

**HOLY COMMUNION**  
**Tenth Sunday after Pentecost**

**August 1, 2021**

**8:00 am and 10:30 am**

**INTRODUCTION TO THE DAY**

Apparently not satisfied by Jesus' feeding of thousands, some who were there press him for a sign of his power; perhaps it is daily manna they want. As always in John's gospel when people want a sign, Jesus offers himself. He is the bread come from heaven to give life to the world. He calls us to come to him and believe in him, and through that relationship to know the one who sent him.

**SILENT PRAYER**

**PRELUDE:** *Lord Enthroned in Heav'nly Splendor*

Haller

**ANNOUNCEMENTS**

**GATHERING (ENTRANCE RITE)**

***Stand***

**HYMN:** *Glorious Things of You Are Spoken (Tune: Austria)*  
*Printed on the next page.*

# Glorious Things of You Are Spoken

1 Glo - rious things of you are spo - ken, Zi - on, cit - y  
2 See, the streams of liv - ing wa - ters, spring - ing from e -  
3 Round each hab - i - ta - tion hov - 'ring, see the cloud and  
4 Sav - ior, since of Zi - on's cit - y I through grace a

of our God! He whose word can - not be bro - ken  
ter - nal love, well sup - ply your sons and daugh - ters,  
fire ap - pear for a glo - ry and a cov - 'ring,  
mem - ber am, let the world de - ride or pit - y,

formed you for his own a - bode. On the Rock of A - ges  
and all fear of want re - move. Who can faint, while such a  
show - ing that the Lord is near. Thus de - riv - ing from their  
I will glo - ry in your name. Fad - ing are the world's vain

The musical score consists of three systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are printed below the vocal line of each system.

found-ed, what can shake your sure re - pose? With sal -  
 riv - er ev - er will their thirst as - suage? Grace which,  
 ban - ner light by night and shade by day, safe they  
 plea - sures, all their boast - ed pomp and show; sol - id

va - tion's walls sur-round-ed, you may smile at all your foes.  
 like the Lord, the giv - er, nev - er fails from age to age.  
 feed up - on the man - na which God gives them on their way.  
 joys and last - ing trea - sures none but Zi - on's chil - dren know.

### CONFESSION AND FORGIVENESS (ABSOLUTION)

*All may make the sign of the cross, the sign that is marked at baptism.*

**P** In the name of the Father, and of the ✚ Son, and of the Holy Spirit.

**C** Amen.

**P** Almighty God,  
 to whom all hearts are open,  
 all desires known,  
 and from whom no secrets are hid:  
 cleanse the thoughts of our hearts  
 by the inspiration of your Holy Spirit,  
 that we may perfectly love you  
 and worthily magnify your holy name,  
 through Jesus Christ our Lord.

**C** Amen.

**P** Let us confess our sin in the presence of God and of one another.

### *Kneel/Stand*

**P** Most merciful God,  
**C** **we confess that we are captive to sin  
and cannot free ourselves.  
We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
For the sake of your Son, Jesus Christ,  
have mercy on us.  
Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.  
Amen.**

**P** In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.  
As a called and ordained minister of the church of Christ,  
and by his authority,  
I therefore declare to you  
the entire forgiveness of all your sins,  
in the name of the Father,  
and of the **+** Son,  
and of the Holy Spirit.  
**C** **Amen.**

### *Stand*

#### **GREETING**

**P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**C** **And also with you.**

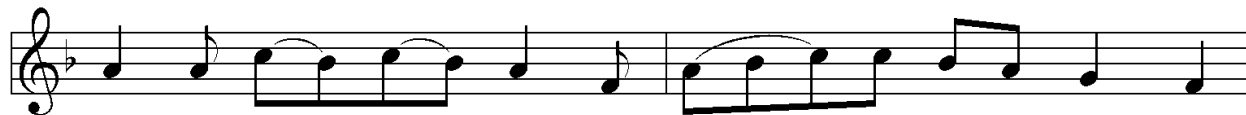
## HYMN OF PRAISE (GLORIA IN EXCELSIS DEO)



**A** Glo - ry to God in the high - est, and peace to God's peo - ple on earth.



**B** Lord God, heav'n - ly king, al - might - y God and Fa - ther: We wor - ship



you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, O Lord God,



Lamb of God: You take a - way the sin of the world; have



mer - cy on us. You are seat - ed at the right hand of the



Fa - ther; re - ceive our prayer. For you a - lone are the



Ho - ly One, you a - lone are the Lord, you a - lone



are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

## PRAYER OF THE DAY

- P** Let us pray.  
Gracious Father, your blessed Son came down from heaven to be the true bread which gives life to the world. Give us this bread, that he may live in us and we in him, Jesus Christ our Lord.
- C** Amen.

*Sit*

## LITURGY OF THE WORD

### FIRST READING

Exodus 16:2-4, 9-15

*A food crisis becomes a faith crisis for the Israelites in the wilderness. The hungry people forget God's saving work in the exodus, and they wish for the food they had in Egypt. Nevertheless, God miraculously meets their needs, with manna for bread and quail for meat.*

- A** A reading from Exodus.

<sup>2</sup>The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. <sup>3</sup>The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

<sup>4</sup>Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not."

<sup>9</sup>Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" <sup>10</sup>And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. <sup>11</sup>The LORD spoke to Moses and said, <sup>12</sup>"I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'" "

<sup>13</sup>In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. <sup>14</sup>When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. <sup>15</sup>When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat."

- A** The word of the Lord.
- C** Thanks be to God.

*Later service only:*

**PSALM 78:23-29** *(The congregation's verses are in bold face type.)*

- <sup>23</sup>So he commanded the | clouds above  
and opened the | doors of heaven.
- <sup>24</sup>**He rained down manna upon | them to eat  
and gave them | grain from heaven.**
- <sup>25</sup>So mortals ate the | bread of angels;  
he provided for them | food enough.
- <sup>26</sup>**He caused the east wind to blow | in the heavens  
and led out the south wind | by his might.**
- <sup>27</sup>He rained down flesh upon | them like dust  
and winged birds like the sand | of the sea.
- <sup>28</sup>**He let it fall in the midst | of their camp  
and round | about their dwellings.**
- <sup>29</sup>So they ate and | were well filled,  
for he gave them | what they craved.

## SECOND READING

Ephesians 4:1-16

*Christians share fundamental unity and diversity. Our unity consists in the one body, one Spirit, one Lord, one faith, one baptism, and one God. Our diversity is expressed in various forms of ministry whose goal is equipping the saints and building up Christ's one body.*

**A** A reading from Ephesians.

<sup>1</sup>I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, <sup>2</sup>with all humility and gentleness, with patience, bearing with one another in love, <sup>3</sup>making every effort to maintain the unity of the Spirit in the bond of peace. <sup>4</sup>There is one body and one Spirit, just as you were called to the one hope of your calling, <sup>5</sup>one Lord, one faith, one baptism, <sup>6</sup>one God and Father of all, who is above all and through all and in all.

<sup>7</sup>But each of us was given grace according to the measure of Christ's gift.

<sup>8</sup>Therefore it is said,

“When he ascended on high he made captivity itself a captive;  
he gave gifts to his people.”

<sup>9</sup>(When it says, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? <sup>10</sup>He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) <sup>11</sup>The gifts he gave were that some would be apostles, some prophets, some evangelists, some

pastors and teachers, <sup>12</sup>to equip the saints for the work of ministry, for building up the body of Christ, <sup>13</sup>until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. <sup>14</sup>We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people’s trickery, by their craftiness in deceitful scheming. <sup>15</sup>But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, <sup>16</sup>from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body’s growth in building itself up in love.

- A** The word of the Lord.
- C** Thanks be to God.

**Stand**

**GOSPEL ACCLAMATION**

*The congregation sings the Acclamation, Verse, and repeats the Alleluia.*

Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia.

**GOSPEL**

John 6:24-35

*Many of the five thousand people Jesus fed in the wilderness continued to follow him throughout the countryside. Jesus challenges them to consider the real nature of their quest.*

- P** The holy gospel according to John.
- C** Glory to you, O Lord.

<sup>24</sup>When the crowd saw that neither Jesus nor his disciples were [beside the sea,] they themselves got into the boats and went to Capernaum looking for Jesus.

<sup>25</sup>When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” <sup>26</sup>Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the



loaves. <sup>27</sup>Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” <sup>28</sup>Then they said to him, “What must we do to perform the works of God?” <sup>29</sup>Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” <sup>30</sup>So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing?” <sup>31</sup>Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” <sup>32</sup>Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. <sup>33</sup>For the bread of God is that which comes down from heaven and gives life to the world.” <sup>34</sup>They said to him, “Sir, give us this bread always.”

<sup>35</sup>Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

- P** The gospel of the Lord.
- C** Praise to you, O Christ.

***Sit***  
**SERMON**

Pastor Weleck

***Stand***  
***Later service only:***

**HYMN OF THE DAY:** *Lord, Enthroned in Heavenly Splendor*  
*Printed on the next page.*

# Lord, Enthroned in Heavenly Splendor

1 Lord, en - throned in heav'n - ly splen - dor, first - be -  
 2 Though the low - liest form now veil you as of  
 3 Pas - chal Lamb, your of - f'ring, fin - ished once for  
 4 Life - im - part - ing heav'n - ly man - na, strick - en

got - ten from the dead, you a - lone, our strong de -  
 old in Beth - le - hem, here as there your an - gels  
 all when you were slain, in its full - ness un - di -  
 rock with stream - ing side, heav'n and earth with loud ho -

fend - er, lift - ing up your peo - ple's head. Al - le -  
 hail you, branch and flow'r of Jes - se's stem. Al - le -  
 min - ished shall for - ev - er - more re - main, Al - le -  
 san - na wor - ship you, the Lamb who died, Al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia! Je - sus, true and  
 lu - ia, al - le - lu - ia, al - le - lu - ia! We in wor - ship  
 lu - ia, al - le - lu - ia, al - le - lu - ia! cleans - ing souls from  
 lu - ia, al - le - lu - ia, al - le - lu - ia! ris' n, as - cend - ed,

liv - ing bread! Je - sus, true and liv - ing bread!  
 join with them; we in wor - ship join with them.  
 ev - 'ry stain; cleans - ing souls from ev - 'ry stain.  
 glo - ri - fied; ris' n, as - cend - ed, glo - ri - fied!

*The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.*

### **APOSTLES CREED**

- P** With the whole church, let us confess our faith.
- C** **I believe in God, the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended into hell.  
 On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

- A** With the whole people of God in Christ Jesus,  
let us pray for the church, those in need, and all of God's creation.
- A** We pray for the church, for its pastors and other ministers, for the newly  
baptized, for all the faithful, for this congregation here gathered, and for our  
growth in grace.  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an increase  
of justice in our lands, and for all who work for peace among nations and  
among peoples.  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of  
war and injustice, for prisoners, for all who suffer in mind, body, or spirit,  
for the sick and infirm, for all with incurable illness, and for all who this day  
will die. We pray especially for those we name in the silence of our hearts...  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve, and  
especially when they serve in harm's way, that they might speedily complete  
their mission and be safely reunited with their loved ones.  
Lord, in your mercy,  
**C** **hear our prayer.**
- P** Into your hands, gracious God, we commend all for whom we pray,  
trusting in your mercy; through Jesus Christ, our Savior.
- C** **Amen.**

LITURGY OF THE SACRAMENT OF THE ALTAR

*The Offering will be collected in the Narthex as you leave the church.*

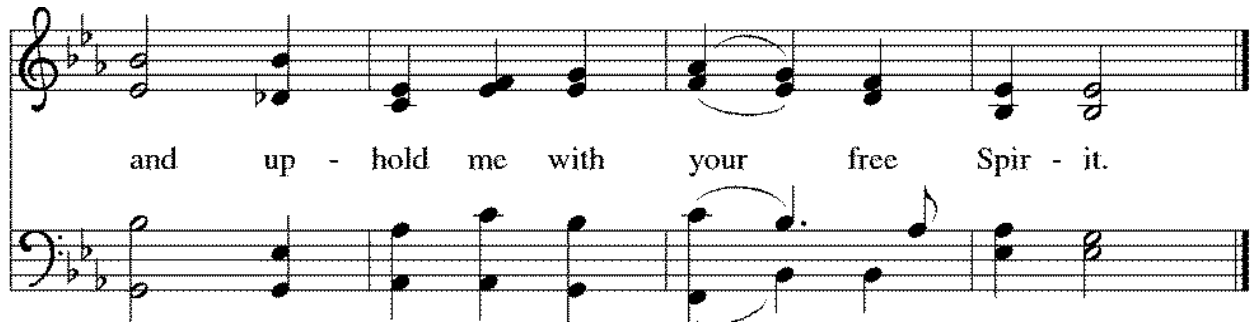
OFFERTORY

Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,



and up - hold me with your free Spir - it.

## GREAT THANKSGIVING

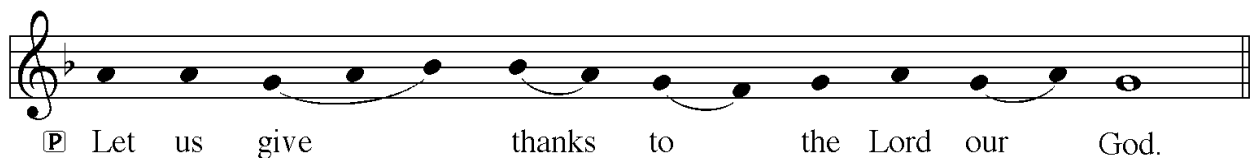
*The presiding minister greets the assembly and invites all present to give thanks:*



**P** The Lord be with you. **C** And al - so with you.



**P** Lift up your hearts. **C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.

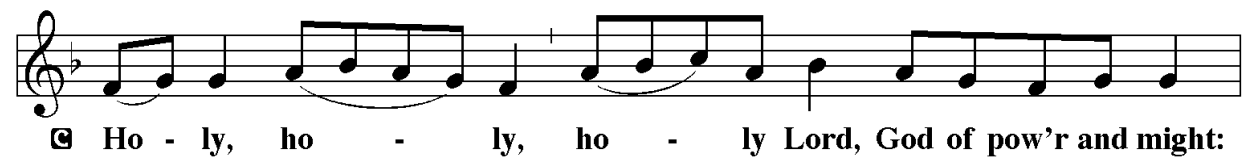


**C** It is right to give our thanks and praise.

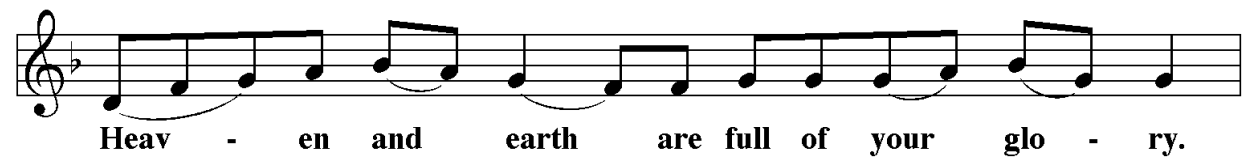
*The minister continues with the PROPER PREFACE:*

**P** It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

*The assembly sings the SANCTUS:*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord.  
 Ho - san - na in the high - est.

*The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.*

**P** IN THE NIGHT IN WHICH HE WAS BETRAYED,  
 OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;  
 BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:  
 TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.  
 DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,  
 AND GAVE IT FOR ALL TO DRINK, SAYING:  
 THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,  
 SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.  
 DO THIS FOR THE REMEMBRANCE OF ME.

## LORD'S PRAYER

**P** Lord, remember us in your kingdom, and teach us to pray.

**C** **Our Father, who art in heaven,**  
**hallowed be thy name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**

**Give us this day our daily bread;**  
**and forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### INVITATION TO COMMUNION

- P** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.
- C** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*Sit*

### COMMUNION

*When giving the bread, the communion ministers say  
The body of Christ, given for you. and each person may respond*

**R** Amen.

*We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing. At the direction of the ushers, approach the communion station, receive the host in your palm, move to the side and place the host in your mouth, and return to your seat.*

*Music during Communion:*

### LAMB OF GOD (AGNUS DEI)

**C** Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.



Lamb of God, you take a - way the  
 sin of the world; have mer - cy on us.  
 Lamb of God, you take a - way the  
 sin of the world; grant us peace. A - men

**Stand**

**BLESSING AFTER COMMUNION**

- P** The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C** Amen.

**PRAYER AFTER COMMUNION**

- A** Let us pray.  
 We give you thanks, almighty God,  
 that you have refreshed us  
 through the healing power of this gift of life.  
 In your mercy, strengthen us through this gift,  
 in faith toward you  
 and in fervent love toward one another;  
 for the sake of Jesus Christ our Lord.
- C** Amen.

SENDING

BLESSING (BENEDICTION)



**P** The Lord bless you and keep you.



The Lord make his face shine on you and be gracious to you.



The Lord look upon you with favor and † give you peace.

**C** A - men, A - men, A - men.

DISMISSAL

**A** Go in peace. Serve the Lord.

**C** Thanks be to God.

**HYMN:** *God, Be with You Till We Meet Again*

*Printed on the next page.*

# God Be with You Till We Meet Again

1 God be with you till we meet a-gain; by good coun-sels guide, up - hold you,  
 2 God be with you till we meet a-gain; ho - ly wings se - cure - ly hide you,  
 3 God be with you till we meet a-gain; when life's per - ils thick con-found you,

with a shep-herd's care en - fold you;  
 dai - ly man - na still pro - vide you; God be with you till we meet a - gain.  
 put un - fail - ing arms a - round you;

*Refrain*

Till we meet, till we meet, till we  
 till we meet, till we meet a - gain,

meet at Je - sus' feet; till we meet, till we  
 till we meet, till we meet, till we

meet, God be with you till we meet a - gain.  
 meet a - gain,

## OFFERING

*The offering will be collected as you leave the Church.*

**POSTLUDE:** *Festive Finale*

Archer



**The Time of the Church** is the season after Pentecost, beginning with The Holy Trinity and ending with Christ the King. These weeks focus on Christ's ministry and teaching.

**On Sundays for which the color is green**, it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for festival seasons.

**The liturgical color green**, symbolic of growth, is used for the season after Epiphany and after Pentecost.



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### **We're so glad to see you today!**

As of June 2, 2021, the Vestry approved the following changes as we begin to return to a more normal routine:

- Masks and social distancing are not required for those who are fully vaccinated,
  - Singing may take place without any restriction,
  - Cantors, quartets, and choirs may be employed without any restrictions,
  - Hymnals and worship aids may be used without any restrictions,
  - As of July 1, 2021, authorized groups may again use the campus.
- Additional changes may follow as we approach September.

### Worship Assistants

Vestry Greeters: Janet Stokes, Sherry Jessee, and Shane Elison

Ushers: Dick Allebach, Scott Halteman, and Mike Taylor

Lectors: 8:00 am: Laurie Mueller      10:30 am: Sonya Sowards

Altar Guild: Mike Van Blaricum

Offering Tabulation: Janet Stokes, Sherry Jessee, and Shane Elison

Video Production: Jim Lien, Jeannie Funk, or Jonathan Mueller.

The Flowers that Adorn the Altar in the Brick Church Nave are given to the glory of God by David and Barbara Cornish in honor of loved ones.

The Flowers that Adorn the Altar in the Old Church Nave are given to the glory of God by Sally Sweeney in memory of her mother, Virginia L. Weicheld, and Debra Augustine in loving memory of her son, Samuel Carlos Augustine.

The Sanctuary Candle is given to the glory of God by Mr. and Mrs. Robert Rodenberger in honor of their anniversary and the anniversaries of Mr. and Mrs. Walter Mills and Mr. and Mrs. Richard Holcombe.

The Worship Bulletins are given to the glory of God by Mr. and Mrs. Brian Fishell and family in loving memory of our grandparents.

**Is God calling you to serve in children's ministry?** We are looking for teachers and assistant teachers to join us as we re-gather IN PERSON on September 12th. Your commitment can be for every Sunday or occasional Sundays and we need both adults and teens to help guide our children. Teaching experience is helpful but not necessary—the only requirement is a love for children and a desire to support them in their faith development and help grow our future church. Adults over 18 will need clearances, which are easily obtained but the process should be started by mid-August. Please contact Sonya Sowards at [education@augustrappe.org](mailto:education@augustrappe.org) or call/text (904) 476-4409. Help us start Sunday school off with a bang this year!

**Green Thumb Volunteers Needed:** We are very proud of the Augustus campus and would like visitors to be left with a feeling that we really care how it looks. The Property Committee is looking for individuals to maintain/weed areas around the campus such as the Mother's Day Garden, the Bubeck memorial and the gardens around the Old Church throughout the summer. Interested? Please contact Pat O'Hara ([qadirector5@aol.com](mailto:qadirector5@aol.com)) or Gary Wessner ([gtwess@comcast.net](mailto:gtwess@comcast.net)).

**Altar Guild Help Wanted:** Altar Guild members attend to the altar on Sundays. They change the paraments, prepare Holy Communion, place the flowers, and a host of other small jobs that are so important to our weekly worship. No experience required! We'll train you! Contact Deb Scholl at [Schollde@aol.com](mailto:Schollde@aol.com).

**Daily Bread Community Food Pantry will be collecting school supplies and backpacks for the children of our clients. Our biggest needs this year include:**

- small backpacks with cartoon characters, Disney or similar
- medium and especially large backpacks
- 24 count packs of crayons
- Fiskar children's scissors
- boxes of 24 colored pencils
- plastic pencil boxes
- pencil cases with 3 holes for binders
- composition books
- red pens
- packs of 3x5 index cards
- packs of dividers for binders
- 1" three-ring binders
- folders with prongs
- loose leaf filler paper
- black dry erase markers
- packs of dry erase markers containing 4 different colors
- highlighters of any color
- mechanical pencils
- Sharpie markers
- small pencil sharpeners
- packs of Post-It notes
- flash drives.

We will be distributing school supplies at the food pantry throughout the month of August and will gladly accept donations through mid-August. All donations can be delivered to the Daily Bread Community Food Pantry. There is someone there to receive donations Monday through Friday from 9 A.M. until Noon. You can also drop off school supplies at any time in the beige bin near the garage doors on the side of the food pantry. Thank you so very much for your dedicated and generous support of this project! We sincerely appreciate it!

### **CUB SCOUT/BOY SCOUT CHARTERED ORGANIZATION REPRESENTATIVE (COR)**

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The Vestry of Augustus Lutheran is looking for someone over the age of 18 to be a liaison between the Scouts and the Church. Augustus Lutheran is the sponsor for Troop/Pack 87. The responsibilities are as follows:

1. Sign forms when needed. This pertains to any leader applications, Pack & Troop Charters, etc.
2. Communicate with Pastor and/or the Vestry when there are questions or issues.
3. Attend committee and district meetings a couple of times throughout the year.
4. Work with Vestry / Pack / Troop regarding clearances and keys.

If you are interested, please contact Gary Wessner, [gtwess@comcast.net](mailto:gtwess@comcast.net). The COR must be a member of the Sponsors organization (Augustus Lutheran Church). Being a past member of the Scouts is not a prerequisite for this position.