

## **SOUTHPORT GUN CLUB, Inc.**

Monthly/Annual Meeting  
January 10, 2023

### **Attendance:**

- Brian Boehm, Bill Means, Ken Normandy, Scott Heeter, Steve Close, Beau Bosovich, Dora Potekin, Jon Speck
- 12 regular members

### **Opening – Brian Boehm:**

- Brian called the meeting to order at 7:00 PM with the Pledge of Allegiance.
- Scott read the minutes and approved with no changes.

### **Secretary's Report – Scott Heeter:**

- Scott read the previous minutes and were approved as read.

### **Treasurer's Report – Bill Means:**

- After paying everything our total Cash and assets are \$28,525 which includes our CD with Johnson Bank of \$10,000.
- \$696 in the tournament acct.
- We paid the asphalt bill.
- The tenant is paying on time.
- The phone is disconnected. AT&T owes us \$280.
- Heating bill has jumped extremely in the last 4 months primarily due to the increases in gas prices.
- Brian noticed that the heat isn't being turned down. We really need to make sure that the heat is turned back down when we leave. Brian to make new sign for door to remind people to turn heat down.

### **Membership Report –Steve Close:**

- Currently we have 71 general members and 8 seniors for a total of 79. Still have a couple guys in deferment.
- We collected \$1460 in dues.
- 10 notices to be sent out.
- No dues credit this month.
- 2 Second Readings: Terry Paskiewicz and Amy Powell. Both sponsored by Chip Caputa and membership approved. Both candidates told us a little about themselves.
- We have a 2 - 1<sup>st</sup> reading, Charles Zielski – Sponsor Jon Spec, Paul Baumann – Tom Becker sponsor. Charles told us a little about himself and we asked him to come back next month. Paul was a past member and left in good standings therefore, there is not 2<sup>nd</sup> reading needed and he was approved for membership.

### **Rifle Team –Jon Speck:**

- SWWRL has begun and we are 4 matches in.

- Have a bunch of new shooters.
- JO's will be this weekend.
- NRA sectional is scheduled for March 4<sup>th</sup>.
- We have 4 juniors now including Emme. We are having a lot of fun. We will be starting again on Saturdays starting the 28<sup>th</sup>.

#### **Pistol League – Bill Means:**

- The club is going to pick up the expenses for the fall league which comes out of the tournament account.
- Wrapped up the fall league and the banquet will be at 5:00 on January 22<sup>nd</sup>.
- Starting the 2-gun league. Don't have many shooters.
- Pardini will give you discounts on products because we are affiliated with the gun club and leagues.

#### **Maintenance –Brian Reported:**

- Bill mentioned that we have a nasty complaint from the village of Pleasant Prairie about the asphalt project. We might get a fine due to having no permit beforehand. No one to blame it was overlooked by both Brian and the asphalt company. We will deal with that when the time comes.

#### **Rental Property – Brian Reported:**

- Nothing to report.

#### **Match Director – Dora Potekin:**

- Sectionals are coming up on the 21<sup>st</sup> and anyone and everyone should come.
- Currently we have 18 people signed up.

#### **Hunter Education – Beau Bosovich:**

- Beau inquired about getting feedback from students who took hunters ed however, he hit a roadblock by the DNR because of Hipaa laws. So, he is not able to get any information regarding the kids.
- Brian mentioned that maybe in the future we ask during the class (the parents) if we can reach out to them after the deer season to get feedback of what they learned and such.
- We would like to have this information to help promote the program in some way or another.

#### **Communications – Robert Peloza (not present):**

- The first newsletter is out.
- Brian mentioned that Bob is eager to put out another Newsletter however, he needs info from all of us to put into it.

#### **Old Business:**

- BYLAW and MEMBERSHIP Revisions (Pending 2022)
- Hosting Shooting Events – We need trained RSO's.

- Cancelled the telephone line. There was discussion about how someone would contact the club in regard to membership or visiting. Also, about when a problem arises.
  - In case of emergency numbers are in the back by where the phone was at.
  - Google Phone was an idea.
  - Using Brian as the main point of contact for now.
  - Website will be updated to remove old number and point people in the right direction of ways to contact people within the club. i.e., Pistol League, Rifle League, etc.

### **New Business:**

- Still looking for suggestions about ways to promote the club and talked about some new event ideas.
  - Fundraising Shoot – Brian saw something about a fundraiser shoot at another club where we have some sort of a shooting event to raise funds for a scholarship. We would get the colleges involved and maybe do something within the trades and contacting a contractor and see if they might help out.
  - 22LR Action Shoot – Brian talked about a shoot using clay targets on stands at 3 different levels. This would be a timed event where you shoot at the targets and are timed on how long it takes to shoot all of them or how many in a specified amount of time. He wanted to get permission from the club first before he tested anything out. It was voted to have him test it out and see how it works and bring back results.
- Top Shot Shooting Event – We have set a tentative date of March 25, 2023, to have some sort of match. One of the ideas was maybe a 3-gun shoot, that will be provided.

### **Announcement:**

- Volunteer hours need to still be turned into Brian with detail.
- Brian thanked everyone for their cleaning efforts and such.
- Brian talked about the BSA National Jamboree.
  - They are looking for volunteers to help. They need 225 volunteers and only have about 80 at this point. You volunteer for this but you have to pay for it.
  - They need NRA RSO trained individuals and will provide the training/certification at the event.
  - This is held in West Virginia at the Summit Bechtel Reserve from July 19-28.
  - If interested, See Brian for more details.

### **For the good of the order:**

### **Adjourn Meeting:**

- Brian adjourned the meeting 8:10 PM

Respectfully submitted: Scott Heeter