## Historian Report April 2025 By Lynda Griffin – AZ Department Historian



# ARE YOU READY? HISTORY REPORTS ARE DUE MAY 1, 2025 HISTORY BOOK – Convention June 26 – 28, 2025

### **Year End Reports**

Annual reports reflect the program work of units in the department, and may result in a national award for participants if award requirement are met.

#### **History Awards are as follows:**

#### **Units History Awards**

Helen Blakeslee to units with membership of 150 and under Betty Kent Plaque to units with membership of 151 and over

#### **Districts History Awards**

The Rasmussen District History Plaque

#### **Junior History Award**

Connie Erickson Middlebrook Plaque – Junior History

I have attached the History Annual Report Form to this Bulletin please fill it out and return back to me. The History Awards criteria will also be posted on our website. Let make History 2024-2025.

Our National President will be here the second week of April and remember I need a copy of your Charter. You can take a picture of it with our cell phone and send it to me; I do not need a hard copy. Please advise me of the Name of the National President who signed it.

I want YOU
in the Department History
Be sure to post on Ring Your Bell
And send me your meeting minutes!

Lynda Griffin AZ Department Historian Lynda4ala@gmail.com (623) 349-3979