

HOLY COMMUNION
All Saints Sunday

November 1, 2020

8:00 am and 10:30 am

INTRODUCTION TO THE DAY

All Saints celebrates the baptized people of God, living and dead, who are the body of Christ. As November heralds the dying of the landscape in many northern regions, the readings and liturgy call us to remember all who have died in Christ and whose baptism is complete. At the Lord's table we gather with the faithful of every time and place, trusting that the promises of God will be fulfilled and that all tears will be wiped away in the new Jerusalem.

SILENT PRAYER

PRELUDE:	8:00 am	<i>Be Still My Soul</i>	Hobby
	10:30 am	<i>How Firm a Foundation</i>	Burroughs
		Bell Choir	

ANNOUNCEMENTS

GATHERING (ENTRANCE RITE)

Stand

HYMN: *For All the Saints*

Printed on the next pages.



1 For all the saints who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might; thou,
Stanzas 3-5 on facing page.
6 But then there breaks a yet more glo - rious day: the
7 From earth's wide bounds, from o - cean's far - thest coast, through



thee by faith be - fore the world con - fessed, thy
Lord, their cap - tain in the well - fought fight; . . .
saints tri - um - phant rise in bright ar - ray; the
gates of pearl streams in the count - less host, . . .



name, O Je - sus, be for - ev - er blest.
thou, in the dark - ness drear, their one true light.
King of glo - ry pass - es on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!

3 Oh, blest com - mu - nion, fel - low - ship di - vine,
 4 And when the strife is fierce, the war - fare long,
 5 The gold - en eve - ning bright - ens in the west;

we fee - bly strug - gle, they in glo - ry shine; yet
 steals on the ear the dis - tant tri - umph song, and
 soon, soon to faith - ful ser - vants com - eth rest; . . .

all are one in thee, for all are thine.
 hearts are brave a - gain and arms are strong.
 sweet is the calm of par - a - dise the blest.

Al - le - lu - ia! Al - le - lu - ia!

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CONFESSION AND FORGIVENESS (ABSOLUTION)

All may make the sign of the cross, the sign that is marked at baptism.

P In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C Amen.

P Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Kneel/Stand

P Most merciful God,

C **we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

P In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ,

and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

C Amen.

Stand

GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

KYRIE

A In peace, let us pray to the Lord.

C Lord, have mercy.

A For the peace from above, and for our salvation, let us pray to the Lord.

C Lord, have mercy.

A For the peace of the whole world, for the well-being of the Church of God,
and for the unity of all, let us pray to the Lord.

C Lord, have mercy.

A For this holy house, and for all who offer here their worship and praise, let
us pray to the Lord.

C Lord, have mercy.

A Help, save, comfort, and defend us, gracious Lord.

C Amen.

CANTICLE OF PRAISE (GLORIA IN EXCELSIS)

A Glory to God in the highest, and peace to God's people on earth.

C Lord God, heavenly king, almighty God and Father:

We worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God:

You take away the sin of the world; have mercy on us.

You are seated at the right hand of the Father;

receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

PRAYER OF THE DAY

P Let us pray.

Almighty God, whose people are knit together in one holy Church, the body of Christ our Lord: Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

LITURGY OF THE WORD

Sit

FIRST READING

Revelation 7:9-17

The book of Revelation is written to seven churches in western Asia Minor during a time of great oppression. Today's reading is a response to the question asked in 6:17: "Who is able to stand?" The writer gives the faithful the assurance of God's protection and a vision of victory.

A A reading from Revelation.

⁹After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. ¹⁰They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!"

¹¹And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God,

¹²singing,

"Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might

be to our God forever and ever! Amen."

¹³Then one of the elders addressed me, saying, "Who are these, robed in white,

and where have they come from?” ¹⁴I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

¹⁵For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.

¹⁶They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;

¹⁷for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes.”

A The word of the Lord.

C Thanks be to God.

Later service only:

PSALM 34:1-10, 22 (*The congregation reads the verses in bold face type.*)

¹I will bless the LORD | at all times;
his praise shall ever be | in my mouth.

²**I will glory | in the LORD;**
let the humble hear | and rejoice.

³Proclaim with me the greatness | of the LORD;
let us exalt his | name together.

⁴**I sought the LORD, and he | answered me**
and delivered me out of | all my terror.

⁵Look upon him | and be radiant,
and let not your faces | be ashamed.

⁶**I called in my affliction, and | the LORD heard me**
and saved me from | all my troubles.

⁷The angel of the LORD encompasses | those who fear him,
and he will de- | liver them.

⁸**Taste and see that the | LORD is good;**
happy are they who | trust in him!

⁹Fear the LORD, you that | are his saints,
for those who fear | him lack nothing.

¹⁰**The young lions lack and | suffer hunger,**
but those who seek the LORD lack nothing | that is good.

²²The LORD ransoms the life | of his servants,

and none will be punished who | trust in him.

SECOND READING

1 John 3:1-3

A saint is one who has been set apart by God for God's purposes. God, out of divine love, set us apart to be the children of God. Our holy hope is that we shall see God as God really is.

A A reading from First John.

¹See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. ²Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. ³And all who have this hope in him purify themselves, just as he is pure.

A The word of the Lord.

C Thanks be to God.

Stand

GOSPEL ACCLAMATION

C Alleluia. Lord, to whom shall we go?

You have the words of eternal life. Alleluia.

GOSPEL

Matthew 5:1-12

In the Beatitudes, Jesus provides a unique description of those who are blessed with God's favor. His teaching is surprising and shocking to those who seek wealth, fame, and control over others.

P The holy gospel according to Matthew.

C Glory to you, O Lord.

¹When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. ²Then he began to speak, and taught them, saying:

³“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴“Blessed are those who mourn, for they will be comforted.

⁵“Blessed are the meek, for they will inherit the earth.

⁶“Blessed are those who hunger and thirst for righteousness, for they will be filled.

⁷“Blessed are the merciful, for they will receive mercy.

⁸“Blessed are the pure in heart, for they will see God.

⁹“Blessed are the peacemakers, for they will be called children of God.

¹⁰“Blessed are those who are persecuted for righteousness' sake, for theirs is the

kingdom of heaven.

¹¹“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

P The gospel of the Lord.

C Praise to you, O Christ.

Sit

SERMON

Pastor Weleck

Stand

Later service only:

HYMN OF THE DAY: *Who Are These Like Stars Appearing*

Printed on the next page.

1 Who are these like stars ap - pear - ing, these, be - fore God's
 2 Who are these of daz - ling bright - ness, clothed in God's own
 3 These are they who have con - ten - ded for their Sav - ior's

throne who stand? Each a gol - den crown is wear - ing;
 righ - teous - ness These, in robes of pur - est white - ness,
 hon - or long, wrestl - ing on till life was end - ed,

who are all this glo - rious band? Al - le - lu - ia!
 shall their lus - ter still pos - sess, still un - touched by
 fol - l'wing not the sin - ful - throng. these who well the

Hark, they sing, prais - ing loud their heaven - ly King.
 time's rude hand? Whence came all this glor - ious band?
 fight sus - tained, tri - umph through the Lamb have gained.

4 These are they whose hearts were riven,
 sore with woe and anguish tried,
 who in prayer full oft have striven
 with the God they glorified;
 now, their painful conflict o'er,
 God has bid them weep no more.

5 These, the Almighty contemplating,
 did as priests before him stand,
 soul and body always waiting
 day and night at his command:
 now in God's most holy place
 blest they stand before his face.

Stand

The Nicene Creed or the Apostles' Creed may be spoken. The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.

NICENE CREED

P With the whole church, let us confess our faith.

C **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

- A** With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God's creation.
- A** We pray for the church, for its pastors and bishops, for the newly baptized,
for all the faithful, for this congregation here gathered, and for our growth in
grace.
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an increase
of justice in our lands, and for all who work for peace among nations and
among peoples.
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of
war and injustice, for prisoners, for all who suffer in mind, body, or spirit,
for the sick and infirm, for all with incurable illness, and for all who this day
will die. We pray especially for those we name in the silence of our hearts...
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve, and
especially when they serve in harm's way, that they might speedily complete
their mission and be safely reunited with their loved ones.
Lord, in your mercy,
C **hear our prayer.**
- P** Into your hands, gracious God, we commend all for whom we pray,
trusting in your mercy; through Jesus Christ, our Savior.
- C** **Amen.**

*The Offering will be collected in the Narthex as you leave the church.
The service continues with the Great Thanksgiving.*

LITURGY OF THE SACRAMENT OF THE ALTAR

GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks:

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

The minister continues with the PROPER PREFACE:

P It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

The assembly continues with the SANCTUS:

C Holy, holy, holy Lord, God of power and might:
Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The minister continues with the WORDS OF INSTITUTION.

P IN THE NIGHT IN WHICH HE WAS BETRAYED,
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,
AND GAVE IT FOR ALL TO DRINK, SAYING:

THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,

SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.

DO THIS FOR THE REMEMBRANCE OF ME.

LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray.

C Our Father, who art in heaven,

hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

- P** Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.
- C** Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

LAMB OF GOD (AGNUS DEI)

- C** Lamb of God, you take away the sin of the world;
have mercy on us.
Lamb of God, you take away the sin of the world;
have mercy on us.
Lamb of God, you take away the sin of the world;
grant us peace.

Sit

COMMUNION

When giving the bread, the communion ministers say

The body of Christ, given for you.

and each person may respond

- R** Amen.

We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We

invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing. At the direction of the ushers, approach the communion station, receive the host in your palm, move to the side and place the host in your mouth, and return to your seat.

BLESSING AFTER COMMUNION

P The Body and Blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

C Amen.

PRAYER AFTER COMMUNION

A Let us pray.
We give you thanks, almighty God,
that you have refreshed us
through the healing power of this gift of life.
In your mercy, strengthen us through this gift,
in faith toward you
and in fervent love toward one another;
for the sake of Jesus Christ our Lord.

C Amen.

SENDING

BLESSING (BENEDICTION)

P The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

DISMISSAL

A Go in peace. Serve the Lord.

C Thanks be to God.

HYMN: *Jerusalem the Golden*

Printed on the next page.

Jerusalem the Golden



1 Je - ru - sa - lem the gold - en, with milk and hon - ey blest,
2 They stand, those halls of Zi - on, con - ju - bi - lant with song
3 There is the throne of Da - vid, and there, from care re - leased,
4 Oh, sweet and bless - ed coun - try, the home of God's e - lect!



be - neath your con - tem - pla - tion sink heart and voice op - pressed.
and bright with man - y an an - gel and all the mar - tyr throng.
the shout of those who tri - umph, the song of those who feast.
Oh, sweet and bless - ed coun - try, that ea - ger hearts ex - pect!



I know not, oh, I know not, what so - cial joys are there,
The prince is ev - er in them; the day - light is se - rene;
And they, who with their lead - er have con - quered in the fight,
In mer - cy, Je - sus, bring us to that dear land of rest!



what ra - dian - cy of glo - ry, what bliss be - yond com - pare.
the pas - tures of the bless - ed are decked in glo - rious sheen.
for - ev - er and for - ev - er are clad in robes of white.
You are, with God the Fa - ther and Spir - it, ev - er blest.

OFFERING

The offering will be collected as you leave the Church.

POSTLUDE: *For All the Saints*

Wright (Groom te Velde)



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The liturgical color white, symbolic of purity, joy, and the light of Christ, is used on the festivals of Christ.



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Worship Assistants

Vestry Greeters: John Kochel and Lois Robinson

Ushers: Dick Allebach, Scott Halteman, and Mike Taylor

Lector: 8:00 am: Laurie Mueller 10:30 am: Sonya Sowards

Altar Guild: Jim Lien, Linda Romano, and Deb Scholl

Offering Tabulation: Gary Wessner, Lois Robinson, and Frank DePaul

Video Production: Jim Lien

The Flowers that Adorn the Altar are given to the glory of God by Mrs. William Clelland and family in loving memory of Sara and Gunnar Rambo.

The Sanctuary Candle is given to the glory of God by Gary and Dawn Halteman in honor of our anniversary.

The Worship Bulletins are given to the glory of God by Mr. and Mrs. Charles Newton in honor of our grandchildren Grace, Hannah, and Adam.

All Saints Sunday

“... and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.”

--Revelation 7:17

Gloria Olsen
Dolores Webb
Herbert H. Michel, D.D.
Judi Lien

Charles Beishl
David MacPhee
Katherine Beattie
Elizabeth Middleton

WOMEN OF ELCA REMEMBRANCE - Following a tradition established by the Women of the ELCA, on “All Saints' Sunday” a special remembrance is made to the Memorial Fund of Augustus Lutheran Church to honor the memory of departed members during the past year who were active in Augustus Women/ELCA. This year Augustus Women/ELCA honors Judi Lien.

We're so glad to see you today!

We hope you are as glad to be back at worship as we are! Please keep in mind that the church, like everywhere else during these careful times, has had to make changes in order to adhere to CDC guidelines. Some of these changes are inconvenient, but we must all do our part to protect ourselves and our church family. Your patience and cooperation are very much appreciated. If you have questions about new policies, please feel free to speak with one of the Vestry ushers.

Please see a list of changes/requirements for worship on the following page.

We will continue to post videos of our services on our web site along with the complete bulletin for those who are unable to join us during this strange time in which we live.

The Church office and all church buildings will remain closed through the summer.

Please check our web site for opening updates. The Parish Administrator will be available during normal office hours via telephone or e-mail.

**We are never alone during this stressful time.
Jesus walks alongside us every step of the way.**

Augustus Re-Opening Information for Parishioners: Green Phase

- Please stay home if you are sick, feel ill, have a fever, or have been exposed to an individual diagnosed with Covid-19 (Coronavirus) within the last 14 days.
- Please stay home if you are at higher risk of severe illness with COVID19. If you are uncertain about your risk status, please consult your doctor.
- Worship will be held at the usual times: 8:00 AM and 10:30 AM.
- Before entering the Church, please put on your own facemask or cloth covering. (Facemasks will not be provided by Augustus.) Exceptions to wearing a facemask or other covering are “children younger than 2 years old, anyone who has trouble breathing ... and anyone who is incapacitated or otherwise unable to remove the cloth face covering without assistance” (CDC Guidelines).
- Please maintain social distancing guidelines with those people who are not members of your household.
- Due to current restrictions, you will probably not sit in your usual place at worship. Ushers will direct you to your seat, filling the church from the front to back to minimize contact. The only appropriate response to this temporary but necessary change is a patient and loving spirit.
- A complete large print worship bulletin will be given to you by an usher. No hymnals will be used. When leaving the church, please take the bulletin with you or place it in the recycle bin. It cannot be re-used.
- We will sing less than customary during the Green Phase. This is an added disappointment for Lutherans, but it is only a temporary restriction.
- Communion will be distributed to you as you come forward at the direction of the ushers. Only the host will be distributed. It will be placed in the palm of your hand. Please keep your mask on and move away from the Pastor. Then remove your mask, place the host in your mouth, and put your mask back on and return to your seat.
- The ushers will dismiss the congregation by rows starting in the back of the church. Please proceed immediately and directly to the exit of the church building.
- The offering will be received as you leave. Please place your offering in one of the receptacles at the door.

Spring Turkey Dinner

PRAYER & PLEDGE DRIVE

**CRAFT & VENDOR FAIR
SILENT AUCTION**



Dear Friends of the Spring Turkey Dinner,

Despite the global pandemic, Stephen and Jodi Lynn Swanson and their family, missionaries whom we have supported for several years, have decided to stay in Tanzania and continue their roles as healthcare professionals. We would still like to support these missionaries and the wonderful work that they are doing to train Tanzanian health professionals, develop a neonatal intensive care unit and establish a feeding program for malnourished children.

Because of the cancellation of the 2020 Turkey Dinner and Craft show, we were unable to raise funds for missionary work. As a result, Augustus Women of the ELCA have initiated a Prayer and Pledge Drive to engage the local community to help missions on a global level. *With your support, we can raise over \$3,000 to financially support our pediatric missionaries, and to foster health and wellness education in parts of the globe that are less fortunate than ours.*

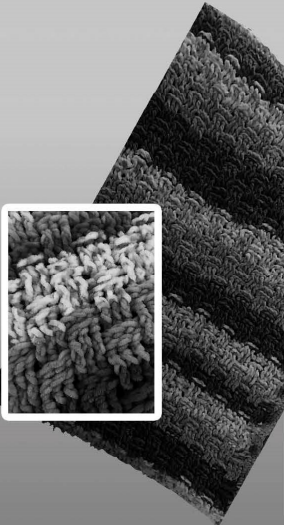
*Would you consider contributing a faithful prayer, financial pledge, or both to help us work toward our mission? **ALL DONATIONS RECEIVED BY 11/08/2020 WILL BE MATCHED** by three generous gifts: a generous gift from the **Augustus Women of the ELCA** (up to \$1,000), a generous gift from **Pastor Kochenderfer** (up to \$1,000), and a generous gift from **Pastor Martha and Pastor Howard Kriebel** (up to \$1,000). So every dollar you contribute will be increased four-fold! And as an added bonus, you will be eligible to be entered in a drawing on November 22, 2020 for an afghan. The afghan is 48" x 54" and is crocheted with soft, bulky, polyester yarn.*

On behalf of the Swansons, the Augustus Women of the ELCA, and the Christian community at Augustus Lutheran Church, we would like to thank you in advance for your support. For your convenience, you can make your contribution by one of the following two ways:

1. *Donating online at <www.augustustrappe.org>. Just follow the "DONATE" prompts under the "GIVING" tab. Don't forget to add "WELCA-Turkey Dinner" and your phone number in the comments box so we can add you to the drawing.*
2. *By mailing-in your financial commitment. Checks and money orders can be made out to 'Augustus Women of the ELCA'. Additionally, please write "Turkey Dinner" on the memo line. Send your donation to the following address to ensure your donation is delivered to the applicable location:*

Augustus Lutheran Church
c/o Women of the ELCA
717 West Main Street
Trappe, Pa, 19426

Thanks again for your support of the Augustus Women of the ELCA pledge drive, and for helping to ensure the long-term sustainable future of the children in Tanzania.



**RESPOND BY
11/08/2020
to be ENTERED in an
AFGHAN DRAWING**

Proceeds benefit:

**Dr. Stephen and Jodi Lynn Swanson
Missionaries in Tanzania**

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AUGUSTUS LUTHERAN CHURCH

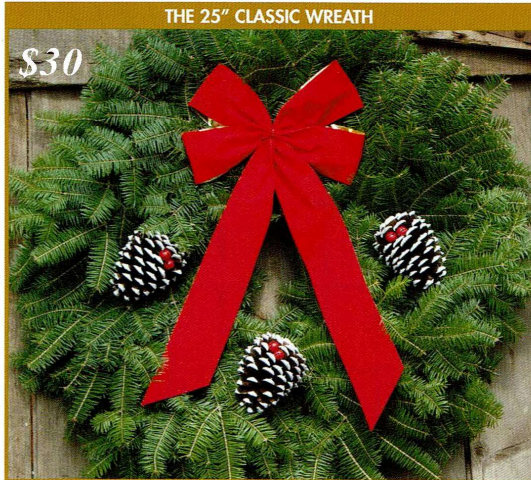
Sunday Services: 8:00 AM Communion * 9:00 AM Sunday School * 10:30 AM Worship

HOLIDAY FUNDRAISER

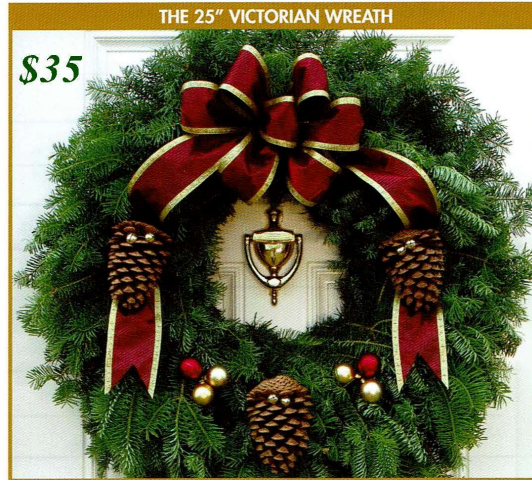
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HELP SUPPORT OUR YOUTH AND JOIN IN THE SPIRIT OF THE HOLIDAYS!

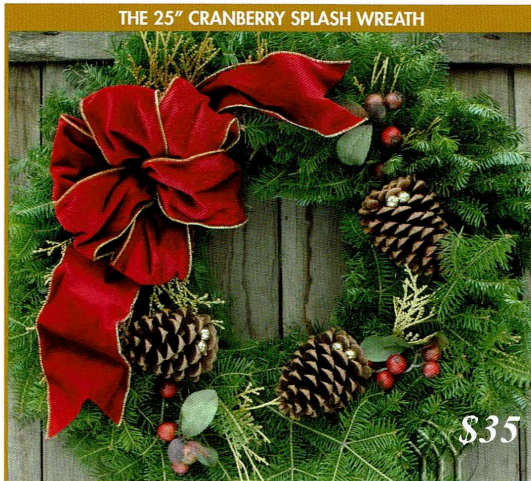
Fundraiser For: BOY SCOUT TROOP 87



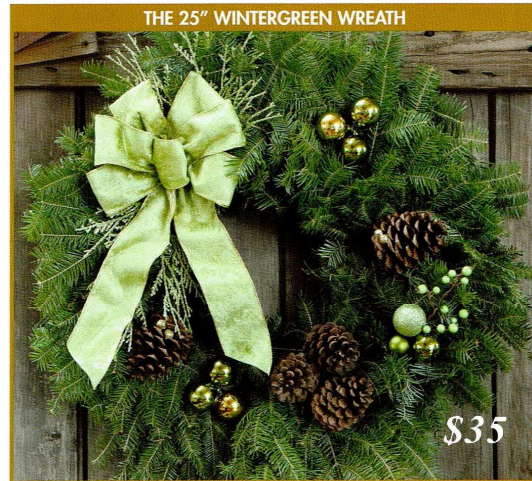
This popular Wreath is as traditional as Christmas itself. Decorated as pictured, the large white tipped/glittered cones laced with red jingle bells are the perfect complement to the gold-backed, red velvetene bow.



The exquisite Victorian Wreath is tastefully decorated as pictured. The generous bow features 6 loops with a 'button' and long tails tucked behind 2 of the 3 cones laced with gold jingle bells. The 2 sets of complementing bulbs add to the Seasonal Look of this most popular Wreath!



This elegant Wreath features a beautiful, 4" wide, wired fabric bow with tails - backed with a golden spray. The 3 jingle bell laced pine cones are backed with faux cranberry picks/glittered Juniper branches which adds to the stylish look of this impressive Wreath.



The soft green, wired bow featured on this uniquely designed Wreath creates a wonderful contrast with the forest green Balsam Fir boughs which is backed with a green, glittered faux Juniper spray. The green bulb sets finish off the striking artistic look of this wonderful Wreath design.



LED LIGHTS - \$4.25

WREATH HANGER - \$2

Holiday Evergreens Supplied By:



To place an order:

E-mail Tom Lesage at tom.lesage@comcast.net or Call Tom at 267-640-5135 or

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