

HOLY COMMUNION
Fifth Sunday after Pentecost

June 23, 2024

8:00 am and 9:30 am

INTRODUCTION TO THE DAY

Now is the acceptable time; now is the day of salvation! Now we are in the storm, the boat almost swamped; but Jesus is here now, and when we call him, he will calm the storm. Even the wind and waves listen to him as they would to their creator. We also listen to him and are called to believe in the power of God's word in him, a power greater than all that we fear.

SILENT PRAYER

PRELUDE 8:00 am: *Trio on "Let All Things Now Living"* arr. Freudenburg
9:30 am: *Andante from Concerto in B flat* G.F. Handel

ANNOUNCEMENTS

GATHERING (ENTRANCE RITE)

Stand

HYMN: *Evening and Morning*

Printed on the next page.

Evening and Morning



1 Eve - ning and morn - ing, sun - set and dawn - ing,
2 Gra - cious Lord, hear me, par - don and spare me;
3 Ills that still grieve me soon are to leave me;
4 To God in heav - en all praise be giv - en!



wealth, peace, and glad - ness, com - fort in sad - ness:
calm all my ter - rors, blot out my er - rors,
though bil - lows tow - er, and winds gain pow - er,
O God, we of - fer and glad - ly prof - fer



these are your works, rich in glo - ry di - vine!
that jus - ti - fied in your sight I may stand.
af - ter the storm the fair sun shows its face.
gifts from your hand; these a - lone you will prize:



Times with - out num - ber, a - wake or in slum - ber,
Or - der my go - ings, di - rect all my do - ings;
Joys e'er in - creas - ing and peace nev - er ceas - ing;
hearts that re - ceive you and faith to be - lieve you;



your eye ob - serves us, from dan - ger pre - serves us,
guard me and guide me and stay close be - side me;
these shall I trea - sure and share in full mea - sure
hymns that a - dore you are pre - cious be - fore you



caus - ing your mer - cy up - on us to shine.
all I com - mit to your fa - ther - ly hand.
when in your man - sions you grant me a place.
and to your throne like sweet in - cense a - rise.

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CONFESSION AND FORGIVENESS (ABSOLUTION)

All may make the sign of the cross, the sign that is marked at baptism.

P In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C Amen.

P Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Kneel/Stand

P Most merciful God,

C **we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

- P** In the mercy of almighty God,
 Jesus Christ was given to die for us,
 and for his sake God forgives us all our sins.
 As a called and ordained minister of the church of Christ,
 and by his authority,
 I therefore declare to you
 the entire forgiveness of all your sins,
 in the name of the Father,
 and of the ✝ Son,
 and of the Holy Spirit.
- C** Amen.

Stand

GREETING

- P** The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.
- C** And also with you.

KYRIE

Lord, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy; have mer - cy, O Lord.

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PRAYER OF THE DAY

- P** Let us pray.
O God our defender, storms rage about us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us all from unbelief; through your Son, Jesus Christ our Lord.
- C** Amen.

Sit

LITURGY OF THE WORD

FIRST READING

Job 38:1-11

At the end of the book of Job, after Job and his companions have argued about the cause of the great suffering Job endures, God finally speaks. These verses begin that speech, which is a grand vision of creation, describing God's ordering of the cosmos and inviting Job to marvel at its beauty.

- A** A reading from Job.

¹The LORD answered Job out of the whirlwind:

²“Who is this that darkens counsel by words without knowledge?

³Gird up your loins like a man,

I will question you, and you shall declare to me.

⁴“Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

⁵Who determined its measurements—surely you know!

Or who stretched the line upon it?

⁶On what were its bases sunk,

or who laid its cornerstone

⁷when the morning stars sang together

and all the heavenly beings shouted for joy?

⁸“Or who shut in the sea with doors
when it burst out from the womb?—

⁹when I made the clouds its garment,
and thick darkness its swaddling band,

¹⁰and prescribed bounds for it,
and set bars and doors,

¹¹and said, ‘Thus far shall you come, and no farther,
and here shall your proud waves be stopped?’”

- A** The word of the Lord.

C Thanks be to God.

Later service only:

PSALM 107:1-3, 23-32 (*The congregation's verses are in bold face type.*)

¹Give thanks to the LORD, for ¹ he is good,
and his mercy en- ¹dures forever.

²**Let all those whom the LORD has re- ¹ deemed proclaim
that he redeemed them from the hand ¹ of the foe.**

³He gathered them out ¹ of the lands;
from the east and from the west, from the north and ¹ from the south.

²³**Some went down to the ¹ sea in ships
and plied their trade ¹ in deep waters;**

²⁴they beheld the works ¹ of the LORD
and his wonders ¹ in the deep.

²⁵**Then he spoke, and a stormy ¹ wind arose,
which tossed high the waves ¹ of the sea.**

²⁶They mounted up to the heavens and fell back ¹ to the depths;
their hearts melted because ¹ of their peril.

²⁷**They reeled and stag- ¹ gered like drunkards
and were at ¹ their wits' end.**

²⁸Then they cried to the LORD ¹ in their trouble,
and he delivered them from ¹ their distress.

²⁹**He stilled the storm ¹ to a whisper
and quieted the waves ¹ of the sea.**

³⁰Then were they glad because ¹ of the calm,
and he brought them to the harbor ¹ they were bound for.

³¹**Let them give thanks to the LORD ¹ for his mercy
and the wonders he does ¹ for his children.**

³²Let them exalt him in the congregation ¹ of the people
and praise him in the council ¹ of the elders.

SECOND READING

2 Corinthians 6:1-13

Paul and his fellow workers experience great hardships and even rejection while carrying out their missionary work. Nevertheless, Paul continuously proclaims that God has not rejected us but is graciously working for our salvation.

A A reading from Second Corinthians.

¹As we work together with him, we urge you also not to accept the grace of God in vain. ²For he says,

“At an acceptable time I have listened to you,
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! ³We are putting

no obstacle in anyone’s way, so that no fault may be found with our ministry, ⁴but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, holiness of spirit, genuine love, ⁷truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; ⁹as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

¹¹We have spoken frankly to you Corinthians; our heart is wide open to you.

¹²There is no restriction in our affections, but only in yours. ¹³In return—I speak as to children—open wide your hearts also.

A The word of the Lord.

C Thanks be to God.

Stand

GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

GOSPEL

Mark 4:35-41

Jesus’ calming of the storm on the sea reveals his power over evil, since the sea represents evil and chaos. The boat on the sea is a symbol of the church and invites us to trust God amid life’s turbulence.

P The holy gospel according to Mark.

C Glory to you, O Lord.

³⁵When evening had come, [Jesus said to the disciples,] “Let us go across to the other side.” ³⁶And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. ³⁷A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. ³⁸But he was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?” ³⁹He woke up and rebuked the wind, and said to the sea, “Peace! Be still!” Then the wind ceased, and there was a dead calm. ⁴⁰He said to them, “Why are you afraid? Have you still no faith?” ⁴¹And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

- ☐ The gospel of the Lord.
- ☑ Praise to you, O Christ.

Sit

SERMON

Pastor Weleck

Stand

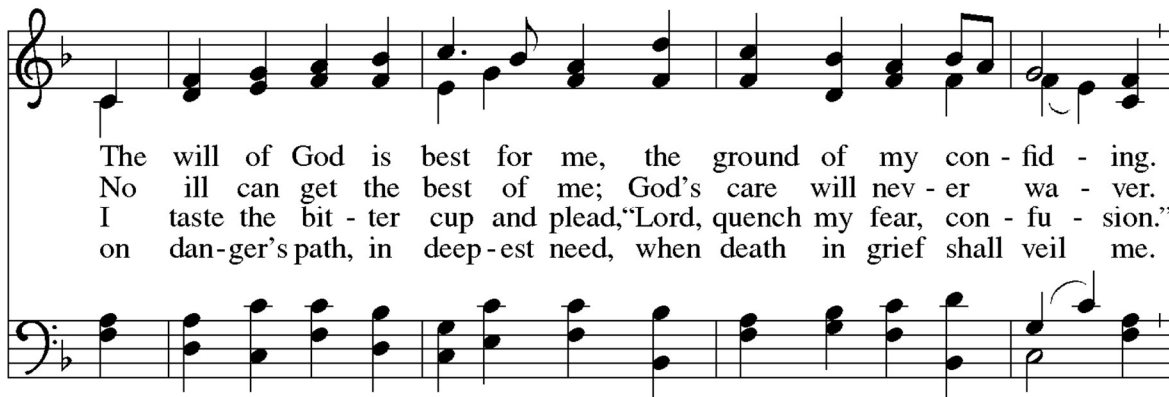
Later service only:

HYMN OF THE DAY: *What God Ordains Is Good Indeed*
Printed on the next page.

What God Ordains Is Good Indeed




1 What God or-dains is good in-deed, for all life well pro - vid - ing.
 2 What God or-dains is good in-deed: my light, my life, my Sav - ior!
 3 What God or-dains is good in-deed. When hope seems like de - lu - sion,
 4 What God or-dains is good in-deed. My Lord will nev - er fail me



The will of God is best for me, the ground of my con - fid - ing.
 No ill can get the best of me; God's care will nev - er wa - ver.
 I taste the bit - ter cup and plead, "Lord, quench my fear, con - fu - sion."
 on dan-ger's path, in deep-est need, when death in grief shall veil me.



My faith - ful God, on ev - 'ry road you know the way un -
 Through joy and pain I shall at - tain the dawn dis - clos - ing
 God ends the night, re - stores de - light; by faith I face to -
 My God so dear will draw me near, in lov - ing arms will



fold - ing and my hand you are hold - ing.
 clear - ly that God has loved me dear - ly.
 mor - row and yield to God all sor - row.
 hold me, at last in light en - fold me.

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Stand

The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.

APOSTLES CREED

P With the whole church, let us confess our faith.

C **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

- A** With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God's creation.
- A** We pray for the church, for its pastors and other ministers, for the newly
baptized, for all the faithful, for this congregation here gathered, and for our
growth in grace.
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an increase
of justice in our lands, and for all who work for peace among nations and
among peoples.
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of
war and injustice, for prisoners, for all who suffer in mind, body, or spirit,
for the sick and infirm, for all with incurable illness, and for all who this day
will die. We pray especially for those we name in the silence of our hearts...
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve, and
especially when they serve in harm's way, that they might speedily complete
their mission and be safely reunited with their loved ones.
Lord, in your mercy,
C **hear our prayer.**
- P** Into your hands, gracious God, we commend all for whom we pray,
trusting in your mercy; through Jesus Christ, our Savior.
C **Amen.**

PEACE

- P** The peace of the Lord be with you always.
C **And also with you.**

Worshippers do not greet one another. The service continues with the Offertory.

LITURGY OF THE SACRAMENT OF THE ALTAR

The Offering will be collected in the Narthex as you leave the church.

OFFERTORY



Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

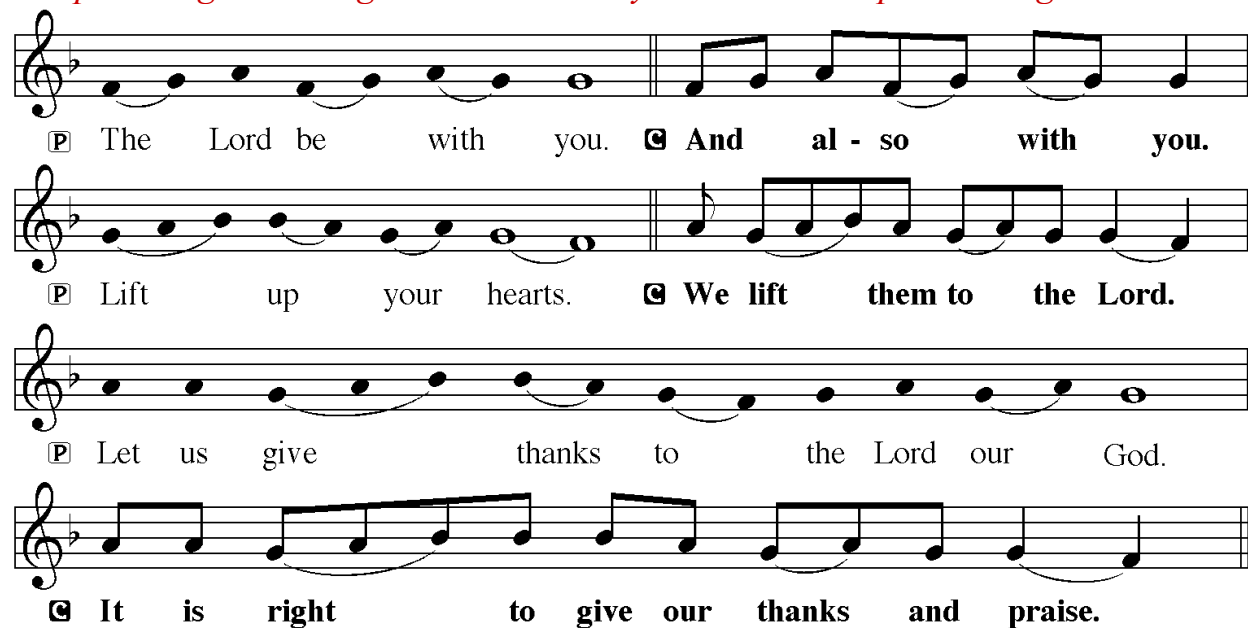
pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks:



P The Lord be with you. **G** And al - so with you.

P Lift up your hearts. **G** We lift them to the Lord.

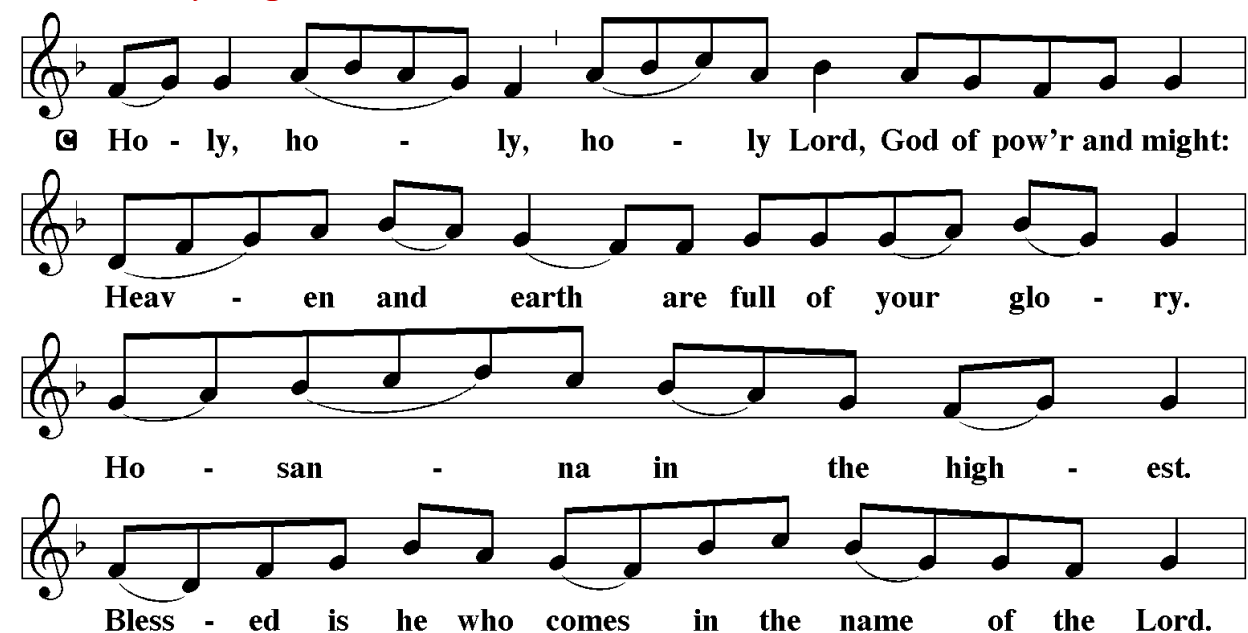
P Let us give thanks to the Lord our God.

G It is right to give our thanks and praise.

The minister continues with the PROPER PREFACE:

P It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

The assembly sings the SANCTUS:



G Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est.

The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.

P IN THE NIGHT IN WHICH HE WAS BETRAYED,
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,
AND GAVE IT FOR ALL TO DRINK, SAYING:
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.
DO THIS FOR THE REMEMBRANCE OF ME.

LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray.

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

C **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Sit

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you. The blood of Christ, shed for you.
and each person may respond

R Amen.

We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.

Music during Communion:

LAMB OF GOD (AGNUS DEI)

Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

Lamb of God, you take a - way the
sin of the world; grant us peace. A - men

MUSIC DURING COMMUNION:

8:00 am: *In Yonder Valley; Traditional*

arr. Ticheli

9:30 am: *I Am His and He Is Mine*

Bob Reichner, Soloist

Stand

BLESSING AFTER COMMUNION

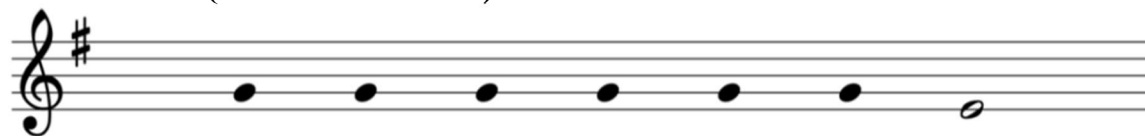
- P** The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C** Amen.

PRAYER AFTER COMMUNION

- A** Let us pray.
We give you thanks, almighty God,
that you have refreshed us
through the healing power of this gift of life.
In your mercy, strengthen us through this gift,
in faith toward you
and in fervent love toward one another;
for the sake of Jesus Christ our Lord.
- C** Amen.

SENDING

BLESSING (BENEDICTION)



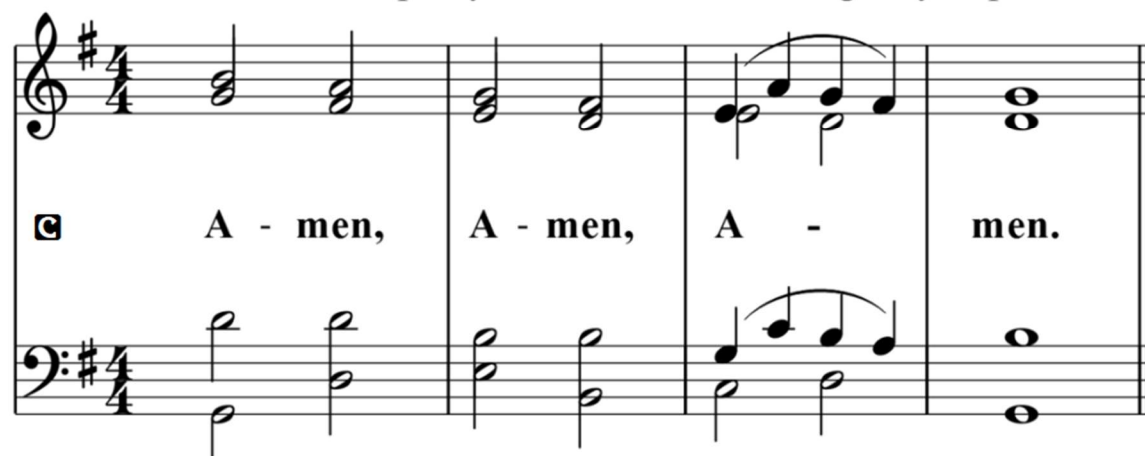
P The Lord bless you and keep you.



The Lord make his face shine on you and be gracious to you.



The Lord look upon you with favor and † give you peace.



C A - men, A - men, A - men.

DISMISSAL

A Go in peace. Serve the Lord.

C Thanks be to God.

HYMN: *Here I Am, Lord*

Printed on the next page.

Here I Am, Lord



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
 2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
 3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
 I have wept for love of them. They turn a - way.
 I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.
 I will break their hearts of stone, give them hearts for love a - lone.
 Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"
 I will speak my word to them. Whom shall I send?"
 I will give my life to them. Whom shall I send?"

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

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OFFERING

The offering will be collected as you leave the Church.

POSTLUDE: 8:00 am: *Improvisation on "Here I Am Lord:* arr. Elison

9:30 am: *Festive Trumpet Tune* David German



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The Time of the Church is the season after Pentecost, beginning with The Holy Trinity and ending with Christ the King. These weeks focus on Christ's ministry and teaching.

On Sundays for which the color is green, it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for festival seasons.

The liturgical color green, symbolic of growth, is used for the season after Epiphany and after Pentecost.



Please welcome our guest organists for today's services.

8:00 am service: Connor Elison

9:30 am service: Joanne Nelson

2024 Vestry		
Member	Special Area	E-mail Address
Pastor Weleck		pastor@augustustrappe.org
Gary Wessner	President	gtwess@comcast.net
Dick Allebach	Vice President	Doot44@gmail.com
Alison Fishell	Secretary/Worship & Music	alisonhfshell@gmail.com
Jeannie Funk	General Treasurer/Finance	jeanniefunk@gmail.com
Cathy Engel Menendez	Trust Fund Treasurer	Cengel70@yahoo.com
Frank DePaul	Property	Fvdp52@gmail.com
Shane Elison	Christian Education	Selison76@gmail.com
Chilly Lyaro	Christian Education	chillylyaro@yahoo.com
Brian O'Hara	Outreach	Brian.ohara24@gmail.com
Jennifer Wentworth	Old Church	jawentw@aol.com
Matthew Vera	Cemetery	Matthew vera@verizon.net
John Kochel	Parish Life/Mutual Ministry	John.kochel@thrivent.com

Worship Assistants

Ushers: Dick Allebach and Scott Halteman

Elevator Attendant: Mike Taylor

Lectors: Lessons: Alanna Jessee Prayers: Sherry Jessee

Communion Assistant: Sonya Sowards

Altar Guild: Mike Van Blaricum and Marie Conver

Offering Tabulation: Gary Wessner, Matthew Vera, and Frank DePaul

The Flowers that Adorn the Altar are given to the glory of God in celebration of Pastor Martha Kriebel's 65th anniversary of ordination to the office of Word and Sacrament on June 28, 1959.

The Sanctuary Candle is given to the glory of God by the Wessner family in honor of loved ones.

The Worship Bulletins are given to the glory of God by John and Marie Kochel and daughter Maria in honor and blessings for all the volunteers at Augustus.

Docent? What is that? Google says, “a person who acts as a guide, typically on a voluntary basis, in a museum, art gallery, or zoo”, or an old church. The Augustus Old Church Committee is looking for a few people who love the history of the original church building and telling the story of what it meant to historic Trappe and Colonial America. If interested in learning more about becoming a docent, contact Pat O’Hara at qadirector5@aol.com or call him (484) 919-2527. Training will begin in the fall of the year.

The monthly meeting of the ladies group of Augustus (WELCA) will meet on Tuesday night, June 25 at 7:00pm in the chapel. Meet other ladies in the congregation and hear about the current news in the church. We start in the chapel to hear some general news about the church from the Pastor and then move to the Vestry room at about 7:30pm. All are welcome.