January 16, 2022 Second Sunday after the Epiphany 10:00 AM





FIRST LUTHERAN CHURCH STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life. We recognize that each person is a unique creation of God, and through grace, a child of God

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our Godgiven differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

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WORSHIP NOTES

 Please sign the white card in the pew rack and place in the offering plate with your offering before Holy Communion. 				
+ The service is	The service is printed in this bulletin. Some hymns are located in the red hymn book.			
+ Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.				
 Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a "Pray Space" under the stairs in the inner narthex with soft toys and books. 				
 If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org 				
+ Public WiFi: FLC Wireless Password: MartyLuther				
<u>Assisting With Today's Service:</u> Presiding: Rev. Tor K. Berg Music Director: Lucy Kay Osborne Ensemble Leader: Richard Edmonds Piano: June Condra Children's Message: Roger Steinke				
Greeter		Sound Tech	Ann Bormann	
Ushers	David Osborne Randall Wampler	Communion Assistants	Clint Bastin Donna Hillard	
Lector	Mark Hatlen	Camera Tech	Roger Wolter	
Acolyte	Jackie Fairbanks	Pew Angel	Marcus Hodges	

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: Divinum Mysterium (Various)

WELCOME

PSALM: Psalm 36:5-10

⁵Your love, O LORD, reaches to the heavens, and your faithfulness to the clouds.

⁶Your righteousness is like the strong mountains, your justice like the great deep;

you save humankind and animals, O LORD.

⁷How priceless is your love, O God!

All people take refuge under the shadow of your wings.

⁸They feast upon the abundance of your house;

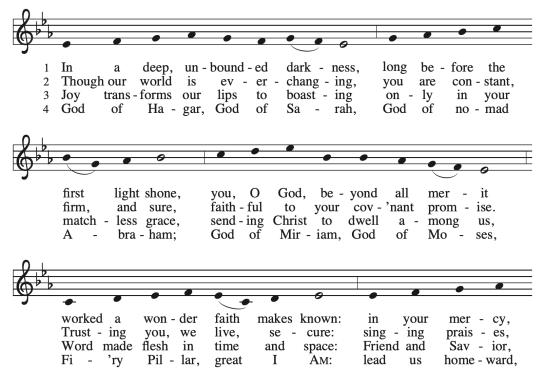
you give them drink from the river of your delights.

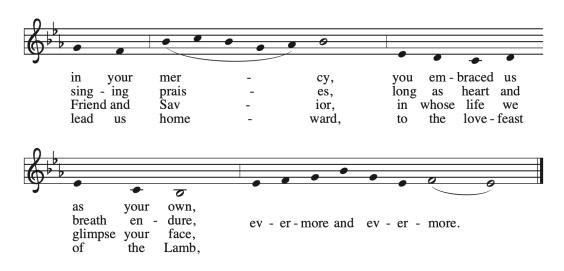
⁹For with you is the well of life,

and in your light we see light.

¹⁰Continue your lovingkindness to those who know you, and your favor to those who are true of heart.

GATHERING SONG: In a Deep, Unbounded Darkness (ACS 1093)





GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. And also with you.

PRAYER OF THE DAY

Let us pray.

Patient God, your son, Jesus, expressed anger at abuses and injustice. Help us to show concern, not apathy, for injustice in our world, and teach us to make right all that may be wrong. Amen.

CANTICLE OF PRAISE: Kyrie eleison (W&P 81)



WORD

God speaks to us in scripture reading, preaching, and song.

GOSPEL: John 2:13-25

¹³The Passover of the Jews was near, and Jesus went up to Jerusalem. ¹⁴In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. ¹⁵Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. ¹⁶He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" ¹⁷His disciples remembered that it was written, "Zeal for your house will consume me." ¹⁸The Jews then said to him, "What sign can you show us for doing this?" ¹⁹Jesus answered them, "Destroy this temple, and in three days I will raise it up." ²⁰The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" ²¹But he was speaking of the temple of his body. ²²After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken. ²³When he was in Jerusalem during the Passover festival, many believed in his name because they saw the signs that he was doing. ²⁴But Jesus on his part would not entrust himself to them, because he knew all people ²⁵ and needed no one to testify about anyone; for he himself knew what was in everyone.

Word of God word of life.

RESPONSE TO THE WORD: *Epiphany Waltz (T. Keesecker)*

CHILDREN'S SERMON

SERMON

HYMN OF THE DAY: The Church of Christ, in Every Age (ELW 729)



APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

By your Spirit, activate within your church gifts of faith, healing, and prophecy. Unite those who profess your name across congregations, denominations, and geographic boundaries. Open our hearts to recognize and celebrate surprising miracles. God of grace, hear our prayer.

Your creation reflects your generosity. Bless farmers, migrant farmworkers, orchard-keepers, ranchers, and all who tend the abundance of the land. Protect food and water sources from destruction, that all can eat and drink and be satisfied. God of grace,

hear our prayer.

By your Spirit, grant wisdom, knowledge, and discernment to those who hold leadership positions at any level. Direct policymakers toward compassionate decisions that build up safe and just communities. Lead all authorities in seeking and serving the common good. God of grace, hear our prayer.

As Jesus provided generously in a moment of need, provide generous gifts of healing for those in need this day. Provide abundantly for all who are hungry or thirsty, all seeking shelter, and all who seek peace. God of grace, hear our prayer.

You see us for who we are and you delight in us. Embrace those struggling with self-worth, wrestling with self-identity, or facing significant life transition. Remind us that nothing can separate us from your love. God of grace,

hear our prayer.

For whom do the people pray?

You bless us through the spiritual gifts of the saints who have gone before us. We give thanks for the life of Martin Luther King Jr. and all who have modeled the way of courageous faith. God of grace, hear our prayer.

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior. **Amen.**

CONFESSION AND FORGIVENESS

Let us confess our sin in the presence of God and of one another.

Silence for self-reflection.

Most merciful God,

we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation. Amen.

Rejoice in this good news: In + Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God. **Amen.**

PEACE

The peace of Christ be with you always. And also with you.

We will not share the peace in a physical fashion, but from a distance. You may hold up your fingers in the peace sign or bow with your hands folded or hold your hand over your heart.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING: We will not pass the offering plate. When you come forward for Holy Communion you may place your offering and your communion card in the plate located in front of the Baptismal Font.

OFFERING: Let the Vineyards Be Fruitful (ELW 184)



OFFERING PRAYER

Let us pray:

Blessed are you, O God, Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. Amen.

GREAT THANKSGIVING

The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.

THANKSGIVING AT THE TABLE

Blessed are you, O holy God: you are the Life and Light of all. By your powerful word you created all things. Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son. He is your Light, shining in our darkness and revealing to us your mercy and might.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal, that, refreshed with this heavenly food, we may be light for the world, revealing the brilliance of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever. Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

Come to God's table. There is a place for you and enough for all.

COMMUNION

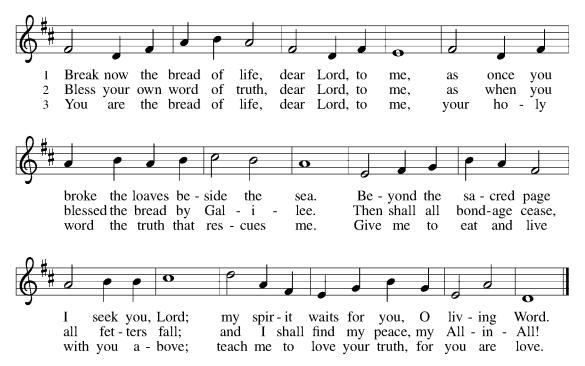
The body of Christ, given for you. The blood of Christ, shed for you.

COMMUNION INSTRUCTION: We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.

WHO MAY COMMUNE? All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.

DIRECTIONS FOR COMMUNION: Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.

COMMUNION HYMNS: Break Now the Bread of Life (ELW 515)



Loaves Were Broken, Words Were Spoken (ACS 966)



PRAYER AFTER COMMUNION

Let us pray:

We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, + bless your going out and your coming in, today and forever.

Amen.

SENDING SONG: Canticle of the Turning (ELW 723) (next page)

DISMISSAL Go with Christ into a weary world. Share the good news. Thanks be to God.

POSTLUDE: MARCH (J. FUX)

<u>January 23, 2022</u> John 3:1-21 Jesus & Nicodemus

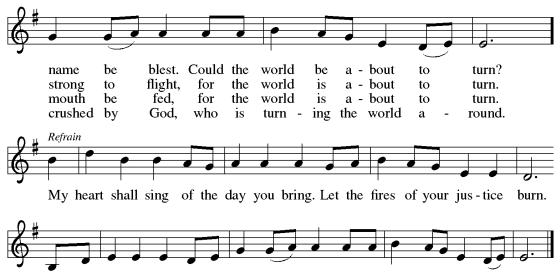
Weekly Financial Report

January 9, 2022 Attendance: 68 In-person, 51 Zoom, 12 YouTube

January 9, 2021 General Offerings: \$19,588 Capital Improvement: \$1,540 General Offerings Needed Each Week: \$10,735

Canticle of the Turning

My soul cries with a joy - ful shout that the 1 out Though 2 Ι small, God, am my . . . my all, you . . . 3 From the halls of pow'r to the for - tress tow'r. not а 4 Though the na - tions from . . rage age to age, we re -God of my heart is great, and my spir - it sings of the work great . . things and your mer - cy will last from the in me, stone will be left Let the king be for your on stone. ware mem - ber who holds fast: God's mer - cv de us must things bring who wait. won drous that you to the ones the end of the be. depths of the past to age to tice ev - 'ry ty - rant . . . from his throne. jus tears liv er us from the con - quer - or's crush - ing grasp. You fixed your sight on your ser - vant's plight, and my puts the Your ver name proud to shame, and to У The shall . . for the hun gry poor weep no more. the This sav ing word that our fore - bears heard is did west shall my weak-ness you not spurn, so from east to those who would for you yearn, you will show your might, put the ta - bles spread, ev - 'ry food they can nev - er there are earn: prom - ise which holds us bound. till the spear and rod can be



Wipe a - way all tears, for the dawn draws near, and the world is a-bout to turn.

IN OUR PRAYERS

Our Ministry Partners:

Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief and Northwest Washington Synod.

Those living with cancer:

Juanita (Bonnie & Bob Ahlstedt's sister-in-law), Mark (Dick Boyce' son), Marianne (Emily Curcio's friend), MaryBeth (Kathy Chester's Friend), Jackie Gosanko (member), Dan (Paula Glandon's brotherin-law), Frank (Dick Boyce's friend), Edith Holbrook (member), Rich (Mark Hatlen's friend), Tracee (Bonnie Ahlstedt's friend), Evelyn (Marilyn Iverson's friend), Bonita (Kathy Chester's friend), Richard (Ruth Neitzel's brother), Kory (Beth Phelps' friend), Dan (Jane King's friend), Norman Ray (member), Ted (Sue Toyoda's friend), Kip (Paul Desilet's uncle), Jim (Hendricks' family friend), Joanne (Carolyn Becker's sister-in-law), Diane Mackey (Del Benson's friend), Karen (Nora Strothman's cousin), Connie Wolter (member).

Those who are ill, have an injury or who are recovering from surgery:

Kurt (Stephanie Almeida's father), Bonnie Ahlstedt (member), Valerie (Kendahl Adjorlolo's cousin), Judy (Judy Richards' friend), Rene Baker (member), Donna Benfield (member), Susan (Bob Berg's cousin), Derrick (Holly Batstone's cousin), Nancy Davis (member), Carol Jo (Joan and Carl Christian's granddaughter), Nancy Davis (member), Scott Eiler (member), Karen (Scott Eiler's sister), Ruby (Christy Freriks' grandmother), Brian Hepler (Tamara McIntyre's partner), Steve (Del Benson's friend), Jeanine (Karen Thomas' sister-in-law), Axton (Vicki & Kevin Kastning's grandson), Jim (Marilyn Kay's husband), Kevin Kastning (member), Donnabel (Derrick StaRosa's sister), Linford (Karen Thomas' friend), Chris Martin (member), Greta Nelson (member), Hildur O'Connor (member), Marlis Pehling (member), John (Valarie Cole's father), Sheila (Valarie Cole's mother), Ron (Beth Phelps' brother), Kristina (Del Benson's granddaughter), Lola (Bob Berg's aunt), Sandy Sailand (member), Mona Shogren (member), Darlene (Andrea Faubion's mother).

Those who are homebound or in extended care facilities:

Marilyn Anderson (member), Mavis Carlson (member), Marge Gonyea (member), Marlys Helgeland (member), Jane & Roy King (members), Lillian & Lawrence (Leon Romaniuk's parents), Jacquie Stoll (member), Sigrid (Carsten Thode's mother).

Those Serving Our Country:

AIR FORCE: Mason Land (Debbie & Darryl Lageson's nephew) and Erin Siebert (Linda & Joe Siebert's daughter)

ARMY:

MARINES: Olav Wampler (Elizabeth & Randall Wampler's son)

NAVY: Kelsey Schunk (Jack Schunk's granddaughter) & Christopher Whipple (Carolyn Whipple's son)

We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

INFORMATION For the Week!

Sunday, January 16 Second Sunday after Epiphany

9:00 am	Sunday School & Confirmation
10:00 am	Worship
3:00 pm	Cancelled—Journey Class—Cancelled

Monday, January 17

Martin Luther King Jr. Day Church Office and Preschool Closed 6:30 pm Hannah Circle

Tuesday, January 18

9:00 am	Lectionary
	4 Year Old Preschool
12:15 pm	4 & 5 Year Old Preschool
3:30 pm	Weekly News Submission Deadline
6:00 pm	Fellowship Committee
F	Personnel Committee
7.00 pm	Church Council

7:00 pm Church Council

Wednesday, January 19

9:00 am	4 Year Old Preschool		
10:00 am	Rebecca Circle		
12:15 pm	4 & 5 Year Old Preschool		
Thursday, January 20			
9:00 am	FLC Quilters		
	3 Year Old Preschool		
12:15 pm	5 Year Old Preschool		

Friday, January 21

9:00 am 3 Year Old Preschool

Saturday, January 22

Sunday, January 23 Second Sunday after Epiphany9:00 amSunday School & Confirmation10:00 amWorship11:15 amYouth Pizza Lunch3:00 pmJourney Class—Living Stones Project All are Welcome



Evangelical Lutheran Church in America

God's work. Our hands.

SERMON NOTES

What caught my attention:

What did I hear that I am eager to share with another person?

I think the title of the sermon should be:

