

# **St. Luke's Episcopal Church**

## **Independence Day**

**4 July 2021 ✕ 10:00 A.M.**

**Holy Eucharist**

The Reverend Michael L. Delk, *Celebrant & Preacher*

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*Wearing a mask on the St. Luke's campus is no longer required if you are fully vaccinated. However, if you feel more comfortable wearing a mask and maintaining social distancing, please let the ushers know and they have reserved pews for distancing.*

### **THE WORD OF GOD**

**Prelude**

**“Stars and stripes forever”**

**John Phillip Sousa**

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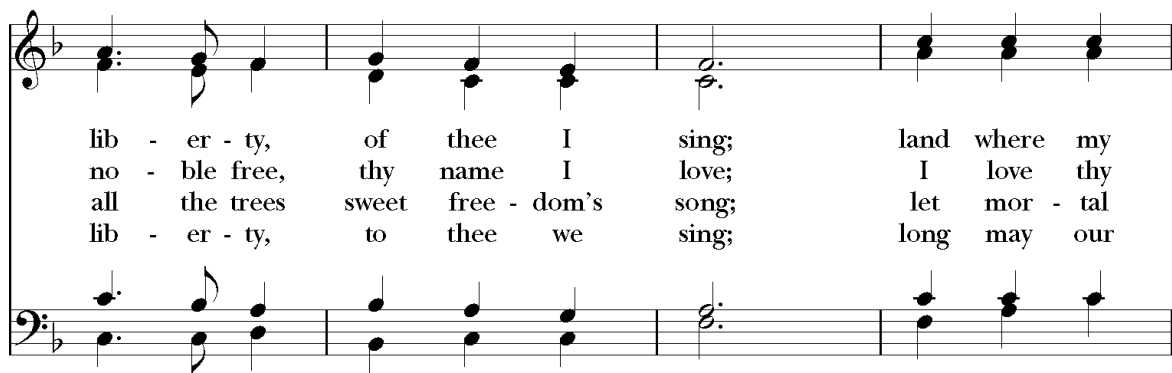
# Processional Hymn

## “My Country, tis of thee”

Hymnal, 717



1 My coun - try, 'tis of thee, sweet land of  
 2 My na - tive coun - try, thee, land of the  
 3 Let mu - sic swell the breeze, and ring from  
 4 Our fa - thers' God, to thee, au - thor of



lib - er - ty, of thee I sing; land where my  
 no - ble free, thy name I love; I love thy  
 all the trees sweet free - dom's song; let mor - tal  
 lib - er - ty, to thee we sing; long may our



fa - thers died, land of the pil - grim's pride,  
 rocks and rills, thy woods and tem - pled hills;  
 tongues a - wake, let all that breathe par - take,  
 land be bright with free - dom's ho - ly light;

from ev - ery moun - tain - side let freed - om ring.  
 my heart with rap - ture thrills like that a - bove.  
 let rocks their si - lence break, the sound pro - long.  
 pro - tect us by thy might, great God, our King.

Words: Samuel Francis Smith (1808-1895) Music: *America*, from *Thesaurus Musicus*, 1745

## The Opening Acclamation

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*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and forever. Amen.

## The Collect for Purity

## The Gloria: S-280 in the Hymnal 1982

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

## **The Salutation & Collect of the Day**

**Page 357**

***Celebrant***     The Lord be with you.

***People***        **And also with you.**

***Celebrant***     Let us pray.

Lord God Almighty, in whose Name the founders of this country won liberty for themselves and for us, and lit the torch of freedom for nations then unborn: Grant that we and all the people of this land may have grace to maintain our liberties in righteousness and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*

## **The First Lesson**

**Deuteronomy 10:17-21**

For the LORD your God is God of gods and Lord of lords, the great God, mighty and awesome, who is not partial and takes no bribe, who executes justice for the orphan and the widow, and who loves the strangers, providing them food and clothing. You shall also love the stranger, for you were strangers in the land of Egypt. You shall fear the LORD your God; him alone you shall worship; to him you shall hold fast, and by his name you shall swear. He is your praise; he is your God, who has done for you these great and awesome things that your own eyes have seen.

The Word of the Lord.

***People***        **Thanks be to God.**

[ CONTINUE TO NEXT PAGE ]

Robert Knox Kennedy  
(b. 1945)



© 1979, Robert Knox Kennedy.

- <sup>1</sup> I will exalt you, O God my **King**, \*  
and bless your Name for ever and **ever**.
- <sup>2</sup> Every day will I **bless** you \*  
and praise your Name for ever and **ever**.
- <sup>3</sup> Great is the **LORD** and greatly to be **praised**; \*  
there is no end to his **greatness**.
- <sup>4</sup> One generation shall praise your works to a-**nother** \*  
and shall declare your **power**.
- <sup>5</sup> I will ponder the glorious splendor of your **majesty** \*  
and all your marvelous **works**.
- <sup>6</sup> They shall speak of the might of your wondrous **acts**, \*  
and I will tell of your **greatness**.
- <sup>7</sup> They shall publish the remembrance of your great **goodness**; \*  
they shall sing of your righteous **deeds**.
- <sup>8</sup> The **LORD** is gracious and full of com-**passion**, \*  
slow to anger and of great **kindness**.

<sup>9</sup> The LORD is loving to **everyone** \*  
and his compassion is over all his **works**.

## **The Second Lesson**

**Hebrews 11:8-16**

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old — and Sarah herself was barren — because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

*People*      The Word of the Lord.  
**Thanks be to God.**

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# The Sequence

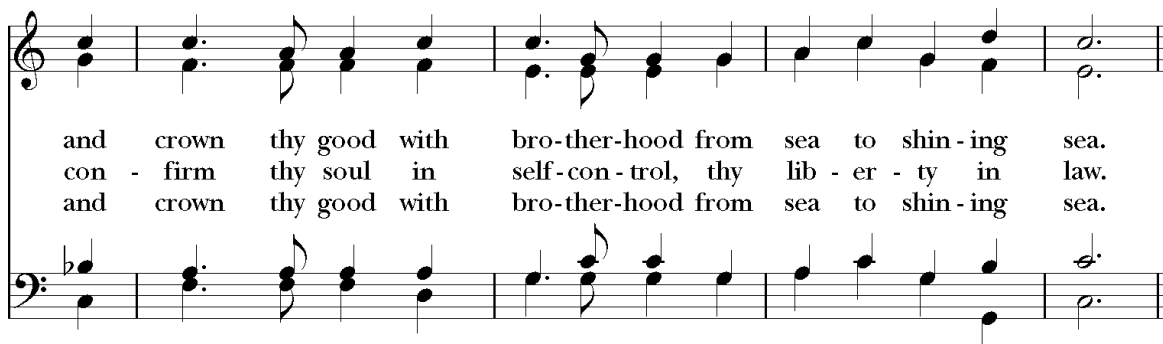
## “O beautiful for spacious skies”

Hymnal, 719

1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,  
 2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,  
 3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!  
 who more than self their coun - try loved, and mer - cy more than life!  
 thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,  
 A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,  
 A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,



Words: Katherine Lee Bates (1859-1929), alt. Music: *Materna*, Samuel Augustus Ward (1848-1903)

## The Holy Gospel

Matthew 5:43-48

*The people remain standing. The Celebrant says*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

"You have heard that it was said, 'You shall love your neighbor and hate your enemy.' But I say to you, Love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous. For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? Be perfect, therefore, as your heavenly Father is perfect.

*After the reading, the Celebrant says*

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

## **The Nicene Creed**

*Said by all, standing*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became Incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **Prayers of the People, Form IV**

**Page 388**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Guide Joe our President, Andy our Governor, and Neil & Greg our Mayors, and the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Comfort and heal and all those who suffer in body, mind, or spirit; especially **Al, Allen, Amy, Ann, Annie, Beecher, Bethann, Beverly, Bill, Braden, Bud, Carol, Chris, Christy, Danny, Dave, David, Diana, Dorothy, Doug, E.J., Eleanor, Elizabeth, Erma, Gene, Helga, Hugh, Ira, Jen, Jenni, Jerry, Jewell, Jim, Joan, Joe, John, Joyce, Karen, Kathy, Kelly, Ken, Laura, Lauren, Lee, Linda, Lisette, Liz, Lynn, Martha, Mary, MaryBeth, Matt, Meg, Mike, Milo, Monica, Morgan, Nancy, Nelson, Nina (Nine-ah), Patricia, Rob, Ronald, Rueben, Sandy, Stefanie, Steve, Sue, Susan, Susie, Terry, Tim, Toni, Tracy, Trent, Ursula, Vicki, Walt, Whitney, Wynn; for the men and women of our armed forces, especially Alex, Casey, Christian, Griffin, Pat, Seth, Sinclair, Trey.** Give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

We commend to your mercy all who have died, [especially ...] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

*Hear our prayer.*

*The Celebrant adds a concluding Collect.*

## **Confession of Sin**

**Page 360**

Celebrant      Let us confess our sins against God and our neighbor.

**All            Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## **The Absolution**

### **The Peace**

*Celebrant*      The peace of the Lord be always with you.

*People*          **And also with you.**

## **Prayers for Healing**

## **Birthday and Anniversary Prayers**

# THE HOLY COMMUNION

## Offertory Sentence

## Offertory Anthem

## “Battle Hymn of the Republic”

Peter Wilhousky

## Presentation Anthem

## “From all that dwell below the skies”

Hymnal, 380

(vs. 3)

1 From all that dwell be - low the skies let  
2 E - ter - nal are thy mer - cies, Lord, and  
\*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
truth e - ter - nal is thy word: thy praise shall sound from  
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!  
shore to shore till suns shall rise and set no more.  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

*Celebrant* It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here the Celebrant adds a Proper Preface*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

*Celebrant and people*

## Sanctus: S-129 in the Hymnal 1982

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

### *The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**People            Christ has died.  
                     Christ is risen.  
                     Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day, bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**The Lord's Prayer**

**Our Father, who art in heaven, hallowed be Thy Name. Thy kingdom come, Thy will be done, on Earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory, for ever and ever. Amen.**

**The Breaking of the Bread**

A period of silence is kept.

## The Fraction Anthem: S-155

S 155

The Holy Eucharist

### Fraction Anthem: Christ our Passover

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

Communion Anthem

“Grover’s Corners”

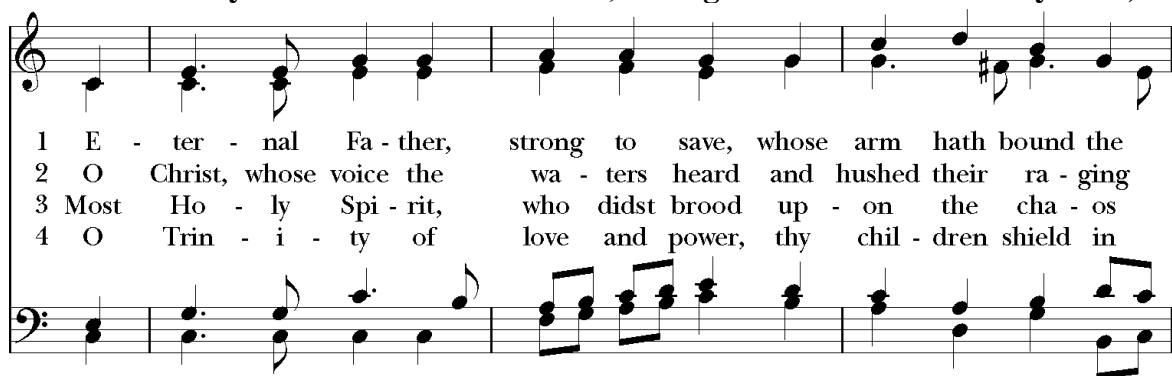
Aaron Copland

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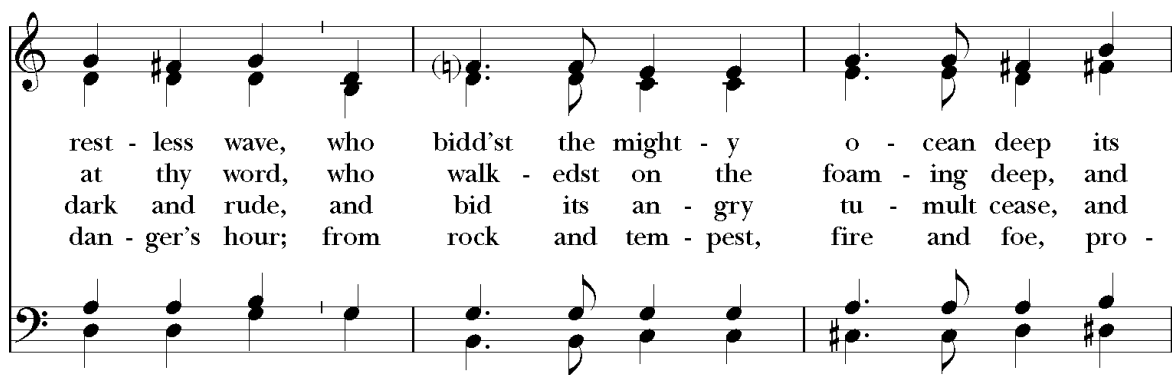
## Communion Hymn

## “Eternal Father, strong to save”

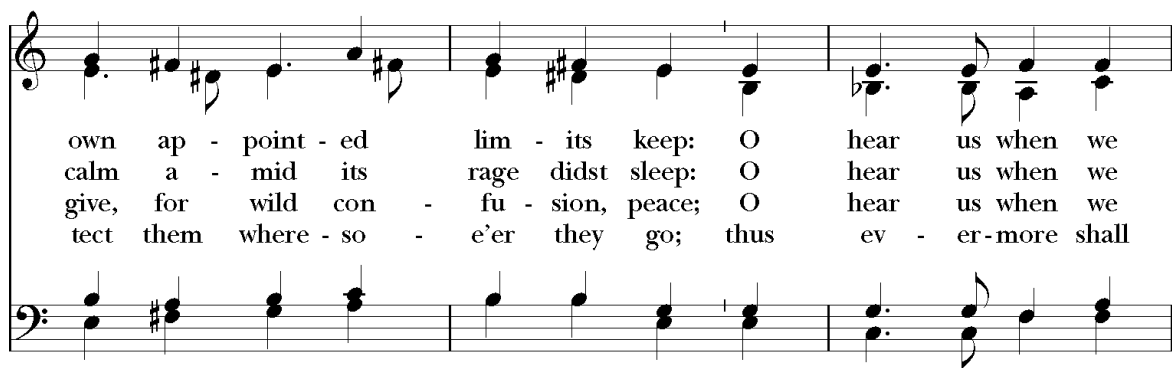
Hymnal, 608



1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the  
 2 O Christ, whose voice the wa - ters heard and hushed their ra - ging  
 3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os  
 4 O Trin - i - ty of love and power, thy chil - dren shield in



rest - less wave, who bidd'st the might - y o - cean deep its  
 at thy word, who walk - edst on the foam - ing deep, and  
 dark and rude, and bid its an - gry tu - mult cease, and  
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -



own ap - point - ed lim - its keep: O hear us when we  
 calm a - mid its rage didst sleep: O hear us when we  
 give, for wild con - fu - sion, peace; O hear us when we  
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 rise to thee glad hymns of praise from land and sea.

Words: William Whiting (1825-1878), alt. Music: *Melita*, John Bacchus Dykes (1823-1876)

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**Sending Forth of Lay Eucharistic Ministers**

***Celebrant*** In the name of God and of St. Luke's, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

***People*** We who are many are one body, because we all share one bread, one cup.

**The Blessing**

# Recessional Hymn

# “O say can you see”

Hymnal, 720

(verse 1)

1 O say can you see, by the dawn's ear - ly light,  
2 O thus be it ev - er, when free - men shall stand

what so proud - ly we hailed at the twi - light's last gleam - ing,  
be - tween their loved homes and the war's des - o - la - tion!

whose broad stripes and bright stars, through the per - il - ous fight,  
Blest with vic - tory and peace, may the heaven-re-scued land

o'er the ram - parts we watched, were so gal - lant - ly stream - ing?  
praise the Power that hath made and pre - served us a na - tion!

And the rock - ets' red glare, the bombs burst - ing in air,  
Then con - quer we must, when our cause it is just,

gave proof through the night that our flag was still there.  
and this be our mot - to, "In God is our trust."

O say does that star-span-gled ban - ner yet wave  
And the star-span-gled ban - ner in tri - umph shall wave



Words: Francis Scott Key (1779-1843) Music: *National Anthem*, source unknown, ca. 18th cent.

*Please remain in your pew to enjoy the Postlude.  
We are so grateful you have joined us today and look forward  
to gathering again very soon.*

**Postlude**

**“Washington Post”**

**John Phillip Sousa**

**The Dismissal**

*People*

**Thanks be to God.**

Special brass music is made possible by a  
generous gift from Fofa Johnson, given in  
memory of Gene Johnson.

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# ANNOUNCEMENTS

*Here at St. Luke's, we welcome everyone to participate in everything freely, member or non-member. If you are a visitor, please fill out one of the visitor cards and place it in the offering plate. If you would like to become an official member of our parish family, please call our office, 245-8827, or speak with Father Michael.*

## Save the dates!!

Mark your calendars for two in person organ recitals on the Martin Pasi organ, Opus 22 at St. Luke's Episcopal Church. St. Luke's Music Series will present two wonderful summer recitals by two fine organists (and Louisville natives). Both recitals will also be livestreamed on St. Luke's Facebook page.

July 18 at 3:30 : Dr. Boyd M Jones, University Organist; John E. and Aliese Price Professor of Organ at Stetson University, DeLand, Florida. Works by Dietrich Buxtehude, Domenico Scarlatti, Camille Saint-Saens, Felix Mendelssohn, J. S. Bach, Florence Price and Charles Ives

August 15 at 3:30 : Dr. Steven E. Plank, Andrew B. Meldrum Professor of Musicology, Director, Division of Musicology and Director, Collegium Musicum at Oberlin Conservatory of Music, Oberlin, Ohio. Works by Heinrich Scheidemann, Samuel Scheidt and Jan Pieterszoon Sweelinck.

## Wednesday AM Bible Study

The Wednesday morning 9:45 am bible study meets in person in the **LYMAN HOUSE**. You can join this lay-led discussion of the core stories of our faith **either in person or on Zoom** every Wednesday at 9:45. We are currently using The Path, a Bible Study published by Forward Movement, as a guide among other sources. It is not necessary to have a copy of The Path to participate. Just bring your Bible.

## Contemporary Anglican Saints

**BRIEF HIATUS : Class will resume on July 11th.**

We will meet in person on the church campus in the Dudley House (the house attached to the back side of Board Hall) as we continue to broadcast on Zoom for those who do not or cannot come in person, to create a Hybrid class.

The British Isles and the greater Anglican Communion has been the home and origin of many great saints. These saints are people with fascinating stories, and great impact on global Christianity.

Please join us as we learn about these saints and discuss their influence and ideas. For more information, email Dave Kirchinger at [episcopaliandave@gmail.com](mailto:episcopaliandave@gmail.com).

The link to the class is: <https://us02web.zoom.us/j/85144530030> / Meeting ID: 851 4453 0030  
If prompted to enter a password, please enter our parish office phone number - 2458827

## **Centering Prayer**

**Beginning July, we will meet back at the Lyman House and no longer on Zoom.**

Centering Prayer has changed to every **FIRST** and **THIRD** Tuesday. Join us on **July 6 & 20 from 6 – 7pm** in the Lyman Office.

## **Birthdays & Anniversaries**

**If you've had a birthday or anniversary over the past several weeks, or have one coming up in the weeks ahead**, please let Dawn know, [admin@stlukesanchorage.org](mailto:admin@stlukesanchorage.org). Let her know your birthday, or the date of your wedding anniversary and how many years you've been married, and we will offer a blessing over you during our recorded worship.

***The Flowers on the Altar*** are given by Jean Carroll in loving memory of her parents, McDonald & Jean Gray.

In our prayers ... **for Al, Allen, Amy, Ann, Annie, Beecher, Bethann, Beverly, Bill, Braden, Bud, Carol, Chris, Christy, Danny, Dave, David, Diana, Dorothy, Doug, E.J., Eleanor, Elizabeth, Erma, Gene, Helga, Hugh, Ira, Jen, Jenni, Jerry, Jewell, Jim, Joan, Joe, John, Joyce, Karen, Kathy, Kelly, Ken, Laura, Lauren, Lee, Linda, Lisette, Liz, Lynn, Martha, Mary, MaryBeth, Matt, Meg, Mike, Milo, Monica, Morgan, Nancy, Nelson, Nina (Nine-ah), Patricia, Rob, Ronald, Rueben, Sandy, Stefanie, Steve, Sue, Susan, Susie, Terry, Tim, Toni, Tracy, Trent, Ursula, Vicki, Walt, Whitney, Wynn**; and our men and women serving in our armed forces and their families. We offer prayers of blessing and thanksgiving for all men and women serving in the armed services, especially these persons known to us: **Alex, Casey, Christian, Griffin, Pat, Seth, Sinclair, Trey**. We pray that they have safe journeys and know the loving concern of friends and family. May God watch over them and grant them strength and courage to face perils which beset them.

## **Readings for:**

**July 11:  
Pentecost 7**

**II Samuel 6:1-5, 12b-19; Psalm 24;  
Ephesians 1:3-14; Mark 6:14-29.**

**ST. LUKE'S EPISCOPAL CHURCH  
DIOCESE OF KENTUCKY**

The Right Reverend Terry Allen White, *Bishop*

**STAFF**

The Reverend Michael L. Delk, *Rector*  
The Reverend Art Chard, *Priest Associate*  
Lisa Lewis, *Minister of Music*  
Brench Boden, *Parish Composer*  
Judy Chard, *Bookkeeper*  
Dawn White, *Parish Administrator*  
William Tsueda, *Sexton*

**St. Luke's Vestry Members**

Term Expires 2022

Walt Anderson, **VPOD**  
Priscilla Bond\*  
Lynn Cline  
Shaun McEntire

Term Expires 2023

Fofo Johnson  
John F. Ridoux\*\*  
Barbara Staats  
Nelson Toebe

Term Expires 2024

Jane Casada  
Caroline Eddleman  
Bob LaMontagne  
Doug Sanders

\* Senior Warden; \*\* Junior Warden

The Vestry Person On Duty (**VPOD**) has the responsibility for assisting the Rector with welcoming newcomers and closing the church after worship has concluded.

**St. Luke's Episcopal Church**  
**1206 Maple Lane**  
**Anchorage, KY 40223**

**SERVICE TIMES**

Saturday: 5:30pm (Rite II); Sunday: 8am (Rite I) & Sunday: 10am (Rite II)

**OFFICE HOURS**

Office Staff are currently working from home.  
Call to arrange an appointment.  
Phone: 502-245-8827 Fax: 502-245-5595  
Email: [admin@stlukesanchorage.org](mailto:admin@stlukesanchorage.org)  
[www.stlukesanchorage.org](http://www.stlukesanchorage.org)