many miseries which are so because you judge them to be riches.

<sup>10)</sup> Oh favorite man, if you only understood how true it is that what you value so highly is really a cause of misery, and that your true riches are the things that you do not value, which nevertheless, you could possess! If you are in eclipse, do not cry out in distress; do not flap your wings like hens when the sun darkens. That there is darkness at times, I do not deny, but the sun will return.

<sup>11)</sup> Because of certain "conjunctions", you human beings have entered into darkness. Why have you cried out and why have you wept? Keep this in mind: you have fixed your gaze upon yourselves and seeing yourselves in darkness and misery, you have forgotten the sun, the moon, God. Remember that I have not and will not cease to be good, and that if I have hidden Myself, it has been for your benefit. And besides, you know that during your eclipse, I have assisted you much more than during your light.

<sup>12)</sup> Do you not believe this? Well, try to stay in the dark in an unfamiliar room. You will be groping in search of light. If you wish to calculate how much help I have given you when you were in darkness, you should light up your room for you to see for yourself that it was filled with snares - a couple of holes here, a thread drawn out there, a monster further on... etc.

<sup>13)</sup> Now that you can see, you must admit that I have helped you a great deal more then, when you were in darkness, than now when you are already in light.

<sup>14)</sup> Creatures that I have loved and do love so much! How long will it take for you to believe Me? You pretend to believe Me but you are not really rooted in faith nor in hope. The charity that I have given you saves you, but only in part, because in it you are also still weak.

<sup>15</sup>) I Am the Lord of the world, ruler of the heavens, and I Am unfailing wisdom. I Am the one who guides, and governs. Beyond Me, there is nothing but falsehood. Stretch out your arms; stay awake, ready for every test, for every eclipse, without forgetting that My care is constant, continuous, holy.

<sup>16</sup>) Consider for how many thousands of years, I have been placing material substances in the world through which today that I have desired to grant you this ray of divine light. Consider how many lower creatures I have made so that today, yes, today, all of you might be capable of listening to Me and thinking of Me. Notice as much as possible that the spirit which I instilled in you comes directly from Me and that your very spirit was endowed with the power to hear the One who speaks to you now, even when you are in darkness. Then, recollect yourselves gratefully into My Spirit, in order to praise your Creator, your benefactor, Me, boundless love and yet, ever misunderstood.

#### **EACH SOUL RECEIVES A SPECIAL LOVE FROM ME**

**CS-104**                      27-Dec-97                      Jesus

<sup>1</sup>) Each soul receives a special love from Me. Therefore, I give recognition to those who manage to attract sinners to Me.

<sup>2</sup>) Put your confidence in the Power full of Mercy. Be faithful and trusting. Let Me work in you and for you. Love consists in thinking only of the other person.

#### **I GIVE YOU MY BLOOD FOR YOU TO SPREAD IT OVER SINNERS**

**CS-105**                      28-Dec-97                      Jesus

<sup>1</sup>) My little one, your prayer is a force that proceeds from an impulse of My Grace upon those persons whom you entrust to Me... I give you My Blood for you to pour over sinners. Pour it out without restraint over all of them because it belongs to all of you, to all human beings.

<sup>2</sup>) I want and desire to sustain My flame in you, but not that you burn alone, but for you to spread that blaze and glorify My Father.

<sup>3</sup>) Seek Me, not just once a day but every single moment. You know that I want your life to be Mine without disruption. If you breathe, it is because I am with you and I go on creating you.

<sup>4</sup>) The manner of the conversation is more important than the dialogue itself. Speak to Me with the enthusiasm of love... In the souls whom I have called, I cause the esteem shown them to be held back by the actions of those who ought to honor, acknowledge and love them. Under these circumstances it is only natural that My beloved ones, those

who are not well trained (like you now) may be display some impatience when an occasion arises in which self-love could exhibit self-importance.

<sup>5</sup>) Then if the impatience is not suppressed it moves on to veiled praise, justified, needless to say, with reasons that come entirely from the ego which hungers for the esteem from others. Then these souls suffer because they have to struggle, one way or another, because I place internal demands on them.

<sup>6</sup>) My little daughter, if one wishes to advance in the spiritual life, it is necessary not to give in to oneself but rather, to be constantly vigilant so as not to lose one's humility and make it grow on any appropriate occasion, an occasion sometimes prepared by Me and at other times only accepted by Me. But on such occasions, I hope that you will all effectively derive benefit for your souls.

<sup>7</sup>) I provide the remedy for everything, even when you falter. I provided the remedy for serious sin, so should I not help all of you when virtue is lacking? And besides, through trials you get to know yourselves and if the trial is an intense one, it will be well for you to remain calm and trusting.

<sup>8</sup>) Therefore, the esteem for which souls hunger, is a great and useful means for stimulating growth in your love for Me, but always by withholding it.

<sup>9</sup>) Satan is greatly interested in your doing the opposite of what I say, because he in fact holds himself in such great esteem that he believes he is My equal. He cannot deny My greatness because he feels its weight, yet, he believes that he himself is a god. For this reason, in other words, it is because of his hatred of Me that he laughs when I speak of humility.

<sup>10</sup>) But you must not listen to his flattery which he brings to mind whenever I prepare you for the practice of having contempt for your very selves.

#### **KEEP ME COMPANY IN A HOLY HOUR**

**CS-106**                      30-Dec-97                      Jesus

<sup>1</sup>) My beloved one, you ask whether I have anything to tell you on this day, during this Holy Hour. I always have things to tell you since My heart beats without rest for you. Have you not noticed? Can it be that the love of your God does not amaze you?

<sup>2</sup>) My little daughter, even though you do not know Me well, try to think more about Me. It will become sweeter and sweeter for you and I will be happy.

<sup>3</sup>) One could say that your God loves all of you only for the purpose of making you happy. Yet there are so many who refuse to believe... That was the reason for My immense sadness at Gethsemane... I spoke to My Father, saying, "My Father, I suffer to the point of death because I love them, but they cannot even

bear My telling them so.”

<sup>4)</sup> Even when the days of hardship come and the man of iniquity is at the gate, I will repeat it to them and not even then will they wish to hear Me.

<sup>5)</sup> My little one, believe in love with simplicity, with an unassuming heart. Praise love; have love for love and think of nothing but My love, because it is the Treasure of your heart, your inspiration in moments of solitude and your companion during the night.

<sup>6)</sup> What would become of you without Me? Would you perhaps have the courage to live and to die? Would you have borne this latest stage of physical pain with so much courage? Observe what a refuge you have in Me!

<sup>7)</sup> In Heaven you will come to know My sensitivity and that will be what intoxicates you with its refinement, its beauty, and its goodness. All those perfections that you seek on earth, you will only find in the infinite.

<sup>8)</sup> Your joy is My joy, My little daughter. My Father is pleased to see all of you at My feet, keeping Me company during the Holy Hour, near the angels who were at Gethsemane to strengthen Me. Come before Me, all of you, to support My endurance in My solitude.

<sup>9)</sup> The visits of those who are Mine are brief and hurried. For that reason, I have wished to remain in your house, to share your life and to enjoy your glances, your words, your foolish little nothings of love for your God.

<sup>10)</sup> Tell P.N. that I often take possession of him like a falcon takes possession of his prey...

### WOE TO THOSE THAT CHOKE THE GOOD WHEAT!

CS-107

30-Dec-97

Jesus

<sup>1)</sup> Well, My daughter, you were able to be docile and manage that situation calmly and intelligently since this little sister has become convinced that you are genuine.

<sup>2)</sup> Now reread the Message of the day before yesterday and you will realize why I spoke to you that way. It was to prepare you for this trial so that you would not be too upset by certain attitudes of people who should be supporting you and do not do so, and instead, poison the souls of those who surround them.

<sup>3)</sup> You have been able to see it for yourself. You see how the chaff inserts itself among the wheat and tries to choke the delicate roots of the good wheat with its own rancid roots... Woe to those who stifle the good wheat and will make use of anything to accomplish that.

<sup>4)</sup> Now listen. I want you to try to stay calm and serene. Given your temperament, I know that is not easy. But you must do so. I will help you. Nevertheless, tonight you leave tonight and I do not want you

to associate again with those people. That is to say, you will help them, but I do not want you to get involved in a friendly relationship. It is pretty awful to see that in a religious Community; is it not? But that is how things are, and if I have allowed it to happen, it is so that P.N. will take notice, and will see whom he can really trust. It is for him to learn to be wise when he talks about anything to do with you.

<sup>5)</sup> The naysayer laughs, knowing that he is heard by so many of his followers. When he laughs, he believes he has achieved complete victory, all the more so because men and women approach him without the least suspicion of his malevolent influence. He excites passions and envy. He stirs them up beyond what is natural and he waits, savoring beforehand the final fall into his arms of so many deluded, wretched ones.

<sup>6)</sup> He has followers everywhere even in convents, followers who do not believe themselves to be his followers, and everywhere there are victims, even in the corridors of My Church.

<sup>7)</sup> Make an effort to understand this; that is, try to understand when creatures act in accord with Satan, because from that knowledge you will derive a peace and a strength that you cannot understand now.

<sup>8)</sup> It is easy to recognize the sign of his presence, and when that sign appears, cease all effort to resist if I Myself move you interiorly. Satan will be bursting with rage when he sees you like that now, insensitive to his works. Then he will have to change his tactics but, if you desire, do not allow him to weaken My peace within you, and tell P.N. that I am asking the same of him as of you.

<sup>9)</sup> Satan has been revolving around you for years and he is roaring like a hungry wolf because he would like to devour you.

<sup>10)</sup> By thinking about these things, your mind raises itself to Me, and becomes peaceful and safe in My divine arms.

<sup>11)</sup> This kind of offering that you make to Me is gentle and you cannot possibly do anything more correct than to entrust yourself to My strength and wisdom.

<sup>12)</sup> Yes! Satan laughs, roaring with laughter, but you gaze at Me with burning love. Therein lies your defeat, oh you dammed one! Enjoy those who belong to you, because these are Mine: those who have been chosen by My Most Holy Mother. Therefore you shall have no power against any of them...

<sup>13)</sup> Now you see, My little one, that there are three judgments:

- 1) Others judge us and their judgment is incorrect because they only judge the external traits, what they can see.

- 2) Judgment of self is inaccurate because one sees only the inner self without seeing the example that one gives.
- 3) Finally, there is My judgment, and I Am the only one who, with loyalty and faithfulness, knows what a soul is like. The Son of man is the one who will judge the world.

<sup>14)</sup> Now at the Offertory [of the Mass] offer two things to Me: your nothingness and My notebooks; the latter so that through the empty conduit of your poor nothingness, they may pour out My infinite Mercy upon sinners, upon the needy and upon the poorest of the poor.

<sup>15)</sup> How sorrowful this Merciful Heart feels when it sees the insincerity of the human soul! How many varnished covers and disguised the chosen can have!

### I AM RAISING THOSE WHOM ALL OF YOU THOUGHT WERE DEAD

CS-108

1-Jan-98

Jesus

<sup>1)</sup> Flower of My Passion, now that this year is beginning, entrust your littleness to Me, and lose yourself in My Heart, for I want you to dwell in it and I to dwell in yours.

<sup>2)</sup> Why do you refuse to surrender to Me? Oh mankind, oh wicked and indifferent generation, you do not think about My sacrifice for you.

<sup>3)</sup> I was suffering for you, hanging from a cross for love of you, and what are you doing today with Me? You ignore Me and you do not want to open your doors that I may let you know Me and show you how much love there is in this Heart, and how much I desire for you to love it and to surrender to its love...

#### Later

<sup>4)</sup> My beloved [Catalina], during the first months of this year, My Spirit will fill you with His gifts as the latest act of My Mercy... **I am raising those whom everyone thought were dead, those of society's most contemptible. I am going towards those whose behavior was frightful and far from holy.**

<sup>5)</sup> Love is coming to live among all of you, and for that reason, I am asking you to prepare the way by speaking of Hope where there is despair, of love where there is hatred, and by proclaiming peace where there are wars and conflicts.

<sup>6)</sup> The great day is nearer than you think. I will manifest My Holiness from one end of the earth to the other and I will pour out My Spirit unreservedly on all of humanity.

<sup>7)</sup> I will make up for the period of dryness that led My children to apostasy. My Spirit will remove the thorns and brambles that are choking you, and My vines will be filled with fruits. I will send My angels

to guide you and I, Jesus, will live among you.

<sup>8)</sup> My people are ill because of disloyalty. They reject the gifts of My Spirit, trusting in themselves, in their worldly spirit, and not in Mine.

<sup>9)</sup> Come close to the Tabernacle, My little one, I will instill in you a few drops of My burning love to revive you with My flame. I will cause the fulfillment of the prophecies: **"I have allowed Myself to be found by those who did not seek Me, and I have revealed Myself to those who did not invoke Me."**

<sup>10)</sup> Please Me, My little daughter, and proclaim My Messages to every place where I send you. Remain steadfast; lean on My Heart and feel yourself loved in the extreme. Those who consecrate themselves to Our hearts, will be marked as Mine.

<sup>11)</sup> There will come a time of suffering like never before and you [plural] will be approached by many false prophets trying to hinder My Great Crusade. Be alert because there will be great signs yet. Remember that I warned you that other Christs will appear... Beware! Do not be contaminated!

<sup>12)</sup> I bless all of you on this first day of the year and I leave you My peace.

### RECOGNIZE THE TREE BY ITS FRUITS AND DO NOT BE A SLAVE TO YOUR MIND

CS-109

1-Jan-98

Jesus

<sup>1)</sup> My sweet child, I desire many fine resolutions as this year begins, but I am asking all of you for your most ordinary actions such as drinking, eating, sleeping, working etc., that is, your whole day joined to My days on earth.

<sup>2)</sup> I am asking for your actions soaked in My Blood and clothed in My merits. It is not difficult. This will cure all of you of your habitual misery, in order to wrap you in the most magnificent cloak. My daughter, in the end the paths of human beings will be made straight and they will learn faithfulness.

<sup>3)</sup> During My days on earth, human beings hated Me without reason. However, while on the cross, I asked My Father to grant them His forgiveness. But I mean to solemnly tell you that if today's man rejects My Holy Spirit of Grace and mocks Him, when My day comes, it will find them without having repented.

<sup>4)</sup> Those who one day received My Holy Spirit, would lose the Grace, and it would not be renewed a second time. How could they possibly repent if they are incapable of doing so with their hearts alone? When I find their hearts hard as a rock, dry and unfruitful, I will have to cut them and cast them out to be burned... For that reason I ask mankind to open your hearts to understand that My Holy Spirit blows where He wills and freely breathes among My chosen ones.



<sup>5)</sup> **Oh, man, recognize them by their fruits and do not be a slave of your mind!** Pray to My Holy Spirit to come and rest on you. You do not know what I, My Spirit, will do in the course of this year.

<sup>6)</sup> Catalina, let My Name remain on your lips and in your heart. I am the One who instructs you and My grace is upon you. Console Me and allow My Heart to be your heaven. Pray joyfully and I will make you fall in love with Me. I will woo your soul. Praise Me and I will envelope you in My everlasting light. Bless Me and make reparation to My heart, and I Myself will carry you in My arms to the interior of My house. Delicately, very tenderly and lovingly, I will show you My Throne of Glory.

<sup>7)</sup> I want you to be patient as I Am. A mission has been entrusted to you and I am aware of its real magnitude. Abandon yourself in Me so that everything you do may be done in My Spirit and in accord with My Will. Allow My Spirit to breathe freely in you, and I will fulfill My Will in you. Happy are you who meditate and desire to allow My wisdom to be your personal Teacher for She will reveal many more secrets to you.

#### I WANT TO INTRODUCE A DIVINE PILOT TO YOU

CS-110

2-Jan-98

Jesus

<sup>1)</sup> My little one, do not trust at all in yourself, and expect nothing from your meager resources. Then I will help you, because if you are empty of yourself, it is possible for Me to fill you with Myself.

<sup>2)</sup> You were glancing up at the sky, thinking about the birds... Observe what is possible for you. Myriads of My creatures to which I have given the power to fly, are flying. They go back and forth between their nests and the air. They feed themselves in different ways, according their individual needs. They live steeped in air and satiate themselves in it, flying, screaming, traveling over and having a great view of the earth beneath them.

<sup>3)</sup> It is very beautiful to see from high above, so many busy people concerned with pursuing their ideals. Yet, it is even more beautiful to know that in some, the life they use to live is being turned into the seed of eternity.

<sup>4)</sup> Human beings do not physically fly, yet they greatly surpass those flying creatures that I have placed above their heads. And if the latter feed themselves by flying, human beings know how to feed themselves in a much better way.

<sup>5)</sup> At the thought of flying, human beings are stimulated by a certain ideal, because they harbor within themselves desires to move easily from place to place. It is true that not all feel the desire to escape

from the earth, but in every one of them, flying is something of an ideal.

<sup>6)</sup> Now humans do fly, but in a cumbersome way, in their planes. I have no intention of talking about those dangerous trips because the flight I am talking about is the flight of souls. So then, the birds are an ideal representation of the agility of one's soul and the bird's life is something that resembles the invisible life of each human being. In the flight of the soul, which is a product of Mine, it will find food, discover new horizons and gradually strengthen itself.

<sup>7)</sup> Do you want to fly? Yes? But which pilot will you trust? Do you know any?

<sup>8)</sup> Up here where I am, they talk about a certain Nazarene who has a license for every flight. They say that his skill is beyond anyone's reach, that He knows all the mountain tops over which it is best to fly so as not to hit a mountain side. They say that He has caused people with lame and bent legs to take incredible flights.

<sup>9)</sup> Do you want to fly? Well, then here is the address of that Pilot: Jesus of Nazareth, King of the Jews. Go and find His house. It is on a low hill where you will see three trees, and one of them carries the initials of that Pilot: INRI... Pay attention and you will see Him nailed to His Cross. Yet that is how He flies and causes others to fly. Do not be afraid if you find Him suffering because He says that by flying, He suffers and by suffering He flies.

<sup>10)</sup> Oh, My beloved! Let Me see you close to Me. Let Me embrace you on your sublime flight which you must take with Me, your heavenly Pilot and loving God.

#### LIVE IN JOY

CS-111

3-Jan-98

Jesus

<sup>1)</sup> My beloved one, since you have to stay home, make the most of your time by praying and being with Me. Prayer is like a stream and one of the ends of it must be connected to Me, because otherwise, grace will not flow into souls. Practice silence in your little heart as you know how to do. Live in joy because sadness sometimes results from failing to surrender perfectly to Me.

#### ALWAYS TAKE THE LAST PLACE

CS-112

3-Jan-98

Jesus

<sup>1)</sup> *(I was asking the Lord why He could not change other hearts since He had succeeded in changing mine.)*

<sup>2)</sup> My child, it is really bold of you to try to question My Will which is wisdom... The tremendous sins of this generation have penetrated all of eternity. Pray and intercede, My beloved, because there is still a

little time left before My Day comes.

<sup>3)</sup> The last shall be first. That is what I wish and that is what I do... I oppose My Divine Will to human will, to the point that My house is filled with people who in the world occupied the last place. But I do not do things without a preordained design, and from that design, I obtain the reason to glorify My chosen ones.

<sup>4)</sup> Have any of you ever thought of the fact that Peter, in the face of Judas' betrayal, reached the last place among the faithful Apostles? Yes indeed, Peter, whom I had chosen beforehand, became the first of the Apostles. My design was to make him the first and I declared that to him publicly in front of the other Apostles. Yet, Peter fell and put himself in the last place when he denied that he knew Me, and he certainly would have been lost if given My design for him, I had not raised him again with a single glance.

<sup>5)</sup> Therefore, just as it is true that the last shall be first, it is also true that the first shall be last. I caution those of you who are first to be careful to become the last!

<sup>6)</sup> When I uttered the sentence referring to the last and the first, I intended to speak about humility. Humility in fact, always saves whether one is first or last.

<sup>7)</sup> I would like to tell you, My beloved, that both I, Myself, as well as My Mother, have placed all wisdom and love into making you the last of all.

<sup>8)</sup> I am your head, and as such, I advise you to always take the last place, because in this way you will learn the truth that certainly sets you free. Be the last because in this way you will please Me. Who desires your welfare more than I do? Who knows what helps you more than I do? You may be upset at seeing yourselves in the last place, but I assure you that without suffering, it is not permissible to enjoy Me in Heaven.

<sup>9)</sup> I have so amply demonstrated to all of you the path of humility is the path you must travel, of this you, My followers, are now convinced. But give Me the joy of seeing you actively practicing humility, because actions are the guarantee, the pledge of Heaven.

<sup>10)</sup> Believe fully and not halfway, through the half which you do not believe, you spoil the good half as well.. Besides, I lean toward this direction by giving you occasions to believe and to act. Sometimes you think Me insensitive when I do not listen to your lamentations. I have a plan and I am going to develop it. I have placed My liberating hand upon you and I will save you, provided that you cooperate with Me; otherwise, it will not be possible.

<sup>11)</sup> Happy are the last. Be happy, not sad when you have to become the last.

## REMOVE THE THORNS THAT HURT MY HEART

CS-113

3-Jan-98

Jesus

<sup>1)</sup> As a man who invites his friends to share his table, in like manner I invite you to share My life.

<sup>2)</sup> In these days I am stretching out My hand to save you from the power of the dark, who is ready to snuff out the small flame that still burns in men and thus, forces them to remain in darkness.

<sup>3)</sup> I need generous souls to help Me remove the thorns that hurt My Heart. Which one of you will place Me as a seal on your heart? Who of you loves Me to death?

<sup>4)</sup> Consecrate yourselves to My Sacred Heart and glorify Me. You are Mine and I do not want any to be lost... Continue teaching mankind the consecration to our Sacred Hearts because he who consecrates himself with love, will be helped in his conversion.

## OFFER YOURSELVES TO THE UNION WITH ME IN LOVE

CS-114

7-Jan-98

Jesus

<sup>1)</sup> To be united understand, My child, that one's whole life is in this. Does it not seem sweet to you that I am all the life of your soul? You [plural] rarely perceive My actions but you [Catalina] be content with it, with knowing that I guide you. Always when a soul is faithful to Me, I act in her because I must defend what belongs to Me.

<sup>2)</sup> I want you to offer yourself more and more to the union with Me in love. Even if that alone were your only prayer, your life would be all supernatural and I would recognize its real value.

<sup>3)</sup> I want you to honor My gentleness with the delicacy of your thoughts and expressions. Act towards Me as if I were timid, that is to say, you trying to take the first step. What are the earthly commitments in comparison with My Love? Ask for forgiveness for the dates [with Me] which you did not keep. My love, full of mercy, shall forget them.

<sup>4)</sup> The Rosary? Yes indeed, that was the voice of your angel. Do you not think that you have been neglecting him of late? Come on, tell him what you love him and thank him for his protection. Do all of you still doubt that I take care of you and protect you all of the time?

<sup>5)</sup> *(I dropped PN's Rosary in the street and I did not realize it. Suddenly I heard a voice, inside of me, that said, "The Rosary". After long moments of anguish, we found it through a child who had seen another person pick it up from the ground).*

## I DESIRE A GREAT ATONING FORCE

**CS-115**                      9-Jan-98                      Jesus

<sup>1)</sup> I desire a great atoning force (...) I have formed all of you in love; have the world fall in love with Me. Do it with courage, with joy, with the typical happiness of the one who serves his Lord, the God he loves and from whom he expects everything.

<sup>2)</sup> Give, donate, distribute Mercy as I give it to all of you...

## OPEN THE DOOR OF THE TABERNACLE WITH KNOCKS OF LOVE

**CS-116**                      10-Jan-98                      Jesus

<sup>1)</sup> My beloved, force the door of the Tabernacle open with knocks of love. Do you know how you are going to liberate Me? When you liberate other souls, because what gives liberty is love.

<sup>2)</sup> Listen to Me; do not be frightened by the obstacles, the arguments. Let your only preoccupation be that of being close to Me and in the things of My Glory, My Reign, My Will. Submerge yourself in My hunger for souls, and allow Me to rest in you.

<sup>3)</sup> When all of you are attacked and calumniated for giving testimony of the truth, of Me, go to My Mother. She will console your souls and provide them with strength and courage. She will teach you how to expand My Kingdom on earth. Allow love to be first, the root of your life.

<sup>4)</sup> All of you, come to Me when they hurt you. Does it not please you [Catalina] to be hugged by the hands that created you? Glorify Me and proclaim the greatness of My Love in all places. Fear no one; I am before you.

## YOU ARE NOT AWARE OF THE JOY THAT AN ACT OF LOVE GIVES ME

**CS-117**                      14-Jan-98                      Jesus

<sup>1)</sup> My beloved, were you thinking that it hurts you to see Me beg?

<sup>2)</sup> It is because you do not know what that is. It is to desire with such firmness that one sets aside the sense of glory and takes the smallest movement with the purpose of arriving to what one desires.

<sup>3)</sup> I desire so much to count upon the continuous thoughts of your hearts, that during My mortal life, I suffered everything so as to attract all of you. Observe the Gospel and choose: My mercy for sinners; My silences; My miracles; My Austerities; My battles; My Zeal; My charity for man; My prayers; My steadfastness and constancy; My call to the elect; My zeal

for the service to My Father; My concerns to save you; My suffering in Gethsemane for so many ungrateful, who would be lost forever.

<sup>4)</sup> Now you see why your Jesus behaves like a beggar, begging, waiting for the love of His children.

<sup>5)</sup> Why do you cry? Multiply your love with longings, with looks of affection, with continual company. All those delicate actions I gather as immortal flowers and hold them as a miser.

<sup>6)</sup> You are not aware of the joy that one act of love from you gives Me, the joy of not feeling like a stranger, like that indifferent Being which I am for the majority of mankind.

<sup>7)</sup> Tell Me your most intimate words. I will place them in My heart, as a bundle of myrrh... Adore this love of Mine that has need of you. Adore this extreme gentleness of Mine that confides to you My most hidden thoughts, that opens to you My desires, and try to be a little for Me, that which I am for you.

<sup>8)</sup> How much would I respect that freedom which I give you that I am not telling you the words that I truly would like to say. It is as if I were expecting you to sense them by yourselves. That is why My joy is great when I feel understood...

## MAY YOUR VOICE BE THE FATHER'S JOY

**CS-118**                      18-Jan-98                      Jesus

<sup>1)</sup> My little daughter, now after what happened during the consecration, will you look for Me within yourself? The appointment of love... Intone your voice; sing a song without words so that when I elevate your voice, it will be a joy for the Father.

<sup>2)</sup> We must seek His Kingdom and His Glory in every moment of our lives. I say "our", since your life is a prolongation of Mine. I desire to continue to live on earth through you...

<sup>3)</sup> Sometimes you grieve because I do not show that I listen to you. But I desire that you persist without worrying about the reception of your prayers, as you must pray because I want to hear you say that you are in need of Me. You should pray because it pleases Me that you do pray.

<sup>4)</sup> Do not think that I do not understand your humanity. You say, "if I ask for white, I might get black. So it is better not to ask and to be content with what I receive." In the second part, you are correct; in the first, you are wrong. You must ask, because I desire it and only because I desire it.

<sup>5)</sup> If I heard all of your prayers, what would become of you, My poor beloved? You would be proclaiming in the deafening noise of the lovers of self, and you would ruin My Graces. But you are correct in thinking that I do not desire to listen to certain prayers of

yours because I cannot diminish the pressure which makes you float in the heights of My Love.

<sup>6)</sup> Nonetheless, pray and do not tire if you do not see reception, because while doing so, you shall obtain much more than what you ask. Indeed, in these cases what you attain is My being pleased in you – not temporal graces or material help. Reflect and judge wisely. You will see that I have reasons to come and call you to this state in which one receives always much more than what one asks for.

<sup>7)</sup> I assure you that I take into account your humanity and I will not neglect to send you things and persons that will help you according to My intentions.

#### MAKE REPARATIONS FOR THE INDIFFERENCES TOWARDS THE INFINITE KINDNESS

**CS-119**

18-Jan-98

Jesus

<sup>1)</sup> Beloved of My Heart, I want you to meet Me to-night, there in that corner which is the sweet dwelling of your Lord.

<sup>2)</sup> Make reparation, My daughter; make reparation for all the offenses made against Me. Make reparations for the blasphemies, the sacrileges, and the indifferences toward the infinite Goodness.

<sup>3)</sup> Truly, you have started a year that will be marked with much pain. With violent jolts, man will begin to look at his spiritual state... This is another gift of My Mercy, before Justice comes to all of you in a total and absolute form.

<sup>4)</sup> The Blood of the Lamb will cover the stones to shake their foundations... I will leave another very strong sign of My dolorous presence. Make reparation, little one, make reparation.

#### MY CHILD, PLACE INTO MY HANDS THE GARDEN OF YOUR SOUL

**CS-120**

19-Jan-98

Jesus

<sup>1)</sup> *(For a very beloved friend:)*

<sup>2)</sup> My beloved child, the first and most effective thing that is suitable for one who feels prey to desolation or what you call “being in the dumps”, is to not pay attention if the medicine brings sadness. You cannot be convinced of this maxim if you run after incentives held as the joys of the spiritual life. This is because the soul, accustomed to these joys, is nourished by tender food, which is easily assimilated and more easily desired.

<sup>3)</sup> The one who gets accustomed to not paying attention to moods elevates himself to a region that is not simply indifference but rather divine indifference.

<sup>4)</sup> Could man remain above so many of his aspirations, if at the same time he does not take from My hands all the events. And how would he go about

remaining indifferent if he gives too much importance to what satisfies him?

<sup>5)</sup> But now is better that I speak to mankind of My purpose in this matter. You would not be able to understand –and I speak to all of you about renunciations– because these are hard things to penetrate your understanding. This is why I am telling you that want to raise you above yourselves since you are the first obstacle toward making progress in goodness and in joy. You yourselves make the bulwark to this My beneficial Will, which tends to elevate you above others, but especially above yourselves.

<sup>6)</sup> This is the reason why I limit My actions of love for you and no other reason is so strong as to hinder My love. I repeat, these are hard things or better said, you are the hard ones, the stubborn, the unbelieving ones. If I set the radius of action in which you can be helped by Me, why do you not believe Me? Why do you return to your entanglements if I, Myself, show you the strings which keep you from receiving all the joys that I wish to give you?

<sup>7)</sup> This is the Message of Love which I wanted to give you [My child]. It is the only Message for certain souls of Mine who at times feel distressed and that is why I give it to them. The useless things are damaging more than being useless.

<sup>8)</sup> But let us better analyze this matter. The state of each one of you corresponds approximately to the proportion of the spiritual fasting that you have. That is to say, that your soul is ahead as it accepts the experience of blindness, dryness and overcomes doubts.

<sup>9)</sup> The degree of ascension or elevation is for Me to judge. You judge the degree of self abasement and see how you conduct yourself in it. The calculation will always turn on whether you hold on to My Will and judge how far away or how close you are to it.

<sup>10)</sup> My Will is the norm for every right judgment and he who sees that he has complied with it, may say to himself that he is ahead. That is why, of course, I speak in a different manner to all of you you and you cannot understand as long as you do not believe Me.

<sup>11)</sup> Love is a serious matter and is not nourished by fantasies, but rather by truth. Apply this truth to yourselves and you will find the way to be happy, if you are in compliance with what I say.

<sup>12)</sup> The Message has concluded. Make it so that the practical reality of My unselfish teachings begins.

<sup>13)</sup> My child, place into My hands the garden of your soul. I will pull out things which you do not have the strength to pull out. I shall make rare flowers grow, which I Myself will gradually plant. You would trample them; therefore, yield trustingly to

My turn for I know how to do things. I am the good gardener and now is the season for good grafts into robust trunks. And believe Me; we will still have time to see new flowers and fruits!

<sup>14)</sup> The Song of Songs says, "sustain me with flowers, surround me with fruits". The wife said this while searching for help for her weakness while seeking to appear more beautiful before the eyes of the husband. And I always favor a soul such as X who desires to be pleasing to My eyes.

<sup>15)</sup> Look at My daughter, while she calls herself My servant, I call her, My spouse. While she kisses My feet, I bring her up to My heart and give her My secrets. She had already confided hers to Me, the sins which weighed her down, but My Blood erased them. She can feel the beats of My heart in love and peace, and if she falls asleep, I watch over her dreams. That is what I want to do with you also. Do you desire to entrust yourself to Me?

<sup>16)</sup> I wish to strengthen you, not in your way, but in Mine. In what do I want your help? In giving Me your will.

#### **I GO AS THE SHEPHERD WHO FEARFULLY RUNS AFTER HIS SHEEP**

**CS-121**

22-Jan-98

Jesus

<sup>1)</sup> My children, the request of so many souls, regarding world peace deserves to be heard and I will hear it. Like the shepherd, who fearfully runs after his sheep which is heading toward a precipice, from which it cannot be saved, I have prevented another tragedy to humanity. I have done it because you implored Me anxiously and with confidence.

<sup>2)</sup> Again I am going to repeat the invitation to everyone, so that they return to wise counsel. But My attempt to persuade man to put aside his intransigent, destructive will, shall not be useless this time.

<sup>3)</sup> Humanity has the need of salvation and it cannot deceive itself [thinking] that wars could fix certain conflicts. For that reason I will save, but I will not alter the system... Do not expect the usual ceasefire which introduces another war. Enough foolishness! There is need of something very different... My Will demands much more than you can imagine.

<sup>4)</sup> Therefore, I will cause a thundering uproar to arise in either camp in order to show mankind the madness that they are about to commit and to frighten them with their own audacity.

<sup>5)</sup> When this happens, I will give the sign that you are awaiting. Then Satan will be defeated. Then mankind will rejoice. Then, it shall be done what you now desire.

<sup>6)</sup> There is not much time left. We are at the door of this hour.

#### **I CARRY UPON MYSELF THE WEIGHT OF THE WHOLE WORLD**

**CS-122**

22-Jan-98

Jesus

<sup>1)</sup> Has the sadness begun? Pray, My little girl; I was telling My apostles to watch and pray. I tell you the same.

<sup>2)</sup> Look, little one; brothers and sisters help each other and I am your brother... I carry the weight of the whole world, and at times I feel that the weight overwhelms Me. Help Me, My beloved Catalina! Help Me by praying and loving. There is much that love can do in a sensitive heart, so extraordinarily sensitive as Mine.

<sup>3)</sup> And if someone asks you what you are doing at that moment, tell them that you are occupied with loving your God. The universe could halt and that would not have even the least importance next to the case of a soul who makes an effort to please Me.

<sup>4)</sup> Love Me in all kinds of ways: making reparation; consoling; thanking; and glorifying with the love that desires to obtain something to give Me pleasure and with the love that simply loves for the sake of loving.

<sup>5)</sup> The theme is the same, unique and inexhaustible: My Passion that permanently renews itself.

<sup>6)</sup> Unite praise and love and offer them to Me in the garden of agony to hide Me from the attacks of the evil one.

<sup>7)</sup> Have you not enjoyed this afternoon taking Me in your arms, feeling the soft caress of My hand of a Child? Come; come to Him; do not fear to do so.

#### **ABSORB MY PASSION!**

**CS-123**

26-Jan-98

Jesus

<sup>1)</sup> No, My little one, you would not be able to imagine the sweetness, the strength, the charm and the depth of My love, because you are finite and I, infinite. But in My Passion, all of you can see the extremes of this love, whose fruits exceed anything that any of you could ever expect.

<sup>2)</sup> Listen for a little while. The prayer that I said when no one yet knew of My sorrowful love, had to be full of serious human and divine motives. Attached as I was to the tremendous responsibility of giving My Father the reparation due Him for the innumerable faults of which I had taken full responsibility, I burst into inconsolable tears for the same faults, which were a torture for My spirit and My body.

<sup>3)</sup> For Him who was to feel as only a mere Man, the undertaking being carried out of redeeming every

man was too great. That is why I remained there, in the Garden of My sorrowful agony, overwhelmed by the extremely heavy weight and by the inexpressible sorrow caused by the sins of all.

<sup>4)</sup> I wanted to experience the powerlessness of My own Humanity, without the assistance of My Divinity. I removed the Omnipotent effect that had always upheld the Man in Me, in order to feel the extreme weakness and the fragility of the human nature. This was possible on account of My infinite power, which is able to suspend, if I so desired, even the feeling of Myself, and to leave the man at the mercy of sorrow and moral death... Let this serve all of you as an example and let it instruct you about your diverse moral eventualities.

<sup>5)</sup> But to suspend the influence of the Divinity, of course, does not mean to lose the Divinity. That is why I was able to remain firmly united to My Father in spite of the fact that with My lips I would ask Him to take away the grief that I was experiencing.

<sup>6)</sup> Man is what he wants to be; in fact, he manifests himself in his will, not in what he says under the pressure of pain. What he deliberately wants constitutes his rational self, and not what his nature pressed by his pain, desires.

<sup>7)</sup> You know these things, but you do not give full credit to what you know about this matter. In fact, you take as a motive for judgment a sudden burst of emotion of one of your brothers who cannot control himself. Therefore, you run after the reasoning of many in order to try to capture something that would help you know with accuracy the person you are examining. Yes, the tongue moves from the abundance of the heart, and also the words can give effective testimony on the matter. But why do you not make a better examination before judging others, be it about the good or about the evil? Have I not told you to tell the tree by its fruits? Oh, how many trees loaded with leaves give but a few fruits, and how many thorny bushes produce tasty and enormous fruits, and numerous at that! Do not think that to consider these things is not good. Moreover, I tell you that it is indeed very good to draw from My life, from My words, all the spirit that I want to give.

<sup>8)</sup> You who understand that I spoke according to the will of My human nature when I asked for the removal of the chalice, you who know that My deliberate Will had remained, as always, immutably united to the Father, learn about the weakness of man (and of your own most of all), and make self-adjustments being aware of who you are. Do not condemn; do it for charity sake. Do not judge because you are blind when you attempt to do it without even being familiar with your own nature.

<sup>9)</sup> But to err helps you so you can learn the truth.

<sup>10)</sup> I said: "If it is possible, take this chalice away from Me." When you pray, do you say to Me, "if it is possible?" Or do you ask without understanding that I may desire differently than you do? Do you tell Me in your sorrow, "not my will be done, but Yours?"

<sup>11)</sup> You keep speaking, meditating on My Passion, and this is good. But, draw out the results. Absorb My Passion regarding the common ground it presents. He, who considers your sorrow, knows all about you in the present and in the future. I, who hears your prayers, the prayers you say under the impetus of sorrow, of need, know perfectly how much is necessary for you, for everyone. Say always what you desire because I accept everything. But speak to Me convinced that it is My Will which must prevail, because My Will is truly and utterly good for everything, for everyone.

<sup>12)</sup> Therefore, My great lesson from the Garden was above all, prayer. Prayer that manifested the weakness that I wanted to feel and the fortitude of My unalterable Will.

<sup>13)</sup> I speak in a rational way because many times humanity makes mistakes as to the wrong or the right. Humanity follows My promptings without much reflection, as if it were up to all of you to experience My sufferings and, therefore, as if it all ended up within the circle of a felt piety.

<sup>14)</sup> The Passion is to be considered attentively, to be examined point by point. It is to be assimilated as the richest human and divine matter.

<sup>15)</sup> Behold what I propose to you, knowing well that you already combine feeling and reason in one harmonious vision, meditation. You are accustomed to considering My sweating of Blood, My corporal weakness and all the exterior signs that I have given you in order to help you draw closer to Me... Now you must enter, penetrate into the depths of My Spirit and find the reasons for My Passion, the causes of My material and spiritual agony.

<sup>16)</sup> I tell you that from matter you must pass to the spirit, because your knowledge of Me must be perfected. In this knowledge is enclosed every "why?": yours and Mine.

#### IT IS THE LOVE FOR MY FIRST BORN THAT MOVES ME

CS-124

28-Jan-98

God the Father

<sup>1)</sup> Millions of Blessed Ones and Saints in Heaven live already mounted on an immense human mosaic, which when it is finished by Me will constitute the expression of the infinite love that binds Me to the Word. All of you should be part of this mosaic. Yes, I see the place that I have assigned for you. It is still empty because

you do not possess that love, which is the cement that keeps the great mosaic firmly together.

<sup>2)</sup> I have said that I raise you up. I have done so and I will continue to do so even more. My children, do you not think, do you not feel that with these few words you are already closer to Me?

<sup>3)</sup> Understand Me and let Me work because, above all, My work honors you even in the present, when the hours limit all things.

<sup>4)</sup> It is the love of My First Born what moves Me. If you also love Him, I will make you like onto Him who loves Me with the one eternal love that unites Us in the Trinity, from whom everything proceeds and in whom there is infinite life and equally infinite joy.

<sup>5)</sup> Beloved little ones, My children, I did not hesitate to sacrifice My Eternal Son so that all would know the Love of a God. The love that burns here, where in infinite light, everything is seen in its full reality.

<sup>6)</sup> Yes, for you it is a time of faith, that is to say, of veiled light. Nevertheless, it is the time that I have assigned to you to carry out My work, as I told you before. It is a work of Love and you are part of it.

<sup>7)</sup> Here, all of you are here in My paternal bosom because I want to embrace you together with Jesus.

<sup>8)</sup> Oh love how misunderstood you are! The majority of men are not aware that Our Life is Love and that We and they live on love... They long for an impossible paradise, poor little ones. And how could they suspect the infinite life that is our Love?

<sup>9)</sup> How would they be able to understand, poor children of Mine, the infinite tenderness of a Father, who after having allowed the humiliation and dishonor of His Word made Man, is now so pleased in Him that He is unable to, He absolutely cannot stop making many images of Him?

<sup>10)</sup> I am the unknown and also feared Father but very little loved. You do not remember Me frequently; you do not think that you are My children and that I am not the little old man that you imagine. I have no clouds to sit on. I have only Essence, Spirit, Virtue, Paternity, Kindness, Light and Love.

<sup>11)</sup> Love Me; I am your Father!

#### HE WHO DOES NOT HAVE DEVOTION TO THE CROSS WILL NOT BE EASILY REDEEMED

CS-125

1-Feb-98

Jesus

<sup>1)</sup> My little daughter, I am pleased with the work that was done with regard to the Holy Cross. Whoever does not have devotion to the Cross will not be easily redeemed because the footprints that I left on the terrain that led Me to Golgotha, were all printed anew with divine Passion by the souls who followed Me in the course of the centuries.

<sup>2)</sup> The way of Calvary is marked by My footsteps, and he who walks through My way again, arrives where I Myself arrived, that is to say, to the summit of sorrow, where cold and tears rush together in the densest darkness.

<sup>3)</sup> You are on that way, oh souls, and with Me you will renew this path of Passion. I went through it all at once; you will do it gradually, at least most of you.

<sup>4)</sup> When I judge it necessary to tell you this, it is a sign that there is something on your path. And if I make you aware of it, you can be sure that what I say has to come true. But you must not be discouraged because if I give you warning, it is to help you see that I will truly be with you, and that for this same reason, you have nothing to fear.

<sup>5)</sup> Take heart; listen. One cannot always be joyful, one must suffer; everyone says that; do they not? Then why would I not make all of you My witnesses to the Passion since I must give to your sufferings the nobility of My own? It is necessary to suffer. Thus, it is good to suffer for the most beautiful possible reason, given that to suffer in the human manner is very sad, while to suffer in My divine way is highly honorable and holy.

<sup>6)</sup> Therefore, suffer but for Me, for the love of Me who loves you. I ask you not to accept suffering for the poor purpose of the acquiring merits for Paradise, because the merits in Paradise are great if man suffers for My love alone.

<sup>7)</sup> Do you think that it might be possible to say that you love Me with all your soul, if in your suffering you seek your own merit? You will have much greater merit if you do what I desire. Moreover, love alone is justification, and if love does not have Me as its object, it is not charity.

<sup>8)</sup> I am charity, that is to say love, and I manifest it in a disinterested way. I have manifested it always when I suffered for you. Imitate Me not so much exteriorly as interiorly. Make the sacrifice of your own benefit. Love for the sake of loving, without calculation, being deliberately disinterested. Oh, how much you will imitate Me in this way! How many indulgences I will give you without you taking notice of it!

<sup>9)</sup> You must understand that My footprints to Calvary are these: a complete lack of ulterior motives, absolute surrender. By means of these footprints, I impel you forward. Do not confuse the concepts. Do not become confused between suffering and having no self interests, because they are two different things. It is necessary to suffer, but is better to suffer without an ulterior motive. In this way I will carry you far ahead on the road of divine love. In this way I will make you grow and have you burning with love for Me.

<sup>10)</sup> This is the secret of the greatest saints, and I have taught it to them because I loved them with predilection. Who among of you will understand it? Who among you will practice this mysticism, which is superior because it leaves behind all explanations, all sophistry and theory, in order to cleave to the pure and simple love?

<sup>11)</sup> I am looking to see who will listen to Me; I am standing by to help you and continue helping you because I have already given you help in this matter by openly explaining to you that which My Heart desires.

<sup>12)</sup> Try it then. You will attain it if you want to. You will have it all. You will lack for nothing, and I will always console you. Try it and you will see!

### I WORK IN YOUR SOUL WITHOUT YOUR BEING AWARE OF IT

**CS-126**

28-Feb-98

Jesus

<sup>1)</sup> Beloved flower of My Passion, yes, I work in your soul without your being aware of it (at least in most cases). It does not properly happen that way in external matters. In fact, the external things have a different language from that of the interior ones, and with their sound they are able - although not always - to induce reflection.

<sup>2)</sup> It is the event, the person, the deed, which sometimes brings about the opening of the eyes that were closed to the hidden meaning of the external happenings. But as long as you pay attention, it is possible to obtain a great interior benefit from every undertaking.

<sup>3)</sup> I proceed in this way and I want to induce you to reflection by availing Myself of all things. As for the interior workings, on the other hand, you do not have a true perception but when I set My hand down. But if the eel escapes from the hands of the fisherman that has captured it, it will not have a safer life by sliding onto the ground. Therefore, it is better that it resigns itself to the destiny that the fisherman desires to give it.

<sup>4)</sup> You, slippery eel, slip off My hands as if I were an unkind fisherman. But do you not know that you have to meet with Me, and that if I remove you from the sea of My sweet consolations, it is only to give you the beautiful colors of My Divine Sun?

<sup>5)</sup> Out of the Ocean of My perceptible love, you struggle to breathe and escape, but to where? You are out of the water. Do not think that the sea is where I carry you when I remove from you the aspiration to be with Me. It is precisely, through your asphyxia, that I make you beautiful under the rays of the sun. It is in fact that by being far from what can

be sensed, is how you draw closer to Me, the Imperceptible Spirit.

<sup>6)</sup> So, stay alert! In the sea or on the beach, you are always in My hand. That is what pleases Me; why should it not please you? If I enjoy proceeding this way, why would you not also experience joy, knowing that I do?

<sup>7)</sup> To this I am calling you; have no doubt. Moreover, experience it; learn and enjoy suffering for Me.

### THE FREEDOM THAT MY LOVE GIVES ALL OF YOU

**CS-127**

4-Feb-98

Jesus

<sup>1)</sup> My little Catalina, free, absolutely free, but filled with submission in your actions is how I want you to be in the things that you can understand.

<sup>2)</sup> Freedom was given you so that in its exercise you could resemble Me, for I live in My own infinite freedom... It is good that it may be within the reach of man to make use of the attribute that he possesses, because while he could misuse it on account of his inclination to rebelliousness, which proceeds from Adam, he nevertheless possesses other gifts of Mine that are going to produce good intentions.

<sup>3)</sup> Thus, in the game of equilibrium between evil and good, man can demonstrate his nobility by choosing the good. But he is able to do it as long as he follows the good impulses that I infuse in him to attain what is useful for him.

<sup>4)</sup> This is why you are free. I have not tied you in anyway but I have only attracted you, allowing you the full use of your freedom. For all else, man must necessarily depend on Me but his judgment can or cannot be dependent on Me. And on his dependence or his insubordination to Me, rests man's nobility or misery.

<sup>5)</sup> I speak to you about this subject so that you may always bear in mind the knowledge of the being that you have in Me. I also speak about this so that in reflecting upon the value of the act of submission, you may reasonably remain in a state of continuous subordination. But you are always free and I do not put any pressure on you. Only for your good do I exercise an attraction that may serve you as a sound orientation toward the true good, toward Me.

<sup>6)</sup> I want you to know that, in My house, many forget their condition of being free because as children that they are, they run after My gifts. They feel attracted to the pleasure that they experience in receiving them. Under this attraction, they do not think that if I stopped attracting them, they would reject My gifts and they would judge it good to do things their own way.

<sup>7)</sup> This is why I was saying that children do not consider that if they remain in the paternal home and do



not leave it, they owe it to the spaciousness of My house where they can run very much without ever experiencing annoyance.

<sup>8)</sup> But if I say to one of these children, "That is enough, no more delights, no more joy; remain still and fasting", then I will have to hear things from My little one, who begins to doubt My kindness because he sees himself deprived of the things that until then, gave him satisfaction. A father does only useful things to his children, and they do not understand that the Father does what is good even when he keeps them fasting.

<sup>9)</sup> Therefore, the little one's capability to make decisions must be sharpened, must be matured. It must be well thought out: either to hope in the Father and to believe in His goodness, or to leave the house in search of the things that he desires.

<sup>10)</sup> So then, at this point I choose what I must do for My little children, whom I put in those conditions, and the choice depends on what I plan to do in the soul of whom I have taken special care.

<sup>11)</sup> In fact, I can have My child become fearful by showing him the dangers of leaving My house, and, thus, have him firmly in My hands. I can allow him to vent his fantasy by considering leaving the house as a means (so he believes) of freeing himself from a painful situation. And in that case, I see Myself obligated to repeat the lessons about the uselessness of the disobedience he might want to show Me. But also I can show Myself very loving, without giving him anything. And, in the meantime, make him feel the attraction of that from which the infant-soul is considering to liberate herself.

<sup>12)</sup> The latter method is the most beautiful, since in this way the person ends up finding himself in equilibrium between no and yes. And on this account, he has to feel the freedom, so precious, that I have given him. It is at this point that the soul is already in the exercise of her will. Free to run to Me, and likewise free to move away from Me.

<sup>13)</sup> Now after some years, you can say, beloved daughter, that notwithstanding the work of My intervention, you feel freer than before because I have respected this gift that I bestowed on you by increasing the dose of My enticements, allowing at the same time, the growth of the other enticements, that are not Mine. These gifts, as I said at the beginning, make you resemble Me.

<sup>14)</sup> What you are thinking now is correct, because it is true that without My help, you would have arrived at opposite results. I could not have left you completely alone; indeed I could not have watched you perish.

<sup>15)</sup> The school that you now attend closes today, and soon I will send you on holidays. Later on, the studying will begin anew, and we will see what lessons you will have to learn.

<sup>16)</sup> What do you fear? You know what I want to tell you now, but in order to please you, I will not have you write it down... It will remain between you and Me... Nevertheless, write this: It is true that you love Me, and it is true that I allow it.

<sup>17)</sup> I am going to mitigate your sadness on Thursdays. Observe what I tell you: John Bosco asks for light for you; Rose of Saint Mary, complete fusion; Teresa the Great, powerful wings. The three of them know that I want to bestow on you these gifts. Therefore, I entrust them into the hands of the one who like you, could feel herself enraptured by Me, she who considers you as her spiritual daughter and favored sister: Catherine, My little great doctor [St. Catherine of Sienna].

Later

<sup>18)</sup> I give you the liberty to choose the Messages that are to be taken to the next retreat. A few more pages and this new book will come to a close: "The Great Crusade of Salvation".

#### THE INSTABILITY OF THE SOUL IS CONSOLIDATED IN ME

CS-128

5-Feb-98

Jesus

<sup>1)</sup> United all to Me!... Therefore, dear souls of Mine, if you experience annoyance, that is to say difficulty, it is for your own good.

<sup>2)</sup> So, appreciate the gift and do not look at it as if coming from a human source, either yours or someone else's. The life that I give you proceeds as each of you assimilates My gifts. The absence of stability by which it seems to the soul that she has no longer any security, depends on My Will. My Will acts in order to direct the same soul always toward the reality of everybody's helplessness. But I am not absent to anyone, even when I do not make Myself seen. Moreover, many times when I keep someone in a state of instability, it is certain that I care more for your souls, because this is exactly how I consolidate them in Me.

<sup>3)</sup> Many of you while listening to this are growing bored, and demonstrating to yourselves and to the others that what I tell you is very true. Otherwise, how can it be that it is precisely I, who is speaking to you, and you, My souls, are feeling unstable? How it is more probable that you, being deprived of enticements, may feel a great lack of security while I am assuring you of such important truths?... And now, when you fear that you might have offended Me, ask:

how could I [Jesus] better demonstrate to you that you are united to Me and that it would displease you to have offended the One who loves you? And this displeasure is it not love, is it not union?

<sup>4)</sup> Therefore, observe how true it is that while in a state of instability, the soul consolidates herself in Me, and that she always becomes more aware of her helplessness. Tell Me yet something else: by knowing the truth, does not man benefit more; does he not unite himself more to Me?

<sup>5)</sup> This is why it is necessary to make an effort, because in the effort you attain a stronger union.

### THE INCOMPARABLE SORROW OF THE MOTHER OF GOD

CS-129

6-Feb-98

St. John  
the Evangelist

<sup>1)</sup> Lowered from the cross, Jesus was laid down on some linen sheets provided by the faithful Joseph of Arimathea, and the most holy Body of the divine Martyr was placed on the ground, covered only by those sheets. Understand what I mean when I speak about sheets.

<sup>2)</sup> The spirit of those present became painfully affected upon taking note of how the body of the Lord had turned almost red from the blood shed from the numerous wounds. Wounds that He had received from the time of the act of His arrest, up to the lance thrust by Longinus.

<sup>3)</sup> The diligent Joseph took upon himself to hastily wash the Corpse and perform a quick embalming with the fragrances brought in by Nicodemus. The fact of the death of Jesus had already been summarily confirmed, and on this account Longinus ordered that the Most Holy Body be released in the hands of Joseph of Arimathea, as Pilate had previously determined.

<sup>4)</sup> I was next to my new Mother, and my eyes were as if in flames from the sharp pain of having watched my Master die, hanging and hurting amidst so many insults and curses. I had attended the death of the Son of God made Man. It was an atmosphere worthy of Hell, such was the clamor from the treacherous priests who, at the sight of the sufferings of Jesus, increased their aversion to Him more and more, and kept blaspheming His Most Holy Name.

<sup>5)</sup> Calvary came to be a place of cruelty more than that of torment. And if I and the other Evangelists have made only allusions to it, it is due to our great love for Him, who by dying was opening the doors of Paradise to all humanity.

<sup>6)</sup> However, in spite of the great deal of hatred that turned the leaders livid and of the enormous contempt concentrated against my Jesus, one person was

respected by all and no one dared to offend Her. I speak of the Mother of Jesus who was almost carried by me to the foot of the cross, when the darkness and the consternation of those present allowed us to get close to Jesus.

<sup>7)</sup> Mother truly sorrowful was Mary ever Virgin, but so strong, as to amaze more than one. How many moans broke out from the noblest chest of the Mother of Christ during the three hours of crucifixion! And at the end, when Jesus uttered loudly His last cry, the poor Mother lost Her strength as if She had also died together with Her Son.

<sup>8)</sup> And so, this was our emotional state when Jesus, the Redeemer, was brought down from the Cross. Mary Magdalene was trembling from the pain, and she was bathed in tears. Mary of Cleophas showed more spirit, but she also had the aspect of a cadaver due to the great intensity of her suffering. About me I have said something briefly, but I have kept a great deal to myself. And of Mary what would I say? I am going to repeat for you part of what She said in the presence of that lifeless Body which had given in holocaust its award to God and to men.

<sup>9)</sup> She would say: "Jesus, My Son, you have remained without words in the pain and even more silent are You now in death. He who crucified You, has nailed Me [to Your Cross] with strong blows to My heart. Oh, Son, My Son!... Speak. Speak to Me now in the presence of the Father. Tell Me once more that sweet phrase that You always repeated to Me: "Mother, who loves You more than I?" But Your lips are cold. You are rigid from head to toe. Quickly, Joseph, wash My Jesus quickly. Slowly remove this crown of thorns from Him"...

<sup>10)</sup> Here the sorrowful Mother released an intense sob, and I thought that Her heart would come out of Her chest. But She continued saying: "**Children of Israel, you have pierced these adorable hands that used to bless you, and have pierced these most holy feet that traveled through cities in order to carry His love and His Truth to you.**" Mary kissed Jesus on His hands and feet, and continued: "**These hands that have blessed will be full of light in Heaven and these feet, made so bloody, will be as brilliant stars, in the firmament.**"

<sup>11)</sup> In the meantime Joseph had finished washing Jesus, and a hard rain came down. A sole dense cloud was over us, washing the holy Body as if it was blessed dew from the Father.

<sup>12)</sup> Aided by Nicodemus, Joseph was preparing to embalm Jesus but before they started to bind Him with the wraps impregnated with fragrances, the Virgin Mary said: "I ask you for only one moment. Let Me look at My Son, because I have to compensate Him even from now on for all the guilty indiffe-

rences of those who will remain cold and insensitive at the thought of Jesus.”

<sup>13)</sup> Because of this wish of the Mother of Jesus, with my aid and that of Nicodemus, He was placed on Her bosom as best as we could. The other two women continued crying and kissing the feet of Jesus. **Mary at the utmost of Her pain burst out in a shout that was later revealed to have been the loud cry of Her offering to God.**

<sup>14)</sup> It was late. The Sabbath was about to begin, so the embalming had to be hastened so that Jesus could be buried before sunset.

<sup>15)</sup> A moving scene of which I was but such a small part in comparison to Mary’s sorrow that I desire not to even say my feelings, but I was suffering intensely.

<sup>16)</sup> After having been bound with the strip-wraps, Jesus was wrapped in the sheet and carried toward the tomb.

<sup>17)</sup> You have heard that the words of Mary ever Virgin, immediately after this, had the flavor of prophecy; this was completely unexpected for us. Yet during the walk from Calvary to the Tomb, Mary changed Her feelings, or better, She felt only the rending of a Mother who loses Her worshipped Son, Her treasure, the most precious and desired.

<sup>18)</sup> The others and I had been rendered completely silent. Only Mary could be heard, crying sorrowfully without holding back Her tears. One alone was the Creature whom God granted to accompany Jesus to the Tomb releasing the sorrowful song of Her wounded Heart because all the others were to remain silent before so much gentleness and so much sorrow together.

<sup>19)</sup> Now I know these things, but then, saddened as I was, I did not understand anything and reflected on nothing. How many things can one hide by one’s tears alone, and the Virgin Mary was indeed hiding an unlimited charity in those moments, from Calvary to the Tomb as She went forth unique and alone in representation of all humanity. She was crying and sighing, internally burning with pain, but She was giving testimony and satisfaction for all to the Father. A mission truly divine, that of substituting oneself for the rest and acting with one’s own charity in favor of the others.

<sup>20)</sup> The gait of the Virgin was grave. Her steps very labored, but I sustained Her and tried to show Her compassion with looks of understanding, a natural understanding because I could not fathom the ardor of that soul, of that Mother.

<sup>21)</sup> Once we had arrived at the Tomb, the Body of Jesus was extended on the stone and I, kissed His Face the first, then the women followed by Joseph and Nicodemus. Mary was the last one to kiss Jesus,

the last creature who kissed Him on earth, as She was the first to kiss Him as a newborn.

<sup>22)</sup> This is the synthesis of the things that happened after the death of Jesus, before His burial.

<sup>23)</sup> I am John, witness of Jesus and son of Mary. With the Episcopal authority given me by Peter on earth and even more so through the invitation from Her whom I have described to you, I raise my hands and bless you, as well as those who like me, will join in to express compassion and love to the Mother of all Sorrows.

### I HAVE CHOSEN YOU CAREFULLY

CS-130

22-Feb-98

Jesus

<sup>1)</sup> (At an A.N.E. encounter in Santa Cruz, Bolivia:)

<sup>2)</sup> My little daughter, I want you to speak to them about the fact that I have carefully chosen each one who is present here today. Some have come driven by another’s enthusiasm, a few were forced to come by family pressures, or so it would seem. The truth is that a leaf does not move in a tree without My consent, and it is I who has foreseen this encounter with Truth, with Light, with Life.

<sup>3)</sup> My Heart, an everlasting fire of love, awaits the “yes” of each of My children... Ask them to surrender to My divine teachings. Speak to them about the A.N.E. project. Tell them how at the request of My Mother that a religious Congregation be formed, We were already waiting for them with some project.

<sup>4)</sup> And do not fear to speak about the manifestations, about this intimate communication with the group... About 95% of the people have a favorable reaction to this. As for the other 5%, there is that which is rational, what can be demonstrated, the lecture of My son, RC.

<sup>5)</sup> The only way of having the desire of surrendering oneself to Me, of having the desire to pray and to consecrate one’s day to Me is by asking for My Spirit every morning, by asking Me to give you that Spirit of love, of surrender, of prayer, of consecration.

### I BUILD AND MAN DESTROYS

CS-131

28-Feb-98

Jesus

<sup>1)</sup> My children, he who believes that he can bring about his own salvation by means of his own strength is mistaken without any doubt.

<sup>2)</sup> It is one thing to intensely want to do what is good, and another to be able to do it. When there is a will, there is a way, if the first movement of the will is united to the thought of not being able to will without divine assistance.

<sup>3)</sup> I certainly do not expect the sinner to understand this truth immediately, but I know exactly what to do that they may be able to understand it, so that they may not spoil My work with their presumption.

<sup>4)</sup> Indeed the duality, which always repeats itself in the world is precisely this: I build and you destroy; I offer and you refuse, and this goes on until I finally sink you in the sea of My merciful love, taking away your fickleness, hardness and resistance.

<sup>5)</sup> But without destroying it, you can lessen this contrast while you live, and this is so that you can be worthy of My praise and the glory to which I, Myself have destined you.

<sup>6)</sup> Little children, keep rigorous watch over those who might want to enter the window of your soul without going through the door of which I have set Myself as its guard.

<sup>7)</sup> It is necessary that I caution you about this, because there are many who want to invade and lead you to your downfall. Therefore, observe them without getting troubled over their attractive lures, and remove their hope of succeeding by dealing rigorously with them, that is to say in a resolute and always unequivocal manner.

<sup>8)</sup> Be attentive because they are shrewd and do not allow themselves to be recognized. They work continually with malice by one means or another to conquer you. But you belong to Me. They know this very well and for that reason, they attack mercilessly because of their hatred toward Me.

<sup>9)</sup> You must be secure in Me and among yourselves. Your time must be spent in lifting yourselves toward Me, not in remaining in their company and distracting yourselves with foolishness. You remain with them when you allow yourselves to be caught unaware by their overtures, by subtle snares, by seemingly attractive things because, I repeat, they come with cunning and under human clothing so as not to be recognized.

<sup>10)</sup> Hence, maintain yourselves far away from the hustle and bustle, from inordinate inclinations, from fleeting results because there are things which these dejected spirits use, and many times violently, with regard to you.

<sup>11)</sup> Many are the steps they take by every means in order to attain your downfall. Therefore be watchful, always watchful with eyes and soul.

<sup>12)</sup> Now, as Lent begins, remember how I treated you during the forty days. I recommend again that you be absolutely sincere with each other and not to lose what is truthful, what is real, what comes from Me, over what is doubtful that lies on the other side.

## REMAIN WITH ME

CS-132

1-Mar-98

Jesus

<sup>1)</sup> My little nothing, the night before My happy entrance into Heaven, I passed it in intimacy with Mine, since My mission of evangelization was finished, giving them the last instructions about the life of the Church which was about to begin.

<sup>2)</sup> I then took water, bread and wine, and showed them how I wanted My bloody sacrifice to be renewed...

<sup>3)</sup> Also, I removed Peter's last doubts and confirmed him as the supreme head on earth. I further disclosed to him the secret of the final disintegration, when I come back to judge.

<sup>4)</sup> Who understood Me that day? Perhaps Peter...? Not even he, but what I said to him was enough because on Pentecost day all was to be set on course, and so it was.

<sup>5)</sup> I had already taught everything that I wanted to teach and what My Church needed. Therefore, I ascended into Heaven the next day. The Gospels outline My character and they perfectly state My way, which is above the human laws, traditions and hopes of the Jewish People. Even My Divine Law manifested through the Patriarchs and Prophets was superseded, that is to say, it was perfected in accordance to the advent of My new and luminous era.

<sup>6)</sup> But a great part of My Words and My actions are unknown because not everything was written.

<sup>7)</sup> Now, in order to adorn the forehead of My Church, already glorious on earth, you [Catalina] are making known to man a little of My Love and My Mercy. All what I dictate to you will be for the benefit of man.

<sup>8)</sup> Remain with Me because My hour is at hand.

## I AM THE DEFENDER OF THE CHILDREN OF MARY

CS-133

9-Mar-98

St. Michael  
the Archangel

<sup>1)</sup> Write now, my sister, my friend. Write what I want to say to the Blessed Virgin, most high Mother, joy of Heaven, hope for the earth...

<sup>2)</sup> My Lady, in the abysses of evil You are feared, in the places of avidity You are venerated. In all places, in Heaven, on earth, in Hell, You are known. He who loves You has given You a throne, those whom You choose, give You their hearts.

<sup>3)</sup> If each mortal could see you, how he would love You; You are so beautiful, so precious and since few on earth can gaze at your countenance today, as is Your desire, oh Mother, I disclose to the pilgrims something that will fill them with joy. But first I

want to reveal to them who I am and why I love You.

<sup>4)</sup> I am Michael the Archangel, God's Captain, the Eternal One's sword, and I love You because God loves You and because I defended You, myself, when Lucifer refused to accept that Christ was to be born of You.

<sup>5)</sup> Oh my Mother, when Your mama welcomed You in her womb, I was immediately given her custody and Yours. Sent by God, I ran with ardent affection to protect You from all adversity. Indeed Lucifer would have wanted to suffocate You in Anne's very womb but he was forced by me to flee far away... This is why I love You and You also love me. I know You and I see You but these children of Yours do not see You. I will console them by telling them a little about You.

<sup>6)</sup> Brethren in Heaven who watch over the beloved children of Mary on the earth, I entrust you with the delivery of my words to those who listen to me.

<sup>7)</sup> Blessed Virgin, divine Mother and joy of mine and of all the saints in Heaven, with Your consent I will now try to make a portrait of You.

<sup>8)</sup> You are tall, a little shorter than Jesus. You have the most beautiful brown hair. Your forehead is fair and adorned with vivid light. Your eyes by far the most beautiful in Heaven, second only to those of Jesus. They are very sweet and of a green-gray color. Your face is small and well shaped, Your cheeks colored by the most delicate pink whiteness. Your mouth is perfect in lines and proportions without being too small. Just like that of Jesus!

<sup>9)</sup> As a whole, Your body is thin, and in particular Your most holy hands denote great fineness and the heavenly mastery of Your Maker and ours.

<sup>10)</sup> In Your words You express unfathomable sweetness. In the look in Your eyes, You resemble Your Jesus more than in anything else. You are majestic, yet so beautiful that Your own majesty is entirely enveloped in divine sweetness of manners and feminine bearing.

<sup>11)</sup> All happy creatures praise You, and I, who am Your defender, take joy in all Your fame in the world and in so much love in Heaven. You show yourself on earth, yet not quite as we see you up here except to some creatures.

<sup>12)</sup> Oh Mother of the Eternal One, forgive me for having dared to speak of You in such an imperfect manner. But I did it because such was my desire in order to give joy to Your children on earth who, while they do not see You, imagine that You look in Heaven the same way You did while still on the earth, where You were also most beautiful.

<sup>13)</sup> Oh, if they could see what distance there is between their imagination, even if poetic, and the reali-

ty of Heaven! But for now mortals must believe; afterwards, they will see and understand.

<sup>14)</sup> Michael the Archangel, protector of Mary on earth now keeps silence and declares unto you, children of Mary, that by Her side he fights for you.

<sup>15)</sup> Bless, oh mystical members of Jesus, bless the great Mother of God!

## NO SUFFERING IS USELESS

CS-134

10-Mar-98

Jesus

<sup>1)</sup> In the beginning everything was fully harmonious and satisfactory for every creature. With sin, the equilibrium ended; man lost his many benefits and became a slave to moral and physical evil. The first ones to sin but not the first in malice were Adam and Eve. Earlier, many other sins had broken even more the balance of things, so much so that all the actions from Hell were and are directed to breaking the created order.

<sup>2)</sup> He who does not sin draws close to the predetermined order but he cannot be exempt from the accumulation of causes surrounding him.

<sup>3)</sup> Seen in this way, the problem of sorrow takes meaning that is proper to its origin, but its painful effects do not change even in the presence of this superior vision of evil. To blame oneself? No, it is not fair. It is better to make an effort to endure the pain; to be calm is the best thing.

<sup>4)</sup> I assure you [Catalina] that you are not down here to suffer uselessly and that it will all end soon. Impatience is harmful and tolerance is beneficial. Love, thus, is everything for lovers.

<sup>5)</sup> The divine life grows in excess; be of good cheer and trust.

## BE MY HELPERS IN DELIVERING SOULS FROM HELL

CS-135

10-Mar-98

Jesus

<sup>1)</sup> Think of the sadness and grief that exists where the condemned scream and despair.

<sup>2)</sup> Not even one of them will ever leave that place and the turmoil that afflicts them, will not only not decrease but it will continually increase.

<sup>3)</sup> Contrary to what happens in Heaven, the greater the number of the condemned that enter Hell, the more that the fire of hatred and furor increases among them. It is just as if someone came into a home where people are already quarreling, in order to join in the altercations. The confusion would certainly increase.

<sup>4)</sup> The condemned howl in rage and roar powerless to do to one another the evil they would desire to do,

while they also grab hold and try to devour one other. So great is their hatred that they become beastlike.

<sup>5)</sup> Hell is a most daunting confusion and everything and everyone burn in the fieriest hatred and pent up rebellion against Me, against the rebel angels thereof condemned and even against those who they loved and respected on earth. In Hell a father hates his children as a mother fiercely hates her own children because the hatred for Me destroys any good feeling, including the natural one.

<sup>6)</sup> He who calls on Me to deliver him from Hell does not know well what he asks, but he gives Me great joy because that is precisely My Will...

<sup>7)</sup> And to deliver them from the eternal pains, I also make use of some helpers who have the assignment of being saviors at the moment of death.

<sup>8)</sup> They bear bitter sufferings, which united to Mine, will be the salvation of many of the dying, who shall thus, be pulled out of the mouth of Hell.

<sup>9)</sup> Oh how they will shine in Heaven, My helpers whom I use for this work! If everyone could see the invisible threads that unite Heaven and earth, what marvels they would do upon knowing how I carry out My work of Redemption.

<sup>10)</sup> Little daughter. Do you want to be one of My helpers? Then, smile and accept the challenge even if you may have to fight against the same souls to whom you will be doing good.

#### **SPEAK ABOUT MY MERCY, ABOUT MY LOVE!**

**CS-136**

11-Mar-98

Jesus

<sup>1)</sup> My daughter, My true apostles are those who are devoid of any vainglory, those who are humble and patient. Read Nehemiah...

<sup>2)</sup> Well, now you realize what My Will is. When I said to My apostles: "Follow Me", they left everything.

<sup>3)</sup> Think a little about Me, about My discomforts, about the authority with which I acted. I never missed an occasion to speak about the Kingdom of God. Do you want to miss an opportunity like this?

<sup>4)</sup> So you are not in the program. [It is] Even better; your sole presence will evangelize. I want you courageous, determined, unwilling to pass up the smallest opportunity to speak of My Mercy, of My Eucharistic presence, of the love of your Jesus.

<sup>5)</sup> Always proceed, filled with faith and pray a great deal. You need nothing else... Remember that the light has not made to be placed under the bed.

<sup>6)</sup> I want you to speak about the Bread of Life and about the Beatitudes. Go visit that church and take them My blessing.

#### **IN HEAVEN THE FUSION WITH MY CREATURES IS PERFECT**

**CS-137**

14-Mar-98

Jesus

<sup>1)</sup> Human ecstasy causes Hell to shudder, if Hell becomes aware of it. Ecstasy elevates man toward Me and bestows upon him dignities not yet possessed. There are no ecstasies in Heaven because here there is the fusion between Myself and My creatures. Hence, they enjoy Me permanently while ecstasy is an enticement made for men on the earth, and it is brief.

<sup>2)</sup> How many ecstasies would merit clarification so that My labor of love for men can be suitably valued! I am not saying that the more apparent ecstasies, like those of Joseph Cupertino, are not known but that all of you do not comprehend the gamut of enticements that I exercise by calling you through powerful intellectual rays.

<sup>3)</sup> Nevertheless, upon receiving these graces of Mine, men and women transform themselves better each time, and become little ecstatic individuals who see everything that I manifest in Heaven and on earth.

<sup>4)</sup> Man's corruption on the other hand, produces continual vilifications, infernal enticements, the wrong kind of ecstasies. In other words, Satan attracts toward what is low and I, toward what is high.

<sup>5)</sup> And behold that the man who is lost, roams in the dark... Be attentive then, so that holy movements toward Me may be produced in all of you. And out with the fears caused by Satan's work. Be trusting and you will be victorious.

#### **JEWISH PEOPLE: PONDER!**

**CS-138**

18-Mar-98

Jesus

<sup>1)</sup> They sacrilegiously chose Barabbas, and condemned Me. With full awareness, Jewish wickedness freed an assassin and condemned an innocent. The Jews of today evade this consideration and still condemn the Absent One in order to prevent the condemnation of their religion.

<sup>2)</sup> If according to the Law I was to be condemned because I had declared Myself the Son of God, according to what law could a convicted murderer enjoy the protection of the Sanhedrin? The custom of freeing a condemned man during the Jewish Passover was part of Rome's political practice, which sought to gain the acceptance of oppressed peoples. Rome kept that custom then as well, in spite of the fact that the requested liberation was, on the part of the Jews, a brazen declaration of their contempt for Roman justice.

<sup>3)</sup> I did not defend Myself, but I now say to the Jews that the law invoked by them in order to have Me condemned by Pilate had been made by false mes-

siahs not by the True One. Having chosen Barabbas was a deception to the people and an affront to Rome and Rome repaid: Jerusalem was destroyed and precisely because of a false messiah.

<sup>4)</sup> Jews, where is your glory? Where are your prophets? Why are all your saints dead? Your Jerusalem, why is it in the hands of the unfaithful who secretly govern it?

<sup>5)</sup> Jews, people of predilection, the people from whom I obtained My Mother, the people to whom I belong, ponder!

<sup>6)</sup> It is written that you will blindly believe My greatest enemy on earth, that you will worship him with greater culpability than you did the golden calf.

<sup>7)</sup> Consider! He whom you have nailed, He whom you wanted insulted and hated, is the Glory of your lineage.

<sup>8)</sup> If you return to Me, you will recover everything, but if you continue to dishonor My memory, you will be eternally condemned between the slimy arms of the first rebel. Jews, the decorum and the dishonor of the earth, turn back on your footsteps, acknowledge your mistakes. Your best defeat is to plant My Cross in your temples, but your worst dishonor is to fight against My Church.

<sup>9)</sup> Come back, oh Jews. I will save all of you. I will defend you. Moreover, I assure you that I will honor you on earth and in Heaven...

#### **MAN: WHY DO YOU TORMENT YOURSELF IN YOUR ANGUISH IF YOU KNOW THAT I LOVE YOU?**

**CS-139**

24-Mar-98

Jesus

<sup>1)</sup> My children, certain and diversely efficacious is the help I give to creatures who invoke Me. I never deny them relief because the Word that I have given, "Knock and it shall be open to you" has been dictated from My Heart, willing to open itself to every soul, to all those who suffer, to all those who walk through thorny paths and crave for consolation.

<sup>2)</sup> Thus, I have wanted to remind you that My yearning is to help you, but in doing this I do not only have in mind to remind but something higher, to give you some help even now as I speak, because the "knock and it shall be opened to you" is an invitation, an advice of Mine. Yet even without knocking, all of you are as if submerged in a sea of help and Graces, which are gifts of Mine neither sought after nor known by you and, therefore, not appreciated.

<sup>3)</sup> Hence, I help you as a lover can help the beloved who is in need. Who can foresee Me if I have foreseen all of you before you were born? Man, why do you torment yourself in your anguish if you believe that I love you? Is perhaps love careless for one who

does not notice the state of the beloved? And what kind of love would that be?

<sup>4)</sup> Know that at the beginning of humanity, man was little, a little one in My arms. Now that he does not stop reasoning (and many times, contradicting Me), he expects My immediate intervention in his distress. Therefore, while Adam received rapidly what he desired, you, street boys, remained for a long time fighting My help. Why?

<sup>5)</sup> Visit in thought the kingdoms of Love and hatred, that is Paradise and Hell, and you will find the reason that you many times seek, that is to say the reason why I delay giving you My help. In Hell you will find totally rebellious spirits to whom I deny all help since they would like to transform Hell itself into a diabolical feast, all leaning toward the egotistic affirmation of their own self, in violent opposition to My Will. Therefore, for those in Hell, there is no help at all but great severity and immense contradiction.

<sup>6)</sup> On the other hand, in Paradise everyone enjoys My Will and they avail themselves of it in order to obtain what they desire without contradiction, without delay and in full. They remain obedient and, therefore, I give them so much that they are filled with all My help. Moreover, they are filled with Me so that they are all transformed by Me.

<sup>7)</sup> What an abyss between the condemned and the blessed!

<sup>8)</sup> Therefore, once you know that receiving help depends not only on Me but also on you and precisely on the state of adherence of your will to Mine, consider well why I have you yearn for those graces, which on certain occasions seem to be urgent or important to you. And you will find that it is all a question of your submission to Me, submission on which rests your own good, your peace and the resolution of your anxieties.

<sup>9)</sup> I hope that you want to understand Me, and never forget that by speaking so openly to you about My help and your anxieties, I, in so doing, am offering you help that you have not asked for. The help of understanding Me, the help of being able to follow Me, things much more important than what you would like Me to grant you now.

<sup>10)</sup> Reflect, rather, upon the fact that only a true lover knows how to give the beloved all of his resources, his means, and that never, save the case of the death of love, would the lover withdraw from the beloved.

<sup>11)</sup> Oh, if you knew what strength there is in My Words, in My advice, in all!

LITTLE CHILDREN, THINK OF THE NIGHT  
AT GETHSEMANE

CS-140

25-Mar-98

Mary

<sup>1)</sup> My children, now that it has been granted to Me, I assure you that you will regain what you desire.

<sup>2)</sup> Peace, peace, My dear ones. Do not fight the battle ordained by My enemy. Be prudent and I will place a remedy on everything. As a token of My love, now I offer you a fragment from the Most Holy Passion of Jesus, since on this very date last year He spoke to you about the Annunciation.

<sup>3)</sup> At the strike of the hour, Jesus promptly let Himself be found in the Garden of Gethsemane, where the Father had to subject Him to death by means of sorrows and oppressions, the likes of which no one will ever comprehend.

<sup>4)</sup> Jesus fell to the ground to receive the accusation of the entire humankind, for whom He was to atone. It was the anticipated judgment against Him who took all upon Himself, the judgment of God against man, His Son and My Son.

<sup>5)</sup> On that night My beloved Son, My most beloved Jesus, was the mockery of all of Hell. He was accused of being insane by that Lucifer, who hoped to really drive Him mad.

<sup>6)</sup> Yet, what can love not accomplish? Perhaps My Son had to account to Satan for His humiliation? My little boy, I still see You when, in order to shelter Yourself from the cold, You would press Yourself against My bosom, but now that all of the infernal winds are unleashed against You, where, how will You find shelter? Would the heart of Your Mother have been sufficient for You? Yes, it would have, if God had willed it, but it was not so.

<sup>7)</sup> Dreadful night! Divine tragedy in the sea of accusations hurled against Jesus, My Jesus!

<sup>8)</sup> Little children, do not be frightened if you have to suffer; you see what the enraged, condemned rebels did to Him on that gloomy night! And He let them do everything. And He chained Himself to the heavy bars of accusation as if He had in fact been guilty.

<sup>9)</sup> I wanted to tell you this for His honor and for your knowledge. Remember it and think how sad, how horrible was the night at Gethsemane.

<sup>10)</sup> Who smiles at the beautiful lily of the mountain? The mother does, full of love. Who gives confidence to the little lamb on the mountain cliffs? The mother does, full of compassion. Who cautions against the dangers that lay hidden to the eyes of the Son? Mama does, full of protective love.

<sup>11)</sup> Who remembers the grief of a sorrowing mother? The Son does, full of love. Where will a grieving mother find her joys? Among her loving children.

<sup>12)</sup> And what is the eternal dwelling of that Mother and those children? Well, you know it, My little ones; it is Paradise!

THE LONELINESS OF THE GARDEN

CS-141

25-Mar-98

Jesus

<sup>1)</sup> Slowly, with almost no strength, I had arrived to the foot of the altar where My sacrifice was about to begin and be consummated. Dear Peter had believed in My Divinity, as children believe in their mama, which is to say without discernment, due to intense feeling and little comprehension.

<sup>2)</sup> Thus, Peter soon began to see Me again as a man, and to love Me in the simple fashion that ensues from intense friendship. But later he became a wholehearted defender of My Divinity.

<sup>3)</sup> Upon reaching the foot of the altar on which I was about to sacrifice Myself, I was abandoned to Myself not only by Peter but also by James and John.

<sup>4)</sup> Therefore in the solitude, I was overcome by a greater sadness because in Gethsemane all was heavy and painful for Me and I was deprived of everything, even the friendship of man. I could not even see My beloved Father's countenance.

<sup>5)</sup> What a night that was! What anguish in My Heart over the thought, over the terrible vision of the sins of mankind!

<sup>6)</sup> My children, the Paradise to which I lead you, consists always in enjoying Me, not with an egocentric affection but because of pure love for Me. And therefore, on earth it is essential to learn how to love. It is necessary to increase, to purify one's love, so that the creature can reach Heaven appropriately. All is to be considered under this view; otherwise, the soul sails in thick darkness.

<sup>7)</sup> You are so fragile, My dear tiny vessels, that I want to prevent you from crashing against the rocks. This is why I teach you. Listen to Me!

I KNOW MY SHEEP

CS-142

25-Mar-98

Jesus

<sup>1)</sup> (For PN)

<sup>2)</sup> Keep going forward, My child, keep going forward; let nothing deter you from your confident march, because I am with you. And if you are leaning on Me, how can you think that I would not help you reach the place you desire. Learn to desire. Be bold, for you have heard My Word: "Be perfect as your Father in Heaven is Perfect"!

<sup>3)</sup> Alone you can do nothing, but with Me you can do everything. Hence, I tell you not to remain within yourself, but pass onto Me and humbly ask Me to move you, and I will move you.



4) It is essential that you enter the phase of a lengthy trust. It is necessary that you understand that the words of the prayers of all of you were not formed to strike the air but to touch like arrows, the heart of the Father who receives them with love.

5) Every prayer is an arrow. Let everybody have the great certainty of being heard by an infinitely paternal God, and that if He hears you not in your way, He hears you in another, better way.

6) But all of you are heard by Someone who is in the center of your own being.

7) Beloved child, have faith. Trust blindly in Me. I am the Good Shepherd and I know My sheep. I will never permit that they be lost.

### THE STREAM THAT CONTAINS THE WATER OF MY GRACE

**CS-143**

26-Mar-98

Jesus

1) Always first among the brothers, always rich among the poor, now your Jesus explains to you [Catalina] why darkness still forms obstacles to the clarity that you have enjoyed.

2) Look over there, a stream of clear water runs down a hillside, and on its banks you see woodlands, which get their moisture from that stream. On the way down, there is a cascade and further down still, a beautiful meadow where the stream runs peaceful and unobstructed.

3) All of this is the image of My things and your things. The stream is the water of My Grace, which works in you by interior motions with clarity and efficacy. Grace moistens, so to say, your nature and makes it blossom. Hence, you, oh woman, reflect yourself in Me and draw your vigor from Me.

4) But the stream at a given point forms a small waterfall. Therein lays the key to what interests you... In order to reach the meadow and continue on its way smoothly, a small drop in elevation is needed.

5) What does it mean? It means that My work supported on you must necessarily adapt itself to yourself, rugged terrain, a truly a blind little girl without Me.

6) So then, you have to reflect on the fact that the stream is not frightened by the waterfall because it knows that it can go on. The one who is frightened is the streambed because it feels that it has reached its end at the point of the blessed drop. And it does not see; it absolutely does not see that beyond the waterfall there is a safe and fertile way.

7) This is why it is necessary that you doubt, in order that faith in Me may grow stronger.

8) Take heart, little one. I know that you would like to touch it all with your hand. I know it! But tell Me: do you want Me to present you with the gift of My Word

precisely without impediments? And what benefit would you draw for eternal life? Do you not remember that the light shines in the darkness and that I also must reward this transcription work of yours?

9) The reward would be too small; not for having written many pages, which is why I allow Satan to mildly bother you, but in order that I may give you a better crown.

10) Keep going and follow Me, not worrying about the foolish remarks that they might make. Leave the reins in My hands and do not ask Me if it is I who is in control. Furthermore, you know that soon you will have a full victory, and not only over the world, but also over Satan and over yourself. One is your way and you are not following it uselessly. The light indeed is becoming greater and the hour is coming closer.

11) The Father, Myself and the Holy Spirit bless you fully and enjoy the crushing of the bile-filled head of the monstrous angel by the virginal foot of Mary, My Mother most high.

### THE HOLY FAMILY SPEAKS TO YOU

**CS-144**

29-Mar-98

Jesus

1) On the final pages that I am sending to humanity through this Great Crusade of Salvation, I have instructed My earthly parents to address you today. Listen to them!

### SAINT JOSEPH

2) The most beautiful of mothers, the kindest of creatures, She who amid the glory that surrounds Her, surpasses the very knowledge of the Angels, the Cherubim, the Seraphim and of all of the Saints in Heaven, She offers to all mankind Her great joy of having received and given the Savior to all. So listen, oh chosen one, listen to what She has to say, and let everyone remember that my Spouse possesses such wisdom that She is invoked precisely as the "Seat of Wisdom".

3) Let not my silence and that of Mary's lead you to believe that we might be more loving than we are wise. The gifts bestowed upon us by the Son of Mary are immeasurable in this area as well, and if we are silent, it is almost always due to our great love for concealment, and to the enormous joy that we experience upon hearing Him alone speak, the Word made Man, the Son of our home, Jesus the Savior, the sublime Virgin's obedient and loving Offspring, whom She guarded as the Tabernacle of the Most High.

4) Oh Mary! Speak to Your children! I will listen to Your most sweet voice remembering the Little Child Jesus on the Divine night of Bethlehem.

## THE MOST BLESSED MOTHER

<sup>5)</sup> Have all of you heard with what gracious words Joseph, My husband, speaks about Me and about My Jesus? The ardent love that inflames him, who was held as His father although he was but His Guardian, burns from His spirit in its full manifestation. Now he wants Me to speak to you about the wondrous joy I experienced in having received, and then having given to mankind the sweet flower of Heaven, Jesus Most Blessed.

<sup>6)</sup> Oh little children! To be a mother is an ever-singular joy because the woman who knows about procreating, feels something rather superhuman inside of her. This warms her heart and makes her dream with open eyes. I, a young mom, experienced very different feelings when, nearing the time of My childbirth, I was about to give to all in Heaven and on earth My blessed Son.

<sup>7)</sup> The Eternal One had placed Joseph at My side, and He availed Himself of him to assist Me in ways sometimes prodigious. My husband not only devoted himself in a touching manner to obtaining relief for Me on that night but also, in the darkness in which we found ourselves, he was forewarned interiorly and prevented Me from falling into a rather big hole a few steps away from Bethlehem. Thus, as I was saying, I was in need of help, of guidance and the Most High provided for Me and for His most beloved Son by giving Me Joseph.

<sup>8)</sup> Indeed during the days that preceded the birth of Jesus, I lived not on earth but in Heaven, where the Father surrounded Me with delights and joys, as He prepared Me for the sublime hour of the birth of His Son. I was surrounded by all of the Blessed, by the various angelic orders, and I received praises and encouragement in a way difficult to imagine.

<sup>9)</sup> Son! My Son! Jesus, how beautiful You are, the Love of Your mama!... Of all the joys You have given Me that of Your birth surpasses any word, because at that moment You stamped My soul with a seal of fire and honey that I will not ever forget.

<sup>10)</sup> The dignity that You have bestowed on Me of begetting You is such that I was stunned. The strength that You gave Me was simply miraculous, as was seen during My childbirth. The love I received from You that night would be enough to set afire the whole of Paradise, Purgatory and earth. To set afire, I say, in such a way that all of the inhabitants of each place would become, had they not already, eternal torches of most pure and splendid Divine love.

<sup>11)</sup> Jesus, You have given Me so much; You have given Me everything, You, who has all and can do all. Oh, Love of Your Mama, Oh eternal joy and ra-

diant, unique Light, a Son of Mine You are, and I am forever Your Mother!

<sup>12)</sup> If back then in Bethlehem, I wanted to remain hidden with You, full of You and happy because of You. Now I want to say to all, that Jesus is not only Mine, He is yours. He is ours!

<sup>13)</sup> So many years ago in misery, Wealth appeared and was placed in My hands. Today in the middle of your misery, appear a Mother and a Son, who bring all of Love's riches, and They dispense them to whoever desires them, to whoever seeks them, to whoever longs for them.

<sup>14)</sup> You who hear Me, stop refusing the gifts that I am offering you, because I do not like to see you reluctant or worse. I am your Mother. You must listen to Me because I desire only your good. I always take care of you; moreover, I cannot be indifferent towards anything that concerns you. What kind of Mother would I be?

<sup>15)</sup> You know it. I am Jesus' Mother; I am the Mother who can do all and loves all.

<sup>16)</sup> But now enough thinking of Me so much... Lose yourselves in Him...

## JESUS

<sup>17)</sup> My children, one can already observe from afar that a new light and new possibilities related to the expansion of My Kingdom of love will come to you. With a lightning triumph and with the light of the early Church, precious gems will arrive, whose light will smooth out the way for the men and women of good will.

<sup>18)</sup> I call everyone to humble prayer, in order that My graces may not become useless by virtue of the many to whom My graces are being directed.

<sup>19)</sup> All of you feared the future when years ago I began to warn you that I would return, that I would manifest Myself, that there would be darkness and that I would do great things in order that man see My power.

<sup>20)</sup> Why did you fear? Could you not continue to trust in Me? Do you not know then, that what Heaven wants, is either kept hidden or presented cloaked in darkness?

<sup>21)</sup> I will come. I will truly come for sure and I will keep My Word. But I will come with an effusion of light, of new Grace. Faith is My gift, sublime and much greater than the eyes of the body, which I also have given you.

<sup>22)</sup> I will give to My Spouse on earth a new decorum and new human robes and a marvelous increase in interior vitality.

<sup>23)</sup> Blessed are My true children. From this moment I bless you because you will welcome the light that I

will send, and through it, you will be renewed and made beautiful.

<sup>24)</sup> Thus then, I will come, and now you know how!

<sup>25)</sup> My parents have spoken to all of you, and I want you to ponder. Think about the reason that impelled Me and still does to almost annihilate Myself in order to be with you, in order to make Myself an equal with you, in one word, for love.

<sup>26)</sup> Now, what is missing is the other parity: yours. Yes, now all of you must become Me, as I have made Myself and am one with you... Who wants this? Who wants not only My honors, but also to get so absorbed in Me as to become another Me? Who wants to make the exchange.

<sup>27)</sup> Behold what I offer you at the conclusion of this romance: for Me the crib, and for you Heaven; for Me the cold, and for you fire; for Me compassion for having formed a gentle nature; for you joy if you lose yourselves by completely melting into my Divine nature.

<sup>28)</sup> This piece of Heaven that I have given to My secretary has the purpose of giving you a little taste of the Divine nectar which flows from My wounded Heart.

#### MY FAREWELL

CS-145

7-May-98

Jesus

<sup>1)</sup> *(As I was finishing making a final copy of the book.)*

<sup>2)</sup> My Children, all that I had to say to humanity at the threshold of the end of the millennium is said. And this is My farewell, after having bellowed to the world the latest cry of My Mercy.

<sup>3)</sup> If you were able to arrive at this page, going through the previous volumes of the Great Crusade,

it is because you are truly interested in My Word, and if My Word interests you, it is because you are one of Mine. Otherwise, as have many other children, you would have left the book on the first pages upon coming up against your conscience.

<sup>4)</sup> **Do you accept this GREAT CRUSADE OF LOVE, OF MERCY AND OF SALVATION? Do you want to be part of it? Do you truly want to help Me save humanity?**

<sup>5)</sup> If you do, light up your small torch from the immeasurable light, which My hand is passing to you, and run to set the world ablaze because that which is lukewarm causes Me nausea...

<sup>6)</sup> Dear man of the twentieth century, little child of pain and of ignorance, your God lowers Himself to your misery, in order to lift you up from the dark dust of apostasy, and to elevate you toward the greatness of the true Faith. I come with open arms in order to embrace you. My hands are open and warm in order to caress you. I want to place My heart next to yours, so that your heart can catch the love that I feel for you, with the desire that you also pass it on to your brothers. Do you want to come into My arms?

#### ***Please Share this Gift !***

If Jesus spoke to your heart as you read these messages, please share His Words by photocopying and further disseminating this document to people whom you believe need to hear and be blessed by these words from Heaven. Please allow the Holy Spirit to guide you in evangelizing in accordance with the gifts He has given to you.





## **APPENDIX A**

# **THE CHURCH DECREE COMMISSIONING THE APOSTOLATE OF THE NEW EVANGELIZATION**

*Translated from the original official document in Spanish:*

## **ARCHDIOCESE OF COCHABAMBA**

Casilla 129-Telfs.: (042) 56562 (042) 56563

Fax (042) 50522-Cochabamba, Bolivia

### **DECREE 1999/118**

#### **MONSGR. RENÉ FERNÁNDEZ APAZA ARCHBISHOP OF COCHABAMBA**

Considering that the founders of “the Apostolate of the New Evangelization” (A.N.E.) have applied with the following documentation for formation as a private catholic association.

That the goals and objectives of “the Apostolate of the New Evangelization” concur with the directives for the lay apostolate as per the Second Vatican Council and the Magisterium of the Catholic Church.

That according to the Code of Canon Law the rightful Church authority to form an association of a private nature for the faithful and to grant it legal solicitorship is the diocesan Bishop within its territory (c.312).

#### **WE DECREE**

Article 1. To approve the constitution of “the Apostolate of the New Evangelization” (A.N.E.) as a private Catholic association, with ecclesiastic legal solicitorship in accordance to the Code of Canon Law (cc. 113-123, 298-329) and other standard appropriateness.

Article 2. To consider reviewed the statute of “the Apostolate of the New Evangelization,” attached to this decree.

We strongly urge the founders, directors, and members of the A.N.E. to faithfully comply with the goals of the association and to promote the New Evangelization under the guidance of the Church magisterial and its legitimate pastors.

Given by the Archbishop of Cochabamba on the first day of May, 1999.

[seal of Archdiocese]

/signed/

+ MONSGR. RENÉ FERNÁNDEZ A.  
ARCHBISHOP OF COCHABAMBA

BY ORDER OF THE ARCHBISHOP

/signed/

ENRIQUE JIMENEZ  
CHANCELLOR

## APPENDIX B

### WHAT IS THE ANE AND ITS MINISTRIES?

**W**e are a lay apostolic movement who have listened to the call of the Lord, and we have decided to place ourselves at His service.

We try to carry the Good News of the Gospel to all our sisters and brothers, in order to contribute to establishing the Kingdom of God among men and women.

Committed to Jesus Christ and the Catholic Church, we respond to the call of John Paul, II as he insistently declared in his three most often repeated phrases during the course of his pontificate:

“Be saints”; “This is the time for the laity”; and “Let us promote the New Evangelization of the world”. We assume responsibility for working with energy and creativity on the New Evangelization, by attempting to utilize effective strategies and methods to call to conversion men and women of our times.

#### Our Goals

To spread among men and women the living presence of our Lord Jesus Christ and to help them to live their faith in accordance with the Gospel, united to Mary in prayer.

To establish small church communities “Little Houses of Prayer” where we are formed in prayer and knowledge of the Gospel, within the lines set out by the Magisterium of the Church, attempting to give witness to a life that is consistent with the teachings of Jesus.

To promote the spiritual and human growth of those who join the Apostolate, motivating the sacramental life of each one of them and facilitating the study of Sacred Scriptures, documents of the Church, lives of Saints and ANE’s own bibliographical material.

Members of ANE have the duty to evangelize each other, and to evangelize and assist and help those most in need, which is nothing more than “evangelizing” through their witness and example.

#### Our Ministries

“Come, you who are blessed by my Father. Inherit the Kingdom prepared for you from the foundation of the world. For I was hungry and you gave Me food, I was thirsty and you gave Me drink, a stranger and you welcomed Me, naked and you clothed Me, ill and you cared for Me, in prison and you visited Me... Amen, I say to you, whatever you did for one of these least brothers of Mine, you did for Me.” (Mt 25, 34-35. 40)

Among those Ministries, the following are the most outstanding:

**Caring for the Sick:** Spiritually assisting the sick and their family members, especially in hospitals and other health centers: a) Helping those sisters and brothers who go before us, to have a “good death”, through prayer and frequent receiving of the Sacraments; b) Consoling and

strengthening in God, family members of the sick; c) Encouraging those who are temporarily sick to offer their suffering to the Lord and to draw near Him by using whatever circumstance they are living through.

**Support for the Church:** Seeking the resources to be able to work together with people who need material help: Parishes, nuns and priests, seminaries, marginal families and in general, those with scant resources.

**Ministry of Communication:** Producing the messages of evangelization intended for wide distribution, whether through radio, television, videos, daily papers, our magazine, the Internet, audio tapes and CD’s.

**Catechesis:** Planning, coordinating and supervising catechetical formation of those working for ANE as well as the contents of the Catechism during the carrying out of evangelization.

**Penitential Work:** Accompanying those sisters and brothers who have suffered the misfortune of temporarily losing their freedom by inviting them to experience liberation of soul through the Lord, by reminding them that there is a reality which is different from that harsh environment that surrounds them and that our true hope must be placed in God. In the Prison at Mérida, our Apostolate is in charge of the section of those suffering from AIDS.

**ANE Pro-Life:** Unceasingly working to spread campaigns for the defense of life and responsible fatherhood, and against abortion, euthanasia and cloning.

**ANE Homes:** “Centers of Assistance from the Apostolate of New Evangelization”. Helping in a direct way those most in need through meals and clothing for people, medical dispensaries, catechesis and evangelization programs, rehabilitation programs, literacy planning, delivery of provisions, and counseling services.

**Small Houses of Prayer:** Coordinating the work for the orderly development of the structure of ANE and promoting the link between the different groups which make up our Apostolate.

#### Apostolate of the New Evangelization

## APPENDIX C

### NOTE FROM THE ANE

**T**he books of “The Great Crusade” make up a collection of volumes, which are already more than 15 in number [in Spanish], and its teachings convey the spirituality of the Apostolate of the New Evangelization (ANE), which is based on Sacred Scripture and the Catechism of the Catholic Church.

The ANE is a Catholic lay movement, which arises in response to the insistent call of John Paul II to all the baptized, to commit themselves to the task of promoting the Good News, that Christ has died and risen again in order to save us from sin.

As Catholics that we are, we fully abide by the Magisterium of the Catholic Church, which states the following in regards to the matter of private revelations:

**Canon 66:** “The Christian economy, therefore, since it is the new and definitive Covenant, will never pass away; and no new public revelation is to be expected before the glorious manifestation of our Lord Jesus Christ. (Vatican Council II, Dogmatic Constitution ‘*Dei Verbum*’ 3 AAS 58)

Yet even if Revelation is already complete, it has not been made completely explicit; it remains for Christian faith gradually to grasp its full significance over the course of the centuries.”

**Canon 67:** “Throughout the ages, there have been so-called “private” revelations, some of which have been recognized by the authority of the Church. They do not belong, however, to the deposit of faith. It is not their role to improve or complete Christ's definitive Revelation, but to help live more fully by it in a certain period of history.

Guided by the Magisterium of the Church, the *sensus fidelium* knows how to discern and welcome in these revelations whatever constitutes an authentic call of Christ or his saints to the Church.

Christian faith cannot accept ‘revelations’ that claim to surpass or correct the Revelation of which Christ is the fulfillment, as is the case in certain non-Christian religions and also in certain recent sects which base themselves on such ‘revelations’.”

*Catechism of the Catholic Church  
Canons 66 & 67*

You will notice on the inside page of our books the stamp or “IMPRIMATUR” granted by the Bishops of the Catholic Church, of the Latin and Chaldean Rites. Some have been translated into more than eight languages and have been recommended by several bishops who judge that the reading of them will facilitate spiritual growth among faithful Catholics.

The first books of the “Great Crusade” series were not printed with “offset” but were distributed by photocopies taken directly from the first original transcriptions.

With the passage of time, certain persons –clearly with the best of intentions– collaborated in “a second transcription and formatting of the texts” to photocopy them, given the fact that “the copies of the copies” turned out to be illegible in some cases. Unfortunately, in the process, there were so many spelling and typographical errors committed, that the meaning of the texts was altered and many problems were created.

Precisely for that reason, the Apostolate of New Evangelization, at the suggestion of some priests and bishops, took the decision to request that readers should not make any further transcriptions of these texts, for any reason or under any circumstance, without the strict surveillance and the due authorization of our Director General.

**Apostolate of the New Evangelization**

## **APPENDIX D**

### **HELP THE ANE TO HELP**

All these books constitute a true gift from God for people who desire to grow spiritually, and it is for that reason that the sale price barely covers the cost of their printing and distribution.

However, as disciples of Christ, the Apostolate of New Evangelization, among other activities, is developing a wide range of spiritual and corporal works of mercy to the needy in seven charitable locations which distribute food and clothing to the people, and hundreds of places supplied with basic foodstuffs from the family basket, by promoting evangelization and catechesis in distant villages, and by providing spiritual and material support to our brothers and sisters in any number of jails and hospitals (mainly in Latin America).

All this work can only be carried out through the generosity of people who responding to the Voice of the Lord, are supporting those who are most in need and are donating their time, their efforts and their material resources for the purpose of this charity.

If you, the reader of this book find within yourself the desire to help us in the building of the Kingdom, please get in contact with us through the addresses and telephone numbers at the end of this Appendix. The harvest is great, but the workers will always be few.

Likewise, if you wish to contribute monetarily to the development of this Work, you can do so by making your tax deductible donation check payable to “**ANE-USA**” and mailed to: Love & Mercy Publications, P.O. Box 1160, Hampstead, NC 28443, USA. Donations can be sent along with book and video orders but they must be made with separate checks with the book and video order check made payable to: **Love and Mercy Publications**. Donations will then be transferred to the ANE International Headquarters.

In the name of the Lord, we thank you in advance for any help you can offer us, and we entreat Him who is generous and provident, to reward you one hundredfold.

May God bless you,

**Apostolate of the New Evangelization**

#### **ANE OFFICES**

[www.a-n-e.net](http://www.a-n-e.net) - [www.jesucristovivo.org](http://www.jesucristovivo.org)

#### **HEADQUARTERS:**

Calle 1- H N° 104 X 20, Col. México Norte, C.P. 97128  
Mérida, Yucatán, México  
Telephone: (52) (999) 944 0540  
(52) (999) 948 30 05  
Telefax: (52) (999) 948 1777

#### **CONTACT FOR HELP:**

[ane.internacional@gmail.com](mailto:ane.internacional@gmail.com)

## APPENDIX E

### LOVE AND MERCY PUBLICATIONS BOOKS & VIDEOS

Love and Mercy Publications is part of a non-profit (IRS 501c approved), religious, educational organization dedicated to the dissemination of books, videos and other religious materials concerning the great Love and Mercy of God. As part of its mission, this organization distributes with permission the books containing messages dictated by Jesus and the Virgin Mary to Catalina (Katya) Rivas as well as other related materials. The contents of these have been reviewed by Catholic Church authorities and found to be consistent with the faith and teachings of the Church. Further information on this can be found at the beginning of each book.

The books are available in the original Spanish, in English and some other languages at no cost on the Internet at: [www.LoveAndMercy.org](http://www.LoveAndMercy.org). Also, they are available to order as printed books from Love and Mercy Publications as follows:

#### Books on the Eucharist

**The Holy Mass:** A profound teaching and testimony with a 2004 Imprimatur on the Holy Mass containing visions at the Mass and messages dictated by the Virgin Mary and Jesus to Catalina that can deepen one's spiritual experience at the Divine Liturgy. This is the most widely read of Catalina's books.

**Holy Hour:** A beautiful devotion with a 1998 Imprimatur to read and pray before the Blessed Sacrament that was dictated by the Virgin Mary to Catalina and includes traditional prayers and verses from the Bible. A reader can see and experience the great love that the Mother of God has for this most blessed of Sacraments.

**In Adoration:** A very special meditation with a 2007 Imprimatur about our faith and the Eucharist. It is a testimony of sublime teachings by Jesus and Mary on the love in the Eucharist and the Mercy of the Lord and contains 12 extraordinary promises from Our Lord for those who visit Him frequently in the Blessed Sacrament.

#### Books on the Passion

**The Passion:** Reflections on the mystery of Jesus' suffering and the value that it has on Redemption as dictated by Jesus, God the Father and the Virgin Mary to Catalina. This is truly a profound account of the Passion of the Christ with a 1998 Imprimatur that will deeply touch and change hearts, increasing one's love for Jesus.

**The Stations of the Cross:** The meditations on the Passion of the Christ in this booklet were almost all extracted from "The Passion" (see above) and the remainder was from the Bible. The meditations are organized to follow the traditional Stations of the Cross and will provide the reader with a very moving spiritual experience of walking with Jesus and hearing Him describe and explain His Passion as it transpired.

**From Sinai to Calvary:** Profound visions and teachings that were dictated by Jesus to Catalina concerning His seven last words during His Passion that were given to Catalina in De-

ember 2003-January 2004 time period. Completed in 2004 with an Imprimatur.

**I Have Given My Life for You:** A compilation of messages with a 2009 Imprimatur, that were given by Jesus to Catalina during the Lents of 2005, 2006, 2007, 2008 and 2009. Their beautiful content is a new call of the Lord to each reader, to unite to Him in the dramatic moments in which He prepared to surrender His Life for the salvation of humanity.

#### Books on other Themes

**Divine Providence:** A profound teaching on death and reconciliation including visions and messages dictated by Jesus to Catalina as well as her personal account coinciding with and concerning the deaths of her mother and brother within days of each other in June 2003. This book has a formal recommendation of the Archbishop Emeritus of Cochabamba. This book can give much hope and comfort to all people, for all experience during life the death of loved ones and all will ultimately experience death and a birth to eternal life. A reader of the book can also gain a deeper understanding of the Sacraments of Reconciliation and the Anointing of the Sick.

**My Broken Christ Walks over the Waters:** Catalina's testimony with a 2005 Imprimatur on the written work of Fr. Ramón Cué, SJ, "My Broken Christ" which profoundly touched her. Catalina seeks not to draw attention to herself but rather to Jesus and thus, she has shared little of her personal story in the past. But in her recent books, this one especially, we begin to perceive the essence of Catalina's soul and the depth of her spirituality and love of Jesus and His Mother

**The Visible Face of an Invisible God:** A testimony with a 2005 Imprimatur that speaks to us about the importance of living our Christianity consciously and of deepening our conversion. It invites us to rediscover the commitment that we, being baptized, have acquired, so that we can assume this responsibility with the befitting seriousness.

**Praying the Rosary:** At the beginning of "The Holy Mass", Catalina referred to the Lord and the Virgin Mary providing instructions to her on how to pray the Rosary. These messages having been dictated in the Formational Books (see below), all of which had received a 1998 Imprimatur. This booklet is a compilation by Love and Mercy Publications of a number of these messages.

#### Set of 7 Books of Formational Teachings

These are the initial books of teachings dictated by Jesus and Mary to Catalina from 1993 to 1998, all with a 1998 Imprimatur. A person cannot seriously read and study the full set of these formational teachings of Jesus and Mary without finding one's faith, hope and love for God and neighbor profoundly strengthened and deepened. It is strongly recommended that the books be read in chronological order which is: **Springs of Mercy, Ark of the New Covenant, The Passion** (*same book as described above*), **The Great Crusade of Love, The Door to Heaven, The Great Crusade of Mercy and The Great Crusade of Salvation.**

Catalina continues to receive messages. Please visit [www.LoveAndMercy.org](http://www.LoveAndMercy.org) to check on current availability of the books of Catalina.

### Other Recommended Book & Videos

Related Book - "Reason to Believe": A statue weeps and bleeds in the same city that Catalina Rivas writes profound teachings she says are dictated by Christ. Elsewhere, a communion host (bread) changes to living flesh. Are these claims true? What does Science have to say? This is a fascinating journey of Australian lawyer, Ron Tesoriero, in pursuit of answers. On the way he invites a well-known and highly respected journalist Mike Willesee to join him. What they discover will confront the mind and heart of every reader.

#### **DVD-Video - A Plea to Humanity**

This video documents recent remarkable supernatural events in Bolivia. The video was produced by the Australian attorney and documentary producer, Ron Tesoriero. The video also includes footage from the 2-hour, prime-time, FOX TV broadcast, "Signs from God - Science Tests Faith," on the bleeding statue of Christ and on Catalina's messages.

#### **DVD-Video - The Eucharist - In Communion with Me**

This documentary is an educational and evangelical instrument to acquaint people with this most important Sacrament. It also deals briefly with certain Eucharistic miracles approved by the Catholic Church. These are powerful reminders of the true presence of Jesus Christ in the Eucharist. This documentary was produced by Michael Willesee and Ron Tesoriero.

### NEW DVD JUST RELEASED!

#### **SCIENCE TESTS FAITH**

*~ Following the Trail of the Blood of Christ ~*

**Hear the Story unfold as Science finds: Blood & Flesh, Human DNA, Heart Muscle and White Blood Cells, all in a Bleeding Consecrated Host as the Truth of the Eucharist is revealed by Science!** Yet science cannot produce a detailed DNA profile from not only the Host but also from a bleeding statue of Christ. These intriguing and very extraordinary scientific findings are presented in detail in this DVD by compelling and thought provoking witnesses to their faith, Ron Tesoriero, attorney and documentary producer, and Mike Willesee, senior Australian TV Investigative Journalist, who build a powerful fact-based case for belief in the Eucharist. The DVD includes their September 2009 USA presentation and exclusive interview covering the scientific results of these Catholic Church commissioned investigations into a bleeding statue of Christ and a recent Eucharistic miracle. The DNA and forensic studies present a strong testimony for a renewed love and belief in the true presence of Jesus in this Most Holy Sacrament.

**Also on this DVD are PDF files of Catalina's books in both regular and large print versions.** Just insert the DVD into a computer DVD drive and open the "Book\_Menu" file on the DVD to select and read/print the books for free.

**LOVE AND MERCY PUBLICATIONS**

**P.O. Box 1160, Hampstead, NC 28443 USA**

[www.LoveAndMercy.org](http://www.LoveAndMercy.org)

### PURCHASING BOOKS & VIDEOS

Please visit [www.LoveAndMercy.org](http://www.LoveAndMercy.org) for the most current information on available books and DVDs including pricing, shipping and ordering information.

