



# Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES, METHODIST EPISCOPAL CHURCH, SOUTH



*Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas*

Volume LVI

LITTLE ROCK, ARKANSAS, OCTOBER 21, 1937

No. 42

## THE PENDING PLAN OF UNIFICATION

By BISHOP W. N. AINSWORTH

**T**WELVE years ago when a plan was before the church for the union of the two Episcopal Methodisms, I opposed it. I did what I could legitimately, as was my right, to defeat it. If the same plan were before the church today, I would be equally opposed to it still. That plan bracketed these two churches together under one name, but provided for their continuance as two jurisdictions, with all the overlapping and competition that already existed. It was no real union and, in my opinion, gave promise of no remedy for the evils that these related churches need to relieve. I thought and said throughout that agitation that we would yet find a fair and equitable basis of union that would promote the interests of all American Methodism.

The social and political conditions of a century ago perhaps made necessary and inevitable the divisions of that day, but I have seen no reason for these divisions to be permanent. I have always believed that the time would come and ought to come in the evolution of our church life, when the chief bodies of the same denominational family would be brought together in a real union. During all these years of division many devout souls have longed to see the day when these severed branches might be brought back together and the Methodists of America be one, as John Wesley intended them to be. This desire has again and again manifested itself. The General Conference of our own church, beginning with the first one in 1846, has repeatedly given official expression to its desire for such a reunion. The last one said that it is now time to move definitely toward it.

With profound conviction I believe that Methodism in America ought now to be one. This is one country and a united Methodism for the United States of America seems to me to be as reasonable and desirable as one Methodism in Georgia or Ohio or Missouri. There are grave problems to be solved in the nation's life and their nature and magnitude are such that they will not be solved by the people of the North or the people of the South or the people of the West. They will be solved by the whole people working together. Many things can be done by a unified administration of Methodism in this country that cannot be done by several fragments and competitive organizations among the sons of Wesley. Moreover the people of the North and South and West are not going to stay in anybody's geographical parallels. They are rapidly running together in every part of the union and they must learn to live together and work together for the solution of our common problems and the triumph of the Kingdom of God in our national life. The truth is the American people in the cardinal things must be one or they will soon be none. A unified Methodism can make a vast contribution to this end.

And it ought to be said that we, who are confronted with the vast and intricate problems of a new day, are also a new generation of the world's life. The Yankees who shot Southerners and the Southerners who shot Yankees have practically all joined the caravan that never returns. The North that exasperated the South and the South that exasperated the North in the aftermath of that lamentable struggle are rapidly passing from the stage of action. The right was not all on one side and the wrong was not all on the other. In any event their children to the third and the fourth generation do not have

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\* **NOW THE GOD OF PEACE, THAT** \*  
\* **BROUGHT AGAIN FROM THE DEAD** \*  
\* **OUR LORD JESUS, THAT GREAT** \*  
\* **SHEPHERD OF THE SHEEP, THROUGH** \*  
\* **THE BLOOD OF THE EVERLASTING** \*  
\* **COVENANT, MAKE YOU PERFECT IN** \*  
\* **EVERY GOOD WORK TO DO HIS WILL,** \*  
\* **WORKING IN YOU THAT WHICH IS** \*  
\* **WELL-PLEASING IN HIS SIGHT,** \*  
\* **THROUGH JESUS CHRIST; TO WHOM** \*  
\* **BE GLORY FOR EVER AND EVER.** \*  
\* **AMEN.—Hebrews 13:20-21.** \*  
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to keep up the fight of their forefathers, like Germany and France, but need to bring all their resources to the altar of God for the solution of the living issues of a new day.

Furthermore there are innumerable evidences that at heart each of the three bodies of Methodism that are now seeking union are set upon the same great ends of the Kingdom of God. There is to my mind no justification for a "holier-than-thou" attitude on the part of any one of these groups toward the others. Both the leaders and membership of the Methodist Episcopal Church and the Methodist Protestant Church are, in my observation, just as pious and just as true to the historic faith of Methodism and just as consecrated to the great ends of the kingdom as we are in the Methodist Episcopal Church, South, and I might add just as worldly in spots, but no more so. There may be differences of view about some matters (There are clashing views in different sections and groups of our own church, as there were in the college of apostles), but no more so than in numerous other organizations of national extent, political, economic, and ecclesiastical. We can and ought to work together for Christ's sake and for America's sake and the world's sake.

The pending plan of union has my hearty endorsement. I will not analyze its various features—others have done that in the press of the church—but will now make a few observations concerning criticisms that others have made that do not seem to be in good reason.

1. "This plan will make division (jurisdictions) and not union." It will make union through the uniform legislation of the one General Conference in any given territory, with all the congregations therein under the supervision of the same bishop and presiding elders. There will be no more competition or conflict in administration.

2. "The Southern Methodist Church will be utterly destroyed." When that which is in part shall be done away for the accomplishment of a larger end, it is not destroyed. Southern Methodism will no more be destroyed than two financial institutions are destroyed when their resources are united for larger service. It will no more be destroyed than two business men are destroyed through the union of their capital and energies for commercial conquest. It will no more be destroyed than two personalities are destroyed when they merge their lives in the marital relation. Every one of the 2,800,000 members of the Southern Methodist Church will still be in the new organization and nearly all the local congregations will exist as units in the Methodist Church.

3. "The Southern church will be swallowed up." The fundamental principles of the union are imbedded in a Constitution, which will have the protection of the Judicial Council and cannot be changed by any majority action of the Gen-

eral or Annual Conferences. The Uniting Conference, which will arrange details within certain fixed principles that it cannot change, will have an equal number of Southern and Northern Church delegates in it, though the latter is nearly twice as large, and in the subsequent General Conferences the Southern delegates will hold their own as well as Southerners in the federal union.

4. "The plan is a half-baked, unfinished document." The plan, so far as fundamentals are concerned, has been finished and published two years, and is as complete as the structure of our own church is now or ever was. It may be changed by a legal process as our own has been from time to time and as every living organism must change.

5. "Why should not the General Conference vote on it first and amend it as we want it?" It would not be possible for our General Conference to make any amendment to the basis of union and get it adopted. All three parties to the union must adopt the same thing or it is defeated. However, so far as I am aware, no considerable number of Southern Methodists want to amend it. The inside fact is it is a Southern Methodist plan, largely proposed and promoted by our own leaders and it preserves and protects what we have insisted upon through the years. The Annual Conferences are voting on the plan this year because a large majority of them by formal vote asked that it be done and they have the right to vote in advance of the General Conference under our law. See *Discipline*, paragraph 43.

6. "We do not want any bishop from another section of the country to preside over our Conferences." I do know some such, whom I would be pleased to see in the chair of the Southern Conference, but as a matter of fact each Jurisdiction elects its own bishops and no bishop can hold Conferences in any other Jurisdiction except by the invitation of such other Jurisdictional Conference or its bishops. Sectional sentiments are fully protected in this and many other matters of administration by the Jurisdictional Conference.

7. "We are opposed to any arrangement for negroes in the church." The negro Conferences of the present Northern Methodist Church will be put into a Jurisdiction for themselves and will elect their own bishops and conduct the administration of their own affairs. The church at large will have a nexus with them through the General Conference, as it ought to have, and as the Protestant Episcopal Church in this country does have without hurt to anybody. The arrangement will not open the churches or schools of the South to any mixed attendance—social custom and the laws of the States settle these things, but it will give a better opportunity for service to these and perhaps to other negroes that Christian people should welcome.

8. "The Southern Methodists will have nothing left if this plan goes through." Yes, we will still have Jesus Christ, the Rock of Ages, the Bible, the living ministry, the sacraments, the General, Annual, District, Quarterly and Church Conferences, functioning almost exactly as we have always known them, our local congregations with their families programmes of work and worship and our same 2,800,000 members in a more vital fellowship with 5,000,000 other Methodists. They all will have America and the world before them as an open harvest field, challenging their united best, which they will be better prepared to render than in all the previous years of American Methodism.—In *Christian Advocate*.

# The Arkansas Methodist

PUBLISHED EVERY THURSDAY  
Except Weeks of July 4 and December 25

A. C. MILLAR, D.D., LL.D. Editor and Manager  
ANNIE WINBURNE Treasurer

Owned, managed, and published by the Methodist Episcopal Church, South, in Arkansas

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Our Foreign Advertising Department is in charge of JACOBS LISTS, Inc.

Address correspondence to the Home Office of Jacobs Lists, Inc., Clinton, S. C.

Arkansas Advertising Manager, O. E. Williams, 1018 Scott Street, Little Rock, Arkansas

## SUBSCRIPTION RATES

One year, in advance.....\$1.00  
Subscribers should watch the date on label and remit before expiration to avoid missing any issues. If date is not changed within two weeks, notify the office. Mistakes will be cheerfully corrected.

Office of Publication, 1018 Scott Street  
LITTLE ROCK, ARKANSAS

Make money orders and checks payable to the ARKANSAS METHODIST

Matter for publication should be addressed to the Editor, and should reach the office Monday, or earlier, to insure appearance in the next issue. Obituaries should be brief and carefully written.

Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 2, 1897. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized September 12, 1918.

## METHODIST EVENTS

N. Ark. Conference, Fort Smith, Nov. 3, 7:30 p. m.  
Little Rock Conference, Hope, Nov. 10, 7:30 p. m.

## Personal and Other Items

**REV. C. E. GRAY**, our pastor at Imboden, writes: "Everything is moving along very nicely, and I am hoping to be able to report everything out in full by Conference."

**REV. S. B. WILFORD**, pastor, writes: "Bishop John M. Moore will dedicate Midland Heights Church on Tuesday night, Nov. 2. The church is free of debt. Claims are already in full and all other obligations for the year taken care of."

**REV. J. A. GATLIN**, pastor of Central Avenue Church, Batesville, announces: Opening service in our new church, Sunday morning, Oct. 24; Dr. O. E. Goddard, Sunday night, Oct. 24; Rev. C. W. Lester, Sunday morning, Oct. 31; Bishop J. M. Moore, Sunday night, Oct. 31.

**REV. A. L. RIGGS**, Pastor of Perry Circuit, writes: "We have sent in our last report on Conference Claims, an increase of 5%. We have had one or more additions on profession in every church on the circuit. Have had a good year, will make a full report after our Fourth Quarterly Conference."

## CIRCULATION REPORT

SINCE last week the following subscriptions have been received: Hulbert-W. Memphis, I. L. Claud, 100%, 40; Gurdon, K. L. Spore, 100%, 24; Hope, F. R. Harrison, 1; Osceola, R. C. Morehead, 6; Rosboro, C. D. Meux, 1; Vilonia, J. J. Clark, 3; Augusta, J. F. Glover, 100%, 47; Pulaski Heights, Neill Hart, 100%, 96; Camden, C. M. Reves, by B. F. Scott, 3; El Dorado Ct., L. C. Gatlin, 4; Midland Heights, S. B. Wilford, 26; Berryville, W. A. Downum, 4; Emmet, J. F. Walker, 6. Fine! Let the good work go on. Let us reach our objective, "The Arkansas Methodist in Every Methodist Home in Arkansas."

THE NEW YORK POST recently published a cartoon in an advertisement, showing a pair of working hands cutting a loaf of bread. The "ad" stated that liquor was a luxury and should not be purchased as long as the family needed bread, and only when it could be afforded. But to quote from another New York newspaper the answer to this subtle advertising would be "There are only two times in a man's life when he ought not to drink, when he can afford it and when he can't."

## OBITUARIES

OBITUARIES of members and friends of the church very properly find a place in the denominational paper. They should contain biographical facts, date and place of birth and death, parents, marriage, children, brothers and sisters, conversion, church-relation, and chief characteristics, all in very brief form. But sentiment, descriptions of heaven, and appeals to children and friends are out of place in a simple obituary, however proper they may be in a funeral address. This will explain why many a beautiful and sentimental tribute must be abbreviated, leaving only biographical items, although the editor well knows that this abbreviation will disappoint the writers. Names and dates should be very plainly written so that distressing mistakes may not occur. No pastor should hesitate to send in obituaries if he follows the above suggestions. It should be understood that obituaries can not always be published immediately, because of press of articles and items that must have precedence.

## VOTE ON METHODIST UNION

Conference	For	Against
Florida	243	6
Czechoslovakia	37	0
Belgium	28	0
Illinois	30	15
Kentucky	131	34
Western Virginia	144	20
Louisville	174	39
Southwest Missouri	141	3
Missouri	183	1
Northwest	41	0
Baltimore	218	99
Holston	244	18
Tennessee	174	72
Virginia	397	37

## METHODIST UNION

SOON our two Annual Conferences will have the privilege of voting on the Plan for Methodist Union. When the Plan was given to the public, we immediately published it in full. Occasional items of information have been in our columns as voting has progressed in the three Methodisms. Then our own Bishop Moore's excellent clarifying article, "An Interpretation of the Plan," was published in full this year. Nothing else has appeared, because (Unless this editor's memory is at fault) not a single request has been made by any Methodist in Arkansas for publication, and only one article by an Arkansas Methodist has been offered, and it was withheld by agreement, as unnecessary, since it related largely to matters with which our readers were unconcerned, and, in conversation, this editor has not found a single member of our church in Arkansas who objected to the Plan. In view of this apparent unanimity of opinion in Arkansas the editor has thought it unnecessary to accept articles from outside the State, especially as practically all of our leaders are reading other papers in which these offered articles were appearing. At the Pastors' Summer School, with about half of our pastors present, the question was asked whether any desired republication of the Plan, and not one voted for it.

Recently this editor has been requested to express editorially his own opinion, and he is doing this, partly by publishing Bishop Ainsworth's fine article, with which he fully agrees. It is peculiarly worthy of consideration as the opinion of a leader who honestly opposed the former Plans, but now heartily approves the present Plan.

Our readers generally know that this editor was born and bred in another very worthy denomination and would have remained in it if he had continued a layman. When he felt called

to preach, he studied the doctrines and politics of different denominations and deliberately chose the Methodist Episcopal Church, South, and, without reflection on the church of his parents or upon the Methodist Episcopal Church, he is happy over his choice. Having lived in both Missouri and Oklahoma, where both Methodisms are well represented, he feels that he knows both, and although there was ample reason for the separation, now no good reason exists for continuing as separate denominations.

Although most people, without thinking the problem through, have regarded the separation of Methodism in 1844-5 a calamity, we firmly believe it was distinctly providential. The division did not come because the Southern members of the General Conference of 1844 (all ministers) advocated slavery. Most of them would gladly have welcomed the abolition of slavery if it could have been done peacefully. But slavery was legal and there was little prospect of abolition; hence, if the Northern attitude toward Bishop Andrew's relation to slavery had been accepted, Methodism's contacts with both masters and slaves would have been so restricted that Methodism in the South would have faded out. If the Southern position had been accepted by that General Conference, Methodism in the North would have been seriously hampered. Thus without the separation, Methodism in the United States would have been relatively weak. After the separation both branches grew rapidly, and we now have two great bodies with the same doctrines and practically the same politics and the same general attitudes toward worldliness and sin, and the differences between the two constituencies are no greater nor more distressing than differences that may be found between groups in the same denomination. The majority of Northern Methodists who come into the real South are in our churches and are happy and we love them and treat them exactly as we do Southerners; and the vast majority of Southern Methodists who go into distinctively Northern territory are in the Northern Church and find themselves in happy relations with the Northern members. The contacts which we have been having in recent years with scores of Northern Methodist dignitaries and officials have been of the most cordial kind. We find that we have multiplied points of agreement, and few differences, and these are not such as should prevent real Christians from living and working together. In spite of all this, in many communities in border States, the two Methodisms are struggling to maintain weak separate organizations where the two combined would be strong and efficient. In most cases the local members would gladly unite, but denominational loyalty and fear of lost prestige by officials keep them apart.

Now, this Plan, wrought out after long and careful consideration and earnest prayer for guidance by the representatives, not simply of the two major Methodisms that have hitherto negotiated, but with the additional help of Methodist Protestant leaders, who have brought into the Plan some valuable features, is before us. It has been approved with overwhelming majorities by the other two Methodisms, and the Primitive Methodists, a small but worthy group that comes voluntarily with the Methodist Protestants.

Why should we hesitate? We are living in a day when the forces of evil are uniting as they have never before done in modern history. To meet these we need the united forces of all who love God and wish to serve Christ. It would be difficult for certain denominations to unite because of highly accentuated differences of creed and polity; but these four denominations are practically the same in all things essential; consequently, with a plan as nearly perfect as can be formed for a practical union, why should we fail to show our determination to forget all of the unpleasant things, and by uniting help mightily to promote the Kingdom of God? Our Bishops, inspired with wisdom from on high, have been and are leading us in a great movement for spiritual advance. Why should we not unite with others like-minded and make that advance a great victory for our Master? It is said that "the third time is a charm." This is the third Plan that our churches have considered. May it be the last and best and the one that proves to be "the charm."

**GENERAL CONFERENCE DELEGATES**

We all want the General Conference to enact such laws and elect such men to official positions as will bless the Church and honor God. We want wisdom, sanity, and moderation to rule in that body. If so, we would do well to remember that we can't put petty politics into the election mill and grind out statesmanship in legislation. Our only chance to have a good General Conference is to send our best and strongest men up there to be members of it.

Ordinarily we do this, but occasionally some envious or ambitious man will drop a hint here and there that will set a body of young and oft-times well meaning preachers to working at the hurtful task of leaving out of the delegation some men of real ability. When I was a good deal younger than I am now, I once tried it. Of course, I thought I was doing right, or I wouldn't have done it, but it was a good many years before all the hurts of that election were healed. It was not until I decided that I had been too hasty and unfair and began to make amends that my own heart was really at peace with the man I tried so hard to defeat. If we do a man an injury our self-respect demands that we put the blame on him.

From that time on, I have tried as best I could to keep my Conference from dividing into factions over men. When we divide on issues we get back together when the issue is settled, and split in a new place on the next issue. But when we divide on men, we split in the same place every time until a great chasm divides us. Nothing is so harmful to an Annual Conference. Don't be a party to it.—Bascom Anthony in Wesleyan Christian Advocate.

**WHY I FAVOR UNIFICATION?**

It really does not matter why I, more than any other Methodist preacher, am for or against unification, except that for many years my work has been on the border, where the two great branches of our Methodism are in constant competition. I can understand how the far north and the deep south could both be unconcerned about, if not actually opposed to, unification, but I have always had a feeling that our brethren so far removed from the possibilities of conflict and friction should defer, somewhat at least, to the opinions and judgment of those of us who labor along the border.

Primarily I favor unification for the following reasons:

First, because, as I see it, the occasion for division has long been removed. We have a common heritage and common objective. And now that the difficulties which seemed to make division necessary no longer exist, we should hasten to reunite, for, after all, our coming together as Methodists would not be uniting, but reuniting.

In the second place, I am for unification because it would tend to prevent overlapping of our work in fields where both churches operate. It is a tragedy to set up altar against altar in Methodism. Unfortunate on foreign fields, it is equally confusing at home.

Third, I am for unification because it removes ground for just criticism. Our divisions have been used by unfriendly critics to hurt not only

**College for Agnes**  
By  
Susie McKinnon Millar

"Plenty's happened," agreed Jimmy, "but you'll have to go on faith a little longer. Go ahead and make your plans for this summer and for next winter, too, if you like. But whatever you do, don't fail to get back here by noon Saturday if you want to see how magic works. I'll promise to clear up everything then. Can your faith stand that test?"

"Oh, my faith can stand anything now. You and Aunt Martha and Uncle Ben have taught me what it means to have faith. But," and she looked about the circle of interested faces and continued eagerly, "can't you make any allowance for human curiosity?"

They all laughed with her but firmly refused to tell her more.

The visit to Mrs. Wallace proved a success. Agnes instantly loved the quiet charm and beauty of the older woman who in turn seemed equally drawn toward Agnes. Plans for the summer were all mapped out and Agnes had agreed to return in one week.

Before she left the next morning, Mrs. Wallace said, "And when the summer is over, I want you to come here and stay with us and direct the children's study at night and go to the University here in the city. Would you consider that?"

"Indeed I would," agreed Agnes. On the drive home, Mr. Taylor

Methodism in particular, but Christianity in general.

Fourth, I am for unification because of the world's great need. Only a united church is sufficient to meet this need. A reunion of Methodism would at least be a movement in the direction of a united Christendom.

Fifth, I am for unification because it would at least be a gesture in the direction of answering our Savior's too long unanswered prayer, when before his crucifixion he prayed that we all might be one. It is the tragedy of Christianity that after two thousand years his body is still torn into shreds and his prayer unanswered.

Sixth, I am for unification because the witness of a united church, according to our Savior, would make it possible for the "world to believe."

Finally, other Methodists have successfully united, and what they have done, we can do.

The proposed plan of union is not perfect. Not many things in this life are perfect. I do not expect the millennium to follow immediately upon the adoption of our plan of union, but I do believe we are moving in the right direction, and we can gradually adjust ourselves to each other in a happy and successful way. I believe that, as a result of my work through the years, I know both branches of our episcopal Methodism, and I do not hesitate to say that our northern brethren are just as good as we are, and not a bit better.

The other two bodies involved in the proposed union have acted favorably. In those of our Annual Conferences which are still to vote, let us make it as nearly unanimous as possible.—Forney Hutchinson in Southwestern Advocate.

said, "We had quite a successful trip, I'd say. Nothing standing in your way now, a charming friend, a lovely home, a college career, and who knows what else ahead."

"Oh," she exclaimed, "isn't it wonderful how things work out when you just have faith enough?"

"Yes, if you just have faith enough to trust and obey. You're fortunate if you've accepted that great truth so early in life. It would have saved me many mistakes if I had recognized it sooner."

She got out of the car at her gate, thanked Mr. Taylor and ran eagerly up the walk. At the steps she met Jimmy, who grabbed her and waltzed her toward the dining room.

"Just in time for dinner," he announced. "I can tell by your face your news is all good. Your trip was a success. But do hurry. I just can't wait to show you how my plan worked. There's not a worry left among us."

"I wouldn't be too sure of that," cried Uncle Ben, shouting with laughter. "Martha's right smart worried. She's as skittish as a colt about flying in that airplane we're about to take-off in. And here's a bride and groom beginning to fret lest Agnes won't let them live here. Here, Agnes, meet Mr. and Mrs. Mack Dickson. It's all little Jimmy Cupid's doings."

"Why, Miss Stewart, when and where and why—why didn't you

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tell me you were planning to marry?" stammered Agnes. "I didn't have any idea it would happen so soon."

"Nor I," said Mrs. Dickson.

"Jimmy turned the trick," declared Mack. "We thought we couldn't marry for a long time yet, and I was simply sunk when this young woman went off to see about work in another town. Then along came Jimmy and offered to rent us this place furnished in return for taking him as a boarder. Mary always did love Jimmy, so here we are—Mr. and Mrs. Dickson, thanks to Jimmy."

"So that's settled," interrupted Jimmy, "if you'll agree to renting everything except your room and mine. Aunt Martha and I both thought you would."

"Oh, I do agree. I think it is a lovely plan," cried Agnes. "Now let's talk about Aunt Martha's plans." She moved over to put her arm about Aunt Martha as she asked, "Is it really true, Aunt Martha, that you are going to fly? And are you all packed and ready? Are you leaving tonight?"

"Before night," declared Aunt Martha. "Where's my hat, James? You brought it down. Yes, Agnes, I'm going to fly if it kills me. All my things are packed and have been shipped—that is all except my tooth brush and such things as a body has to have handy. But how I'm to brush my teeth away up there is more'n I can see. Ugh! And if I ever land. I'll right off send you one of them telegrams. But, don't you fret when you get it, for I'll be safe enough when I've lit. There's the taxi now. Is my hat on straight? James has our address. Write to me and don't forget anything you ought to remember. Dear me, I wish you were all going along. Hadn't we better wait until tomorrow, Ben, and maybe go by train?"

"Come on, Martha," encouraged Uncle Ben. "Airplanes is gentle critters. Goodbye, children, Fly out to see us some day."

"There's the taxi," cried Aunt Martha. "Well I've put my hand to the plow and I will not turn back. Come, children, kiss your flying Aunt goodbye. Who'd ever dreamed I'd fly."

Then followed the confusion of hasty farewells.

(The End)

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Even if other remedies have failed, don't be discouraged, try Creomulsion. Your druggist is authorized to refund your money if you are not thoroughly satisfied with the benefits obtained from the very first bottle. Creomulsion is one word—not two, and it has no hyphen in it. Ask for it plainly, see that the name on the bottle is Creomulsion, and you'll get the genuine product and the relief you want. (Adv.)

## Woman's Missionary Department

MRS. A. C. MILLAR, Editor

Communications should be received Saturday for the following week. Address 1018 Scott Street.

### McCASKILL AUXILIARY

The McCaskill Missionary Society met at 2:30 p. m. Monday, with 16 members present.

The Society began a Mission Study about the Moslem World.

The topic for study was "What Is This Moslem World?" Mrs. Argie Henry was in charge of the study. —Mrs. J. G. Stone, Pub. Supt.

### THE MISSIONARY SOCIETY'S PART IN THE BISHOPS' CRUSADE

Miss Daisy Davies, chairman of Spiritual Life and Message Committee of the Council, is urging all Spiritual Life groups to lead out in observance of the Bishops' Crusade. We are urged, in this connection, to hold District and Zone Retreats of a day or more under the central message, "The Aldersgate Experience, Its Significance and Implications For Our Day."

With this in view the Spiritual Life Committee of the North Arkansas Conference held an all-day retreat at my home in Tuckerman, Oct. 8, and made out a suggested program for these Retreats, which we are publishing in the ARKANSAS METHODIST. We are also urged to hold retreats in the local churches. An all-day Retreat will be held at Central Avenue Church, Batesville, Oct. 28, beginning at 10:00 a. m. We hope every church in Batesville District will be represented in this Retreat and will obtain inspiration to go home and hold a similar Retreat in the local church. We are urging that men as well as women be included in these Retreats and especially that all preachers take part. Let us make the year one of recapturing the spirit of Wesley, who had captured the spirit of Christ.—Mrs. Alice Graham, Chairman Spiritual Life Committee.

### DISTRICT RETREAT PROGRAM

This is suggested by Spiritual Life Committee, North Arkansas Conference:

Theme: "The Aldersgate Experience, Its Significance and Implications For Our Times."

10:00 a. m.—Worship and meditation; God a Reality In Present-Day Christian Experience.

10:30-11:15—Address: The Aldersgate Experience, Its Significance and Implications For Our Times.

11:15 to 12:00—Meditation on above theme.

Let us ask ourselves—

1. Where do I stand with Christ? Do I know that I am a Christian? The Spirit itself beareth witness with our spirit, that we are the children of God.—Romans 8:16. As Many as are led by the Spirit of God, they are the sons of God.—Romans 8:14.

2. What must I do to attain this conscious salvation that Wesley rediscovered for the world in his day? Except a man be born again he cannot see the kingdom of God.—John 3:3. For all have sinned and come short of the glory of God.—Romans 3:23. If thou shalt confess with thy mouth Jesus as Lord,

and shalt believe in thy heart that God hath raised him from the dead, thou shalt be saved.—Romans 10:8-10. Except ye repent, ye shall all likewise perish.—Luke 13:3. If thou bring thy gift to the altar and there rememberest that thy brother hath aught against thee; first be reconciled by thy brother and then come and offer thy gift.

Hymn 279, congregation standing. Prayer by the group. Sentence prayers.

12:00-1:00—Noon lunch and rest period. Quiet will be observed throughout.

Theme for meditation during lunch hour: "Humility, Penitence, Hope."

1:00-1:30—Directed meditation in assembly room. Theme: "A Way of Life."

1:30-2:00—Address: "First Century Backgrounds For Today's Church."

2:00-2:30—Sharing of Experiences.

Hymn 274, "In the Hour of Trial."

Benediction.—Mrs. Alice Graham, Chairman of Committee, Tuckerman, Ark.

### ASBURY SOCIETY

The parlor and dining room of Asbury Church were beautifully decorated for the October meeting of the Society, which met Tuesday, October 5.

The Spiritual Life Group, with Mrs. Grady Adkins as leader, met at ten o'clock.

The business meeting was at 11 o'clock, Mrs. E. P. Ingram, president, presiding. Reports of all officers and committees were read.

Mrs. M. E. Couch, treasurer, gave a splendid financial report.

Mrs. P. C. Peterson gave a brief introduction to "What Is This Moslem World?" the study book for this fall, and urged all women of the church to attend the study class.

Closing prayer by Mrs. H. A. Perry.

The covered dish luncheon was a delightful interlude, served by Circle Three, Mrs. E. S. Ecord, chairman.

The afternoon program was opened with a beautiful devotional by Mrs. E. N. Roark.

Mrs. Bennett, chairman, told of the status of women in our church.

Mrs. Theo Miller told "How Women Become Citizens."

The program was closed with prayer by Miss Mary Taliaferro.—Mrs. T. W. Shaver, Supt. Pub.

### EL DORADO AUXILIARY

Mrs. J. R. Wilson spoke on Moslem Women at First Methodist Church. She told of her contact with these women while abroad and exhibited interesting articles from India. Mrs. Walter Haun was dressed in beautiful Indian garments. She said that the Moslem woman has no rights and is completely controlled by her husband, who may divorce her at will.

The beautiful Taj Mahal, a temple erected to the memory of the wife of a Maharaja of India and the seventh wonder of the world, was described and a replica shown. The woman, in whose memory the temple was built, was the favorite wife of a harem of 42. She said that most Moslem city women are veiled. The rural women work hard, cultivating the earth and carrying water.

An additional feature was a vocal duet by Miss Virginia Harlin and Miss Gladys Morgan, accom-

panied by Mrs. J. W. Harper, members of Circle 7.

Members of Circle 5, Mrs. Carl Elmore, chairman, greeted guests. Circle 2, Mrs. E. E. Mabray, chairman, made posters of Moslem women; and Circle 10, Mrs. Mark Briemo, chairman, and Circle 11, Mrs. Paul Gideon, chairman, served punch and cookies at the close of the meeting.

In attendance were 206 persons, including guests from the Methodist Churches at Strong, Smackover, Quinn and Junction City, Vantrease, Parker's Chapel, and Wesley Chapel; and from the Episcopal Guild and First Baptist, Second Baptist and Christian churches in El Dorado.

At meeting of the society next Monday "Religion in the Moslem World" will be discussed, and a play will be presented by members of Circle 4.

The Business Women's Circle of the Church is meeting on Monday night at the parsonage and taking the same study.

The women of Strong had 18 present, our largest out-of-town guest group.

At the close of our five weeks' study we are going to have a summary of the course for the men and young people at the evening church service.

## WHEN CHILDREN NEED A LAXATIVE

In children's little bilious attacks and common colds, a very important part of the treatment is to keep the bowels active. Mothers have found pleasant-tasting Syrup of Black-Draught very useful in such cases. In fact, whenever laxative medicine is needed, children will not object to being given Syrup of Black-Draught, and by its relief of constipation, recovery will be hastened. Sold in 5-ounce bottles, price 50 cents.

## Kidneys Must Clean Out Acids

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**Christian Education**

**NORTH ARKANSAS CONFERENCE TRAINING COUNCIL BANQUET**

The North Arkansas Training Council will have its banquet at Dodson Avenue Church, Fort Smith, November 4. A large number of the members have already indicated their intention to attend. The Training Council is composed of all accredited training instructors, accredited educational directors, presiding elders of the Conference and professors of Christian Education in our colleges and universities, if members of our Conference.

The members of the council are free to bring their wives and husbands. The Council will be delighted to have them come. Tickets will be ready for sale on Wednesday. All persons expecting to attend should secure tickets by the close of Conference on Wednesday evening, November 3.—Ira A. Brumley.

**MEETING OF LITTLE ROCK CONFERENCE ADULT COUNCIL**

The Little Rock Conference Adult Council, which met at First Church, Little Rock, Monday night and Tuesday, October 11 and 12, proved to be one of the most helpful meetings held in our Conference this year. All our Presiding Elders, all our District Adult Directors, save one, and the members of the Executive Committee of the Conference Board of Christian Education were in attendance. Mr. J. S. M. Cannon, our Conference Lay Leader and Director of Adult Work presided over the meeting. Several visitors were present at the dinner Monday night, at which Dr. Morelock was the special speaker. All phases of our Adult Work were carefully considered and a comprehensive program for the new Conference year was adopted subject to the approval of the coming Annual Conference. The Council agreed that it would center its work next year on trying to identify all adult members of our churches with the program of the church, as well as trying to reach as many non-church members as possible. This was the first meeting of this kind that we have held in this Conference and all of us came away from it determined to do more for our Adult Division than we have ever done before. It was a good meeting.—Clem Baker.

**YOUNG PEOPLE'S COUNCIL MEETS AT MAGNOLIA**

Upon invitation of the Young People's Division of the Magnolia Church the annual meeting of the Young People's Council of the Little Rock Conference was held at Magnolia last Friday night and Saturday. The meeting opened at 6:00 o'clock with a delightful banquet served by the Magnolia Church. Oliver Clegg, our Conference President, presided over the sessions of the Council. This Council is composed of the Conference officers, the District Directors of Young People's Work, the President of all the Unions in the Conference, the Presiding Elders of the Conference, with the Conference Executive Secretary and the Conference Director of Young People's work. The attendance was good, in spite of the fact that some of our members could not attend on account of the distance and the pressure of business connected

with the closing up of the work before annual Conference. The program for the Council had been prepared in advance and was followed out in every detail. All matters pertaining to our Young People's work were considered, but the main interest of the Conference centered around helping young people in their local churches to carry on their work in a more effective way. No Conference has a finer group of young people in its leadership than does our Conference, and we came away from this meeting encouraged to believe that our young people are going to do an even greater work next year than they ever have before. The homes of the good people of Magnolia furnished delightful entertainment for all the delegates present. It was a privilege to meet in the church of which Rev. Leland Clegg, President of our Conference Board is pastor. Brother Clegg brought the concluding message of the Council.—Clem Baker.

**CHILDREN'S WORKERS COUNCIL TO MEET NEXT WEEK**

The final Division Council to be held before Conference will be the Children's Workers Council, including its Directors of Children's Work and certain other key children's workers from the Conference. This Council will meet at First Church, Little Rock, at noon Tuesday, October 26 and continue in session until the afternoon of the 27th. Miss Fay McRae, our Conference Director, will preside at this meeting. Our Children's Workers have done an outstanding piece of work this year and will be laying their plans for an even greater work the coming year.—Clem Baker.

**LITTLE ROCK DISTRICT STEWARDS' MEETING AN OUTSTANDING SUCCESS**

The most outstanding piece of work ever done for the stewards of the Little Rock District was accomplished in the district-wide Steward's meeting held for this district at First Church, Little Rock, in a three-days' Institute, October 10, 11, and 12. Only four charges in the entire district failed to send representative stewards to this Meeting. There was an average attendance of 230 stewards at each of the three sessions, which with the visitors brought the attendance for each meeting up to 250. The sessions lasted one and one-half hours each time, which meant that these stewards gave a total of four hours and a half to earnest, diligent study of the work of a good steward. The meeting was sponsored by Mr. J. S. M. Cannon, our Conference Director, and Mr. C. K. Wilkerson, our District Director, who presided over the sessions. Dr. J. D. Hammons, the Presiding Elder, deserves much credit for the diligent emphasis he gave in promoting the attendance. The leader of the Institute was Dr. G. L. Morelock, Secretary of the General Board of Lay Activities of our church. It was the consensus of all who heard Dr. Morelock that he has developed into one of the greatest leaders of Laymen's Work that the Southern Methodist Church has ever produced. He knows his job, he is dead in earnest about the work of the stewards, and he knows how to present his message in an attractive and convincing method. The Little Rock District will have a better set of stewards because of Dr. Morelock's coming and the total program of the whole District will be lifted because of his great mes-

sages. The preachers of Little Rock District gave their whole-hearted support and manifested their interest by their presence at all the meetings, and, of course, this is one reason why the Institute was such a great success. We trust that it will be possible for each district in the Conference to have such an Institute before another year has rolled away.—Clem Baker.

**EPWORTH TRAINING CONFERENCES IN LITTLE ROCK DISTRICT**

Under the leadership of Mrs. C. B. Nelson, Director, and Dr. J. D. Hammons, Presiding Elder, Epworth Training Conferences for three of the four Young People's Unions in Little Rock District are being held this month. These Training Conferences are being sponsored, promoted and held under the direction of the cabinet of each of the three Unions. The first was held for the Henderson Union, at Mt. Carmel Church on the Bryant Circuit, closing Tuesday night, October 5. 50 Young People and Adult Councillors, representing the churches in this section of the District, enrolled for this Conference, and thirty-five received credit. It was the first Training Conference held in this Union and we considered it an outstanding success. The second Training Conference began Wednesday night, October 13, at Carlisle, for the James Thomas Union. There were forty enrolled for this Conference, representing the churches in the east end of the District. This Conference, like the one for the Henderson Union, is being held two nights a week for two weeks and will close Thursday night of this week. The third Conference, held for the Little Rock Union, opens Monday night, October 18 and closes Friday night. This is being written on Monday, before this Conference opens with every indication of some 150 in attendance. The instructors for the Henderson Union were: Rev. Connie Hozendorf who taught the course on "The Survey of the Bible," and Rev. Clem Baker who taught the course on "The Organization and Administration of Young People's Work." The Instructors for the James Thomas Union are: Rev. R. H. Cannon, teaching the course on "The Life of Jesus," and Mrs. C. B. Nelson, teaching the "Organization and Administration of Young People's Work." The Instructors for the Little Rock Union are: Rev. F. G. Roebuck, teaching "Ideals for Christian Homes," and Rev. Edward Harris, teaching the course on "A Methodist and His Church." It is encouraging to note the interest our young people are taking in training for leadership. Plans are being made for an Epworth Training Conference in every Union in the Little Rock Conference during the coming year.—Clem Baker.

**DR. FAGAN THOMPSON AT ELDORADO**

Dr. Fagan Thompson, who endeared himself to all our Arkansas people by teaching such a splendid course on "Music and Hymnody" in the Arkansas Pastors' School last June, is the instructor in a one-unit Training School on "Music and Hymnody" for the Eldorado section of the Camden District this week. The school is being held at First Church, Eldorado. Dr. Thompson is giving his time for a few months to teaching this course in Training Schools and while his services have been largely taken up, we are hopeful that we can secure him for

several other good schools this winter. We have no better instructor nor finer spirit any where in the Church than we find in Dr. Thompson.—Clem Baker.

**NEXT SUNDAY IS FOURTH SUNDAY**

We thank the many preachers and superintendents who have responded to our appeal for closing out the year with 100% observance of Church School and Fourth Sunday offerings. Next Sunday, October 24, is the final fourth Sunday of this Conference year. Again we urge all our schools to take the offering next Sunday and send it in immediately so that we may give all schools credit in our report which we prepare for our year-book. Those schools not quite out on Church School Day are urged to also send their offering at once so that it, too, might be included in our report.—Clem Baker.

**HOSIERY**

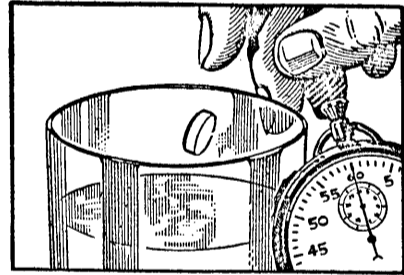
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YOU can pay as high as you want for remedies claimed to relieve the pain of Headache, Rheumatism, Neuritis, Sciatica, etc. But the medicine so many doctors generally approve — the one used by thousands of families daily — is Bayer Aspirin — 15¢ a dozen tablets — about 1¢ apiece. Simply take 2 Bayer Aspirin tablets with a half glass of water. Repeat, if necessary, according to directions.

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## CHURCH NEWS

### LITTLE ROCK CONFERENCE NOTICE

The Committee and Class of the second year will meet at First Methodist Church, Hope, Nov. 10, at 3:30 p. m.—Geo. W. Warren, Chairman.

### NORTH ARKANSAS MEMORIAL SERVICE

The Memorial Service for the preachers and the widows of preachers who have died during the year, will be held Saturday, November 6, at 2:00 p. m., at Fort Smith. This is by the authority of the Bishop.—F. A. Lark, Chairman.

### HULBERT-WEST MEMPHIS

I am closing out four years in this Charge. During this time a new church has been organized at West Memphis with property valued at \$5,000 free of debt, with a membership of 185. It is one of the best charges in Eastern Arkansas. All finances will be in full and good reports from Hulbert and West Memphis along all lines.

We have thoroughly enjoyed our pastorate here. This is a growing church in a growing community.—I. L. Claud, P. C.

### ARK. METHODIST ORPHANAGE

This week has been one of much interest; planning and thinking about the issues confronting us as a Church, seeking to do the things which we undertook in the organization of the Home for motherless and fatherless children.

No man or woman who has kept up with us from the organization, can be other than proud of the marvelous work that we have done.

No one can tell what the future may bring forth. Some one of our dear ones may become a charge of our Home. At the present time, we



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Capudine does not contain any opiates. It acts quickly and restores comfort. Try it, Use it.

## CAPUDINE

have some relatives of some of the leading people in the South.

I have been wondering whether or not the brethren have a correct idea of just what we are doing and just what is being accomplished. The support of the Orphanage by our people has been beautiful and continues to be so. I cannot find words to express my gratitude to the brethren of the ministry in the two Conferences in Arkansas for their unqualified interest in our Home. I dare to prophesy that next year may be the best year we have had.

With love for you all, I am, yours truly, James Thomas, Executive Secretary.

### TEXARKANA CIRCUIT

The circuit board of stewards met in the home of Mr. and Mrs. Robert Boehmer of Rondo Church Friday evening, Sept. 24, with fifteen stewards and their families present, besides a goodly number of others interested in our church work. After singing, Mr. Carter offered prayer.

A summary of the six revivals of the circuit during the summer months shows 39 new members added to our rolls. The financial condition was found to be fair.

We were very happy to have Bro. Propps, our District lay leader, with us. He made a very interesting talk on "What the churches require to meet human needs." The W. M. S. Auxiliaries are deeply interested in their study of the Moslem World.

The work on the parsonage is now well under way and it is hoped to have it completed before Annual Conference.

The Rondo people are expecting to begin work on their new church November 1, and are hoping to have it completed for the Christmas service.—Mrs. Kate Vanderbilt.

### THE FORGOTTEN MAN REMEMBERED

In honor of the half dozen superannuates who have made Hot Springs their home, the Grand Avenue Church has done a thing both unique and graceful in setting aside the second Sunday in October of each year as Superannuate Day. On this day the superannuates have charge of the service, special music is prepared, and the pastor and congregation unite to make their guests feel at home.

The fourth annual observance was held October 10, with Dr. Jas. Thomas delivering the sermon from the text, "For we are laborers together with God." He closed a very effective message by singing that grand old marching song of the Christian, "Palms of Victory, Crowns of Glory." A solo was sung by Mrs. M. W. Manville, widow of one of our most faithful pastors, who was himself a superannuate in his declining days. The floral decorations, which were in charge of Mrs. Elmer Stokes, were beautiful, and the choir rendered excellent music for the occasion.

After the service the congregation and guests adjourned to the basement where dinner was served. These good people with their pastor, Brother Coy Whitten, deserve our heartiest thanks for their courtesy and kindness. Our only regret was the absence of some of the superannuates. Brother T. O. Rorie could not be present on account of his health and Brother J. R. Dickerson has moved to Texarkana.—R. E. Farr.

### REVIVAL AT NORMAN

Ever since Presiding Elder J. D. Baker launched his remarkable evangelistic program in the Prescott District, I have longed for an opportunity to share in the work that he and his preachers are doing. I was made very happy several weeks ago when I was invited to do some of the preaching in a meeting at Norman, where Rev. Robert Beasley is pastor. Rev. Louis Averitt of Okolona was engaged to lead the singing and otherwise help in the meeting. The meeting was slated to start Sunday, October 10, but the death of my father made it impossible for me to reach Norman before Tuesday night. I found that Brother J. D. had filled my place Sunday night and preached to a fine congregation. Brother Averitt arrived Monday and preached Monday night and Tuesday morning and led the singing the rest of the week. I was there only five days and three of the five were rainy days, including the final Sunday. In spite of this our crowds grew with every service and the interest was remarkably good. Two fine young people were added to the church on profession, but the meeting had to close just at the time the interest indicated many additions. It was a delightful week for this preacher. We have a number of fine Methodists at Norman. Brother Beasley has done good work this year and his people love him. Brother Averitt is not only a good leader of song, but a fine worker with children and young people as well. I am glad that I had the opportunity of knowing these two splendid young preachers better. Having enjoyed this week so much, I am looking forward to an opportunity of spending at least two weeks somewhere in a real evangelistic campaign. At Norman, as well as everywhere else I have been in the district, I find both preachers and laymen enthusiastically proclaiming their appreciation of the warm-hearted Presiding Elder of the Prescott District.—Clem Baker.

### MCCRORY CIRCUIT

I am closing out my third year on this Charge. Have had three years of real hard work, but they have been three years of very pleasant work. We have nice people to labor with and most of the places cooperate with the pastor real well.

While we have not done all that should have been done, I think we have made good progress over the preceding three years of this Charge. To show the progress we compare the reports made in the Journals:

The amount paid for Benevolences by the points I have on this Charge the three years preceding me, averaged \$19.00 per year. The average per year for the three years I have been here is \$133. The average for all purposes the three years preceding me, was \$977.00. For the three years I have been here averages \$2,421.00. The average increase in the Church School enrollment has been 72 pupils. Additions on profession of faith the

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three years preceding were 25. The three years I have been here it has been 26.

I have already reported the two fine church buildings that have been completed and dedicated. Have received forty into the church this year on profession of faith. Hope this charge will continue to grow and do a great work in this part of the country. This is a six-point circuit and gives the pastor plenty to do.—R. A. Robertson, P. C.

No more appropriate wedding gift than Anderson's History of Arkansas Methodism.

### 5000 CHRISTIAN WORKERS WANTED

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### CARDUI

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## Constipated?

It's Nerves  
Not Poisons  
That Make You  
**DIZZY and DOPEY**

Modern doctors now say that constipation swells up digestive organs causing pressure on nerves in this region. This nerve pressure causes frequent bilious spells, dizziness, headaches, sour stomach, dull, tired-out feeling, sleepless nights, coated tongue, bad taste and loss of appetite.

Don't fool with laxatives that give slow action, overnight relief, or are timed to act in 12 to 24 hours. What you want is QUICK results. GET THAT PRESSURE OFF THE NERVES. Flush the intestinal system. When offending wastes are gone, the bowels return to normal size and nerve pressure stops. Almost at once you feel marvelously refreshed, blues vanish, and life looks bright again.

That is why so many doctors are now insisting on gentle but QUICK ACTION. That is why YOU should insist on Adlerika. This efficient intestinal evacuant contains SEVEN carminative and cathartic ingredients. It acts on the stomach as well as the entire intestinal tract. It relieves stomach distress at once and often removes intestinal congestion in half an hour. No violent action, no after effects, just QUICK results. Recommended by many doctors and druggists for 35 years.

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**OBITUARIES**

**A TRIBUTE TO REV. I. B. MANLY**

On September 27, Rev. Irvin B. Manly, 401 Cosmos street, Houston, Texas, went to his reward in heaven. Bro. Manly filled some good appointments in the Old White River Conference. He loved Dr. Millar and the ARKANSAS METHODIST, and all his brethren. He was one of the most Christ-like men I ever knew, and one of the greatest pastors in all our Methodism.

At the time of his death he was a superannuate member of the Texas Conference; but was active all the time in ministering to the poor, the sick, and those in distress.

Not only was he a great pastor, but a splendid preacher of the old type who believed in all the distinctive doctrines of Methodism. I am a blind man, but to me he was vision, and guided my feet safely. Certainly, I loved him tenderly as did all who knew him. How can I do without him?

He and his good wife and daughter were constant inspiration to me and my family and all who knew them.

We shall miss him as long as we linger on this side of the great River.

Bro. Manly has gone to the better land, and we are left to mourn, but some day under a brighter sky we shall expect to meet him again in our Father's house above.—S. W. Stokely, 1416 Rutland St., Houston, Texas.

**BICKLEY.**—Mrs. Addie Zimmerman Bickley was born in St. Francis County, Arkansas, September 14, 1866, and died at her home in Mammoth Spring, September 13. In early childhood her parents, J. P. and Martha Beard, moved to Poinsett County, where she grew to young womanhood and where she was married to Rev. E. N. Bickley, March 11, 1885. To this union eight children were born three of whom died at a tender age. Mrs. Bickley is survived by her husband, who is a well known and widely honored superannuate of the North Arkansas Conference, and by five children: Marvin L., Walnut Ridge, Ark.; Claude and Ralph, both of Mammoth Spring; Mrs. Gladys Blaine, Pensacola, Fla.; and Mrs. Myrtle Pauline Wadley, Wynne, Ark. She leaves six grandchildren and one great-

grandson, Charles Marvin Bickley, Jonesboro, Ark. Two grandchildren awaited her in the better land. Billy Bickley, son of Marvin, and Patsy Lucille Wadley, only child of Myrtle and Roy Wadley. Brother Bickley was assigned to Mammoth Spring as pastor of the Methodist Church in 1916, and at the end of four years of devoted service established a home here, taking the superannuate relation a year or two later. So for more than twenty years this saintly couple gave themselves in loving service in church and community life and their lives and influences have been interwoven with many phases of life around them in that time. In early life Mrs. Bickley professed faith in Christ and joined the Methodist Church at Pleasant Valley, Poinsett County, near her childhood home. Throughout the years, in every relation and in every vicissitude of life, the lamp of her faith burned bright, and her life was indeed as a city set on a hill. As wife and mother; as a church member, in meeting the manifold demands upon her as the wife of a traveling preacher, as friend and neighbor, she was ever unselfish and untiring in her endeavor to serve and to benefit others. Love and service were the aims of her life. She gave much because she loved much. She was both instant and constant in prayer and when sorrow and trial came she trusted where she could not see, and leaned the harder on Him in whom she believed. Mrs. Bickley was ever active and alert in all departments of church work, ever ready to lead in prayer or to bear witness wherever and whenever occasion arose. She was especially fond of young people and interested in their problems, and many are the men and women today who show in their lives the blessings received through contact with her. She organized the first Woman's Missionary Society in the Mammoth Spring Methodist Church and rendered active service through this organization until prevented by physical infirmities. She was of frail physique and weakness and pain were her lot for many years, but her unconquerable spirit resisted the ravages of disease and the weariness of advancing years and she continued with her labors of love far past the time when many would have felt justified in seeking ease and rest. Age and illness exhausted her physical resistance, but to the very end her spiritual and mental faculties remained undimmed. During months of enforced inactivity she was courageous and cheerful, radiating comfort and inspiration to those around her. She departed in perfect peace, her last words being an expression of happiness over the presence of those nearest and dearest to her. Her pastor, Rev. Martin A. Bierbaum, conducted funeral services. A beautiful service, largely attended, was held in the Methodist Church at Mammoth Spring early in the morning of September 15, after which her body was escorted by loved ones to Harrisburg, Ark., for another church service, also conducted by Brother Bierbaum, and thence to Pleasant Valley cemetery for interment. One who walked with God is not, for God took her. Her life and the manner of her passing point the way to the place where she has gone.—Mrs. C. T. Jones.

When answering advertisements, mention the ARKANSAS METHODIST.

**INTERNATIONAL  
Sunday School  
Lesson**

Lesson For October 24

**CHRISTIAN RENEWAL**

LESSON TEXT—Titus 3:1-11.  
GOLDEN TEXT—For the grace of God that bringeth salvation hath appeared to all men.—Titus 2:11.

The pastoral epistles, of which Titus is one, were written by Paul to his young brethren in the faith who had been called to the ministry of the gospel to instruct them concerning three important matters—(1) Church order and organization, (2) sound doctrine and (3) holy living.

The third chapter of Titus, our lesson for today, deals with the life of believers in Christ in their relation to unbelievers. The great underlying reason why Christians should conduct themselves in meekness and humility toward others is that except for God's grace we who bear the name of Christ would be, and indeed were before our regeneration, just like the unbeliever.

We shall best study our lesson, therefore, by considering first of all v. 3 which indicates the lost condition of man by nature, then follow him through the miracle of redeeming grace, vv 4 to 7, and finally see him as a living testimony in vv. 1, 2, and 8 to 11.

**I. Lost—By Nature (v. 3).**

It is not a pleasant picture that is painted in the graphic words of this verse, but, remember, it is God's picture of the unbeliever. He is said to be "foolish"—this is irrational and senseless in his course of living. He is "disobedient" to the law of God. He is "deceived," literally "out of the way," misled by Satan. He thinks his pleasures and lusts are serving him, but alas, he is only a slave in bondage to and serving them. Such a life can only result in a man's becoming hateful to his fellowmen. They in turn are hateful to him, and so he hates them. Thus the whole world becomes a hateful place where men are "living in malice and envy."

How we thank God that we need not stop at this point. Man is by nature lost in sin—but he may be

**II. Saved—By Grace (vv. 4-7).**

How sweet are these three words in the sinner's ears! Saved by grace, not works, and made heirs of eternal life.

1. "Not by works" (v. 5). Someone has said that man is determined by one means or another to claim salvation by his good works. To do so may flatter the flesh, but it surely finds no support whatever in Scripture. We are to work for Christ because we are saved, and after we are saved, but no man can be saved by works.

2. "By his grace" (v. 7). God shows his unspeakable kindness and love toward man—saving him by grace, through Jesus Christ. Grace has well been defined as "unmerited favor." We deserve but the just condemnation of our sin, and God in his mercy saves us, through faith in his Son.

3. "Made heirs" (v. 7). Saved now? Yes, thank God! Satisfied? Yes, praise his name! But there is more yet to come. We who de-

served only God's judgment are now made heirs of an eternal hope. 'Tis indeed no small thing to be a child of God.

Now—we are ready to approach in the right spirit the admonition to live out our salvation as a daily testimony to others.

**III. Witnessing, by Holy Living (vv. 1, 2, 8-11).**

The young preacher Titus is told to "put them in mind" to be.

1. Subject to rulers (v. 1). True patriotism (and we did not spell it "pay-triotism") stands very close to godly living. National leaders would do well to recognize that the decay of our national life will follow the decadence of spiritual life. A man who is right with God will be right with his fellowmen, and a noble and useful citizen.

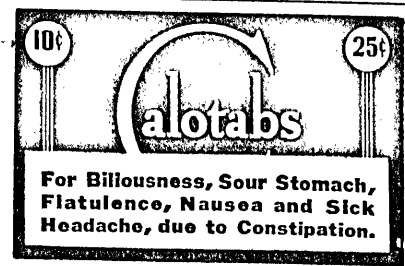
2. Meek and kind to all men (v. 2). Meekness is not weakness. Gentleness is the attribute of strong men and women. The brawler, the loud talker is a weakling. Truly great men are always simple in their wants, kind in their spirit, gentle toward others.

3. Maintaining good, avoiding evil (vv. 8-11). It is the tendency of man to divorce morals from religion, to profess a faith which does not touch his daily life. Let us affirm "constantly" and "confidently" (as the R. V. has it) that those who believe in God should "be careful to maintain good works"—yes, and at the same time to "avoid" that which is "foolish," "contentious, unprofitable and vain."

**WARNING ORDER**

In the Pulaski Chancery Court  
State of Arkansas, County of Pulaski, ss. No. 56220, Addie Roberts Goodson, Plaintiff, vs. Charles A. Schmuck, et al., Defendants. The Defendants, Charles A. Schmuck and Ora Schmuck, are warned to appear in this court within thirty days and answer the complaint of the Plaintiff, Addie Roberts Goodson.  
October 7, 1937.

H. S. NIXON, Chancery Clerk.  
By Arline P. Turner, D. C.  
J. S. Abercromble, Solicitor for Plaintiff.  
Paul L. Barnard, Attorney ad Litem.  
41-4t



**This Home-Mixed  
Cough Remedy is  
Most Effective**  
Easily Mixed. Needs No Cooking.

Cough medicines usually contain a large quantity of sugar syrup—a good ingredient, but one which you can easily make at home. Take 2 cups of granulated sugar and 1 cup of water, and stir a few moments until dissolved. No cooking! No trouble at all.

Then get from your druggist 2½ ounces of Pinex, pour it into a pint bottle, and add your syrup. This gives you a full pint of truly wonderful medicine for coughs due to colds. It is far better than anything you could buy ready-made, and you get four times as much for your money. It lasts a long time, never spoils, and children love it.

This is positively the most effective, quick-acting cough remedy that money could buy. Instantly, you feel it penetrating the air passages. It loosens the phlegm, soothes the inflamed membranes and makes breathing easy. You've never seen its equal for prompt and pleasing results.

Pinex is a concentrated compound of Norway Pine, the most reliable soothing agent for throat and bronchial membranes. Money refunded if it doesn't please you in every way.

**HEADACHE**

**LIKE A KNIFE IN YOUR BRAIN**

**Fast Relief this Way**

Headache—whether it's a sudden flash or a throbbing ache—unfits you for work. Leaves you exhausted—irritable. Runs you down.

But you don't have to endure this SUFFERING and discomfort. For there is a SIMPLE way to relieve the pain of the headache. Simply take Bromo-Seltzer.

Bromo-Seltzer helps in other ways, too. Settles an upset STOMACH. Soothes NERVES. Reduces the excess ACID in the blood that accompanies some headaches.

So take Bromo-Seltzer. Millions have proved it works. Get it at drug-stores and soda fountains. Keep it at home, too.

**Bromo-Seltzer**

Last Open House at Parsonage Sunday Afternoon

Dr. and Mrs. Foote will be at home in the last of a series of informal receptions at the parsonage next Sunday afternoon from 3 to 5.

ONLY THREE SUNDAYS BEFORE CONFERENCE

Winfield Church has had a splendid year. Several important new services have been added; among them the organization of the Men of Winfield, the Business Women's Circle, the Spring and Fall Schools of Religion.

These are things of which we can be proud. That our financial affairs may be in keeping with our progress in other directions, we must have about \$4200.00 before Conference, to meet our operating expenses and Conference benevolences.

If you are behind in your pledge won't you please catch up—by next Sunday if possible? And if you have not pledged, we know you want to help and this is your opportunity.

NEW MEMBERS

Misses Virginia and Elizabeth Price and Miss Frances Hutchinson, 511 West 16th.

IN MEMORIUM

Mr. J. P. Baldwin, 2214 Vance, a member of Winfield for thirteen years, passed away last Sunday morning. Our sincere sympathy is extended to the members of his family.

Also others of our congregation who have suffered bereavement—To Mrs. E. A. Barrett and family, in the passing of Mr. Barrett on October 10; and to Mrs. J. H. Krause whose mother, Mrs. W. M. Campbell, passed away in Memphis on October 4.

ABOUT OUR MEMBERS

Mr. R. L. Kerr, 1106 W. 13th, is in St. Vincents Hospital.

Mr. E. F. Damm, who has been in the Veteran's Hospital at Outwood, Kentucky, is now at home, 1522 Louisiana.

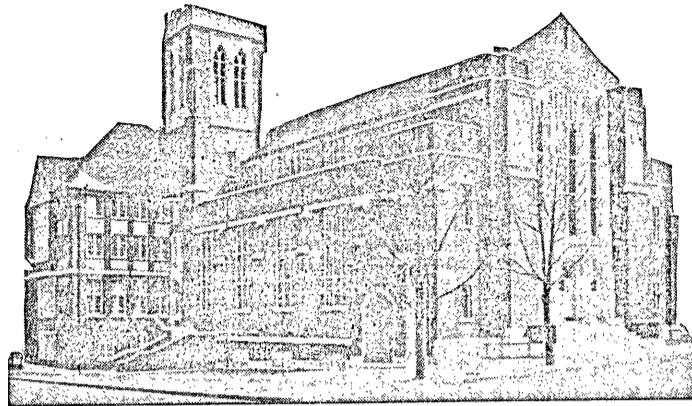
Miss Anna Hale, 1419 Hanger, has gone to Washington, D. C., where she has a position with the Railroad Retirement Board.

Martha Scott daughter of Mr. and Mrs. Clifton Scott, is ill.

I'VE PAID MY DUES

"I've paid my dues to the D. A. R., Colonial Dames and Eastern Star, The P.-T.-A., and V. D. C., American Legion Auxiliary. College Alumnae—that check's been made, Country Club statement is due and paid, Everything's settled—a clean, wiped slate. My church pledge? Well, it will just have to wait." —Exchange.

Pulpit and Pen VOL. IX NO. 42



Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

This page is devoted to the interests of this church

GASTON FOOTE Minister

CHARLES THIGPEN Associate Minister

MRS. I. J. STEED Minister of Music



MISS MINNIE BUZBEE Financial Secretary

MISS MARGUERITE CLARK Membership Secretary

MISS KATE BOSSINGER Organist

NEXT SUNDAY AT WINFIELD

- 11:00 A. M. Church school
11:00 A. M. "A Religion of Remnants"—Sermon by Pastor
6:00 P. M. Senior and Y. P. Leagues
7:30 P. M. Excerpts from "Anthony and Cleopatra"—Miss Dorine Calcote
Sermon, "Tragedy of Unmastered Passion"—The Pastor

THE PASTOR'S MESSAGE

By GASTON FOOTE

Winfield Will Be Victorious!

Nearly four hundred members of Winfield church braved the torrential downpour of rain last Sunday morning and came to observe Historical day. It was a memorable occasion and those who participated in it will not soon forget it.

This campaign will be successful because of the sacrificial spirit of such as . . . Mrs. E. A. Lillis, Winfield's oldest member, who, crippled and aged, and living off a very small government pension, pledged \$25. Her beautiful sacrificial life is a benediction to all who know her.

This is not a high pressure "auction" campaign. No one is asked to pay a definite sum. But every man and woman of the church is urged to do his or her sacrificial best, particularly in this instance when EVERY DOLLAR paid pays TWO DOLLARS AND SEVENTY-THREE CENTS debts.

Christian Education

By CHARLES THIGPEN

ATTENDANCE

Table with 2 columns: Attendance type, Count. Last Sunday 330, A year ago 474.

Departmental Reports

Table with 4 columns: Department, On, Pres. Time, Cont. Ch. Junior Hi 56, 52, 35, 40; Senior Hi 42, 30, 14, 26; Y. P. 33, 30, 25, 27.

YOUNG PEOPLE'S TRAINING CONFERENCE

Several of our Young People have been attending the Training Conference at 1st Church this week. The faculty has included three workers from Winfield,—Dr. Foote, Elizabeth McNeely, and Charles Thigpen.

SCHOOL OF RELIGION STARTS

Three classes were started Wednesday evening for all members of the Church. They are: "The Stewardship of Life," taught by J. S. M. Cannon, "The Origin and Growth of the Bible," taught by Miss Lila Ashby, and the new course for teachers, "Ways Of Teaching," taught by Crawford Greene.

These classes will run for eight consecutive weeks, and credits will be awarded to all meeting the requirements. If you were not out this week be sure to come next Wednesday. At 6:30 Fellowship Supper, 7:00 address by Dr. Foote, 7:30 class sessions. All classes will be over by 8:45.

JENKINS CLASS INSTALLATION

Dr. Foote will install the new officers of the Mae Jenkins Class at the Church School period Sunday morning.

NEW OFFICERS IN ASHBY CLASS

President, Miss Audrey Marks, vice president, Miss Kate Sanders; secretary, Miss Sadie Overton; treasurer, Miss Marguerite Brickhouse.

HOW TO WIN FRIENDS AND INFLUENCE PEOPLE will be the subject for discussion during this month in the Y. P.'s League. The leader is Miss Neva Mae Moore.

We are glad to welcome Judge Carmichael back after an extended vacation. He has been teaching a class of men in this church for 18 years. Those of you who are members of his class be out Sunday morning to welcome him back.

MISSION STUDY CLASS

The last of the studies on "What is This Moslem World?" Will be held at the church at 10:30 Monday, Mrs. A. S. Ross, leading. Participating in the program will be Miss Fay McRae, Mrs Russell McKinney, Mrs. Rufus Hunt, Mrs. James Thomas, Mrs. Allen Mulkey and Mrs. J. L. Verhoeff. All women of the congregation are invited.

DON'T MISS THE "SIXTY MINUTE" SUNDAY EVENING SERVICES

Excerpts from "Anthony and Cleopatra"—Miss Dorine Calcote. "Tragedy of Unmastered Passion." —The Pastor.