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**Becoming
the New Man**

**THAT YOU PUT OFF,
CONCERNING YOUR FORMER CONDUCT,
THE OLD MAN WHICH GROWS CORRUPT
ACCORDING TO THE DECEITFUL LUSTS,
AND BE RENEWED IN THE SPIRIT OF YOUR MIND,
AND THAT YOU PUT ON THE NEW MAN,
WHICH WAS CREATED ACCORDING TO GOD,
IN RIGHTEOUSNESS AND TRUE HOLINESS.**

Ephesians 4:22-24

JACOB AND ISRAEL

In the Book of Genesis we see that the man, Jacob, at a certain point had a name change and became the man, Israel.

**Your name shall no longer be called Jacob, but Israel;
for you have struggled with God and with men,
and have prevailed.**

Ge.32:28

Of what significance is this name change? It's meaning is revealed in the New Testament as the transformation of the "old man" into the "new man".

**Therefore we were buried with Him
through baptism into death,
that just as Christ was raised from the dead
by the glory of the Father,
even so we also should walk in newness of life.**

**For if we have been united together (pg.130)
in the likeness of His death,
certainly we shall also be
in the likeness of His resurrection,
knowing this, that our old man was crucified with Him,
that the body of sin might be done away with,
that we should no longer be slaves of sin.**

Ro. 6:4-6

Jacob stands for the “old man”. Israel stands for the “new man”. (*In Genesis 49:33, “And when Jacob had finished commanding his sons, he drew his feet up into the bed and breathed his last, and was gathered to his people.”*) Jacob, the flesh man dies. The next verses, *Gen. 50:1,2, “Then Joseph fell on his father’s face, and wept over him, and kissed him. 2 And Joseph commanded his servants the physicians to embalm his father. So the physicians embalmed Israel,”*) started a new beginning as they embalmed and preserved Israel, the shadow and type of the redeemed spiritual man who has died to the flesh.)

The old man is the physical man who was born of the flesh. The new man is the spiritual man who is born of the Spirit. The Jacob man is in the lineage of Adam (*1 Co. 15:22 For as in Adam all die, even so in Christ all shall be made alive., 1Co 15:35 - But someone will say, “How are the dead raised up? And with what body do they come?” 36 Foolish one, what you sow is not made alive unless it dies. 37 And what you sow, you do not sow that body that shall be, but mere grain—perhaps wheat or some other grain. 38 But God gives it a body as He pleases, and to each seed its own body. 39 All flesh is not the same flesh, but there is one kind of flesh of men, another flesh of animals, another of fish, and another of birds. 40 There are also celestial bodies and terrestrial bodies; but the glory of the celestial is one, and the glory of the terrestrial is another. 41 There is one glory of the sun, another glory of the moon, and another glory of the stars; for one star differs from another star in glory. 42 So also is the resurrection of the dead. The body is sown in corruption, it is raised in incorruption. 15:43 - It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. 44 It is sown a natural body, it is raised a spiritual body. There is a natural body, and there is a spiritual body. 45 And so it is written, “The first man Adam became a living being.” The last Adam became a life-giving spirit. 46 However, the spiritual is not first, but the natural, and afterward the spiritual. 47 The first man was of the earth, made of dust; the second Man is the Lord from heaven. 48 As was the man of dust, so also are those who are made of dust; and as is the heavenly Man, so also are those who are heavenly. 49 And as we have borne the image of the man of dust, we shall also bear the image of the heavenly Man. 50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; nor does corruption inherit incorruption.). The Israel man is in the lineage of Christ (*Ro. 5:17-21; 17 For if by the one man’s offense death reigned through the one, much more those who receive abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.) 18 Therefore, as through one man’s offense judgment came to all men, resulting in condemnation, even so through one Man’s righteous act the free gift came to all men, resulting in justification of life. 19 For as by one man’s disobedience many were made sinners, so also by one Man’s obedience many will be made righteous. 20 Moreover the law entered that the offense might abound. But where sin abounded, grace abounded much more, 21 so that as sin reigned in death, even so grace might reign through righteousness to eternal life through Jesus Christ our Lord.*)*

As Adam died, the man in the flesh must die; likewise the old man must pass away as Jacob passed away. But as Jesus lived, the resurrected man shall live: the man who becomes Israel can enter the kingdom of God.

**Most assuredly, I say to you,
unless one is born again, (resurrected)
he cannot see (understand) the kingdom of God.**

**Unless one is born of water and the Spirit,
he cannot enter the kingdom of God.**

**That which is born of the flesh is flesh, (Adam-Jacob)
and that which is born of the Spirit is spirit. (Jesus-Israel) Jo. 3:3,5,6**

The new man is resurrected from the old man (*Isa.66:7-11:7 "Before she was in labor, she gave birth; Before her pain came, She delivered a male child. 8 Who has heard such a thing? Who has seen such things? Shall the earth be made to give birth in one day? Or shall a nation be born at once? For as soon as Zion was in labor, She gave birth to her children. 9 Shall I bring to the time of birth, and not cause delivery?" says the LORD. "Shall I who cause delivery shut up the womb?" says your God. 10 "Rejoice with Jerusalem, And be glad with her, all you who love her; Rejoice for joy with her, all you who mourn for her; 11 That you may feed and be satisfied With the consolation of her bosom, That you may drink deeply and be delighted With the abundance of her glory."*). As the old man dies to sin, he is "united with Christ in the likeness of His death". Then as the new man corresponds to Christ in knowledge (absolute knowing), he is "united with Christ in the likeness of His resurrection."

**...the new man who is renewed in knowledge
according to the image of Him who created him. Col. 3:10**

("knowledge" is here translated from the Hebrew word, "epiginosko", meaning "absolute knowing".)

(pg. 131) Jacob and Israel stand for two different types of "life" in the same man. They exist in equilibrium: as one dies, the other lives; as one lives, the other dies. They are in opposition: the old man is the enemy of the new man (*Ro.7:23 But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.;Ga.4:29 But, as he who was born according to the flesh then persecuted him who was born according to the Spirit, even so it is now.;* *Ga 5:17 For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, so that you do not do the things that you wish.*). Jacob is symbolic of the man who walks in the flesh by the law law (*Ro. 8:2 For the law of the Spirit of life in Christ Jesus has made me free from the law of sin and death.*). Israel is symbolic of the man who walks in Christ by the Spirit

(Ro.8:14,15 For as many as are led by the Spirit of God, these are sons of God. 15 For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, "Abba, Father."). Jacob is still a slave to the desires of the mind and flesh. But Israel has been delivered from the law and has died to the desires that he was once held by, so that he can serve in the newness of the Spirit, and not in the oldness of the letter of the law, *(Ro. 7:6 But now we have been delivered from the law, having died to what we were held by, so that we should serve in the newness of the Spirit and not in the oldness of the letter.)*.

Israel stands for the man who has overcome the flesh nature (died to or in the flesh) and walks in the Spirit. Israel is thus representative of the renewed and restored (redeemed) man. He has been resurrected from the dead through Christ, and perfected in the image of God *(Gen. 1:27 So God created man in His own image; in the image of God He created him; male and female He created them.; 1Jo.3:9 Whoever has been born of God does not sin, for His seed remains in him; and he cannot sin, because he has been born of God.)*.

When Scripture speaks of Israel, the Israelite, or the house of Israel, it is speaking in various ways of the redeemed man. The "land of Israel" in the Scriptures is not just a nation of geographical area. It is a parable of a spiritual condition. Every person and place given in the Scriptures has a definite spiritual meaning. Often indications of this meaning may be found in various kinds of dictionaries. But only God can reveal the full meaning unto a man.

Searching for God in archaeological studies of physical Israel, as though the Spirit of God, the Creator of the entire universe, should be sought in the evidence of a dead civilization, shows how far man has fallen from being a spiritual man (Israel) to being a mental man (Jacob).

Then, as they were afraid and bowed their faces to the earth, they said to them, "Why do you seek the living among the dead?"

He is not here, but is risen! Remember how He spoke to you when He was still in Galilee."

Lu. 24:5,6

As given in the Scriptures, Israel's significance as a physical place is finished. God divorced the physical nation of Israel and put her aside *(Mt.21:43 "Therefore I say to you, the kingdom of God will be taken from you and given to a nation bearing the fruits of it.; Isa.50:1 Thus says the LORD: "Where is the certificate of your mother's divorce, Whom I have put away? Or which of My creditors is it to whom I have sold you? For your iniquities you have sold yourselves, And for your transgressions your mother has been put away.; Jer.3:1 - "They say, 'If a man divorces his wife, And she goes from him And becomes another man's, May he return to her again?' Would not that land be greatly polluted? But you have played the harlot with many lovers; Yet return to Me," says the LORD. 2 "Lift up your eyes to the desolate heights and see: Where have you not lain with men? By the road you have sat for them Like an Arabian in the wilderness; And you have polluted the land. With your harlotries and your wickedness. 3*

Therefore the showers have been withheld, And there has been no latter rain. You have had a harlot's forehead; You refuse to be ashamed. 4 Will you not from this time cry to Me, 'My Father, You are the guide of my youth? 5 Will He remain angry forever? Will He keep it to the end?' Behold, you have spoken and done evil things, As you were able." 6 The LORD said also to me in the days of Josiah the king: "Have you seen what backsliding Israel has done? She has gone up on every high mountain and under every green tree, and there played the harlot. 7 "And I said, after she had done all these things, 'Return to Me.' But she did not return. And her treacherous sister Judah saw it. 8 "Then I saw that for all the causes for which backsliding Israel had committed adultery, I had put her away and given her a certificate of divorce; yet her treacherous sister Judah did not fear, but went and played the harlot also. 9 "So it came to pass, through her casual harlotry, that she defiled the land and committed adultery with stones and trees. 10 "And yet for all this her treacherous sister Judah has not turned to Me with her whole heart, but in pretense," says the LORD. 11 Then the LORD said to me, "Backsliding Israel has shown herself more righteous than treacherous Judah. 12 "Go and proclaim these words toward the north, and say: 'Return, backsliding Israel,' says the LORD; 'I will not cause My anger to fall on you. For I am merciful,' says the LORD; 'I will not remain angry forever. 13 Only acknowledge your iniquity, That you have transgressed against the LORD your God, And have scattered your charms To alien deities under every green tree, And you have not obeyed My voice,' says the LORD. 14 "Return, O backsliding children," says the LORD; "for I am married to you. I will take you, one from a city and two from a family, and I will bring you to Zion. 15 "And I will give you shepherds according to My heart, who will feed you with knowledge and understanding. 16 "Then it shall come to pass, when you are multiplied and increased in the land in those days," says the LORD, "that they will say no more, 'The ark of the covenant of the LORD.' It shall not come to mind, nor shall they remember it, nor shall they visit it, nor shall it be made anymore. 17 "At that time Jerusalem shall be called The Throne of the LORD, and all the nations shall be gathered to it, to the name of the LORD, to Jerusalem. No more shall they follow the dictates of their evil hearts. 18 "In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given as an inheritance to your fathers. 19 "But I said: 'How can I put you among the children And give you a pleasant land, A beautiful heritage of the hosts of nations?' "And I said: 'You shall call Me, "My Father," And not turn away from Me.' 20 Surely, as a wife treacherously departs from her husband, So have you dealt treacherously with Me, O house of Israel," says the LORD. 21 A voice was heard on the desolate heights, Weeping and supplications of the children of Israel. For they have perverted their way; They have forgotten the LORD their God. 22 "Return, you backsliding children, And I will heal your backslidings." "Indeed we do come to You, For You are the LORD our God. 23 Truly, in vain is salvation hoped for from the hills, And from the multitude of mountains; Truly, in the LORD our God Is the salvation of Israel. 24 For shame has devoured The labor of our fathers from our youth— Their flocks and their herds, Their sons and their daughters. 25 We lie down in our shame,

And our reproach covers us. For we have sinned against the LORD our God, We and our fathers, From our youth even to this day, And have not obeyed the voice of the LORD our God.” When Scripture speaks of Israel again becoming a nation, it is speaking of spiritual events. Here, as else-where, the physical example precedes the spiritual event (*1Co. 15:46 However, the spiritual is not first, but the natural, and afterward the spiritual.*)

Jacob becoming Israel is representative of a transformation in spiritual condition. The old, the physical, the dying, the sinful, the cursed, dies by the law, and there arises within a body, by the Spirit of God, the new man, the spiritual, (pg. 132) the living, the righteous, the redeemed. The man of the earth becomes resurrected “in” Christ. This significance is present throughout the entire Scriptures, wherever the term “Jacob” or “Israel” may appear. As you read with this knowledge about Jacob and Israel, your understanding of various Scriptures may be increased, especially in Psalms, Isaiah, and Jeremiah.

Everyone who goes through the furnace will discover the Jacob man inside during their trials and tests. Your hidden and unrecognized man of Jacob has the following profile. He may be identified as a great deceiver (a beguiler, an imposter, one who would make one believe a lie as being the truth); as a cheat (cheating God, cheating oneself, and cheating everybody on what one should do); as a thief (taking for himself what he gave to God); as a liar (lying to oneself, lying to get out of a problem, lying to keep from getting in trouble); as disobedient to God; as shrewd, crafty, and cunning; as over-powering, as overwhelming, with too much power; as mean, ugly-feeling, and barking when stirred up.

Jacob is the man in the flesh and in the world. But Jacob is to become Israel, the redeemed man. The redeemed man is the new man. We are redeemed when we put off the old man, the “body of sin”, which is the flesh and its desires, and put on Christ, which is the new man (*Ro. 13:14 But put on the Lord Jesus Christ, and make no provision for the flesh, to fulfill its lusts.*)

**But you have not so learned Christ,
If indeed you have heard Him and have been taught by Him,
as the truth is in Jesus:**

**that you put off, concerning your former conduct, the old man
which grows corrupt according to the deceitful lusts,
and be renewed in the spirit of your mind,**

**and that you put on the new man
which was created according to God,
in righteousness and true holiness.**

Eph. 4:20-24

As Jacob, the physical man, is put off, Israel, the spiritual man, is resurrected. As the old man is put to death, we are born again in the image of Christ.

**Do not lie to one another,
since you have put off the old man with his deeds,
and have put on the new man who is renewed in knowledge
according to the image of Him who created him.**

Col. 3:9

As our first birth was physical, our second birth is spiritual. We must first be born in the physical (flesh, water) before we (pg.133) can be born again (resurrected) in a spiritual birth by the Spirit, because the spiritual man arises out of the physical man. Did not Jesus first have a physical body? *(Jo.3:3 Jesus answered and said to him, "Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God." 4 Nicodemus said to Him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" 5 Jesus answered, "Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. 6 "That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.)* This is also how the Son of God, Christ, was one with the Son of Man, the physical body Jesus.

Putting off the body of the sins of flesh is the "circumcision of Christ," spoken of in Colossians 2:11 *(In Him you were also circumcised with the circumcision made without hands, by putting off the body of the sins of the flesh, by the circumcision of Christ).* It is a circumcision of the heart *(Jer.4:4 Circumcise yourselves to the LORD, And take away the foreskins of your hearts, You men of Judah and inhabitants of Jerusalem, Lest My fury come forth like fire, And burn so that no one can quench it, Because of the evil of your doings.)*. The covering or wall around the heart is cut off and the heart is exposed and made tender. It is also the "second circumcision" found in Joshua 5:2 *(At that time the LORD said to Joshua, "Make flint knives for yourself, and circumcise the sons of Israel again the second time.)*. The second circumcision is spiritual as our second birth is spiritual.

In the Book of Joshua, when the "children in the wilderness" came out of Egypt (land of sin and flesh), and crossed over the Jordan River (Baptism in the Holy Spirit), they became the "children of Israel". Then Joshua said, "...circumcise the sons of Israel again the second time." This was symbolic of the circumcision of the heart. After their hearts had been circumcised, the Lord then said,

**This day I have rolled away the reproach of Egypt
(flesh, Col. 2:13,14) from you.**

Jos. 5:9

(Col 2:13 - And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses, 14 having wiped out the handwriting of requirements that was against us, which was contrary to us. And He has taken it out of the way, having nailed it to the cross.) From then on the manna ceased which had fallen each night for their food, and they began to eat of the food of the promised land for the first time *(Jos. 5:12 Then the manna ceased on the day after they had eaten the produce of the land; and the children of Israel no longer had manna, but they ate*

the food of the land of Canaan that year.) This meant at this stage that they ceased to eat of the tree of the knowledge of good and evil, which is the law, and began to eat of the tree of life, which is the Spirit. As Jesus said,

My food is to do the will of Him who sent me.

Jo. 4:34

Thus they ceased to live by the mind and in the flesh, and began to live by the Spirit, as Christ. In that, their hearts were circumcised and they were redeemed.

THE LAND OF CANAAN

God uses the physical event as a reference point for man's understanding. In the Scriptures, the events described in physical terms all have a spiritual meaning. There is nothing superfluous or anecdotal in the descriptions of these events. Nor is there anything in them that is a merely (pg.134) historical or cultural peculiarity of a bygone people. The written words are the only facts. They are precise representations of spiritual realities. The land of Canaan is thus not merely a place in history, but a living symbol for us today.

In the Book of Joshua, the battles fought in the land of Canaan do not merely represent events on earth, but a battle within your own spirit and body. The story of Canaan and Israel is representative of the way from salvation to perfection. It is the story of your life before and after you begin your walk with God.

The Lord promised Abraham, Isaac, Jacob, and the children of Israel the land of Canaan. It was the "Promised Land". But Canaan was occupied by seven tribes which the Israelites had to overcome in order to possess it.

**So I have come down to deliver them
out of the hand of the Egyptians,
and to bring them up from that land
to a good and large land,
to a land flowing with milk and honey,
to the place of the Canaanites...**

Ex. 3:8

Canaanland represents the old man. It represents iniquity matured. It represents the man who is filled with iniquity and dead set on keeping it. It thus represents Jacob, the carnal man, the flesh, the lineage of Adam. Canaanland is also the promised land. The promised land is the land dwelling within yourself.

Israel represents the new man. The new man of Israel is the new spirit that has come with the power and authority to take possession of the land (body) from the old inhabitants. The new spirit breaks down the old ways and teaches a new way, so you may possess authority over the land.

Thus Canaan is the flesh, and Israel is the spirit that dwells in the body, and has authority over it. The only way you can possess the promised land is to enter Canaan and to cleanse it of everything old by the power of God (by the word of His power, *(Heb. 1:3 who being the brightness of His glory and the*

express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high,).

Within the land of Canaan were seven tribes dwelling in walled cities. These represent evil spirits dwelling in strongholds of iniquity in the flesh nature of the old man. A walled city is an area of resistance to change.

The seven tribes in Canaan stand for seven troubles or problems which must be encountered and overcome in order to claim the promise. The promise is God's rest (*Heb.4:1 Therefore, since a promise remains of entering His rest, let us fear lest any of you seem to have come short of it.*). These seven tribes also correspond to the seven churches described in Revelations 2 and 3 and to the seven days of creation described (pg.135) in Genesis 1 and 2. These represent seven stages or levels that must be passed through in order to attain perfection. (These seven stages are also revealed in many other places in the Scripture. An example: (*Mark 16:9, Now when He rose early on the first day of the week, He appeared first to Mary Magdalene, out of whom He had cast seven demons.*) in which "seven demons" mean fully evil or demonic, thus making a parallel to the land of Canaan.)

The promised land thus stands for the seventh day of creation, the day of rest, the day of completion and perfection. If we go through all the seven troubles without being struck down, and we overcome all the trials and temptations, then we enter God's rest. We overcome all things as Christ overcame (*Re.21:7 "He who overcomes shall inherit all things, and I will be his God and he shall be My son.*).

When the land is conquered and the enemy destroyed we will have peace and can enter God's rest (*Zep.3:15 The LORD has taken away your judgments, He has cast out your enemy. The King of Israel, the LORD, is in your midst; You shall see disaster no more.*). When all the tribes have been driven out and replaced by the new wine, the Spirits of the Lord, the words (truth) of God, we are found perfect before God. At this point we become one with Christ and inherit all things that belong to Christ (*Jo.17:22 "And the glory which You gave Me I have given them, that they may be one just as We are one.*). Then we can no longer be tempted and we cannot sin, for the seed of God dwells within (*1Jo.3:9 Whoever has been born of God does not sin, for His seed remains in him; and he cannot sin, because he has been born of God.*).

When you enter the promised land, the Lord will take you through all these seven stages, if you walk with Him. The Lord requires you to cleanse the land of all the former inhabitants (demons) and every trace of their (your old) culture. Everything from the past must be completely destroyed.

**When the LORD your God brings you into the land
which you go to possess,**

**and has cast out many nations before you,
the Hittites
and the Girgashites**

**and the Amorites
and the Canaanites
and the Perizzites
and the Hivites
and the Jebusites,
seven nations greater and mightier than you,**

**and when the LORD your God delivers them over to you,
you shall conquer them and utterly destroy them.**

**You shall make no covenant with them
nor show mercy to them.**

De. 7:1,2

This means that you must cleanse yourself of every evil spirit, iniquity, habit, custom, tradition, family tie,(pg.136) memory, lie, lust, etc. of the old man. You cannot make peace with any spirit in Canaan. The Children of Israel made a treaty with the Hivites, who were deceivers, and made servants out of them *(Jos.9: 1 And it came to pass, when all the kings which were on this side Jordan, in the hills, and in the valleys, and in all the coasts of the great sea over against Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard thereof;) 2 That they gathered themselves together, to fight with Joshua and with Israel, with one accord. 3 And when the inhabitants of Gibeon heard what Joshua had done unto Jericho and to Ai, 4 They did work wilyly, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine bottles, old, and rent, and bound up; 5 And old shoes and clouted upon their feet, and old garments upon them; and all the bread of their provision was dry and mouldy. :6 And they went to Joshua unto the camp at Gilgal, and said unto him, and to the men of Israel, We be come from a far country: now therefore make ye a league with us. 7 And the men of Israel said unto the Hivites, Peradventure ye dwell among us; and how shall we make a league with you? 8 And they said unto Joshua, We are thy servants. And Joshua said unto them, Who are ye? and from whence come ye? 9 And they said unto him, From a very far country thy servants are come because of the name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt, 10 And all that he did to the two kings of the Amorites, that were beyond Jordan, to Sihon king of Heshbon, and to Og king of Bashan, which was at Ashtaroath. 11 Wherefore our elders and all the inhabitants of our country spake to us, saying, Take victuals with you for the journey, and go to meet them, and say unto them, We are your servants: therefore now make ye a league with us. 12 This our bread we took hot for our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and it is mouldy:13 And these bottles of wine, which we filled, were new; and, behold, they be rent: and these our garments and our shoes are become old by reason of the very long journey. 14 And the men took of their victuals, and asked not counsel at the mouth of the LORD. 15 And Joshua made peace with them, and made a league with them, to let them live: and the princes of the congregation swore unto them.*

16 And it came to pass at the end of three days after they had made a league with them, that they heard that they were their neighbours, and that they dwelt among them. 17 And the children of Israel journeyed, and came unto their cities on the third day. Now their cities were Gibeon, and Chephirah, and Beeroth, and Kirjathjearim 18 And the children of Israel smote them not, because the princes of the congregation had sworn unto them by the LORD God of Israel. And all the congregation murmured against the princes. 19 But all the princes said unto all the congregation, We have sworn unto them by the LORD God of Israel: now therefore we may not touch them. 20 This we will do to them; we will even let them live, lest wrath be upon us, because of the oath which we swore unto them. 21 And the princes said unto them, Let them live; but let them be hewers of wood and drawers of water unto all the congregation; as the princes had promised them. 22 And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We are very far from you; when ye dwell among us? 23 Now therefore ye are cursed, and there shall none of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God. 24 And they answered Joshua, and said, Because it was certainly told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing. 25 And now, behold, we are in thine hand: as it seemeth good and right unto thee to do unto us, do. 26 And so did he unto them, and delivered them out of the hand of the children of Israel, that they slew them not. 27 And Joshua made them that day hewers of wood and drawers of water for the congregation, and for the altar of the LORD, even unto this day, in the place which he should choose. (KJV)

This is spiritually equivalent to a man, as he cleanses the promise land, permitting one evil spirit to remain and trying to control it and live in peace with it. The end result is spiritual adultery as it was with the early Israelites.

In the battles for the promised land, the Lord will go before you and be with you. He will reveal (deliver) the evil areas unto you (your seeing) that you may subdue and destroy them by the word of God and cleanse the land totally.

So Joshua said to the children of Israel, “Come here, and hear the words of the LORD your God.”

And Joshua said, “By this you shall know that the living God is among you, and that He will without fail drive out from before you the Canaanites and the Hittites and the Hivites and the Perizzites and the Girgashites and the Amorites and the Jebusites Jos. 3:9,10

The word of God that you speak out of your mouth is God going before you. If you do not speak the word, you will never occupy the land. You must take authority by the word to conquer the land.

The Lord does not say that He will overcome the enemy Himself. He says that He will drive out the enemy from before you. This means He will reveal and identify the spirits and iniquities. But you must declare them and put them to

death with the double-edged sword. The double-edged sword is the word revealed by the Spirit. God destroys the enemy by the word you speak.

Therefore understand today that the LORD your God is He who goes over before you as a consuming fire. He will destroy them and bring them down before you; so you shall drive them out and destroy them quickly, as the LORD has said to you.

De.9:3

The Lord will go before you if you are obedient, strong, and of good courage. Whenever the children of Israel failed on these things they lost battles and lives were lost.

**Have I not commanded you?
Be strong and of good courage;
do not be afraid, nor be dismayed,
for the LORD your God is with you wherever you go.**
(pg.137)

Jos.1:9

PUTTING OFF THE OLD MAN

What Steps Do We Go Through to Put Off the Old Man?

Declaration. How do we “put off” the old man? Do we study the word and imitate Christ? Do we change our personality or our morals? Do we suppress our Jacob-like nature? Do we try to impress God by our efforts? We know by now that these are not the ways of the Lord.

For if you live according to the flesh you will die;

Ro. 8:13

Those who are in the flesh cannot please God.

Ro. 8:8

We cannot accomplish anything that pleases God by our own efforts because God's power is supreme and everything is in His hands (*Ac. 17:24 “God, who made the world and everything in it, since He is Lord of heaven and earth, does not dwell in temples made with hands.”*). We cannot do something for God by the flesh (mind). We have no services or favors to offer God, no gifts or talents that He needs, nor wisdom or counsel for Him (*Pr. 21:30 There is no wisdom or understanding Or counsel against the LORD.*). The only thing that is acceptable to God is that which is from or by His spirit (*Isa. 66:1 Thus says the LORD: “Heaven is My throne, And earth is My footstool. Where is the house that you will build Me? And where is the place of My rest? 22 For all those things My hand has made, And all those things exist,” Says the LORD.*

*“But on this one will I look:
On him who is poor and of a contrite spirit,
And who trembles at My word.)*

Therefore, the work of “putting off the old man” must be done by God if it is to accomplish His purpose.

**But if by the Spirit
you put to death the deeds of the body,
you will live.**

Ro. 8:13

The old man is put off “by the Spirit” when we declare the old man’s actions, thoughts, deeds, and intents by the Spirit in accordance with the word.

State your case that you may be acquitted.

Isa. 43:26

For I will declare my iniquity;

Ps. 38:18

I have declared my ways, and You answered me;

Ps. 119:26

We “declare by the Spirit” when we allow the Spirit of truth to confess through us the true nature of the old man. Therefore, when we declare, we must ask the Holy Spirit to be with us and we must yield to Him, the Truth, as we confess. All idle words (pg.138) and cover-ups are spoken in vain. And when we have something down inside that we do not want to let anyone know, we are lovers of darkness.

**And this is the condemnation,
that the light has come into the world,
and men loved darkness rather than light,
because their deeds were evil.**

**For everyone practicing evil hates the light
and does not come to the light,
lest his deeds should be exposed.**

**But he who does the truth comes to the light,
that his deeds may be clearly seen,
that they have been done in God.**

Jo. 3:19-21

As the iniquity of the old man is declared, it is pardoned (*1Jo.1:9 If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.; Pr.28:13 He who covers his sins will not prosper, But whoever confesses and forsakes them will have mercy*). Each area of iniquity must be declared aloud to God, asking that the iniquities be put upon Mercy and Truth, claiming the word of God stating our atonement.

In mercy and truth**Atonement is provided for iniquity;**

Pr. 16:6

All we need to do is declare each new area of iniquity that we see according to the word above. When this is done, it has been committed. The Spirit will do the rest.

The helpless commits himself to You;**You are the helper of the fatherless.****Break the arm of the wicked and the evil man** (the old man);**Seek out his wickedness until You find none.**

Ps. 10:14,15

Confession with others. When we begin to confess, it is wise to gather with others baptized in the Holy Spirit and spend many evenings declaring every detail of the life of the (your) old man.

**Confess your trespasses to one another,
and pray for one another,
that you may be healed.**

Jas. 5:16

In these sessions we declare in the Spirit of truth the true nature of the former physical person (*Ps. 15:2c And speaks the truth in his heart;*). We declare the feelings, fears, lies, secret thoughts, pride, iniquity, sin, etc. of our old man. We declare the heart of (pg.139) the man of Jacob, the man of the flesh, the man of the world. We declare his past, his present modes of operation, and his intents.

At the beginning of each session, pray and ask the Holy Spirit of truth to be with you and speak through you. Then state that you “declare these things to Mercy and Truth for in Mercy and Truth atonement is provided for iniquity”. In our confessions we must have no fellowship with the works of the darkness inside. There should be nothing that we are ashamed to reveal (*Lu. 12:2 “For there is nothing covered that will not be revealed, nor hidden that will not be known.”*). Every secret that we keep gives the enemy an opening to our mind.

For you were once darkness, (as the old man)
but now you are light in the Lord. (*Jo. 3:21 “But he who does the truth comes to the light, that his deeds may be clearly seen, that they have been done in God.”*)

**Walk as children of light
(for the fruit of the Spirit
is in all goodness, righteousness and truth),
proving what is acceptable to the Lord.**

**And have no fellowship
with the unfruitful works of darkness,
but rather expose them.**

Therefore He says:**“Awake, you who sleep, arise from the dead, (the old man)****And Christ will give you light.” (resurrected new man) Eph. 5:8-11, 14**

Be very careful that your confessing does not become a reminiscing or boasting. A man with a strong boasting spirit may have great difficulty confessing in truth without disguised boastful implication. Or a person who has secret romantic liaisons with the old man may have difficulty confessing without currents of nostalgia, self-centeredness, and just sharing of the past. Be aware that God is not pleasantly amused by your sins against Him. Confess from the new man, not the old man. What you confess will hurt with godly sorrow, yielding fruits of repentance, if you are in the new man.

In our declarations we can best refer to our former identity in the third person. We do not say, “I did this” or “I am this way”, etc. If we do, we could curse ourselves (*Mt. 12:37 “For by your words you will be justified, and by your words you will be condemned.”*). Instead, it is best to say, “the old man in me did it.” Here are some examples of declaring in the third person. (Examples 3,6 and 12 are models of declaring immediately as iniquity is manifesting or before it manifests. The other examples are various stages in declaring of the new born people actually declaring as God has revealed the “old man” unto them.)

(pg. 140) Example 1. “The old man in me was revealed to me very clearly in several dreams. He is made up of two characters. One is a little man who gets angry and wants to fight and kill if he is laughed at, put-down, made to feel little, or doesn’t get his way. He actually like to fight and argue. He was bitter, resentful, negative, and a whole septic tank of iniquity. The second is a big man, developed to compensate for, cover-up, and control the little, inadequate man. The big man was a smooth talker who developed his talents and abilities and credentials, so that others would acknowledge his bigness and betterness. He had little regard for others or respect for their ways. He could keep the little man in check as long as he could be gloating in his bigness. But when things didn’t go his way, and his reality was shaken, the little man would come out throwing knives in his words and producing emotional disruption. Without the control of the big man, the little man would manifest and his thoughts and intents would be mean and violent. Now when I see either of these two characters manifest, the one trying to impress, or the other fighting because he was made to feel little, then I declare it as the old man in me, that I might be healed according to the Scripture which says, “Confess your faults one to another, that you may be healed.” And “I do not lag in diligence” in my watchfulness because I know the little / big man is as sly, insidious, and powerful as death, and his desire is to express himself without being identified for what he is. “I have no fellowship with the unfruitful works of darkness, but rather expose them.”

Example 2. “The old man was living a lie in this heart. He thought he was humble and gentle and appeared that way on the outside. But inside, he lusted to be important. Inside he was lustful and envious of the talent of others, but he couldn’t admit it. He wanted to be like them, but he didn’t have the ability. His spirit was constantly desiring to be lifted up and to magnify his self-importance. He wanted to be a “big-shot”. I recognize this spirit now in an event that occurred in the old man’s life. He was explaining his function as a manager to a company secretary. He was very careful to greatly stress the importance of his responsibilities, to make the secretary feel little and himself very important. As he spoke, his ego was eating it all up with great satisfaction.

In reality, the Lord had placed him in that position so he could see his shortcomings and repent for the lust for petty power that was in his heart. Yet in his hardheadedness he could not accept the failure that he was. He searched continually for opportunities to show himself and look good (pg.141) He would exaggerate and even outright lie about his works and accomplishments in order to cover up his short-comings. But the lie was really to himself. His relationship with his wife and family was on the same grounds. But he was such a fool that even in this tragic situation he still considered himself to be a man of great potential with big successes just around the corner.”

Example 3.

“Self-pity is trying to come onto me now because they forgot about me. The old woman in me wants to go off and sulk and be left alone or keep busy so no one will talk to me, and hopes that perhaps someone will see that I’m in a test or trial and will feel sorry for me. But I declare that it is the old woman and a lie of Satan and I do not accept. I am a spirit from the Father, and the truth has made me free. Go in the name of Jesus self-pity! I walk in the light! I call upon my counselors, the good spirits of the Lord, to manifest and overcome self-pity. I put on a cheerful countenance, a merry heart, joy, and brotherly love. And I ask the Lord, the Word, to go forth and fight my battle.”

Example 4. “I declare this evil thought I just now had because I have no fellowship with the works of darkness. When I saw “so & so” helping out in a way I hadn’t seen before, I thought, “well, she probably won’t finish the job.” This is the scornful thinking that characterized the “old woman”. I know this thought came from the envy the old woman had of anyone she thought had privileges that she didn’t have. So the beast within me took a direct stab at her in the spirit. I hate this evil nature and I confess it that I might be healed. I do not walk in darkness, but practice the truth. I walk in the light as He is in the light, and have fellowship with one another. I abide in love and have a kind spirit. I do nothing through selfish ambition, but in lowliness of mind I esteem others as better than myself. By the truth, I put to death this deed of the flesh.

Example 5. "Before the old man got married he professed often that he never wanted to be forced into a marriage because of a pregnancy. Then he developed a relationship with a girl for two years, based on worldly eros-type love. She became pregnant and he was faced with the decision he never wanted. Out of guilt, he felt compelled to marry her. However, a week before the marriage was scheduled, she called and said she had a "D & C", on the doctor's recommendation. But then out of pity for her, and himself, he went ahead with the scheduled marriage. After the marriage, though, he began to nurture (pg.142) hatred, scorn, bitterness, and malice in his heart towards her. He also began to hate and be bitter against himself because of the curse he had pronounced upon himself years ago when he had declared how he didn't want a "shotgun marriage." But his pride would not allow him to face the truth that his whole life he had made decisions which he hated and was then forced to live with. As a result, his thoughts toward her were continually blaming, accusing, and faultfinding. She had a gentle and masochistic nature and accepted the blame easily. But it was his fault, not hers! He chose to live with his heart like that. He had pitied himself and his life, and the decisions he had made. Because he didn't want to see the truth, he couldn't see the truth, and he blamed her and held it against her and made her life miserable.

I know I have more to see and confess in this area, but I am thankful that God has loved me enough that the true depths of my heart are coming forth. God has now given me His love to extend to my bride. For I know that she needs my

love. I can love her with God's love (Agape) because I desire to from within. I will sanctify and cleanse her with the washing of water by the word according the Ephesians 5:22-28 :*(22 Wives, submit to your own husbands, as to the Lord. 23 For the husband is head of the wife, as also Christ is head of the church;. and He is the Savior of the body. 24 Therefore, just as the church is subject to Christ, so let the wives be to their own husbands in everything. 25 Husbands, love your wives, just as Christ also loved the church and gave Himself for her, 26 that He might sanctify and cleanse her with the washing of water by the word, 27 that He might present her to Himself a glorious church, not having spot or wrinkle or any such thing, but that she should be holy and without blemish. 28 So husbands ought to love their own wives as their own bodies; he who loves his wife loves himself.)* and I will love her as my own body and put her needs before mine. I seek now to pray and intercede for my household and all that I do, I do with God's type love."

Example 6. "I ask the Spirit of truth to speak through me now as I declare this area and I ask God to place these iniquities upon Mercy and Truth as I declare them, for in Mercy and Truth, atonement is provided for iniquity. Today at work I dropped a tile when a man yelled out. Another man said I dropped the tile because it scared me. The tile had actually broken in my hands coincidentally with the yell. But the old man in me spoke out from a defensive iniquity and said that was not why I dropped it. The same man told some others later how I dropped the tile from the yell. The same spirit then spoke out rebutting the man again. This was argument and self-defense. Why should I defend this piece of flesh? I, the new man, take refuge in God and He is my defender. I lay aside the burden of my defense. I trust the Lord to defend me where I need defending

and I can remain silent when accused wrongly or agree with my adversary. I will not be in bondage to that spirit any longer.”

Example 7. “I declare that I said that with anger in my heart because the old woman got angry when she didn’t get her way. I hate that evil in me and I ask your forgiveness for that remark. I ask God to place that iniquity (pg.143) upon Mercy and Truth, for in Mercy and Truth atonement is provided for iniquity.”

Example 8. “The old woman in me always said she loved God and wanted to serve Him. That was a lie. I wanted to Love Him and serve Him in my way and in my time because of what God could do for me. Nothing within me wanted to serve God because He was God. It was all for self. So instead of serving God all my life, I served myself. And whenever things didn’t go my way and please me, I would get mad inside at God because He didn’t give me what I wanted and what I so foolishly thought I would have and deserved. In other words, I wanted God to serve me. I have found the same thing in my relationship with my husband. When my husband does things that please me and keeps me happy, I can find a lot of love and yield myself gladly to him. But then things don’t go my selfish way, I find myself angry and rebelling. That is the old woman inside me that wants her own way and loves and serves herself first. But I, the new woman, speak the truth, that the light of Jesus Christ may be shined upon her and all her selfishness, that I might confess, repent, and have godly sorrow and be cleansed of these things.”

Example 9. “I would like to declare the old man’s back-biting tongue. The old man in me was irritable, and this was based on control, and control was based on hate, and hate was based on envy, and envy was based on inferiority feelings. These things overflowed into his words. He could hardly speak without injecting some sarcasm, negativity, bitterness, cynicism, accusation, judgment, etc. The hate sadism, and irritation of his words were, however, disguised as wit, humor, cleverness, insight, intelligence, justice, and righteousness. They were used to define, affirm, and justify his position as misjudged, mistreated, misloved, oppressed, and the victim of control, hate, and envy in others. He especially directed a lot of this hate toward his wife. He thought he was trying to help her, and justifiably impatient with her incompetence, but he was really just expressing a hatred of women that he had transferred from his mother to her. Because his spirit was wrong, he could always find the fault he was looking for.

It all seemed normal enough by worldly judgments, so I never knew how deep it was until I tried to give it up. Then, as the covers of self-pity and self-righteousness were stripped away, I began to see how really sick the old man was. It was almost impossible to live through a trail without a few sarcastic or bitter overtones that laid the blame on others. And whenever he spoke such words, a little angry or (pg. 144) hateful feeling would rise up in his heart to drive and activate his words and send them forth with a special venom. Now, when I, the new man, detect that feeling in even the slightest degree, I know my words are being spoken by a demon, and I confess it

immediately that I may “expose the works of darkness,” and be forgiven and cleansed of my unrighteousness according to 1 John 1:9 *(If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.)*

Example 10. “I, _____, have a gentle and quiet spirit and I trust in the Lord with all my heart and lean not on my own understanding. But my old woman, _____, wasn’t like that at all. She was catty, pushy, and controlling. These were just the outer layers of her covering. What I’m finding now, since the Lord has broken some of these areas, is that beneath the covers was an insecure, cowardly little girl, who was fearful that she would be totally left out of life if she didn’t rise up to be the master of circumstances. She never trusted anyone, especially God. She felt totally in control of her life and she wasn’t about to relinquish her control to anyone. Deep down inside, she always felt God was just waiting for the opportunity to punish her by casting her into hell for her many and varied transgressions. She never could let go of her life, place it in God’s hands, and trust that He would do what was best for her. She would appear to be searching for an understanding of God and His ways, but she only sought that understanding in her mind, because she really didn’t want to change. It was all for the sole purpose of gaining control of God, for if she could figure Him out, she could gain control over Him as she had others. But I, _____, put to death the deeds of the old woman by the word of God, and I walk in the Spirit and continuously put on the new woman that was ‘created according to God in righteousness and true holiness.’”

Example 11. “The old man in me thought that he loved his wife and family very much. His love was shown by taking them places, spending time with them, providing for their needs, etc. He couldn’t see or believe that there could possibly be hatred toward any one of them.

Then God revealed to him what was really in his heart, the things that were hidden and covered over because he was afraid to look at them and unwilling to acknowledge his shortcomings. The truth was that he really did have hate toward them, because he hated the responsibility of supporting a family, both financially and as head of the house. He didn’t want to be tied down. He wanted to be free to pick up and go whenever he wanted to without having to tote a family behind him. He liked (pg. 145) being alone and not being expected to share time, feelings, and thoughts with someone else. He hated tending to a baby that was so demanding and needed constant attention or a wife that wanted him to take the responsibility that he was trying to get away from.

The truth was that there were many areas of hate within him toward his family because of his own selfishness. It was hidden from him, but it wasn’t hidden from his family. They felt it. I am declaring (confessing) each area as it is revealed to me, that I may be healed to my spiritual sickness and be set free by the truth coming out from my heart.”

Example 12. “The old woman that was in me wanted her husband to pamper her as proof of his love for her. The root of this desire was her total focus on self. She thought the world revolved around her. If her husband didn’t catered to her like a “queen” the

way she thought she deserved to be treated, then she would get self-pity. Then she would have thoughts like, “He doesn’t really love me”, “How badly he treats me,” and so on. These are all lies spoken by evil spirits. The old woman listened to them because she wanted to hear them. Then she could be queen/boss/bitch and indulge her flesh. But now I have peace because the carping, selfishness, and insatiable demands of the old woman have been put to death. I have joy because I reverence, honor, and love my husband and mediate on these things, instead of all the negative thoughts of what he should be doing for me. Through the Spirit, I put to death the lusts of the flesh and the “pride of the eyes,” so the old woman will die, and I, the new woman, will live more abundantly through Christ Jesus.”

Example 13: “I confess that what I just did was the clowning of the old man. It was childish and stupid and I turn from such things that “speaking the truth in love I may grow up in all things into Him who is the head – Christ.”

We may refer to the former identity as “the old man”, or we may seek to put aside the former identity entirely and ask the Lord for a new name, a new spirit, a new life (*Eze.36:26, “I will give you a new heart and put a new spirit within you; I will take the heart of stone out of your flesh and give you a heart of flesh. 27 “I will put My Spirit within you and cause you to walk in My statutes, and you will keep My judgments and do them.”*).

**You shall be called by a new name,
Which the mouth of the LORD will name.**

Isa. 62:2

After you have received a new name, you may refer to the old man by the old name. Many find a name change highly desirable in order to separate the old man from the new. If you seek and (pg.146) pray, the Lord will give you a new name, if that is His will and you truly desire to serve God. And you will know it is the right name (*Ps. 52:9 I will and you truly desire to serve God. And you will know it is the right name*).

Much of the old man is tied up in the pride and meaning of his name. Because of these things he may resist a name change. But with the new name comes a new spirit (*Ez.11:19; “Then I will give them one heart, and I will put a new spirit within them, and take the stony heart out of their flesh, and give them a heart of flesh, Ez 36:26 “Then I will give them one heart, and I will put a new spirit within them, and take the stony heart out of their flesh, and give them a heart of flesh,”*). From the perspective of the new name you can begin to truly see the old man as he really was. With a new name and a new spirit the name of the old man will begin to sound like a curse (*Isa.65:15 You shall leave your name as a curse to My chosen; For the Lord GOD will slay you, And call His servants by another name*). Without a name change, the separation of old and new may be difficult to make. This is a life and death separation.

After one has a new name, the spirit of the old name must be cast out, just as any other spirit is cast out. All nicknames must be cast out as well, regardless of the period in which they were held. After a name change it is surprising to see how quickly the new name “takes” and the old name comes to sound like a vile epithet.

**A good name is better than precious ointment,
And the day of death** (of the flesh, the old man)
Than the day of one's birth.

Ec. 7:1

Declaring as iniquity manifests. After declaring to others the main areas of the life of the old man, we must move to a still deeper level of declaration. We should now begin seeing our iniquities as they pop up in our daily life. Areas of iniquity will come before us from our own spirit. When this happens the iniquity is not just recalled in the mind, but seen as alive in our heart. For example we may directly see our arrogance, our lie, our gouging at someone, etc. When we see it, we should immediately declare it off our lips to God and put it upon Mercy and Truth who are the atonement.

In this stage the iniquity must be overcome by declaring it in the truth while it is manifesting.

**He who does (Jas. 1:22) the truth
comes to the light.**

Jo. 3:21

(Jas 1:22 - But be doers of the word, and not hearers only, deceiving yourselves.)

This is different than the prior stage in which we declared our hate, anger, pride, lie, etc., from recollection. In this later stage we declare the iniquity as it happens. When we declare at this level we truly overcome it and get rid of it. We do not get rid of an iniquity by merely thinking of it in our mind and then declaring it. The iniquity must be overcome while it is manifesting.

You must first declare the lie that is upon you (the old man), and then you must declare the truth according to the word (pg.147) of God (the new man). Do not just declare the lie according to the iniquity, without declaring also who you are and the truth of the situation according to the word of God. This is how to overcome evil with good.

When your iniquity manifests within you, you will feel it and want to express it. You may seethe and fume inside with the desire to express it. Confusion may come upon you. You may try to fool yourself with double-mindedness. You may try to declare it from the wrong spirit, so that it is not really a contrite confession in the Spirit of truth, but an expression of hate, anger, or judgment. However, you must allow none of these things to happen. Instead, you must identify it as the old man and declare it as such, even if it cuts your heart to the quick to do so. You must not act by feelings when iniquity is upon you. You must continue walking in the word. Instead of expressing the iniquity, you declare, "That is the old man hurting inside, not me, the new man, the new spirit. I see him hurting there, but he is separate from me. He is hurting from his own evil. I hate that evil. He is getting what he deserves. Let him die from it. I, the new spirit, have peace. I walk in the Truth, separate from that evil and suffering. I am shielded from all harm in the Truth. I take refuge in the Truth. I put my trust in the Lord." When you can do this, you have been tried by fire and are an overcomer in that area of darkness. You have then been bought by Christ as pure gold refined in the fire (faith) (*Re. 3:18-22: 18 "I counsel you to buy from Me gold refined in the fire, that you may be rich; and white garments, that you may be clothed, that the shame of your*

nakedness may not be revealed; and anoint your eyes with eye salve, that you may see. 19 "As many as I love, I rebuke and chasten. Therefore be zealous and repent. 20 "Behold, I stand at the door and knock. If anyone hears My voice and opens the door, I will come in to him and dine with him, and he with Me. 21 "To him who overcomes I will grant to sit with Me on My throne, as I also overcame and sat down with My Father on His throne.22 "He who has an ear, let him hear what the Spirit says to the churches."')

Nothing has been completely declared until it has come before us and been overcome in this way. An area will keep returning until all the dross and impurity are refined out. Therefore, to progress, we must pray always for trials and tests in which these things manifest before us. The man who doesn't seek doesn't receive it. So do not look at the ungodly and envy their worldly well-being. They are not receiving these trials and will not know what is in their heart until it is too late (*Ps. 49:16-20: 16 Do not be afraid when one becomes rich, When the glory of his house is increased; 17 - For when he dies he shall carry nothing away; His glory shall not descend after him. 18 Though while he lives he blesses himself (For men will praise you when you do well for yourself), 19 He shall go to the generation of his fathers; They shall never see light. 20 A man who is in honor, yet does not understand, Is like the beasts that perish; Ps. 10:4,5::4 The wicked in his proud countenance does not seek God; God is in none of his thoughts. 5 His ways are always prospering; Your judgments are far above, out of his sight; As for all his enemies, he sneers at them.*).

**But all things that are exposed
are made manifest by the light,
for whatever makes manifest is light.**

Eph. 5:13

There are circumstances where the Lord requires us to declare an area to a particular person before He will pardon us and put us at peace with our enemy. But sometimes our pride, our anger, our bitterness, our fears, our insecurities, our habits of lying, our blindness, our foolishness, our desire to control, our flesh, etc. makes us unwilling to declare a thing to the person that we should. If we are (pg. 148) unwilling to expose ourselves and come to the light, the iniquity will not be healed and the same problem will continue in one form or another. And, we can never succeed by mind-power in changing the real core of the *problem (Ec 7:13 Consider the work of God; For who can make straight what He has made crooked.)*. Admitting we are wrong when we really don't want to can sometimes be like being boiled in oil. We may wail and gnash our teeth before we can bring ourselves to do it. It is truly the furnace and our flesh cannot stand it—it will escape or die. But our spirit does not feel the heat. It can stand in the fire with Christ (the Word) and overcome. In the fire you must look to the Lord. Keep your eyes on Him and not on yourself. If you look to the mind, it will always discourage you because it will tell you that you can't make it. Wherever we endure the flames with rejoicing, God answers us with revelational understanding (*Isa.58:9 Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I am. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;*).

**The Son of Man will send out His angels,
and they will gather out of His kingdom
all things that offend,
and those who practice lawlessness, (iniquity)**

**and will cast them into the furnace of fire. (M't.3:12)
There will be wailing and gnashing of teeth.**

(Matt 3:12 "His winnowing fan is in His hand, and He will thoroughly clean out His threshing floor, and gather His wheat into the barn; but He will burn up the chaff with unquenchable fire.")

**Then the righteous will shine forth (revelation)
as the sun (Christ, Re.21:23 The city had no need of the sun or of the moon to shine in it, for the glory of God illuminated it. The Lamb is its light.)**

**In the kingdom of their Father.
He who has ears to hear, let him hear!**

**Therefore every scribe instructed
concerning the kingdom of heaven
is like a householder who brings out of his treasure
things new (in Christ) and old (iniquity).**

M't. 13:41-43,52

God blesses you with understanding when you admit you are wrong. It doesn't matter how "right" you are. The more it hurts to admit it, the greater the blessing.

Every detail of the old man that is unconfessed, hidden, or that we are unwilling to admit, will be retained in our spirit. If we have something that we are ashamed of or don't want to talk about, we must bring it out or it will fester and keep coming back. To walk as "children of light" all must be declared.

**Therefore, if anyone is in Christ,
he is a new creation;
old things have passed away; (pg.149)
behold, all things have become new.**

2 Co. 5:17

We can have no fellowship with the old man, the old flesh, the old sin, the old lies, the old fantasies, the old habits, the old personality.

**For what fellowship has righteousness with lawlessness?
And what communion has light with darkness?**

2 Co. 6:14

When we declare the old, we put it in the light, and the light overcomes the darkness. It is put to death by the Spirit.

**And God say the light (truth of the word),
that it was good;**

**and God divided the light (the truth)
from the darkness (lies).**

Gen. 1:4

**And the light shines in the darkness,
and the darkness did not comprehend it.**

Jo.1:5

After we have declared enough and repented enough in a given area, then God will remove it from us. It will be gone and through nothing we did of ourselves. Thus God gets the glory and we cannot boast that we changed our self by our own power. We'll simply realize one day that something we once had is now gone from us. We can then give thanksgivings to God and make an Abel offering.

PUTTING ON THE NEW MAN

Resurrection

As we are united with Christ in the likeness of His death, we are also united with Christ in the likeness of His resurrection (*Ro. 6:5 For if we have been united together in the likeness of His death, certainly we also shall be in the likeness of His resurrection,*). Where we put off the "body of sin", the old man, we may put on Christ, the new man. In this we have resurrection. We cannot put on the new without putting off the old. We cannot put new wine in old wineskins (*M't. 9:17 "Nor do they put new wine into old wineskins, or else the wineskins break, the wine is spilled, and the wineskins are ruined. But they put new wine into new wineskins, and both are preserved."*). We cannot mix bitter and sweet water (*Jas. 3:11 Does a spring send forth fresh water and bitter from the same opening?*). Thus where we have not put off the old man, we have no resurrection.

(pg.150)

**For we who live are always delivered to death
for Jesus' sake,
that the life of Jesus also may be manifested
in our mortal flesh.**

2 Co. 4:11

Jesus was resurrected in a physical body here on earth. This is symbolic of the spiritual resurrection possible for each man. As the word (Christ) is resurrected within, we are resurrected while yet on earth. As we are renewed in knowledge in the image of the word (Jesus), we are born again by the Spirit (*Ge. 1:27 So God created man in His own image; in the image of God He created him; male and female He created them.; Jo. 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.; Jo. 3:3 Jesus answered and said to him, "Most assuredly, I say to you, unless one*

is born again, he cannot see the kingdom of God.”; Col. 3:10 and have put on the new man who is renewed in knowledge according to the image of Him who created him,). In this way we are resurrected in the body while still on earth. It is Christ, The Word, that is resurrected. As God resurrected Jesus (the Word) in a physical body on earth, God will resurrect the Word (Christ) within us while we are yet on earth.

**But if the Spirit of Him who raised Jesus from the dead dwells in you,
He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who dwells in you.**

Ro. 8:11

The Word is resurrected within by the Spirit. Where there is no Word, there is no Spirit, for He will not remain where He is unwanted. And where there is no Spirit there is no resurrection. Thus where we have the Word within us, we have resurrection. Where we have no Word, we have no resurrection.

If you confess with your mouth the Lord Jesus (the Word) and believe in your heart that God has raised Him (the Word) from the dead, (the old man) you will be saved.

Ro. 10:9

When Christ who is our life appears, then you also will appear with Him in glory.

Col.3:4

Jesus had become the temple of God here on earth.

**“Destroy this temple,
and in three days I will raise it up.”
But He was speaking of the temple of His body.**

Jo. 2:19,21

He had been made holy and perfect, and God, the Father, could dwell within. This is the power that raised Jesus from the dead. (Pg.151) Therefore if you are made perfect here on earth, and the Spirit, the Word, and the Father dwell within you, then you also would become a temple of God here on earth.

**Jesus Christ Himself being the chief cornerstone,
in whom the whole building,
being joined together,
grows into a holy temple in the Lord,**

**in whom you also are being built together
for a habitation of God in the Spirit.**

Eph. 2:20-22

Your body becomes the body of the living God (2 Co. 6:16; *And what agreement has the temple of God with idols? For you are the temple of the living God. As God has said: "I will dwell in them And walk among them. I will be their God, And they shall be My people.; 1Co. 6:19 Or do you not know that your body is the temple of the Holy Spirit who is in you, whom you have from God, and you are not your own.)* The Father, Son, and Holy Spirit dwell inside in the "Temple made without hands" (Ac.17:24 *"God, who made the world and everything in it, since He is Lord of heaven and earth, does not dwell in temples made with hands.; 7:46-50: "who found favor before God and asked to find a dwelling for the God of Jacob. 47 "But Solomon built Him a house. 48 "However, the Most High does not dwell in temples made with hands, as the prophet says: 49 'Heaven is My throne, And earth is My footstool. What house will you build for Me? says the LORD, Or what is the place of My rest? 50 Has My hand not made all these things?). And the temple which the Father has made cannot be destroyed.*

And the temple which the Father has made cannot be destroyed (1Co 3:16 *Do you not know that you are the temple of God and that the Spirit of God dwells in you? 17 If anyone defiles the temple of God, God will destroy him. For the temple of God is holy, which temple you are.)*. Thus he who has become the temple has resurrectional power within himself, and he who cannot be destroyed has eternal life (Jo. 17:3 *"And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent.)*).

The Holy Spirit will come into you when you have kept Jesus' commandments.

If you love Me, keep My commandments.

**And I will pray the Father,
and He will give you another Helper,
that He may abide with you forever,
even the Spirit of truth,
who the world cannot receive,
because it neither sees Him nor knows Him;**

**but you know Him, for He dwells with you
and will be IN you.**

Jo. 14:15-17

Jesus' commandments are not the Ten Commandments of the Father. Jesus' commandments may be found by searching the four books of the Gospels and chapter one of Acts. These commandments are when He says, "I command you", "I tell you", "Go", or He gives like unto a word of commandment. Find them: make a list of them, read and pray them into your heart, and if you then desire earnestly to obey them, pray earnestly that the Holy Spirit come into you and live the commandments of Jesus as your life. In doing this Christ will also "manifest" Himself to you (Jo. 14:21 *"He who has My commandments and keeps them, it is he who loves Me. And he who loves Me will be loved by My Father, and I will love him and manifest Myself to him."*).

When the Holy Spirit of truth has come into your heart and thus knows you and dwells in you, then are you not the habitation of the Holy Spirit, and thus the temple of the Holy Spirit?

(pg.152)

Do you not know that your body is the temple of the Holy Spirit

Who is in you,

whom you have from God,

and you are not your own?

1 Co. 6:19

If the Holy spirit dwells in you, He will give life to your body, that you may be resurrected from the dead (the old man), just as that same Spirit raised Christ from the dead.

But if the Spirit of Him who raised Jesus from the dead

dwells in you,

He who raised Christ from the dead

will also give life to your mortal bodies

through His Spirit who dwells in you.

Ro. 8:11

Thus to be born again as a new man, and resurrected from the flesh lineage of Adam, you must have the temple of the Holy Spirit. As the temple of the Holy Spirit, a new spirit inhabits your body (your flesh), puts off the old, and guides you into all truth.

Most assuredly, I say to you,

unless one is born again,

he cannot see the kingdom of God...

Unless one is born of water and the Spirit,

he cannot enter the kingdom of God.

That which is born of the flesh is flesh,

and that which is born of the Spirit is spirit.

Jo. 3:3-6

If you keep Jesus' commandments and His word, then will Christ, and the Father also come and dwell within you. This is the condition you must fulfill to become the temple of God.

If anyone loves Me,

he will keep My word;

and My Father will love him,

and We (three) will come to him

and make Our home with him.

Jo. 14:23

That they all may be one,

as You, Father, are in Me,

and I in You;

that they also may be one in Us,

that the world may believe that You sent Me.

**And the glory which You gave Me I have given them, (pg.153)
that they may be one just as We are one:**

**I in them, and You in Me;
that they may be made perfect in one,**

Jo. 17:21-23

To be “raised” as the temple of God, as Jesus was, you must become one with Christ. To become one with Christ, you must be “in Christ” and Christ must be “in you” (*Ro. 8:1, There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit. Ro.8:10 There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit.*). Then you have a “marriage” with Christ and become as one. Then you “know” Christ (*Ge.4:1 Now Adam knew Eve his wife, and she conceived and bore Cain, and said, “I have acquired a man from the LORD.”*).

**For this reason a man shall leave his father and mother
and be joined to his wife,
and the two shall become one flesh.**

**This is a great mystery,
but I speak concerning Christ and the church ((bride).**

Eph. 5:31,32

Those who are thus united with Christ constitute the Lamb’s wife, His bride (*Re. 21:9 Then one of the seven angels who had the seven bowls filled with the seven last plagues came to me and talked with me, saying, “Come, I will show you the bride, the Lamb’s wife.”*). The Lamb’s wife is the body of Christ. Christ is in them. They have intimate communication with Christ.

**For the husband is head of the wife,
as also Christ is head of the church;
and He is the Savior of the body.**

**For we are members of His body,
of His flesh and of His bones.**

Eph. 5:23,30

Where Christ dwells within, that is the temple. Because Christ is in the “body of Christ”, the body of Christ is the temple of God. This temple is described in Revelation 21:9-27. (*9 Then one of the seven angels who had the seven bowls filled with the seven last plagues came to me and talked with me, saying, “Come, I will show you the bride, the Lamb’s wife.”10 And he carried me away in the Spirit to a great and high mountain, and showed me the great city, the holy Jerusalem, descending out of heaven from God, 11 having the glory of God. Her light was like a most precious stone, like a jasper stone, clear as crystal. 12 Also she had a great and high wall with twelve gates, and twelve*

angels at the gates, and names written on them, which are the names of the twelve tribes of the children of Israel: 13 three gates on the east, three gates on the north, three gates on the south, and three gates on the west. 14 Now the wall of the city had twelve foundations, and on them were the names of the twelve apostles of the Lamb. 15 And he who talked with me had a gold reed to measure the city, its gates, and its wall. 16 The city is laid out as a square; its length is as great as its breadth. And he measured the city with the reed: twelve thousand furlongs. Its length, breadth, and height are equal. 17 Then he measured its wall: one hundred and forty-four cubits, according to the measure of a man, that is, of an angel. 18 The construction of its wall was of jasper; and the city was pure gold, like clear glass. 19 The foundations of the wall of the city were adorned with all kinds of precious stones: the first foundation was jasper, the second sapphire, the third chalcedony, the fourth emerald, 20 the fifth sardonyx, the sixth sardius, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoprase, the eleventh jacinth, and the twelfth amethyst. 21 The twelve gates were twelve pearls: each individual gate was of one pearl. And the street of the city was pure gold, like transparent glass. 22 But I saw no temple in it, for the Lord God Almighty and the Lamb are its temple. 23 The city had no need of the sun or of the moon to shine in it, for the glory of God illuminated it. The Lamb is its light. 24 And the nations of those who are saved shall walk in its light, and the kings of the earth bring their glory and honor into it. 25 Its gates shall not be shut at all by day (there shall be no night there). 26 And they shall bring the glory and the honor of the nations into it. 27 But there shall by no means enter it anything that defiles, or causes an abomination or a lie, but only those who are written in the Lamb's Book of Life.

**But I saw no temple in it (New Jerusalem),
for the lord God Almighty and the Lamb are its temple.**

Re. 21:22

Those who are part of the temple must be one with each other, just as Jesus is one with the Father (*Jo. 17:22 "And the glory which You gave Me I have given them, that they may be one just as We are one.;" Eph.4:3 endeavoring to keep the unity of the Spirit in the bond of peace.;" 1 Co. 1:10 Now I plead with you, brethren, by the name of our Lord Jesus Christ, that you all speak the same thing, and that there be no divisions among you, but that you be perfectly joined together in the same mind and in the same judgment.*)

**There is one body and one Spirit,
just as you were called in one hope of your calling;**

Eph. 4:4

The temple is therefore the body of Christ, and it is the temple of the body that is resurrected (*Jo.2:19 Jesus answered and said to them, "Destroy this temple, and in three days I will raise it up.;" Ro. 8:11 But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who dwells in you.*). It (pg.154) was Jesus' physical body that was resurrected. This is prophetic of the spiritual resurrection of the body of Christ.

The resurrected man is the new man. He is a new creation. Christ is written in his heart (*2 Co. 3:3 clearly you are an epistle of Christ, ministered by us, written not with ink but by the Spirit of the living God, not on tablets of stone but on tablets of flesh, that is, of the heart.*). He is no longer himself. Old things have passed away, and all things have become new. Jacob the carnal man has passed away, and Israel is born by the Spirit of the living God (*Col. 1:27 To them God willed to make known what are the riches of the glory of this mystery among the Gentiles: which is Christ in you, the hope of glory.*).

**And I saw a new heaven and a new earth,
For the first heaven and the first earth had passed away.** Re.21:1

However, if we continue to sin in our heart or actions in anyway, we have not entirely put off the old man, which is the body of sin, and the Spirit of Christ is not in us.

**Whoever has been born of God does not sin,
for His seed (the word) remains in him;
and he cannot sin,
because he has been born of God.** 1 Jo. 3:9

It is commonly held in many of today's churches that we all must sin and it is unattainable to try to do otherwise. But the Lord said, "Be ye perfect. Be ye holy". Does the Lord require something of us that is unattainable? If we sin in anyway, we do not fulfill these commands. A sin, however, is not merely what we do in our outward physical actions. A sin is judged by what is in our heart. A sin is anything done with a sinful intent. Hence, it is when we disobey what we think God is telling us (*Ro. 14:23 But he who doubts is condemned if he eats, because he does not eat from faith; for whatever is not from faith is sin*). Or, it may be an attitude or even a thought that is sinful before God. God discerns even the intents of our thoughts (*Heb.4:12 For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.*). Therefore, if there is within us even the potential for a sinful thought at any point in eternity, then we do not have holiness or purity and cannot come into His presence in eternal life. The Lord's judgment progressively reveals our spirit at deeper and deeper levels.

The Lord once destroyed all mankind from the face of the earth (except for eight people – *1 Pe.3:20 who formerly were disobedient, when once the Divine longsuffering waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight souls, were saved through water*) because the intents of their thoughts were evil God (*Ge.6:5 Then the LORD saw that the wickedness of man was great in the earth, and that every intent of the thoughts of his heart was only evil continually.*) Those destroyed knew God and probably thought that they led moral lives, as many people today likewise believe. Most likely they had a form of worship, because the Spirit of God was striving and working with all men to turn them to God (*Ge.6:3 And the LORD said, "My Spirit shall not strive with man forever, for he is indeed flesh; yet his days shall be one hundred and twenty years.*) Yet they did not obey Him, even though he was

clearly seen and known by all through His invisible attributes (Rom 1:19-25 attributes *(Rom 1:19-25; 19 because what may be known of God is manifest in them, for God has shown it to them. 20 For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse, 21 because, although they knew God, they did not glorify Him as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened. 22 Professing to be wise, they became fools, 23 and changed the glory of the incorruptible God into an image made like corruptible man—and birds and)*. So they are without excuse. Thus God found them evil beyond redemption *four-footed animals and creeping things. 24 Therefore God also gave them up to uncleanness, in the lusts of their hearts, to dishonor their bodies among themselves, 25 who exchanged the truth of God for the lie, and worshiped and served the creature rather than the Creator, who is blessed forever. Amen.*). So they are without excuse. Thus God found them evil beyond redemption.

Again when Jesus came, it was not those who led impeccable outer lives that found salvation. The religious people of that (pg.155) day fasted, recited long prayers, knew the Scriptures, and worshipped in the synagogues, but they found damnation. Those whom Christ received were from the shepherds, tax-collectors, prostitutes, thieves, etc. It is not the outward physical actions that God sees. God looks at what is truly in the heart.

Thus it is not just our external behavior that we must seek to change. Refraining from sin in our outward conduct is the works of man. It is not enough. We must so change in the attitudes of our heart that ungodly thoughts do not even occur to us. This is a work that only God can do. For this purpose God gave us His word.

If we are to put on the new man, we must put off sin, even to the intents of our thoughts, and put on the word. The word must be our Lord. If a lust of the mind comes first in our heart, that is our true god. The Lord commanded us to have no other gods before Him. We must therefore declare the lusts of the mind (ungodly thoughts and desires), that we might be pardoned, and arm ourselves with the truth *(1 Pet. 4:1 Therefore, since Christ suffered for us in the flesh, arm yourselves also with the same mind, for he who has suffered in the flesh has ceased from sin; Eph. 6:14 Stand therefore, having girded your waist with truth, having put on the breastplate of righteousness;; 1 Th. 5:8 But let us who are of the day be sober, putting on the breastplate of faith and love, and as a helmet the hope of salvation.)*, that we might cease to sin.

**Let us cast off the works of darkness,
and let us put on the armor of light.
Put on the Lord Jesus Christ,
and make no provision for the flesh (mind),
to fulfill its lusts.**

Ro. 13,12,14

As we do the truth, we are born again of incorruptible seed through the word of God *(1Pe. 1:23 having been born again, not of corruptible seed but incorruptible, through the word of God which lives and abides forever)*. We are renewed in

knowledge in the spirit of our mind according to the image of Christ, in righteousness and true holiness (*Col 3:10 and have put on the new man who is renewed in knowledge according to the image of Him who created him, Eph. 4:23 and be renewed in the spirit of your mind,*).

**Beloved, now we are children of God;
and it has not yet been revealed what we shall be,
but we know that when He (Christ) is revealed,
we shall be like Him,
for we shall see Him as He is.**

**And everyone who has this hope in Him purifies himself,
just as He (Christ) is pure.**

1 Jo. 3:2,3

We “purify ourselves” with the truth in deliverance: that is, by confession and repentance, by doing the truth and coming to the light, by casting out the old and putting on the new, by declaring the word and rejoicing in the furnace, by trusting in the Lord and allowing Him to do a work in us. We purify ourselves in the Living Word of God.

What Steps Do We Go Through To Put on Christ? (pg156)

You cannot put off the old man without putting on the new man. In the struggle to put to death the deeds of the flesh, victory lies in putting on the new man. Without the sacrifices of righteousness, the declarations of the truth by the word of God, and the good spirits of the Lord, the old man will just not go away. And if you don't put him to death, he will most assuredly put you to death.

**Do no be overcome by evil,
BUT OVERCOME EVIL WITH GOOD.**

Ro. 12:21

Receiving the Spirits of the Lord. Christ is holy and perfect. To be as Christ we also must be holy and perfect. To be perfect, we must have no ungodly spirits within us. To be holy, we must have His holy spirits living within us. Only when our lives are being run by the spirits of Christ can we become perfect. Our walk cannot be perfected by our own thinking, feeling, willing, and perceiving.

What spirits did Christ have? In Isaiah 11:2 are given seven of the spirits of Christ.

**The Spirit of the LORD shall rest upon Him,
The Spirit of wisdom and understanding,
The Spirit of counsel and might,
The Spirit of knowledge
and of the fear of the Lord.**

Isa.11:2

However, many more of the spirits of Christ can be found in the Scriptures. What is a spirit of Christ? A spirit of Christ is a spirit of God. A spirit of God is a word of God (*Jo.6:63 "It is the Spirit who gives life; the flesh profits nothing. The words that I speak to you are spirit, and they are life."*). Hence, the spirits of Christ are the words that describe Christ.

When we correspond with Christ in spirit, we correspond with Christ in word. When we correspond with Christ in word and spirit, we become one with Christ (*Lu.12:8 "Also I say to you, whoever confesses Me before men, him the Son of Man also will confess before the angels of God."*). Therefore, to "put on Christ" we must receive within us the spirits of Christ and allow them to rule our lives.

We will need an army of thousands of the spirits of the Lord in order to win the promised land. When the kings of Israel raised an army, it was symbolic of the new man who receives the spirits of the Lord that he might defeat the enemy within his land (heart) and occupy it. Through the spirits of the Lord, one man may become many. (For this reason a "city", a "house", and a "nation" all may stand for a man in the Scripture.)

A little one shall become a thousand, (pg. 157)

And a small one a strong nation.

I, the LORD, will hasten it in its time.

Isa.60:22

The Lord's spirits will renew our land, our earth, our soil within (Ho.10:12; Jer.4:3; Isa.30:23; 35:7; 61:3; M't.13:1-23; Lu.6:44; etc.). (*Ho.10:12 Sow for yourselves righteousness; Reap in mercy; Break up your fallow ground, For it is time to seek the LORD, Till He comes and rains righteousness on you.; Jer.4:3 For thus says the LORD to the men of Judah and Jerusalem: "Break up your fallow ground, And do not sow among thorns.; Isa.30:23 Then He will give the rain for your seed With which you sow the ground, And bread of the increase of the earth; It will be fat and plentiful. In that day your cattle will feed In large pastures.; Isa 35:7 parched ground shall become a pool, And the thirsty land springs of water; In the habitation of jackals, where each lay, There shall be grass with reeds and rushes; Isa 61:3 To console those who mourn in Zion, To give them beauty for ashes, The oil of joy for mourning, The garment of praise for the spirit of heaviness; That they may be called trees of righteousness, The planting of the LORD, that He may be glorified."*; M't.13:1-23: 1 On the same day Jesus went out of the house and sat by the sea. 2 And great multitudes were gathered together to Him, so that He got into a boat and sat; and the whole multitude stood on the shore. 3 Then He spoke many things to them in parables, saying: "Behold, a sower went out to sow. 4 "And as he sowed, some seed fell by the wayside; and the birds came and devoured them. 5 "Some fell on stony places, where they did not have much earth; and they immediately sprang up because they had no depth of earth.; 6 "But when the sun was up they were scorched, and because they had no root they withered away. 7 "And some fell among thorns, and the thorns sprang up and choked them.8 "But others fell on good ground and yielded a crop: some a hundredfold, some sixty, some thirty. 9 "He who has ears to hear, let him hear!" 10 And the disciples came and said to Him, "Why do You speak to them in parables?" 11 He answered and said to them, "Because it has been given to you to know the mysteries of the kingdom of

heaven, but to them it has not been given. 12 “For whoever has, to him more will be given, and he will have abundance; but whoever does not have, even what he has will be taken away from him. 13 “Therefore I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand. 14 “And in them the prophecy of Isaiah is fulfilled, which says: ‘Hearing you will hear and shall not understand, And seeing you will see and not perceive;’ 15 For the hearts of this people have grown dull. Their ears are hard of hearing, And their eyes they have closed, Lest they should see with their eyes and hear with their ears, Lest they should understand with their hearts and turn, So that I should heal them.’ 16 “But blessed are your eyes for they see, and your ears for they hear; :17 “for assuredly, I say to you that many prophets and righteous men desired to see what you see, and did not see it, and to hear what you hear, and did not hear it. 18 “Therefore hear the parable of the sower: 19 “When anyone hears the word of the kingdom, and does not understand it, then the wicked one comes and snatches away what was sown in his heart. This is he who received seed by the wayside. 20 “But he who received the seed on stony places, this is he who hears the word and immediately receives it with joy; 21 “yet he has no root in himself, but endures only for a while. For when tribulation or persecution arises because of the word, immediately he stumbles. 22 “Now he who received seed among the thorns is he who hears the word, and the cares of this world and the deceitfulness of riches choke the word, and he becomes unfruitful. 23 “But he who received seed on the good ground is he who hears the word and understands it, who indeed bears fruit and produces: some a hundredfold, some sixty, some thirty.” Lu.6:44 “For every tree is known by its own fruit. For men do not gather figs from thorns, nor do they gather grapes from a bramble bush.; etc.).

**You send forth Your spirit,
they are created;
and You renew the face of the earth.**

Ps. 104:30

The enemy within, the thorns, are the inhabitants of Canaan, which stand for all the ungodly spirits of the old man. They may be defeated by the wise and effective counsel of the spirits of the Lord.

**A wise man is strong,
Yes, a man of knowledge increases strength;
For by wise counsel you will wage your own war,
And in a multitude of counselors there is safety.**

Pr. 24:5

**Counsel in the heart of man is like deep water,
But a man of understanding will draw it out.**

Pr. 20:5

To receive a spirit of the Lord we must pray and ask for it (1Jo. 5:14 Now this is the confidence that we have in Him, that if we ask anything according to His will, He hears us.). This is a verbal motion and action with our mouth.

An all things, whatever you ask in pray, believing, you will receive.

M't.21:22

Yet you do not have because you do not ask.

Jas. 4:2

We may ask for any word in the Scripture that names a spirit that we need in our walk with the Lord. We may ask for a spirit in the following manner:

"I ask You Holy Spirit for the spirit of 'the fear of the Lord' because it says in Proverbs 16:6 that 'by the fear of the Lord one departs from evil.' I desire to depart from the evil intents within me. I have not been able to overcome them on my own. I know it is Your desire that I depart from evil. If I don't, how can I ever serve You or praise You?" (pg.158) Then you breathe in the spirit and say,

"I receive the spirit of the 'fear of the Lord'. Thank you Lord,. I ask you, spirit of the 'fear of the Lord', to begin to manifest within me now and forevermore, according to the word of God."

It is very important to declare aloud that you have received it, for "by your words you will be justified".

In another instance, you may need the spirit of endurance. In this case, you might pray like this: "I ask you Holy Spirit for the spirit of endurance because it says in James 1:12, 'Blessed is the man who endures temptation; for when he has been proved, he will receive the crown of life which the Lord has promised to those who love Him.' I know I need that endurance to overcome the temptations I am undergoing now." Then you declare that you have received it and ask the spirit to manifest in you life as given above.

To receive a spirit, you must have understanding of it. You may obtain understanding by looking up the name of the spirit in the dictionary and the concordance, and by reading the Scriptures in which this word appears. After you have received a spirit, you must fertilize it with the word (meditation on the word) and water it with the Spirit (declaration of the word) in order for it to grow within you (*Eph. 4:15 but, speaking the truth in love, may grow up in all things into Him who is the head—Christ-).*

THE WAY TO GO!

1. Without **HOLINESS** you will not see the Lord.
2. Without the **FEAR OF THE LORD** you will not depart from sin.
3. Without **FAITH** you cannot please the Lord.
4. Without **WISDOM** you cannot find life or favor of the Lord.

After you have received a spirit, you must allow it to manifest in your life. Do not allow the spirits of the old man, the inhabitants of Canaanland, to drive out the spirits of the Lord. The spirits of the old land will come out to fight against these new spirits. If you do not allow the new spirit to manifest it will finally depart from you. Without light and (Pg.159) nourishment, it cannot grow. Don't think that you can sit there passively and wait for the new spirit to do the overcoming. It will not over-ride your acceptance of evil within. In the beginning you must "sacrifice", if you really want it to grow. To "sacrifice" means to live it by fact rather than by feeling. If you have received the spirit of joy, for example, you must display joy and be joyful on the outside by faith, until God has given it to you on the inside (*Ja.2:26 For as the body without the spirit is dead, so faith without works is dead also.*)

Declaring the New Man. We declare the new man in the image of Christ when we declare the Scriptures in the first person. As the old man was declared in the third person, the new man is declared in the first person ("I"). The following are examples of Scripture declared in the first person.

Example 1. We can declare all of Ro. 12:9-21: "I love without hypocrisy. I abhor what is evil. I cling to what is good. I am kindly and affectionate to others with brotherly love, in honor giving preference to others...I am not overcome by evil, but overcome evil with good." (*Ro.12:9-21: 9 Let love be without hypocrisy. Abhor what is evil. Cling to what is good 10 Be kindly affectionate to one another with brotherly love, in honor giving preference to one another; 11 not lagging in diligence, fervent in spirit, serving the Lord; 12 rejoicing in hope, patient in tribulation, continuing steadfastly in prayer; 13 distributing to the needs of the saints, given to hospitality. 14 Bless those who persecute you; bless and do not curse. 15 Rejoice with those who rejoice, and weep with those who weep. 16 Be of the same mind toward one another. Do not set your mind on high things, but associate with the humble. Do not be wise in your own opinion. 17 Repay no one evil for evil. Have regard for good things in the sight of all men. 18 If it is possible, as much as depends on you, live peaceably with all men. 19 Beloved, do not avenge yourselves, but rather give place to wrath; for it is written, "Vengeance is Mine, I will repay," says the Lord. 20 Therefore "If your enemy is hungry, feed him; If he is thirsty, give him a drink; For in so doing you will heap coals of fire on his head." 21 Do not be overcome by evil, but overcome evil with good.*)

Example 2. If we have anger and impatience coming against us we may declare like this: "The old man was impatient and got angry when...etc., but I, the new man (your new name), flee these things and pursue righteousness, godliness, faith, love, patience, and gentleness. I fight the good fight of faith..." (*1 Ti. 6:12 Fight the good fight of faith, lay hold on eternal life, to which you were also called and have confessed the good confession in the presence of many witnesses*). "Now may the Lord direct my heart into the love of God and into the patience of Christ" (*2 Th. 3:5 Now may the Lord direct your hearts into the love of God and into the patience of Christ.*).

Example 3. “I love the LORD my God with all my heart, with all my soul, with all my mind. I love my neighbor as myself” (*M’t.22:37 Jesus said to him, “You shall love the LORD your God with all your heart, with all your soul, and with all your mind.,39 “And the second is like it: ‘You shall love your neighbor as yourself.’*).(Declare it until God says it’s true.)

Example 4. “I wait for the LORD, my soul waits, and in His word I do hope”, (*Ps. 130:5 I wait for the LORD, my soul waits, And in His word I do hope.*)

Example 5. “I bring every thought into captivity to the obedience of Christ” (*2 Co. 10:5 casting down arguments and every high thing that exalts itself against the knowledge of God, bringing every thought into captivity to the obedience of Christ*). (Declare this whenever a wrong thought comes into your mind. With some persistent thoughts it may take a week, a year, or 3 years, but eventually the thought will disappear from your remembrance.)

Example 6. “My faith has made me well, I go in peace, and am healed of affliction” (*M’k. 5:34 And He said to her, “Daughter, your faith has made you well. Go in peace, and be healed of your affliction.”*). (Declare this and other Scriptures until you spirit is healed. Your body will follow your spirit, either in that instant or later. God did not say when. But know that it will happen according to God’s word, (pg.160) even if you must wait all your life to come to see it. It is not important when. What is important is to know that God’s word is true.)

Example 7. “I can do all things through Christ Who strengthens me” (*Phil. 4:13 I can do all things through Christ who strengthens me.*). (Declare this when you mind is telling you that you can’t make it.)

Example 8. “I do not lose heart. Even though my outward man is perishing, yet my inward man is being renewed day by day” (*2 Co. 4:16 Therefore we do not lose heart. Even though our outward man is perishing, yet the inward man is being renewed day by day.*).

Declare the word that you need. Declare righteousness. Declare peace. Declare joy. Anything in the word that you understand, believe, and declare, you may have. The words you speak today become your life tomorrow. You are what you say. You become the words of your mouth. You “put on the Lord Jesus Christ” when you speak what you are from the word of God (“upholding all things by the word of His power” – (*Heb. 1:3 who being the brightness of His glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high,*).

Jesus said:

By your words you will be justified

M’t.12:37

What words will justify you? Will you justify yourself before the Father with arguments, defenses, excuses or self-pity? (*Ga.5:4 You have become estranged from Christ, you who attempt to be justified by law; you have fallen from grace.*) If in your life you have spoken honest, kind, sweet, and cautious words, will that be sufficient to come into the presence of God, even though your heart may be black? (*Lu. 16:15 And He said to them, "You are those who justify yourselves before men, but God knows your hearts. For what is highly esteemed among men is an abomination in the sight of God.*) Or do you think your own imaginative fantasies and stories to God will justify you? (*Ro. 4:2 For if Abraham was justified by works, he has something to boast about, but not before God.*) We know it can be none of these. What words then are sufficient to justify us?

It is given that we are justified through Jesus Christ, by faith.

**Having been justified by faith,
we have peace with God through our Lord Jesus Christ,** Ro. 5:1

But Jesus Christ is the word word (*Jo. 1:14 And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.*). Therefore we are justified through the word of God. If we are justified by our words, then we are justified when we ourselves speak the words of God. However, these words must be spoken from the heart with belief.

**A man is not justified by the works of the law
but by faith in Jesus Christ.** Ga. 2:16

(pg.161) In this verse we see that we are justified by faith in the word. But just to believe in the word is insufficient. The words of God must also be spoken.

**For as the body without the spirit is dead,
so faith without works is dead also.** Ja. 2:26

It is a work of faith when we speak the word. And as the body without the spirit is dead, so speaking the word without faith is dead also.

Just hearing and reading the word alone is also insufficient. We must also do the word.

**But be doers of the word,
and not hears only,
deceiving yourselves.** Ja. 1:22

The word is put into action when it is spoken (*Heb. 4:12 Let us therefore be diligent to enter that rest, lest anyone fall according to the same example of disobedience.*). Therefore, when the word is spoken, it is done.

**So shall My word be
that goes forth from My mouth;
It shall no return to Me void,
But it shall accomplish what I please,
And it shall prosper in the thing
for which I sent it.**

Isa. 55:11

Thus to declare the new man, the word must be declared aloud and declared in faith (believed). It must also be declared with the anointing of the Holy Spirit.

Whoever confesses (is homologous with me) **Me** (the anointed word) **before men, him the Son of Man also will confess** (become homologous with) **before the angels of God.**
Lu. 12:8

The word “confesses” in this verse is translated from the Greek “homologeō” from which the word “homologous” is derived. “Homologeō” means corresponding, agreeing, sameness, (homo) combined with speaking forth in words (logos). Thus, as we are in Christ, Christ is in us (*Ro. 8:1 There is therefore now, no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit., Ro. 8:10 And if Christ is in you, the body is dead because of sin, but the Spirit is life because of righteousness.*). Or, as we speak Christ, Christ speaks us.

**But we all, with unveiled face,
beholding as in a mirror the glory of the Lord,
are being transformed into the same image from glory to glory,
just as by the Spirit of the Lord.**

2 Co. 3:18

(pg.162) To confess Jesus Christ merely by uttering ritually, “I believe in Jesus Christ, that He was the only begotten Son of God, and God raised Him from the dead,” is confession by the letter and by the law. It is confession without understanding or revelation by the spirit. As we have already seen, Jesus Christ is the word anointed by the Spirit (*Acts 10:38 “how God anointed Jesus of Nazareth with the Holy Spirit and with power, who went about doing good and healing all who were oppressed by the devil, for God was with Him.*). Therefore to confess Jesus Christ in the newness of the Spirit, we must confess the word anointed by the Spirit. Thus if we declare the Scriptures according to the will of God and we are in the baptism of the Holy Spirit, then we confess Jesus Christ, because Jesus Christ is the word anointed by the Spirit.

The Scripture says often that you shall eat of the fruit of your lips (Isa. 57:19; Pr. 12:14; 13:2,25; 15:4,14; 18:4,20; etc.). (*Isa. 57:19 “how God anointed Jesus of Nazareth with the Holy Spirit and with power, who went about doing good and healing all who were oppressed by the devil, for God was with Him.; Pr. 12:14 A man will be satisfied with good by the fruit of his mouth, And the recompense of a man’s hands will be rendered to him.; 13:2 A man shall eat well by the fruit of his mouth, But the soul of the unfaithful feeds on violence,25 The righteous eats to the satisfying of his soul, But*

the stomach of the wicked shall be in want.; 15:4 A wholesome tongue is a tree of life, But perverseness in it breaks the spirit.,14 The heart of him who has understanding seeks knowledge, But the mouth of fools feeds on foolishness.; 18:4 The words of a man's mouth are deep waters; The wellspring of wisdom is a flowing brook.,20 A man's stomach shall be satisfied from the fruit of his mouth; From the produce of his lips he shall be filled.; etc.).

**Death and life are in the power of the tongue,
And those who love it will eat its fruit.**

Ps. 18:21

Thus, when we declare the word anointed by the Spirit, we shall eat of the “tree of life” found in the Garden of Eden.

**It is the Spirit who gives life;
the flesh profits nothing.**

**The words that I speak to you are spirit,
and they are life.**

Jo. 6:63

When we declare in faith the anointed, revealed word as ourselves, then Christ the word is resurrected within by the power of God. As we correspond to the revealed word, then we are born again of incorruptible seed, through the word of God which lives and abides forever (*1Pe. 1:23 having been born again, not of corruptible seed but incorruptible, through the word of God which lives and abides forever*).

**But since we have the same spirit of faith,
according to what is written,**

**“I believed and therefore I spoke,”
we also believe and therefore speak,**

**knowing that He who raised up the Lord Jesus
will also raise us up with Jesus,**

2 Co. 4:13,14

Living the New Man (pg.163)

As you seek to become the new man, you must learn to recognize the “voice” of the old man. That voice will come from a troubled heart, a hasty heart, a driven heart. It will have the sound of clanging brass (*1Co. 13:1 Though I speak with the tongues of men and of angels, but have not love, I have become sounding brass or a clanging cymbal.*). You must learn to know that voice very well so that you can quickly turn from it. It is there when you have any lack of peace about saying or doing something. When

you hear it you must immediately stop and begin to seek God in your heart, in prayer, or in the word. Then you must put it off accordingly through confession of iniquity and declaration of the new man.

The new man can defeat the old man because all the power of God is with those who will to change. The new man, the spiritual man, has power and authority over the body in which he dwells. God is fighting his battles ahead of him as he cleanses the land. He walks with faith, swinging the double-edged sword, fighting every evil that comes up from within, and believing that God is going before him in the battle. He goes straight ahead and doesn't lay down or get fearful. Nothing deters him. He is fearless. (God goes before those who are fearless. To be fearless is to be utterly positive.) He doesn't feel defeat. He trusts and has faith in God's word.

He delights in obeying the word and serving God. He takes joy in total obedience. His whole life is the desire to serve God. (Love for God is obedience to Him with delight. If you practice this entire book, working day and night, and don't love God, then you've missed it all.) The new man does things because God allows them to be done, not because he seeks them for his own pleasure by the laws of the flesh. He has no lusts that come before his love for God. He has no desires of his own before his desire to do God's will. He seeks nothing of his own. He does not care what he has in his life. He is at peace knowing that if God wants him to have something, He will give it to him. His only desire is to know God, and in that, everything else will follow.

The new man seeks to live according to God's will and His promise. He does not seek to change anyone or anything on his own. No matter what anyone says or does, he has not one word of argument. By the desire of his heart, nothing in him wants to fight back. He does not himself decide if he is right or wrong; he does not judge himself or make his own decisions.

The heart of the new man is in a continuous state of humbleness before God. (In humbleness is the joy of the Lord.)(pg.164) His voice is calm and gentle. Thus the words that proceed out of his mouth are always pleasing to God, always building up God, always exalting God, and not for his own self, his own delights, his own desires.

To become the new man, you must go through chastening, rebuke, and correction. You can no longer be a proud man, your own man, your own 'self'. One can be baptized in the Holy Spirit and never enter into the promised land. The only way you can enter the promised land is to desire and seek to be broken and changed. The Lord will break you the way He wants you to be broken. He wants you to truly turn to Him. "Self" is broken only when it hurts, hurts, hurts!

**And whoever falls on this stone will be broken;
but on whomever it falls,
it will grind him to powder.**

M't. 21:44

You fall upon the rock when you give yourself to the Lord. Then, as the rock pulverizes you, you become soft and gentle. Those who rejoice in the grinding and pulverizing will ever be blessed. No one has any blessing of the Lord except his heart is right.

God will find those who have the right heart, those like unto Him, those who want Him. God will find you when you begin to speak the word continuously off your lips and

delight in His ways and delight in serving Him. But most people delight in serving themselves. Pray to be broken for the glory of God.

CONCLUSION (pg.165)

As you live and practice the way described herein, you become at odds with the ways of the world and its churches that teach and preach an easy, self Jesus (word) which is all hearing and no doing. You must no longer walk in the world, but in the Spirit. At times some of the things you are instructed to do may seem foolish to the mind *(1Co. 3:18-21: 18 Let no one deceive himself. If anyone among you seems to be wise in this age, let him become a fool that he may become wise. 19 For the wisdom of this world is foolishness with God. For it is written, "He catches the wise in their own craftiness"; 20 and again, "The LORD knows the thoughts of the wise, that they are futile." 21 Therefore let no one boast in men. For all things are yours:).*

For the message of the cross (death of the old man –Jesus became sin in the flesh for us and died as us that we might have resurrection in Him from the dead.)
is foolishness to those who are perishing,
but to us who are being saved
it is the power of God. 1 Co. 1:18

For since, in the wisdom of God,
the world through wisdom did not know God,
it pleased God through the foolishness of the message preached
to save those who believe. 1Co. 1:21

But as you take up this walk, the Spirit will bear witness to it (1Jo. 5:6; Jo. 15:26; Jo. 16:7-15). *(1Jo. 5:6 Who is he who overcomes the world, but he who believes that Jesus is the Son of God?; Jo. 15:26 "But when the Helper comes, whom I shall send to you from the Father, the Spirit of truth who proceeds from the Father, He will testify of Me.; Jo. 16:7-15: 15 "Nevertheless I tell you the truth. It is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I depart, I will send Him to you. 8 "And when He has come, He will convict the world of sin, and of righteousness, and of judgment: 9 "of sin, because they do not believe in Me; 10 "of righteousness, because I go to My Father and you see Me no more; 11 "of judgment, because the ruler of this world is judged. 12 "I still have many things to say to you, but you cannot bear them now. 13 "However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own authority, but whatever He hears He will speak; and He will tell you things to come. 14 "He will glorify Me, for He will take of what is Mine and declare it to you. 15 "All things that the Father has are Mine. Therefore I said that He will take of Mine and declare it to you.)* The Holy Spirit will be your witness and your teacher *(1 Jo.2:27 But the anointing which you have received from Him abides in you, and you do not need that anyone teach you; but as the same anointing teaches you concerning all things, and is true, and is not a lie, and just as it has taught you, you will abide in Him.).* He will guide you through His voice, the written word, through dreams, in reproofs, in revelations, in visions, and in your heart. The Lord will witness to your pursuit of this path, according to your faith.

The dreams that you receive as you follow this instruction will assure you that your practice of this book is being heard and answered by Almighty God, the source of all dreams. Even though you may wonder at this path, your dreams will reveal it to you in greater depth and will correct your deviations from it. Your dreams and a new, proper understanding of the word will thus verify the contents of this book as will the changes in your life.

The way described herein is practice and lived by those who put it forth, for they have received through it the witness of God. And they bear testimony to its truth in their hearts and lives.

**And this is the testimony:
that God has given us eternal life,
and this life is in His Son.**

1 Jo. 5:11

Don't let any man take away your crown (*Re. 3:11* "Behold, I am coming quickly! Hold fast what you have, that no one may take your crown."). Many shall lose their reward and life because they listened to a religious "thinker" preach and "fell in love" with the spirit. (pg.166) of the man speaking and became captivated by his smile, by his personality by his money raising talents, by his theological training, by his big name degrees, etc. Yes, many will lose their eternal life because a religion told them what was right or wrong based on tradition, customs, old religious beliefs, and the just plain lies being preached today: the easy Jesus, the rich Jesus, the filthy life Jesus, the denominational Jesus, the big audience Jesus, the Christmas spirit Jesus, and other such fables and illusions. The man of God must forsake the teachings of the world today and hear God and His Spirit, and obey, if he wants to miss the terrible things coming upon this earth soon. (*Re.3:10* "Because you have kept My command to persevere, I also will keep you from the hour of trial which shall come upon the whole world, to test those who dwell on the earth."). Today is "That Day" and "That Hour". Jacob's trouble has come, The "witnesses" are here (Re.11; 1Jo. 5:6)

(Re.11: 1 Then I was given a reed like a measuring rod. And the angel stood, saying, "Rise and measure the temple of God, the altar, and those who worship there. 2 "But leave out the court which is outside the temple, and do not measure it, for it has been given to the Gentiles. And they will tread the holy city underfoot for forty-two months. 3 "And I will give power to my two witnesses, and they will prophesy one thousand two hundred and sixty days, clothed in sackcloth." 4 These are the two olive trees and the two lampstands standing before the God of the earth. 5 And if anyone wants to harm them, fire proceeds from their mouth and devours their enemies. And if anyone wants to harm them, he must be killed in this manner. 6 These have power to shut heaven, so that no rain falls in the days of their prophecy; and they have power over waters to turn them to blood, and to strike the earth with all plagues, as often as they desire. 7 When they finish their testimony, the beast that ascends out of the bottomless pit will make war against them, overcome them, and kill them. 8 And their dead bodies will lie in the street of the great city which spiritually is called Sodom and Egypt, where also our Lord was crucified. 9 Then those from the peoples, tribes, tongues, and nations will see their dead bodies three-and-a-half days, and not allow their dead bodies to be put into graves. 10 And those who dwell on the earth will rejoice over them, make merry, and

send gifts to one another, because these two prophets tormented those who dwell on the earth. 11 Now after the three-and-a-half days the breath of life from God entered them, and they stood on their feet, and great fear fell on those who saw them. 12 And they heard a loud voice from heaven saying to them, "Come up here." And they ascended to heaven in a cloud, and their enemies saw them. 13 In the same hour there was a great earthquake, and a tenth of the city fell. In the earthquake seven thousand people were killed, and the rest were afraid and gave glory to the God of heaven. 14 The second woe is past. Behold, the third woe is coming quickly. 15 Then the seventh angel sounded: And there were loud voices in heaven, saying, "The kingdoms of this world have become the kingdoms of our Lord and of His Christ, and He shall reign forever and ever!" 16 And the twenty-four elders who sat before God on their thrones fell on their faces and worshiped God, 17 saying: "We give You thanks, O Lord God Almighty, The One who is and who was and who is to come, Because You have taken Your great power and reigned. 18 The nations were angry, and Your wrath has come, And the time of the dead, that they should be judged, And that You should reward Your servants the prophets and the saints, And those who fear Your name, small and great, And should destroy those who destroy the earth." 19 Then the temple of God was opened in heaven, and the ark of His covenant was seen in His temple. And there were lightnings, noises, thunderings, an earthquake, and great hail. ; 1Jo. 5:6 This is He who came by water and blood—Jesus Christ; not only by water, but by water and blood. And it is the Spirit who bears witness, because the Spirit is truth.).

He who becomes perfect and holy, a new man of Israel, a new creation in Jesus Christ, and who cannot sin, shall forever dwell in the City of (Zec. 8:3 "Thus says the LORD. 'I will return to Zion, And dwell in the midst of Jerusalem. Jerusalem shall be called the City of Truth, The Mountain of the LORD of hosts, The Holy Mountain.'"), the New Jerusalem (Zion) which is the bride of Christ (Re. 21:9 Then one of the seven angels who had the seven bowls filled with the seven last plagues came to me] and talked with me, saying, "Come, I will show you the bride, the Lamb's wife), "built" by Cyrus, God's anointed who is the Truth in the flesh, raised up in righteousness (Isa. 45:1"Thus says the LORD to His anointed, To Cyrus, whose right hand I have held— To subdue nations before him And loose the armor of kings, To open before him the double doors, So that the gates will not be shut:;3"Thus says the LORD to His anointed, To Cyrus, whose right hand I have held— To subdue nations before him. And loose the armor of kings, To open before him the double doors, So that the gates will not be shut:;4 For Jacob My servant's sake, And Israel My elect, I have even called you by your name; I have named you, though you have not known Me, 13 I have raised him up in righteousness, And I will direct all his ways; He shall build My city And let My exiles go free, Not for price nor reward," Says the LORD of hosts.).

AFTERWORD

Write to us at Alpha-Omega Energies and tell us of your deliverance. May God richly bless you and set you free. Remember also, don't limit God as to any one particular way that He would bring about your deliverance or your salvation. God is

unlimited because He is God! Be sure to thank Him often for your deliverance and freedom. Be sure to endure to the end, growing richly in the wisdom of the word. Stay clean! Stay free from idols!

POSTSCRIPT (pg.167)

Many preachers, evangelists, and prophesiers are telling us today that God has revealed to them that the “Spirit of truth” is alive and walking upon the face of the earth today. This is true. As the Word was made flesh and gave witness upon the earth, the Truth has become flesh and gives witness this day and this hour.

The coming of the Holy Spirit in the flesh is prophesied in the Scripture in many places, but man has not understood it. Nor was the coming of Jesus understood by the religions of His day. Because they wouldn't let go of their private interpretation of the Scriptures, they missed the reality of His coming, took Him for a heretic, and killed Him. In doing so, their hearts were revealed. His coming was not understood until after the facts.

Will it be different in the second coming of the Son of Man? Will He speak and act and come and go according to prevailing interpretations of the Scripture? Or will it be totally contrary to such? Will there be great supernatural displays or will His coming require faith, humility, and knowing by the Spirit, as it did with Jesus? Will all recognize Him and give up their selfish ways to fall down and worship, saying, “There He is. I believe now. Now I'm going to change my ways.” Is this the kind of faith that God accepts? Will it be a snare to all those whose heart is wrong, or will even the evil be able to say, “I believe in Your Son now, God, now that You've proved it to me, so now You've got to take me to heaven because I believe.” Will He be recognized and worshiped by the great denominations and church councils, or will they hate and denounce Him? Will He be loved and revered by all mankind, or will He be the most hated man upon the face of the earth?

The book to follow will reveal what is obvious in the Scripture once it has been revealed: that the Holy Spirit of truth is coming in the flesh, that He is the second witness, the second coming, and the temple of God on earth. This book will open His ministry, reveal who He is and how you may know Him, and give scriptural proof of His coming with revealing of Scripture never before understood by men. He is coming and here now, the Truth in the flesh who reveals your sins, brings judgment, and hastens righteousness.

But many will and do hate Him because they love darkness and will not come to the light. Because they love a lie, they will not love the Truth. They will reject Him because they reject God. Watch therefore, and pray always that you be counted worthy to escape all these things that will come to pass, and to stand before the Son of Man. For the day has come that will be a snare to all those who dwell in the flesh.

SPECIAL PRAYER FOR THOSE IN “THAT DAY”

Jesus said in the Book of John that He would send the Truth (John 16:7-15; Ps. 96:11-13). (*John 16:7-15: 7 “Nevertheless I tell you the truth. It is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I depart, I will send Him to you. 8 “And when He has come, He will convict the world of sin, and of righteousness, and of judgment: 9 “of sin, because they do not believe in Me; 10 “of righteousness, because I go to My Father and you see Me no more; 11 “of judgment, because the ruler of this world is judged.: 12 - “I still have many things to say to you, but you cannot bear them now. 13 “However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own authority, but whatever He hears He will speak; and He will tell you things to come. 14 “He will glorify Me, for He will take of what is Mine and declare it to you. 15 “All things that the Father has are Mine. Therefore I said that He will take of Mine and declare it to you ; Ps. 96:11-13: 11 Let the heavens rejoice, and let the earth be glad; Let the sea roar, and all its fullness; 12 Let the field be joyful, and all that is in it. Then all the trees of the woods will rejoice before the LORD. 13 For He is coming, for He is coming to judge the earth. He shall judge the world with righteousness, And the peoples with His truth).* According to Scripture, “Truth” will be cut down in the streets by religious zealots, just as Jesus was cut down. This prayer is for you who failed to hear the Truth (*2Th 2:10 and with all unrighteous deception among those who perish, because they did not receive the love of the truth, that they might be saved.*) and repent (*2 Co. 7:10 For godly sorrow produces repentance leading to salvation, not to be regretted; but the sorrow of the world produces death.*) during the ministry of His witness(es) upon the earth (*1Jo.5:6; Re. 11:3-14; Zec. 4:2-14*) (*1Jo.5:6 This is He who came by water and blood— Jesus Christ; not only by water, but by water and blood. And it is the Spirit who bears witness, because the Spirit is truth.; Re. 11:3-14: 3 “And I will give power to my two witnesses, and they will prophesy one thousand two hundred and sixty days, clothed in sackcloth.” 4 These are the two olive trees and the two lampstands standing before the God of the earth. 5 And if anyone wants to harm them, fire proceeds from their mouth and devours their enemies. And if anyone wants to harm them, he must be killed in this manner. 6 These have power to shut heaven, so that no rain falls in the days of their prophecy; and they have power over waters to turn them to blood, and to strike the earth with all plagues, as often as they desire 7 When they finish their testimony, the beast that ascends out of the bottomless pit will make war against them, overcome them, and kill them.8 And their dead bodies will lie in the street of the great city which spiritually is called Sodom and Egypt, where also our Lord was crucified. 9 Then those from the peoples, tribes, tongues, and nations will see their dead bodies three-and-a-half days, and not allow their dead bodies to be put into graves. 10 And those who dwell on the earth will rejoice over them, make merry, and send gifts to one another, because these two prophets tormented those who dwell on the earth. 11 Now after the three-and-a-half days the breath of life from God entered them, and they stood on their feet, and great fear fell on those who saw them. 12 And they heard a loud voice from heaven saying to them, “Come up here.” And they ascended to heaven in a cloud, and their enemies saw them. 13 In the same hour there was a great earthquake, and a tenth of the city fell. In the earthquake seven thousand people were killed, and the rest were*

afraid and gave glory to the God of heaven. 14 The second woe is past. Behold, the third woe is coming quickly.; Zec. 4:2-14: 2 And he said to me, "What do you see?" So I said, "I am looking, and there is a lampstand of solid gold with a bowl on top of it, and on the stand seven lamps with seven pipes to the seven lamps. 3 "Two olive trees are by it, one at the right of the bowl and the other at its left." 4 So I answered and spoke to the angel who talked with me, saying, "What are these, my lord?" 5 Then the angel who talked with me answered and said to me, "Do you not know what these are?" And I said, "No, my lord." 6 So he answered and said to me: "This is the word of the LORD to Zerubbabel: 'Not by might nor by power, but by My Spirit,' Says the LORD of hosts. 7 'Who are you, O great mountain? Before Zerubbabel you shall become a plain! And he shall bring forth the capstone With shouts of "Grace, grace to it!"' " 8 Moreover the word of the LORD came to me, saying: 9 "The hands of Zerubbabel Have laid the foundation of this temple; His hands shall also finish it. Then you will know That the LORD of hosts has sent Me to you. 10 For who has despised the day of small things? For these seven rejoice to see The plumb line in the hand of Zerubbabel. They are the eyes of the LORD, Which scan to and fro throughout the whole earth." 11 Then I answered and said to him, "What are these two olive trees—at the right of the lampstand and at its left?" 12 And I further answered and said to him, "What are these two olive branches that drip into the receptacles of the two gold pipes from which the golden oil drains?" 13 Then he answered me and said, "Do you not know what these are?" And I said, "No, my lord." 14 So he said, "These are the two anointed ones, who stand beside the Lord of the whole earth."). You may have blasphemed the Holy Spirit during His witness by refusing to believe who He was, what He says, or how He came this time.* When the events prophesied in Scripture take place, you may see that you failed to hear the Truth and rejected Christ.

"And they repenting and groaning for anguish of spirit shall say within themselves, This was he, whom we had sometimes in derision, and a proverb or reproach: We fools accounted His life madness, and His end to be without honor: How is he numbered among the children of God, and his lot is among the saints! Therefore have we erred from the way of truth..." (Wis. Of Sol. 5:3-6 : 3 And they repenting and groaning for anguish of spirit shall say within themselves, This was he, whom we had sometimes in derision, and a proverb of reproach:

4 We fools accounted his life madness, and his end to be without honour: 5 How is he numbered among the children of God, and his lot is among the saints! 6 Therefore have we erred from the way of truth, and the light of righteousness hath not shined unto us, and the sun of righteousness rose not upon us.)

When this happens many will seek repentance (Re. 11:13 In the same hour there was a great earthquake, and a tenth of the city fell. In the earthquake seven thousand people were killed, and the rest were afraid and gave glory to the God of heaven.). This prayer is the only hope for you at that time.

Dear Lord God Almighty,

Oh Lord God of all creation, how I've erred and gone the foolish way of all religions, having forsaken Your "Truth" that dwelt among us. For You sent Him to show the way we all must go, but we, the religious zealots, have mocked Him, cursed Him, and counted His lot as with the heretics. Woe are we, for our destiny we have received as Your word states. For Your Truth dwelt among us, our eyes beholding Him, our ears hearing His words of the living truth, yet we as fools did not regard Him as a man, but instead counted His as a madman, killed Him—the one whom you've now raised and have brought ever before Your face. Woe to me, for I've lost what you placed before me as an inheritance. Yes, I knew Your word – in my own religious way, - but not in Your way O God – and I now seek Your mercy for forgiveness for blaspheming Your Truth.

Please Oh God

*The Wisdom of Solomon, chapter 4 and 5, in the Apocrypha is about the Second Coming and the end day events parallel to Re.11:3-14, Da. 8:10-12, Isa. 43:7-12; Isa. 44:6-8; Isa. 45:1-5, 13; Isa. 59:14; and 2 Th. 2:1-12; Zec. 4:2-14; Zec. 11:7-14.

Wis. Of Sol. 4

1 Better it is to have no children, and to have virtue: for the memorial thereof is immortal: because it is known with God, and with men.

2 When it is present, men take example at it; and when it is gone, they desire it: it weareth a crown, and triumpheth for ever, having gotten the victory, striving for undefiled rewards.

3 But the multiplying brood of the ungodly shall not thrive, nor take deep rooting from bastard slips, nor lay any fast foundation

4 For though they flourish in branches for a time; yet standing not last, they shall be shaken with the wind, and through the force of winds they shall be rooted out.

5 The imperfect branches shall be broken off, their fruit unprofitable, not ripe to eat, yea, meet for nothing.

6 For children begotten of unlawful beds are witnesses of wickedness against their parents in their trial.

7 But though the righteous be prevented with death, yet shall he be in rest.

8 For honourable age is not that which standeth in length of time, nor that is measured by number of years.

9 But wisdom is the gray hair unto men, and an unspotted life is old age.

10 He pleased God, and was beloved of him: so that living among sinners he was translated.

11 Yea speedily was he taken away, lest that wickedness should alter his understanding, or deceit beguile his soul.

12 For the bewitching of naughtiness doth obscure things that are honest; and the wandering of concupiscence doth undermine the simple mind.

13 He, being made perfect in a short time, fulfilled a long time:

14 For his soul pleased the Lord: therefore hastened he to take him away from among the wicked.

15 This the people saw, and understood it not, neither laid they up this in their minds, That his grace and mercy is with his saints, and that he hath respect unto his chosen.

16 Thus the righteous that is dead shall condemn the ungodly which are living; and youth that is soon perfected the many years and old age of the unrighteous.

17 For they shall see the end of the wise, and shall not understand what God in his counsel hath decreed of him, and to what end the Lord hath set him in safety.

18 They shall see him, and despise him; but God shall laugh them to scorn: and they shall hereafter be a vile carcase, and a reproach among the dead for evermore.

19 For he shall rend them, and cast them down headlong, that they shall be speechless; and he shall shake them from the foundation; and they shall be utterly laid waste, and be in sorrow; and their memorial shall perish.

20 And when they cast up the accounts of their sins, they shall come with fear: and their own iniquities shall convince them to their face.

Chapter 5: 1 Then shall the righteous man stand in great boldness before the face of such as have afflicted him, and made no account of his labours.

2 When they see it, they shall be troubled with terrible fear, and shall be amazed at the strangeness of his salvation, so far beyond all that they looked for.

3 And they repenting and groaning for anguish of spirit shall say within themselves, This was he, whom we had sometimes in derision, and a proverb of reproach:

4 We fools accounted his life madness, and his end to be without honour:

5 How is he numbered among the children of God, and his lot is among the saints!

6 Therefore have we erred from the way of truth, and the light of righteousness hath not shined unto us, and the sun of righteousness rose not upon us.

7 We wearied ourselves in the way of wickedness and destruction: yea, we have gone through deserts, where there lay no way: but as for the way of the Lord, we have not known it.

8 What hath pride profited us? or what good hath riches with our vaunting brought us?

9 All those things are passed away like a shadow, and as a post that hastened by;

10 And as a ship that passeth over the waves of the water, which when it is gone by, the trace thereof cannot be found, neither the pathway of the keel in the waves;

11 Or as when a bird hath flown through the air, there is no token of her way to be found, but the light air being beaten with the stroke of her wings and parted with the violent noise and motion of them, is passed through, and therein afterwards no sign where she went is to be found;

12 Or like as when an arrow is shot at a mark, it parteth the air, which immediately cometh together again, so that a man cannot know where it went through:

13 Even so we in like manner, as soon as we were born, began to draw to our end, and had no sign of virtue to shew; but were consumed in our own wickedness.

14 For the hope of the ungodly is like dust that is blown away with the wind; like a thin froth that is driven away with the storm; like as the smoke which is dispersed here and there with a tempest, and

passeth away as the remembrance of a guest that tarrieth but a day.

15 But the righteous live for evermore; their reward also is with the Lord, and the care of them is with the most High.

16 Therefore shall they receive a glorious kingdom, and a beautiful crown from the Lord's hand: for with his right hand shall he cover them, and with his arm shall he protect them.

17 He shall take to him his jealousy for complete armour, and make the creature his weapon for the revenge of his enemies.

18 He shall put on righteousness as a breastplate, and true judgment instead of an helmet.

19 He shall take holiness for an invincible shield.

20 His severe wrath shall he sharpen for a sword, and the world shall fight with him against the unwise.

**The Wisdom of Solomon, chapter 4 and 5, in the Apocrypha is about the Second Coming and the end day events parallel to Re.11:3-14, Da. 8:10-12, Isa. 43:7-12; Isa. 44:6-8; Isa. 45:1-5, 13; Isa. 59:14; and 2 Th. 2:1-12; Zec. 4:2-14; Zec. 11:7-14.*

Re 11:13-14 In the same hour there was a great earthquake, and a tenth of the city fell. In the earthquake seven thousand people were killed, and the rest were afraid and gave glory to the God of heaven. 14 The second woe is past. Behold, the third woe is coming quickly.

Isa. 43:7-12: 7 Everyone who is called by My name, Whom I have created for My glory; I have formed him, yes, I have made him." 8 Bring out the blind people who have eyes, And the deaf who have ears. 9 Let all the nations be gathered together, And let the people be assembled. Who among them can declare this, And show us former things? Let them bring out their witnesses, that they may be justified; Or let them hear and say, "It is truth." 10 "You are My witnesses," says the LORD, "And My servant whom I have chosen, That you may know and believe Me, And understand that I am He. Before Me there was no God formed, Nor shall there be after Me. 11 I, even I, am the LORD, And besides Me there is no savior. 12 I have declared and saved, I have proclaimed, And there was no foreign god among you; Therefore you are My witnesses," Says the LORD, "that I am God..

Isa 44:6 -8: 6 "Thus says the LORD, the King of Israel, And his Redeemer, the LORD of hosts: 'I am the First and I am the Last; Besides Me there is no God. 7 And who can proclaim as I do? Then let him declare it and set it in order for Me, Since I appointed the ancient people. And the things that are coming and shall come, Let Me? Let them show these to them. 8 Do not fear, nor be afraid; Have I not told you from that time, and declared it? You are My witnesses. Is there a God besides indeed there is no other Rock; I know not one.'"

Isa 45:1 -5: 1 "Thus says the LORD to His anointed, To Cyrus, whose right hand I have held— To subdue nations before him And loose the armor of kings, To open before him the double doors, So that the gates will not be shut: 2 'I will go before you And make the crooked places straight; I will break in pieces the gates of bronze And cut the bars of

iron. 3 I will give you the treasures of darkness And hidden riches of secret places, That you may know that I, the LORD, Who call you by your name, Am the God of Israel. 4 For Jacob My servant's sake, And Israel My elect, I have even called you by your name; I have named you, though you have not known Me. 5 I am the LORD, and there is no other; There is no God besides Me. I will gird you, though you have not known Me,

Isa 45:13 - I have raised him up in righteousness, And I will direct all his ways; He shall build My city And let My exiles go free, Not for price nor reward," Says the LORD of hosts.

Isa 59:14 - Justice is turned back, And righteousness stands afar off; For truth is fallen in the street, And equity cannot enter.

2 Th 2:1-12: 1 - Now, brethren, concerning the coming of our Lord Jesus Christ and our gathering together to Him, we ask you,

2Th 2:2 - not to be soon shaken in mind or troubled, either by spirit or by word or by letter, as if from us, as though the day of Christ had come. 3 Let no one deceive you by any means; for that Day will not come unless the falling away comes first, and the man of sin is revealed, the son of perdition, 4 who opposes and exalts himself above all that is called God or that is worshiped, so that he sits as God in the temple of God, showing himself that he is God. who opposes and exalts himself above all that is called God or that is worshiped, so that he sits as God in the temple of God, showing himself that he is God. 5 Do you not remember that when I was still with you I told you these things? 5 And now you know what is restraining, that he may be revealed in his own time. 7 For the mystery of lawlessness is already at work; only He who now restrains will do so until He is taken out of the way. 8 And then the lawless one will be revealed, whom the Lord will consume with the breath of His mouth and destroy with the brightness of His coming. 9 The coming of the lawless one is according to the working of Satan, with all power, signs, and lying wonders, 10 and with all unrighteous deception among those who perish, because they did not receive the love of the truth, that they might be saved. 11 And for this reason God will send them strong delusion, that they should believe the lie, 12 that they all may be condemned who did not believe the truth but had pleasure in unrighteousness.

Zec 4:2-14: 2 And he said to me, "What do you see?" So I said, "I am looking, and there is a lampstand of solid gold with a bowl on top of it, and on the stand seven lamps with seven pipes to the seven lamps. :3 "Two olive trees are by it, one at the right of the bowl and the other at its left." 4 So I answered and spoke to the angel who talked with me, saying, "What are these, my lord?" 5 Then the angel who talked with me answered and said to me, "Do you not know what these are?" And I said, "No, my lord." 6 So he answered and said to me:

*"This is the word of the LORD to Zerubbabel:
'Not by might nor by power, but by My Spirit,'*

Says the LORD of hosts. 7 'Who are you, O great mountain? Before Zerubbabel you shall become a plain! And he shall bring forth the capstone With shouts of "Grace, grace

to it!”’ 8 Moreover the word of the LORD came to me, saying: 9 “The hands of Zerubbabel Have laid the foundation of this temple; His hands shall also finish it. Then you will know That the LORD of hosts has sent Me to you.

10 For who has despised the day of small things? For these seven rejoice to see The plumb line in the hand of Zerubbabel. They are the eyes of the LORD, Which scan to and fro throughout the whole earth.” 11 Then I answered and said to him, “What are these two olive trees—at the right of the lampstand and at its left?” 12 And I further answered and said to him, “What are these two olive branches that drip into the receptacles of the two gold pipes from which the golden oil drains?” 13 Then he answered me and said, “Do you not know what these are?” And I said, “No, my lord.” 14 So he said, “These are the two anointed ones, who stand beside the Lord of the whole earth.

Zec 11:7 - So I fed the flock for slaughter, in particular the poor of the flock. I took for myself two staves: the one I called Beauty, and the other I called Bonds; and I fed the flock. 8 I dismissed the three . shepherds in one month. My soul loathed them, and their soul also abhorred me.9 Then I said, “I will not feed you. Let what is dying die, and what is perishing perish. Let those that are left eat each other’s flesh.” 10 And I took my staff, Beauty, and cut it in two, that I might break the covenant which I had made with all the peoples and Israel.” 11 So it was broken on that day. Thus the poor of the flock, who were watching me, knew that it was the word of the LORD.12 Then I said to them, “If it is agreeable to you, give me my wages; and if not, refrain.” So they weighed out for my wages thirty pieces of silver. 13 And the LORD said to me, “Throw it to the potter”—that princely price they set on me. So I took the thirty pieces of silver and threw them into the house of the LORD for the potter. 14 Then I cut in two my other staff, Bonds, that I might break the brotherhood between Judah and Israel

Appendix II (pg.169)

A PRAYER FOR APPREHENSION

Dear Heavenly Father,

I bow my knees unto the Father of our Lord Jesus Christ, from whom the whole family in heaven and earth is named, that you would grant me, according to the riches of Your glory, to be strengthened with might through Your Spirit in the inner man, that Christ may dwell in my heart through faith, that I, being rooted and grounded in love, may be able to comprehend with all the saints, what is the width, and the length, and depth, and height—and to know the love of Christ which passes knowledge, that I might be filled with all the fullness of God. Now unto You, Father, who are able to do exceedingly abundantly above all that I could ask or think, and according to the power that works in us, and unto You, Father, be glory in the church by Jesus Christ throughout all ages, world without end, in Jesus’ name, Amen.

-from Ephesians 3:14-21

(Pray often till revelation knowledge is granted.)

Eph 3:14 For this reason I bow my knees to the Father of our Lord Jesus Christ,] 15 from whom the whole family in heaven and earth is named, 16 that He would grant you, according to the riches of His glory, to be strengthened with might through His Spirit in the inner man, 17 that Christ may dwell in your hearts through faith; that you, being rooted and grounded in love, 18 may be able to comprehend with all the saints what is the width and length and depth and height— 19 to know the love of Christ which passes knowledge; that you may be filled with all the fullness of God. 20 Now to Him who is able to do exceedingly abundantly above all that we ask or think, according to the power that works in us, 21 to Him be glory in the church by Christ Jesus to all generations, forever and ever. Amen.

PRAYER FOR GOD'S WILL AND PRAISE FOR HIS LOVE TO ME.

Dear Heavenly Father,

I ask You to fill me, and my brothers and sisters in Christ, with the knowledge of Your will in all wisdom and spiritual understanding; that I might walk worthy of You, Lord, fully pleasing You, being fruitful in every good work and increasing in the knowledge of God; strengthened with all might, according to Your glorious power, unto all patience and longsuffering with joyfulness; I give thanks unto You, Father, who qualified me to be a partaker of the inheritance of the saints in the light; who delivered me from the power of darkness, and translated me into the kingdom of the Son of Your love, in whom I have redemption through His blood, even the forgiveness of my sins, and I praise You and thank You heavenly Father, In Jesus name.

-from Colossians 1:9-14

Col 1:9 For this reason we also, since the day we heard it, do not cease to pray for you, and to ask that you may be filled with the knowledge of His will in all wisdom and spiritual understanding; 10 that you may walk worthy of the Lord, fully pleasing Him, being fruitful in every good work and increasing in the knowledge of God; 11 strengthened with all might, according to His glorious power, for all patience and longsuffering with joy; 12 giving thanks to the Father who has qualified us to be partakers of the inheritance of the saints in the light. 13 He has delivered us from the power of darkness and conveyed us into the kingdom of the Son of His love, 14 in whom we have redemption through His blood, the forgiveness of sins.

A PRAYER FOR KNOWLEDGE AND POWER

Dear Heavenly Father,

I pray unto the God of our Lord Jesus Christ, the Father of glory, that You may give unto me the spirit of wisdom, and revelation in the knowledge of Yourself, the eyes of my understanding being enlightened; that I may know (1) what is the hope of Your calling, (2) what are the riches of the glory of Your inheritance in the saints and (3) what is the exceeding greatness of Your power toward us who believe, according to the working of Your mighty power, which You worked in Christ when You raised Him from the dead, and set Him at Your right hand in the heavenlies, far above all principality, and power, and might and dominion, and every name that is named, not only in this age but also in that which is to come; and have put all things under His feet and gave Him the head over all unto the church, which is His body, the fullness of Him who fills all in all, Father, I pray this in Jesus' name, Amen.

-from Ephesians 1:17-23

(Pray often till revelation knowledge is granted. Use after or with the prayer of cleansing.)

Eph 1:17 - that the God of our Lord Jesus Christ, the Father of glory, may give to you the spirit of wisdom and revelation in the knowledge of Him, 18 the eyes of your understanding being enlightened; that you may know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints, 19 and what is the exceeding greatness of His power toward us who believe, according to the working of His mighty power 20 which He worked in Christ when He raised Him from the dead and seated Him at His right hand in the heavenly places, 21 far above all principality and power and might and dominion, and every name that is named, not only in this age but also in that which is to come. 22 And He put all things under His feet, and gave Him to be head over all things to the church, 23 which is His body, the fullness of Him who fills all in all.

PRAY AFTER THIS FASHION:

Our Heavenly Father,

How we praise you for Your loving kindness and everlasting mercy which endures forever. May we never forget Your lasting benefits and the food You have provided us. Teach us to humble ourselves before Your face and know that You are Lord and God. Prepare us for what lies ahead. Sanctify us with Your Spirit unto Holiness. Prepare us to be worthy to escape the tribulation and wrath that is coming upon them who are not worthy nor prepared nor watching. Let us give praise and honor and glory unto You Father, and the Lamb who shed His blood for us and is greatly worthy to be praised and worshiped. Now unto You, Father, and the Lamb who is worthy of all blessing and glory, be our praise now and forevermore, without end, age unto age, forever. Thank You Father God.

Appendix II (pg.171)

SCRIPTURAL PRAYERS FOR GODLY MARRIAGE

“Now this is the confidence that we have in Him, that if we ask anything according to His will, He hears us. And if we know that He hears us, whatever we ask, we know that we have the petitions that we have asked Him.” *(1John 5:14-15:14 Now this is the confidence that we have in Him, that if we ask anything according to His will, He hears us. 15 And if we know that He hears us, whatever we ask, we know that we have the petitions that we have asked of Him.)*

If you pray the following Scriptures, you will be praying God's will for a proper marriage. Pray them in first person for yourself or in third person for you wife, as is appropriate.

God's will for oneness in marriages:

Romans 15:5,6; Romans 13:13,14; Proverbs 5:15-19;
Proverbs 31:10-31; Ephesians 5:22-33; Philippians 1:27;
Colossians 2:2,3; Titus 2:3-5; 1 Corinthians 13:1-8;
Amos 3:3; John 8:31,32; 1 Peter 3:1-12; and many more.

Write them our and confess them daily until they come to pass in your life (Pr. 3:21-23; 4:21-23; 3:3; 4:4; 7:2,3).

Romans 15:5,6: 5 Now may the God of patience and comfort grant you to be like-minded toward one another, according to Christ Jesus, 6 that you may with one mind and one mouth glorify the God and Father of our Lord Jesus Christ; **Romans 13:13,14;** 13 Let us walk properly, as in the day, not in revelry and drunkenness, not in lewdness and lust, not in strife and envy. 14 But put on the Lord Jesus Christ, and make no provision for the flesh, to fulfill its lusts.

Proverbs 5:15-19; 15 All the days of the afflicted are evil, But he who is of a merry heart has a continual feast. 16 Better is a little with the fear of the LORD, Than great treasure with trouble. 17 Better is a dinner of herbs where love is, Than a fatted calf with hatred. 18 A wrathful man stirs up strife, But he who is slow to anger allays contention. 19 The way of the lazy man is like a hedge of thorns, But the way of the upright is a highway

Pro 31:10 Who can find a virtuous[fn] wife? For her worth is far above rubies. 11 The heart of her husband safely trusts her; So he will have no lack of gain. 12 She does him good and not evil All the days of her life. 13 She seeks wool and flax, And willingly works with her hands. 14 She is like the merchant ships, She brings her food from afar. 15 She also rises while it is yet night, And provides food for her household, And a portion for her maidservants. 16 She considers a field and buys it; From her profits she plants a vineyard. 17 She girds herself with strength, And strengthens her arms. 18 She perceives that her merchandise is good, And her lamp does not go out by night. 19 She stretches out her hands to the distaff, And her hand holds the spindle. 20 She extends her hand to the poor, Yes, she reaches out her hands to the needy. 21 She is not afraid of snow for her household, For all her household is clothed with scarlet. 22 She makes tapestry for herself; Her clothing is fine linen and purple. 23 Her husband is known in the gates, When he sits among the elders of the land. 24 She makes linen garments and sells them, And supplies sashes for the merchants. 25 Strength and honor are her clothing; She shall rejoice in time to come. 26 She opens her mouth with wisdom, And on her tongue is the law of kindness. 27 She watches over the ways of her household, And does not eat the bread of idleness. 28 Her children rise up and call her blessed; Her husband also, and he praises her::29 "Many daughters have done well, But you excel them all." 30 Charm is deceitful and beauty is passing, But a woman who fears the LORD, she shall be praised. 31 Give her of the fruit of her hands, let her own works praise her in the gates.

Ephesians 5:22-33 22 Wives, submit to your own husbands, as to the Lord. 23 For the husband is head of the wife, as also Christ is head of the church; and He is the Savior of the body. 24 Therefore, just as the church is subject to Christ, so let the wives be to their own husbands in everything. 25 Husbands, love your wives, just as Christ also loved the church and gave Himself for her, 26 that He might sanctify and cleanse her with the washing of water by the word, 27 that He might present her to Himself a glorious church, not having spot or wrinkle or any such thing, but that she should be holy and without blemish. 28 So husbands ought to love their own wives as their own bodies; he who loves his wife loves himself. 29 For no one ever hated his own flesh, but nourishes and cherishes it, just as the Lord does the church. 30 For we are members of His body, of His flesh and of His bones.

31 "For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh." 32 This is a great mystery, but I speak concerning Christ and the church. 33 Nevertheless let each one of you in particular so love his own wife as himself, and let the wife see that she respects her husband.

Philippians 1:27; Only let your conduct be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of your affairs, that you stand fast in one spirit, with one mind striving together for the faith of the gospel,

Colossians 2:2,3; 2 that their hearts may be encouraged, being knit together in love, and attaining to all riches of the full assurance of understanding, to the knowledge of the mystery of God, both of the Father and of Christ, 3 in whom are hidden all the treasures of wisdom and knowledge.

Titus 2:3-5; :3 the older women likewise, that they be reverent in behavior, not slanderers, not given to much wine, teachers of good things—4 that they admonish the young women to love their husbands, to love their children, 5 to be discreet, chaste, homemakers, good, obedient to their own husbands, that the word of God may not be blaspheme.

1 Corinthians 13:1-8; 1 Though I speak with the tongues of men and of angels, but have not love, I have become sounding brass or a clanging cymbal. 2 And though I have the gift of prophecy, and understand all mysteries and all knowledge, and though I have all faith, so that I could remove mountains, but have not love, I am nothing. 3 And though I bestow all my goods to feed the poor, and though I give my body to be burned, but have not love, it profits me nothing

1Co 13:4 Love suffers long and is kind; love does not envy; love does not parade itself, is not puffed up; 5 does not behave rudely, does not seek its own, is not provoked, thinks no evil; 6 does not rejoice in iniquity, but rejoices in the truth; 7 bears all things, believes all things, hopes all things, endures all things. 8 Love never fails. But whether there are prophecies, they will fail; whether there are tongues, they will cease; whether there is knowledge, it will vanish away.

Amos 3:3 Can two walk together, unless they are agreed?

John 8:31,32: 31 Then Jesus said to those Jews who believed Him, "If you abide in My word, you are My disciples indeed. 32 "And you shall know the truth, and the truth shall make you free."

1 Peter 3:1-12; 1 Wives, likewise, be submissive to your own husbands, that even if some do not obey the word, they, without a word, may be won by the conduct of their wives,

and many more.

Write them our and confess them daily until they come to pass in your life. (Pr. 3:21-23; 4:21-23; 3:3; 4:4; 7:2,3)

Pro 3:21-23: 21 My son, let them not depart from your eyes—
Keep sound wisdom and discretion; 22 So they will be life to your soul
And grace to your neck. 23 Then you will walk safely in your way,
And your foot will not stumble

Pro 4:21-23: 21 Do not let them depart from your eyes;

Keep them in the midst of your heart; 22 For they are life to those who find them, And health to all their flesh. 23 Keep your heart with all diligence, For out of it spring the issues of life.

Pro 3:3 -*Let not mercy and truth forsake you; Bind them around your neck, Write them on the tablet of your heart.*

Pro 4:4 *He also taught me, and said to me:*

“Let your heart retain my words; Keep my commands, and live.

Pro 7:2,3: *2 Keep my commands and live, And my law as the apple of your eye. 3 Bind them on your fingers; Write them on the tablet of your heart.*

SCRIPTURAL PRAYERS FOR HEALING

Pray these verses in the first person until they come from your heart. Also read the chapters from which the verses for the prayers were taken.

Psalm 103:1-5; Psalm 107:19-20; Acts 10:34,35; Isaiah 53:4,5; Romans 8:11; Hebrews 4:12; Proverbs 4:20-22; Exodus 15:26; Deuteronomy 7:15;

Psalm 103:1-5: *1 Bless the LORD, O my soul; And all that is within me, bless His holy name! 2 Bless the LORD, O my soul, 3 Who forgives all your iniquities, Who heals all your diseases, 4 Who redeems your life from destruction, Who crowns you with lovingkindness and tender mercies, 5 Who satisfies your mouth with good things, So that your youth is renewed like the eagle’s.*

Psalm 107:19-20: *19 Then they cried out to the LORD in their trouble, And He saved them out of their distresses. 20 He sent His word and healed them, And delivered them from their destructions.*

Acts 10:34,35; *34 Then Peter opened his mouth and said: “In truth I perceive that God shows no partiality. 35 “But in every nation whoever fears Him and works righteousness is accepted by Him.;*

Isaiah 53:4,5; *“Do not fear, for you will not be ashamed; Neither be disgraced, for you will not be put to shame; For you will forget the shame of your youth, And will not remember the reproach of your widowhood anymore. 5 For your Maker is your husband, The LORD of hosts is His name; And your Redeemer is the Holy One of Israel;*

He is called the God of the whole earth.

Romans 8:11; *But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who dwells in you.*

Hebrews 4:12 *For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.*

Proverbs 4:20-22: *20 My son, give attention to my words; Incline your ear to my sayings. 21 Do not let them depart from your eyes; Keep them in the midst of your heart; 22 For they are life to those who find them, And health to all their flesh;*

Exodus 15:26 and said, *“If you diligently heed the voice of the LORD your God and do what is right in His sight, give ear to His commandments and keep all His statutes, I will put none of the diseases on you which I have brought on the Egyptians. For I am the LORD who heals you.”;*

Deuteronomy 7:15 *“And the LORD will take away from you all sickness, and will afflict you with none of the terrible diseases of Egypt which you have known, but will lay them on all those who hate you*

Luke 10:19 Then say, “I take that authority now and command every symptom of sickness and disease in my body to yield to the name of Jesus, the name above every other name, to which every other name must yield and obey. I command the sickness (illness)(infirmity)(disease) of _____ to depart from my (this) body now, in the name of Jesus of Nazareth, GO!”

Luk 10:19 - *“Behold, I give you the authority to trample on serpents and scorpions, and over all the power of the enemy, and nothing shall by any means hurt you.*

Appendix III (pg.172)

THE WORKS OF THE FLESH

The following is a list of 1700 desires that are evil in the sight of God. Those who have such desires will not inherit the kingdom of God (*Ga. 5:21* *envy, murders, [fn] drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told you in time past, that those who practice such things will not inherit the kingdom of God.*). If you have ever exhibited the trait or characteristic of one of these words, then you have that desire within you. You also have that desire if there is any stress, condition or circumstance that would ever bring out the behavior described in one of these words.

These desire imprinted in the flesh are called iniquity. An iniquity is a potential somewhere in the heart for committing a given sin against God. This sin can be in deed, word, thought, or intent. God judges man not just after the fact (by his deeds), but by the causes of his deeds present within his spirit. Why? Because the cause within for any evil act is the desire to do it. You are whatever you are because you wanted to be. Jesus brought a new commandment saying that the desire to commit a sin is equivalent to committing that sin in the physical (*M't. 5:27-30:27* *“You have*

heard that it was said to those of old, 'You shall not commit adultery.28 "But I say to you that whoever looks at a woman to lust for her has already committed adultery with her in his heart. 29 "If your right eye causes you to sin, pluck it out and cast it from you; for it is more profitable for you that one of your members perish, than for your whole body to be cast into hell. 30 "And if your right hand causes you to sin, cut it off and cast it from you; for it is more profitable for you that one of your members perish, than for your whole body to be cast into hell.).

These causes, though hidden in the desires of a man's heart, covered by the guile, and duplicity of his mind, are manifest in his spirit, and visible to God (Jer. 17:9,10; Heb. 4:13) (*Jer. 17:9,10; 9 "The heart is deceitful above all things, And desperately wicked; Who can know it? 10 I, the LORD, search the heart, I test the mind, Even to give every man according to his ways, According to the fruit of his doings. Heb. 4:13 And there is no creature hidden from His sight, but all things are naked and open to the eyes of Him to whom we must give account.).*

And though the causes be hidden, the effects are known in spiritual bondage. (*Lu. 12:2" For there is nothing covered that will not be revealed, nor hidden that will not be known.).*

Each word on this list represents an iniquity as well as an evil spirit. Some are only example of a whole group. Names, songs, nationalities, famous personalities, religions, denominations, occult systems, rituals, holidays, zodiac signs, etc., are all spirits that may be cast out. This list of 1700 was edited from a list of 7600 that was itself incomplete.

The endings of words in this list should be altered according to the kind of spirit you are identifying. Some words can indicate several kinds of spirits, e.g., the word "abuse" could indicate either an abusing or abused spirit.

Some in the list are "principalities" (*Eph. 6:12 For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual hosts of wickedness in the heavenly places.).* These include wanting, anti-, forgetting, queen of heaven and others. These kind most often come out only after fasting and godly sorrow unto repentance. Then they may be cast out in Jesus' Name, the Word.

"I tell you beforehand, just as I told you in time past, that those who practice such things will not inherit the kingdom of God (*Ga. 5:19-21: 19 Now the works of the flesh are evident, which are: adultery ,fornication, uncleanness, lewdness, 20 idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, 21 envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told you in time past, that those who practice such things will not inherit the kingdom of God.).* Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, licentiousness, idolatry, sorcery, hatred, contentions, jealousies, outburst of wrath, selfish ambitions, dissensions, heresies, envy, murders, drunkenness, revelries, and the following:"

