

HOLY COMMUNION
Fourth Sunday in Lent

March 30, 2025

8:00 am and 10:30 am

INTRODUCTION TO THE DAY

The psalm sets the tone this day: “Happy are they whose transgressions are forgiven, and whose sin is put away!” Happy are those who have “become the righteousness of God” in the merits of Christ Jesus. Happy are those for whom the forgiveness of God has “rolled away . . . the disgrace” of former times. Happy is the father at the return of his prodigal son. Happy are we that our sins are forgiven for Jesus’ sake. Rejoice!

SILENT PRAYER

PRELUDE:

8:00 am: *Beneath the Cross of Jesus*

M. Hayes

10:30 am: *Chorale and Second movement from Sonata #6,
based on the chorale “Our Father Who Art in Heaven”*

F. Mendelssohn

ANNOUNCEMENTS

GATHERING (ENTRANCE RITE)

Stand

HYMN: *God Loved the World*

Printed on the next page.

God Loved the World

1 God loved the world so that he gave his on - ly
2 Christ Je - sus is the ground of faith, who was made
3 If you are ill, if death draws near, this truth your
4 Be of good cheer, for God's own Son for - gives all
5 All glo - ry to the Fa - ther, Son, and Ho - ly

Son the lost to save, that all who would in
flesh and suf - fered death; all who con - fide in
trou - bled heart can cheer: Christ Je - sus res - cues
sins that you have done, and jus - ti - fied by
Spir - it, Three in One! To you, O bless - ed

him be - lieve should ev - er - last - ing life re - ceive.
Christ a - lone are built on this chief cor - ner - stone.
us from death; that is the firm - est ground of faith.
Je - sus' blood, your bap - tism grants the high - est good.
Trin - i - ty, be praise now and e - ter - nal - ly!

CONFESSION AND FORGIVENESS (ABSOLUTION)

All may make the sign of the cross, the sign that is marked at baptism.

P In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C Amen.

P Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Kneel/Stand

P Most merciful God,

C **we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

- P** In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ,
and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.
- C** Amen.

Stand

GREETING

- P** The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
- C** **And also with you.**

KYRIE

Your Heart, O God, Is Grieved

Vieme to, Panez, Bože náš

Leader



Otče nebeský, Svoritel' u sveta, Bo - že, zmi - luj sa nad na - mi.

- 1 O God, Father in heav - en, have mer - cy up - on us.
- 2 O Son of God, redeemer of the world, have mer - cy up - on us.
- 3 O God, Holy Spir - it, have mer - cy up - on us.

All



Vi - me to, Pa - ne Bo - že náš, že sa na
Your heart, O God, is grieved, we know, by ev - 'ry
Your arms ex - tend, O Christ, to save from sting of
O lav - ish Giv - er, come to aid the chil - dren



nás hrieš - nych hne - váš, sved - či o tom smrt'
e - vil, ev - 'ry woe; up - on your cross - for -
death and grasp of grave; your scars be - fore the
that your word has made. Now make us grow and



ne - vin - ná Tvoj - ho je - di - né - ho Sy - na.
sak - en Son our death is laid, and peace is won.
Fa - ther move his heart to mer - cy at such love.
help us pray; bring joy and com - fort, come to stay.

Tr. © 1970 Concordia Publishing House. Reprinted with permission under ONE LICENSE # A735208. All rights reserved.

PRAYER OF THE DAY

- P** Let us pray.
God of all mercy, by your power to heal and to forgive, graciously cleanse us from all sin and make us strong; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C** Amen.

Sit

Later service only:

CHILDREN'S SERMON

LITURGY OF THE WORD

FIRST READING

Joshua 5:9-12

By celebrating the Passover and eating the produce of the promised land instead of the miraculous manna that had sustained them in the desert, the Israelites symbolically bring their forty years of wilderness wandering to an end at Gilgal.

A A reading from Joshua.

⁹The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

¹⁰While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. ¹¹On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. ¹²The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

A The word of the Lord.

C Thanks be to God.

Later service only:

PSALM 32 *(The congregation's verses are in bold face type.)*

- ¹ Happy are they whose transgressions ¹ are forgiven,
and whose sin is ¹ put away!
- ² **Happy are they to whom the LORD im-¹putes no guilt,
and in whose spirit there ¹ is no guile!**
- ³ While I held my tongue, my bones with-¹ered away,
because of my groaning ¹ all day long.
- ⁴ **For your hand was heavy upon me ¹ day and night;
my moisture was dried up as in the ¹ heat of summer.**
- ⁵ Then I acknowledged my ¹ sin to you,
and did not con-¹ceal my guilt.
- ⁶ **I said, "I will confess my transgressions ¹ to the LORD."
Then you forgave me the guilt ¹ of my sin.**
- ⁷ Therefore all the faithful will make their prayers to you in ¹ time of trouble;
when the great waters overflow, they ¹ shall not reach them.
- ⁸ **You are my hiding-place; you preserve ¹ me from trouble;
you surround me with shouts ¹ of deliverance.**
- ⁹ "I will instruct you and teach you in the way that ¹ you should go;
I will guide you ¹ with my eye.
- ¹⁰ **Do not be like horse or mule, which have no ¹ understanding;
who must be fitted with bit and bridle, or else they will ¹ not stay near
you."**
- ¹¹ Great are the tribulations ¹ of the wicked;
but mercy embraces those who trust ¹ in the LORD.
- ¹² **Be glad, you righteous, and rejoice ¹ in the LORD;
shout for joy, all who are ¹ true of heart.**

SECOND READING

2 Corinthians 5:16-21

One way to describe the gospel is the promise that in Christ everything is transformed into newness. All mistakes, all deliberate sins, all old history is reconciled with Christ's resurrection. This is Paul's strong message to the congregation in the city of Corinth.

A A reading from Second Corinthians.

¹⁶ From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. ¹⁷ So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! ¹⁸ All this is from God, who

reconciled us to himself through Christ, and has given us the ministry of reconciliation; ¹⁹ that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. ²⁰ So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. ²¹ For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.


A The word of the Lord.

C Thanks be to God.

Stand

GOSPEL ACCLAMATION

The congregation sings the Acclamation.




C Glo - ry and praise to you, O Lord Je - sus Christ.

The choir sings the Verse.



I will arise and go to my fa-^lther and say,
I have sinned against heaven^l and before you.

The congregation repeats the Acclamation.



C Glo - ry and praise to you, O Lord Je - sus Christ.

GOSPEL

Luke 15:1-3, 11b-32

Jesus tells a parable about a son who ponders his father's love only after he has spurned it. The grace he receives is beyond his hopes. That same grace is a crisis for an older brother who believes it is his obedience that has earned his place in the father's home.

P The holy gospel according to Luke.

G **Glory to you, O Lord.**

¹ Now all the tax collectors and sinners were coming near to listen to [Jesus.] ² And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

³ So he told them this parable: ^{11b}”There was a man who had two sons. ¹² The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them. ¹³ A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. ¹⁴ When he had spent everything, a severe famine took place throughout that country, and he began to be in need. ¹⁵ So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. ¹⁶ He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. ¹⁷ But when he came to himself he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! ¹⁸ I will get up and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; ¹⁹ I am no longer worthy to be called your son; treat me like one of your hired hands.”’ ²⁰ So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. ²¹ Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ ²² But the father said to his slaves, ‘Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. ²³ And get the fatted calf and kill it, and let us eat and celebrate; ²⁴ for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate.

²⁵”Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. ²⁶ He called one of the slaves and asked what was going on. ²⁷ He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’ ²⁸ Then he became angry and refused to go in. His father came out and began to plead with him. ²⁹ But he answered his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. ³⁰ But when this son of

yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!’³¹ Then the father said to him, ‘Son, you are always with me, and all that is mine is yours.’³² But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’”

- ☐ The gospel of the Lord.
- ☒ Praise to you, O Christ.

Sit

SERMON

Pastor Weleck

Stand

Later service only:


HYMN OF THE DAY: *Our Father, We Have Wandered*

Printed on the next page.

Our Father, We Have Wandered



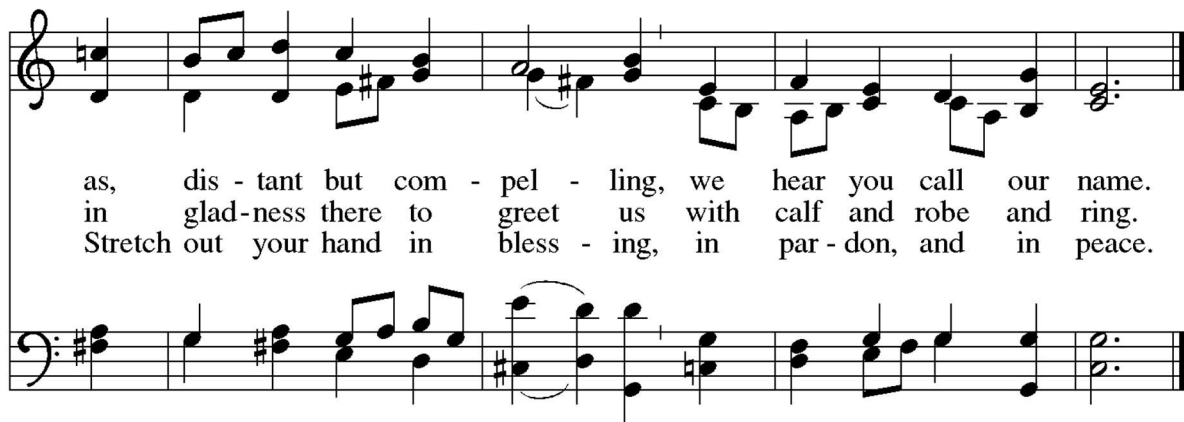
1 Our Fa - ther, we have wan - dered and hid - den from your face;
2 And now at length dis - cern - ing the e - vil that we do,
3 O Lord of all the liv - ing, both ban - ished and re - stored,



in fool - ish - ness have squan - dered your leg - a - cy of grace.
be - hold us, Lord, re - turn - ing with hope and trust to you.
com - pas - sion - ate, for - giv - ing, and ev - er - car - ing Lord,



But now, in ex - ile dwell - ing, we rise with fear and shame,
In haste you come to meet us and home re - joic - ing bring,
grant now that our trans - gress - ing, our faith - less - ness may cease.



as, dis - tant but com - pel - ling, we hear you call our name.
in glad - ness there to greet us with calf and robe and ring.
Stretch out your hand in bless - ing, in par - don, and in peace.

Text © 1981 International Committee on English in the Liturgy, Inc. Reprinted with permission under ONE LICENSE # A735208. All rights reserved.

Stand

The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.

APOSTLES CREED

☐ With the whole church, let us confess our faith.

☑ **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

- A** With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God's creation.
- A** We pray for the church, for its pastors and other ministers, for the newly
baptized, for all the faithful, for this congregation here gathered, and for our
growth in grace.
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an increase
of justice in our lands, and for all who work for peace among nations and
among peoples.
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of
war and injustice, for prisoners, for all who suffer in mind, body, or spirit,
for the sick and infirm, for all with incurable illness, and for all who this day
will die. We pray especially for those we name in the silence of our hearts...
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve, and
especially when they serve in harm's way, that they might speedily complete
their mission and be safely reunited with their loved ones.
Lord, in your mercy,
C **hear our prayer.**
- P** Into your hands, gracious God, we commend all for whom we pray,
trusting in your mercy; through Jesus Christ, our Savior.
C **Amen.**

PEACE

- P** The peace of the Lord be with you always.
C **And also with you.**

Worshippers do not greet one another. The service continues with the Offertory.

LITURGY OF THE SACRAMENT OF THE ALTAR

The Offering will be collected in the Narthex as you leave the church.

OFFERTORY



Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

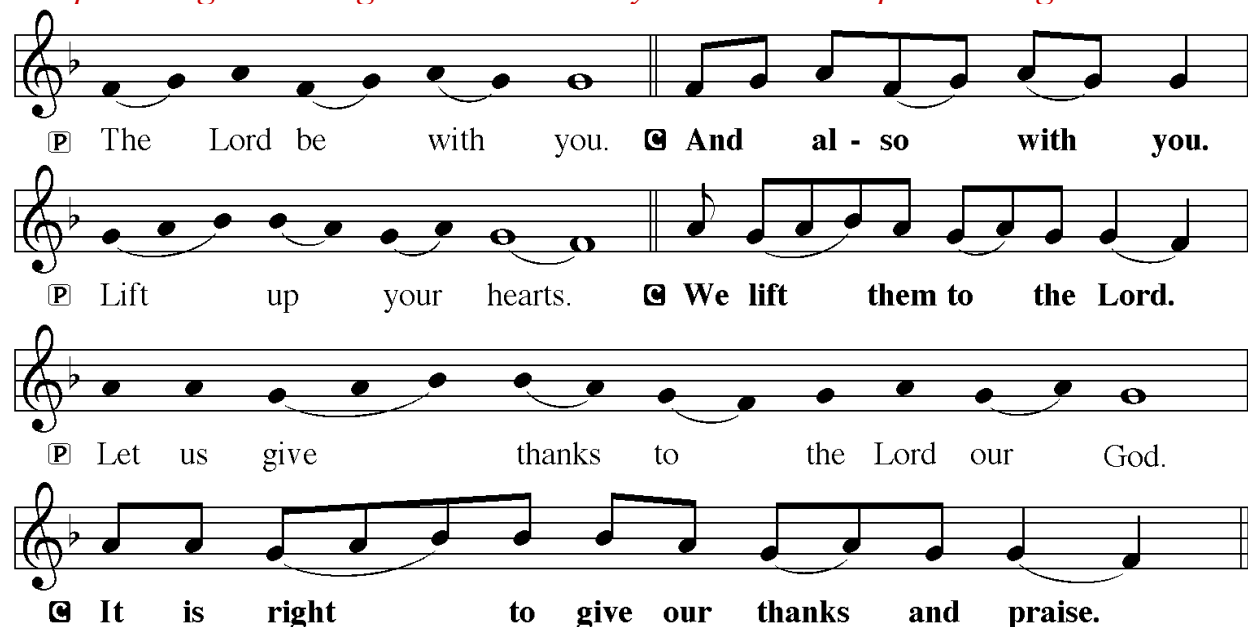
pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks:



Ⓟ The Lord be with you. ☩ And al - so with you.

Ⓟ Lift up your hearts. ☩ We lift them to the Lord.

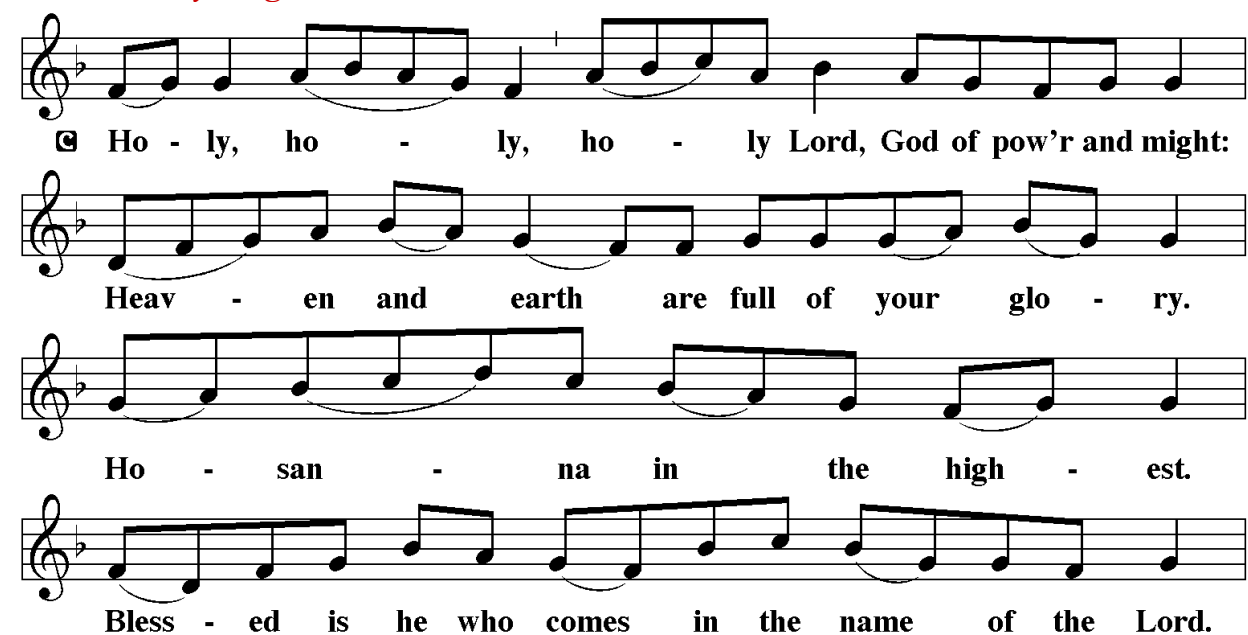
Ⓟ Let us give thanks to the Lord our God.

☩ It is right to give our thanks and praise.

The minister continues with the PROPER PREFACE:

Ⓟ It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

The assembly sings the SANCTUS:

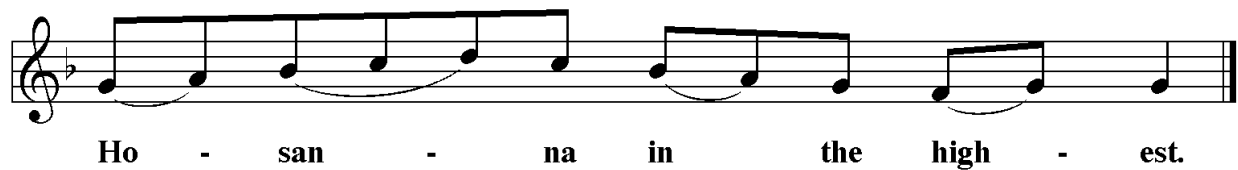


☩ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.



The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.

P IN THE NIGHT IN WHICH HE WAS BETRAYED,
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,
AND GAVE IT FOR ALL TO DRINK, SAYING:
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.
DO THIS FOR THE REMEMBRANCE OF ME.

LORD'S PRAYER



P Lord, re-mem-ber us in your king-dom and teach us to pray.



C Our Fa ther, who art in heav en, Hal low - ed__ be thy Name,



Thy King-dom come, Thy will be done, on earth as it__ is__ in



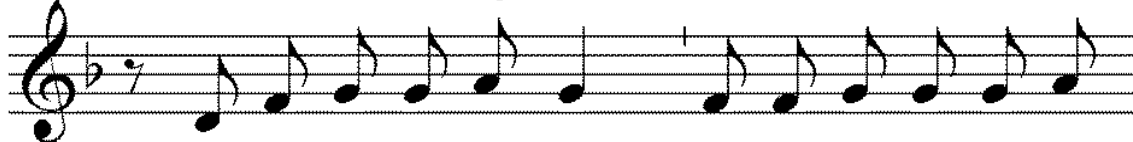
heaven. Give us this day our dai-ly bread; And for-give us



our tres-pass-es, as we for-give those who trespass a-against us;



And lead us not in - to temp-ta - tion, But de-liv-er us from e - vil,



For thine is the king-dom, and the pow-er and the



glo - ry, for ev er and ev - er. A- men__

INVITATION TO COMMUNION

P Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

C **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Sit

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you. The blood of Christ, shed for you.
and each person may respond

R Amen.

We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.

Music during Communion:

LAMB OF GOD (AGNUS DEI)

C Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

Lamb of God, you take a - way the
sin of the world; grant us peace. A - men

ANTHEM: “*Rejoice I Found the Lost*” W. Wold
(1994 Augsburg Fortress, All Rights Reserved)

1. And Jesus said, our God is like a shepherd who has lost a sheep, and leaving all the rest he searched until he found what had been lost.

REFRAIN: “Rejoice,” he cried, “I found the lost! Rejoice, rejoice with me, rejoice!”

2. And Jesus said, our God is like a woman who has lost a coin, she lit a lamp and searched all night until she found what had been lost. (refrain)

3. And Jesus said, our God is like a father who has lost a son; he waited ev’ry day for him until his son returned to him. “Rejoice,” he cried, “my son came home! Rejoice with me, rejoice!”, he cried.

Stand

BLESSING AFTER COMMUNION

- P** The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C** Amen.

PRAYER AFTER COMMUNION

- A** Let us pray.
We give you thanks, almighty God,
that you have refreshed us
through the healing power of this gift of life.
In your mercy, strengthen us through this gift,
in faith toward you
and in fervent love toward one another;
for the sake of Jesus Christ our Lord.
- G** Amen.

SENDING

BLESSING (BENEDICTION)



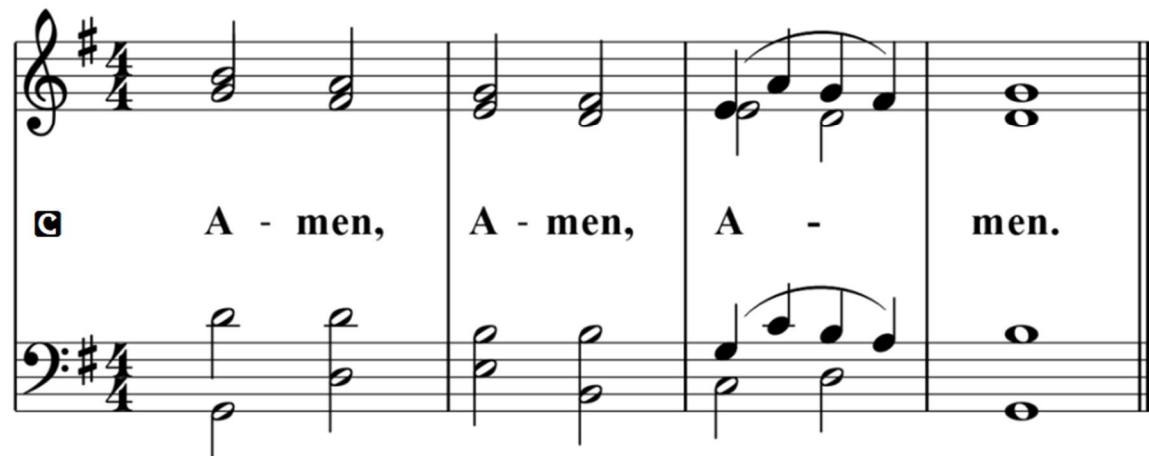
P The Lord bless you and keep you.



The Lord make his face shine on you and be gracious to you.



The Lord look upon you with favor and † give you peace.



G A - men, A - men, A - men.

DISMISSAL

A Go in peace. Serve the Lord.

G Thanks be to God.

HYMN: *Amazing Grace*

Printed on the next page.

Amazing Grace, How Sweet the Sound

1 A - maz - ing grace!— how sweet the sound— that
 2 'Twas grace that taught my heart to fear, and
 3 Through man - y dan - gers, toils, and snares I
 4 The Lord has prom - ised good to me; his
 5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but
 grace my fears re - lieved; how pre - cious did that
 have al - read - y come; 'tis grace has brought me
 word my hope se - cures; he will my shield and
 shin - ing as the sun, we've no less days to

now am found; was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

OFFERING

The offering will be collected as you leave the Church.

POSTLUDE:

8:00 am: *Improvisation on Amazing Grace*

B. Tonkin

10:30 am: *O Sacred Head Now Wounded*

J. S. Bach



From Sundays and Seasons.com. Copyright 2025 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License # SAS017622.

Unless otherwise indicated, hymns are in public domain.



The Easter Cycle celebrates the events surrounding our Lord's passion, death, and resurrection. Beginning with Ash Wednesday, the Easter Cycle includes the Lenten season, Holy Week, and the Easter Season. This cycle concludes with the Day of Pentecost, as the culmination of the resurrection through the coming of the Holy Spirit to Christ's followers.

During Lent, a Hymn of Praise is not appropriate because of the preparatory and penitential nature of this time.

The liturgical color purple, symbolic of our penitence and Jesus' royalty, is used in Lent.



2025 Vestry		
Member	Special Area	E-mail Address
Gary Wessner	President/Property	gtwess@comcast.net
Dick Allebach	Vice President	Doot44@gmail.com
Alison Fishell	Secretary	alisonhfishell@gmail.com
Jeannie Funk	General Treasurer	jeanniefunk@gmail.com
Sherry Jessee	Trust Fund Treasurer	dsajessee@hotmail.com
John Kochel	Parish Life	John.kochel@thrivent.com
Karl Stefan	Mutual Ministry	kssurf@verizon.net
Chilly Lyaro	Christian Education	chillylyaro@yahoo.com
Brian O'Hara	Outreach	Brian.ohara24@gmail.com
Shane Elison	Christian Education	scrabbie1@aol.com
Jennifer Wentworth	Old Church Committee	jawentw@aol.com
Matthew Vera	Cemetery Committee	Matthew vera@verizon.net

Worship Assistants

Ushers: Dick Allebach, Scott Halteman, Brooke Rush, and Bryan Fishell

Elevator Attendant: Mike Taylor

Lectors: Lessons: Rebecca Catagnus Prayers: Jennifer Wentworth

Communion Assistant: Sherry Jessee

Acolyte: Wade Anderson Crucifer: Mya Schiller

Altar Guild: 8:00 am: Deb Augustine and Sally Sweeney

10:30 am: Linda Romano and Carol Gerhart

Offering Tabulation: John Kochel, Alison Fishell, and Shane Elison

Video Streaming: Jim Lien and Chilly Lyaro

The Flowers that Adorn the Altar are given to the glory of God by the Redeyoff family in honor of our two granddaughters.

The Sanctuary Candle is given to the glory of God by Deborah Harley in loving memory of husband, Jerry Harley.

The Worship Bulletins are given to the glory of God by Mr. and Mrs. John Wentworth and Family in memory of loved ones.

presented by:
augustus lutheran church confirmation students

featuring:
senior choir of
augustus lutheran church

all are welcome

Stations
of the
Cross

GOOD FRIDAY
APRIL 18, 7:00 PM

at design: Brian O'Hara © 2025

WANTED

Portrait Committee Members



Augustus Lutheran would like to publish a Portrait Directory in 2025.

Committee members are needed to organize this.

Please contact Gary Wessner at

gtwess@comcast.net

if you are interested.

Augustus Lutheran Senior Youth Group Easter Fundraiser

Homemade Peanut Butter Eggs, Coconut Crème Eggs
and Thin Mints

Orders due by Wednesday, April 16th
Order Pick up on Easter Sunday, April 20th



Name: _____

Peanut Butter Eggs
\$5.00/half pound _____
\$10.00/pound _____

Coconut Crème Eggs
\$5.00/half pound _____
\$10.00/pound _____

Thin Mints \$5.00/dozen _____

Total: \$ _____

- I will pick up after the 8:00 service
- I will pick up after the 10:30 service

Thank you for supporting the Senior Youth Group!

PROCEEDS BENEFIT MISSIONARY WORK

Craft & Vendor Fair

CRAFTERS AND VENDORS NEEDED: AUGUSTUSCRAFTSHOW@GMAIL.COM

ONLY \$20 FOR SPACE / \$25 WITH TABLE

SAVE \$5 WITH THE PURCHASE OF A TURKEY DINNER TICKET !!!

SATURDAY MAY 03, 2025 2 PM to 6 PM

ad. design: Brian O'Hara © 2025

SUNDAY SCHOOL LESSON

WITH FUN ACTIVITIES AND

EASTER EGG HUNT

APRIL 20, 2025, 9:00 AM

BRING A CUT FLOWER TO ATTACH TO THE CROSS
MOVIE & REFRESHMENTS TO FOLLOW

ALL CHILDREN AGES 3-6TH GRADE ARE WELCOME



art design: Brian O'Hara © 2025



JOHN 11:25-26
Jesus said to her, "I am the resurrection and the life. The one who believes in me will live, even though they die; and whoever lives by believing in me will never die."

Do you believe this?"

EASTER SUNDAY

RESURRECTION

Sunday

APRIL 20TH, 2025 8:00 AM & 10:30 AM

FESTIVE WORSHIP WITH SPECIAL MUSIC

art design: Brian O'Hara © 2025



717 W. MAIN STREET

WWW.AUGUSTUSTRAPPE.ORG

610-489-9625

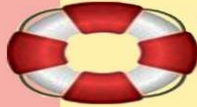
AUGUSTUS LUTHERAN CHURCH

Sunday Services: 8:00 AM Communion * 9:00 AM Sunday School * 10:30 AM Communion

WELCA ANNUAL TURKEY DINNER & CRAFT FAIR

LIFE SAVERS

This annual fundraiser helps support medical missionaries Dr. Stephen and Jodi Swanson to save infants and children at the Arusha Lutheran Medical Center in Tanzania



WILL YOU BE A LIFE SAVER, TOO?

- *Food Prep *
- *Food Service*
- *Set-up/Clean-up*
- *Craft Fair*
- ***Parking and SO MUCH MORE***

The Turkey Dinner Committee would greatly appreciate early commitments to plan for this year's fundraiser. If you are able to provide an early commitment, please reach out to Nancy Loughery (nancyloughery63@gmail.com) or Dale O'Hara (oharadvd@aol.com)

Mark your calendars now and plan to help for **Saturday May 3rd**

WE SIMPLY CAN'T DO IT WITHOUT YOU!



Spring Turkey Dinner

CRAFT & VENDOR FAIR

RAFFLE

LIVE MUSIC: Sunset Skyz Music Duo 2:30-6 PM

TAKE-OUT ONLY

self-service seating will be provided

3 TO 6 PM

\$ 20 Presale w/ Payment

\$ 22 at the Door

**ROAST TURKEY, POTATO STUFFING
SEASONAL VEGETABLES
PEPPER CABBAGE, CRANBERRY SAUCE
ROLL, DESSERT**

TO RESERVE TICKETS:

(a limited number of tickets available at the door)

PHONE 610-489-9625

ONLINE: AUGUSTUSTRAPPE.ORG

CRAFT & VENDOR FAIR:

2 TO 6 PM

FREE ADMISSION

crafters and vendors needed:
AugustusCraftShow@gmail.com

SATURDAY MAY 03, 2025

Proceeds benefit: **Dr. Stephen and Jodi Lynn Swanson, Missionaries in Tanzania**

Sponsors: WordFM Radio, Great Songs of the Faith Radio, Trappe Tavern, Thrivent Financial, Phoenixville Federal Bank & Trust, Brandywine Assisted Living, Risher Van Horn

cat design: Brian O'Hara © 2025