

# GLEN ROSE HORSIN'AROUND AMHA SHOW

May 3-4, 2025

Somervell Expo Center, Glen Rose, TX

Farm Name: \_\_\_\_\_

I certify that I am a Youth or Amateur as required by the Rules of AMHA.

1 \_\_\_\_\_ AMHA# \_\_\_\_\_

2 \_\_\_\_\_ AMHA# \_\_\_\_\_

3 \_\_\_\_\_ AMHA# \_\_\_\_\_

4 \_\_\_\_\_ AMHA# \_\_\_\_\_

Youth Must provide Date of Birth – Age group determined by Age on January 1<sup>st</sup> of current year.

Owner Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip \_\_\_\_\_

## Phone & Email

I hereby enter these horses in the classes below. In entering the horse(s) in participation in such events and in making use of property privileges, I will abide and be bound by all rules and regulations. I hereby hold harmless the show manager, show secretary, show organizers, sponsors or sponsor management from any loss, damage or injury to any person or property resulting from such entry, participation or use of such property or privileges. **UNDER TEXAS LAW (CHAPTER 87, CIVIL PRACTICE & REMEDIES CODE, A LIVESTOCK SHOW SPONSOR IS NOT LIABLE FOR AN INJURY TO OR THE DEATH OF A PARTICIPANT IN A LIVESTOCK SHOW RESULTING FROM THE INHERENT RISKS OF LIVESTOCK SHOW ACTIVITIES.**

Exhibitor Signature: \_\_\_\_\_

Parent or Guardian (for Youth Exhibitor) \_\_\_\_\_

**Must be Signed before Participation**

Office Use Entry#	Office Use Height	Registered Name of Horse	Reg. No.	Sex	DOB	Registered Owner

Exhibitor \_\_\_\_\_

Class # (One class number per square)

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Exhibitor \_\_\_\_\_

Class#

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Exhibitor \_\_\_\_\_

Class #

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Exhibitor \_\_\_\_\_

Class#

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Exhibitor \_\_\_\_\_

Class #

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Exhibitor \_\_\_\_\_

Class#

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Exhibitor \_\_\_\_\_

Exhibitor \_\_\_\_\_

Class # 



 Class#

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Exhibitor \_\_\_\_\_  
Class #

Exhibitor \_\_\_\_\_  
Class#

**THIS FORM MAY BE REPRODUCED**

This show is approved by and conducted under the rules of the AMHA, Alvarado, TX. All entered horses must be registered with AMHA. Youth/Amateur Exhibitors must provide their Current (2025) AMHA Youth/Amateur number in the space provided on the front of the entry blank.

The following **must** be enclosed with submitted entries:

1. Copy of each horse's Registration Papers
2. Copy of Current (2025) Youth/Amateur Card
3. Check for monies due payable to Southwest Miniature Horse Club (SWMHC). Paypal payments can be made to swmhc@swmini.com. Please add a \$2 service fee for every \$50 spent.

**ENTRIES POSTMARKED AFTER SATURDAY, APRIL 5, 2025 WILL BE CHARGED A \$15.00 PER HORSE POST-ENTRY FEE.**

ENTRIES ARE TO BE SENT TO: Laura Mullen, 705 Westland Drive, Greensboro, NC 27410. Inquiries can be made at 607-769-6743, by email at winectry@aol.com.

**COMPLETE THE FOLLOWING**

**ENTRIES AND STALLS**

OPEN CLASSES \_\_\_\_\_ @ \$30.00 Per Class \$ \_\_\_\_\_

AMATEUR CLASSES \_\_\_\_\_ @ \$25.00 Per Amateur Class \$ \_\_\_\_\_

YOUTH CLASSES \_\_\_\_\_ @ \$12.00 per Youth Class \$ \_\_\_\_\_

SPECIAL NEEDS CLASSES \_\_\_\_\_ @ \$25.00 Per Class \$ \_\_\_\_\_

LATE ENTRY PER HORSE (after 4/5) \_\_\_\_\_ @ \$15.00 per horse \$ \_\_\_\_\_

STALLS \_\_\_\_\_ @ \$95.00 per stall \$ \_\_\_\_\_

No More than two horses per stall – Two year and older stallions must be stalled separately

EARLY ARRIVALS/LAYOVERS \_\_\_\_\_ @ \$30.00 per stall per night \$ \_\_\_\_\_

For early arrivals on 4/30 or layovers on 5/4 till Monday morning

SHAVINGS \_\_\_\_\_ @ \$13.00 per bag (Must Pre-Order) \$ \_\_\_\_\_

Please stall with: \_\_\_\_\_

SHOWING OFF THE TRAILER \_\_\_\_\_ @ \$45.00 per horse \$ \_\_\_\_\_

CAMPER HOOKUP \_\_\_\_\_ @ \$45.00 per night \$ \_\_\_\_\_

OFFICE FEE: \_\_\_\_\_ @ \$22.00 per horse \$ \_\_\_\_\_

Includes \$3/Judge AMHA Fee

CLASS SPONSORSHIP (\$10 or \$15) \_\_\_\_\_ @ \$10.00 or \$15.00 \$ \_\_\_\_\_

TOTAL \$ \_\_\_\_\_

**A COPY OF REGISTRATION PAPERS, YOUTH CARD AND/OR AMATEUR CARDS MUST ACCOMPANY THE ENTRY OR IT WILL BE PROCESSED AS A LATE ENTRY.**

**VISA OR MASTERCARD WILL BE ACCEPTED AT THE SHOW WITH THE CARD PRESENT. 5% CHARGE FOR CARD USE.**

**Make Checks Payable To: Southwest Miniature Horse Club (SWMHC).**

**Mail To: Laura Mullen, 705 Westland Drive, Greensboro, NC 27410**

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I plan to arrive (Date and approximate time): \_\_\_\_\_

In case of emergency I can be reached at (phone) \_\_\_\_\_ Hotel/Room \_\_\_\_\_

Please note any special requests here: \_\_\_\_\_

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