HOLY COMMUNION
Fourth Sunday after Pentecost
June 20, 2021 **8:00 am and 9:30 am**

INTRODUCTION TO THE DAY

Now is the acceptable time; now is the day of salvation! Now we are in the storm, the boat almost swamped; but Jesus is here now, and when we call him, he will calm the storm. Even the wind and waves listen to him as they would to their creator. We also listen to him and are called to believe in the power of God's word in him, a power greater than all that we fear.

SILENT PRAYER

PRELUDE: *Eternal Father, Strong to Save* Hobby

ANNOUNCEMENTS

GATHERING (ENTRANCE RITE)

Stand

HYMN: *Eternal Father, Strong to Save*

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Eternal Father, Strong to Save



CONFESSION AND FORGIVENESS (ABSOLUTION)

All may make the sign of the cross, the sign that is marked at baptism.

P In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C **Amen.**

P Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

Kneel/Stand

P Most merciful God,

C **we confess that we are captive to sin**
and cannot free ourselves.
We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ,
have mercy on us.
Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.
Amen.

P In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ,
and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the ✢ Son,
and of the Holy Spirit.

C **Amen.**

Stand

GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

HYMN OF PRAISE (GLORIA IN EXCELSIS DEO)



PRAYER OF THE DAY

P Let us pray.
O God our defender, storms rage about us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us all from unbelief; through your Son, Jesus Christ our Lord.

C **Amen.**

Sit

LITURGY OF THE WORD

FIRST READING Job 38:1-11

At the end of the book of Job, after Job and his companions have argued about the cause of the great suffering Job endures, God finally speaks. These verses begin that speech, which is a grand vision of creation, describing God's ordering of the cosmos and inviting Job to marvel at its beauty.

A A reading from Job.

[1]The LORD answered Job out of the whirlwind:
[2]"Who is this that darkens counsel by words without knowledge?
[3]Gird up your loins like a man,
I will question you, and you shall declare to me.
[4]"Where were you when I laid the foundation of the earth?
Tell me, if you have understanding.
[5]Who determined its measurements—surely you know!
Or who stretched the line upon it?
[6]On what were its bases sunk,
or who laid its cornerstone
[7]when the morning stars sang together
and all the heavenly beings shouted for joy?
[8]"Or who shut in the sea with doors
when it burst out from the womb?—
[9]when I made the clouds its garment,
and thick darkness its swaddling band,
[10]and prescribed bounds for it,
and set bars and doors,
[11]and said, 'Thus far shall you come, and no farther,
and here shall your proud waves be stopped'?"

A The word of the Lord.

C **Thanks be to God.**

Later service only:

PSALM 107:1-3, 23-32 *(The congregation's verses are in bold face type.)*

[1]Give thanks to the LORD, for | he is good,
and his mercy en- | dures forever.
[2]**Let all those whom the LORD has re- | deemed proclaim**
that he redeemed them from the hand | of the foe.
[3]He gathered them out | of the lands;
from the east and from the west, from the north and | from the south.
[23]**Some went down to the | sea in ships**
and plied their trade | in deep waters;
[24]they beheld the works | of the LORD
and his wonders | in the deep.
[25]**Then he spoke, and a stormy | wind arose,**
which tossed high the waves | of the sea.
[26]They mounted up to the heavens and fell back | to the depths;
their hearts melted because | of their peril.
[27]**They reeled and stag- | gered like drunkards**
and were at | their wits' end.
[28]Then they cried to the LORD| in their trouble,
and he delivered them from | their distress.
[29]**He stilled the storm | to a whisper**
and quieted the waves | of the sea.
[30]Then were they glad because | of the calm,
and he brought them to the harbor | they were bound for.
[31]**Let them give thanks to the LORD| for his mercy**
and the wonders he does | for his children.
[32]Let them exalt him in the congregation | of the people
and praise him in the council | of the elders.

SECOND READING 2 Corinthians 6:1-13

Paul and his fellow workers experience great hardships and even rejection while carrying out their missionary work. Nevertheless, Paul continuously proclaims that God has not rejected us but is graciously working for our salvation.

A A reading from Second Corinthians.

1 As we work together with him, we urge you also not to accept the grace of God in
vain. 2 For he says,

"At an acceptable time I have listened to you,
and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! 3 We are putting
no obstacle in anyone's way, so that no fault may be found with our ministry, 4 but
as servants of God we have commended ourselves in every way: through great
endurance, in afflictions, hardships, calamities, 5 beatings, imprisonments, riots,
labors, sleepless nights, hunger; 6 by purity, knowledge, patience, kindness,
holiness of spirit, genuine love, 7 truthful speech, and the power of God; with the
weapons of righteousness for the right hand and for the left; 8 in honor and
dishonor, in ill repute and good repute. We are treated as impostors, and yet are
true; 9 as unknown, and yet are well known; as dying, and see—we are alive; as
punished, and yet not killed; 10 as sorrowful, yet always rejoicing; as poor, yet
making many rich; as having nothing, and yet possessing everything.

11 We have spoken frankly to you Corinthians; our heart is wide open to you.
12 There is no restriction in our affections, but only in yours. 13 In return—I speak as
to children—open wide your hearts also.

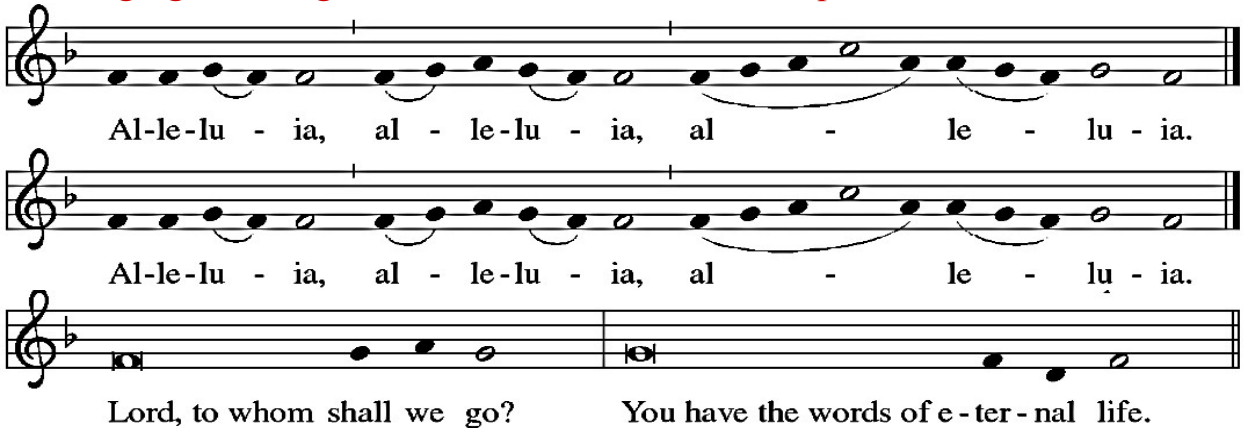
A The word of the Lord.

C **Thanks be to God.**

Stand

GOSPEL ACCLAMATION

The congregation sings the Acclamation, Verse, and repeats the Alleluia.



GOSPEL Mark 4:35-41

Jesus' calming of the storm on the sea reveals his power over evil, since the sea represents evil and chaos. The boat on the sea is a symbol of the church and invites us to trust God amid life's turbulence.

℗ The holy gospel according to Mark.

℣ **Glory to you, O Lord.**

35 When evening had come, [Jesus said to the disciples,] "Let us go across to the
other side." 36 And leaving the crowd behind, they took him with them in the boat,
just as he was. Other boats were with him. 37 A great windstorm arose, and the
waves beat into the boat, so that the boat was already being swamped. 38 But he was
in the stern, asleep on the cushion; and they woke him up and said to him,
"Teacher, do you not care that we are perishing?" 39 He woke up and rebuked the
wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a
dead calm. 40 He said to them, "Why are you afraid? Have you still no faith?" 41 And
they were filled with great awe and said to one another, "Who then is this, that
even the wind and the sea obey him?"

℗ The gospel of the Lord.

℣ **Praise to you, O Christ.**

Sit

SERMON Pastor Weleck

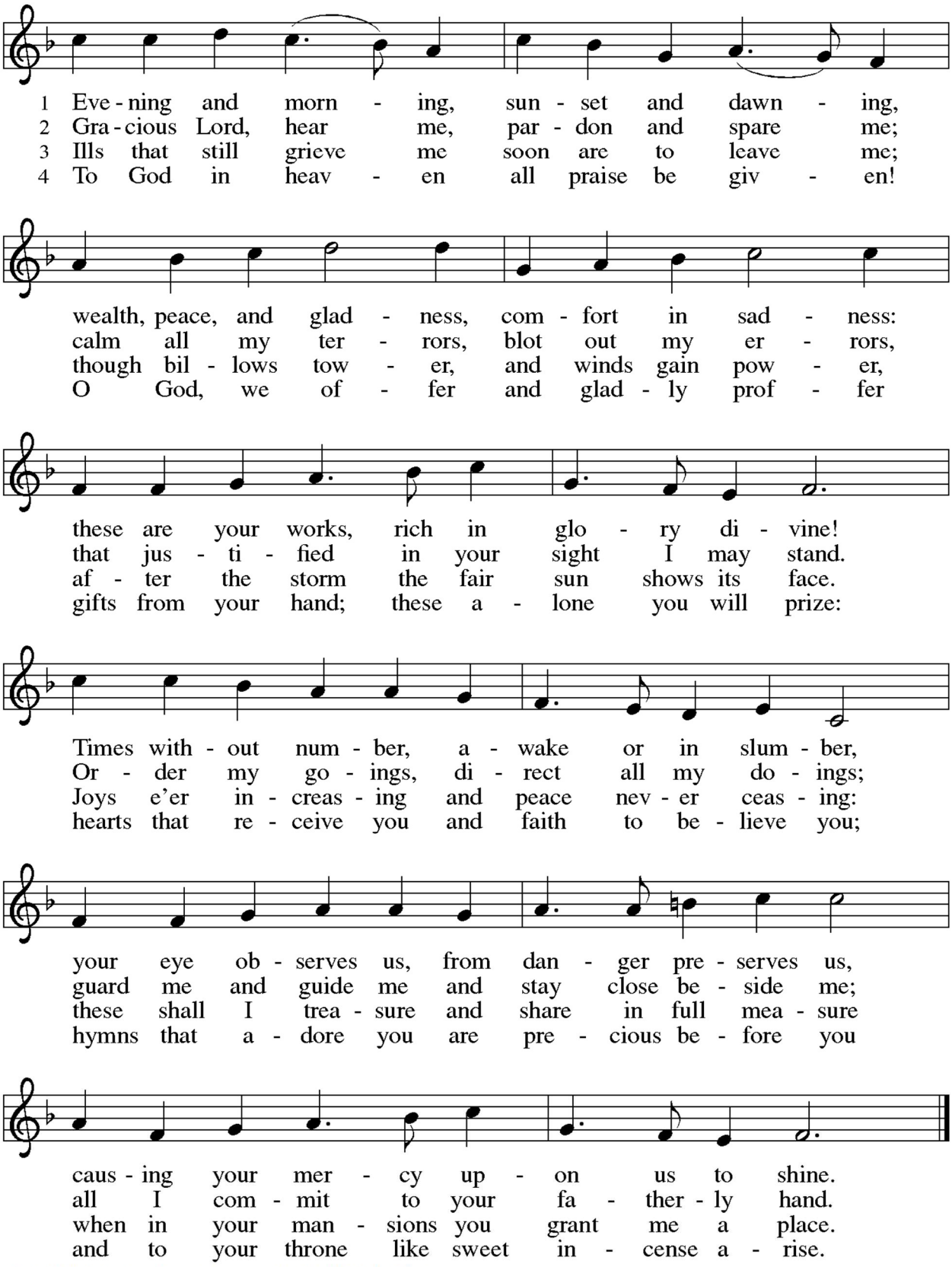
Stand

Later service only:

HYMN OF THE DAY: *Evening and Morning*

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Evening and Morning



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The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.

APOSTLES CREED

P With the whole church, let us confess our faith.

C **I believe in God, the Father almighty,**
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God's creation.

A We pray for the church, for its pastors and other ministers, for the newly baptized, for all the faithful, for this congregation here gathered, and for our growth in grace.
Lord, in your mercy,

C **hear our prayer.**

A We pray for all nations, for all rulers, legislators, and judges, for an increase of justice in our lands, and for all who work for peace among nations and among peoples.
Lord, in your mercy,

C **hear our prayer.**

A We pray for all in any need, for the hungry and the homeless, for victims of war and injustice, for prisoners, for all who suffer in mind, body, or spirit, for the sick and infirm, for all with incurable illness, and for all who this day will die. We pray especially for those we name in the silence of our hearts... Lord, in your mercy,

C **hear our prayer.**

A We pray for the members of our armed forces wherever they serve, and especially when they serve in harm's way, that they might speedily complete their mission and be safely reunited with their loved ones. Lord, in your mercy,

C **hear our prayer.**

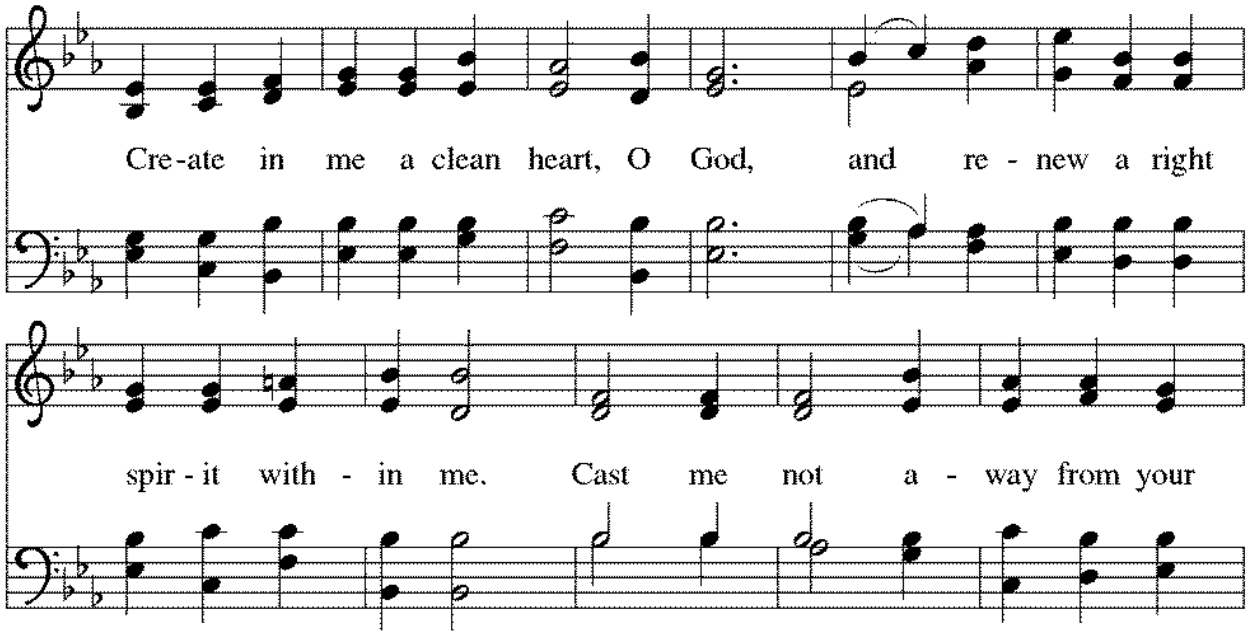
P Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

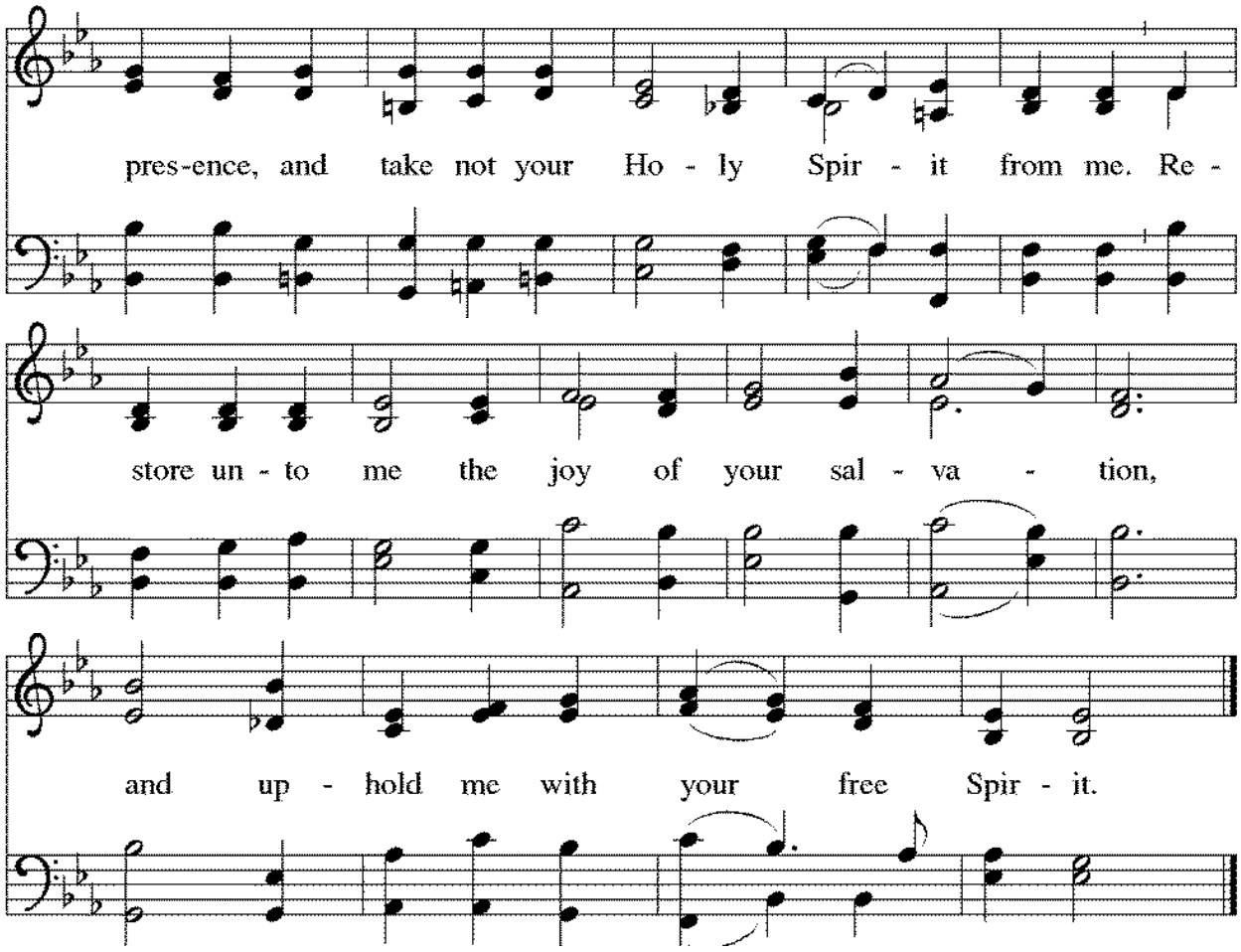
C **Amen.**

LITURGY OF THE SACRAMENT OF THE ALTAR

The Offering will be collected in the Narthex as you leave the church.

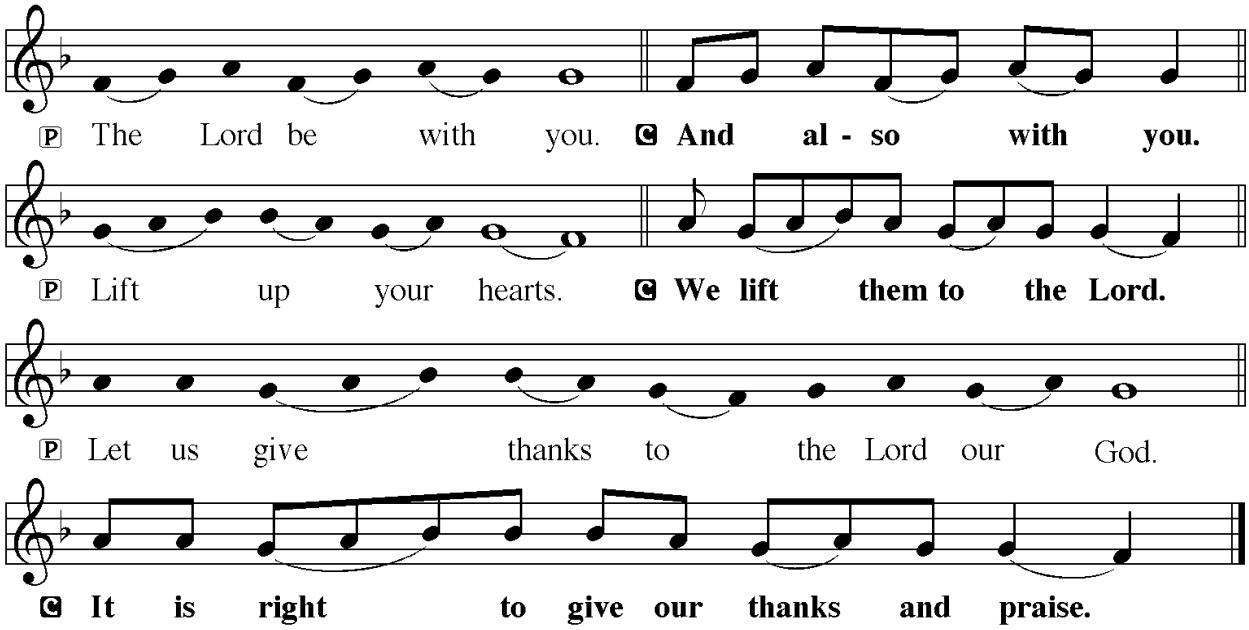
OFFERTORY





GREAT THANKSGIVING

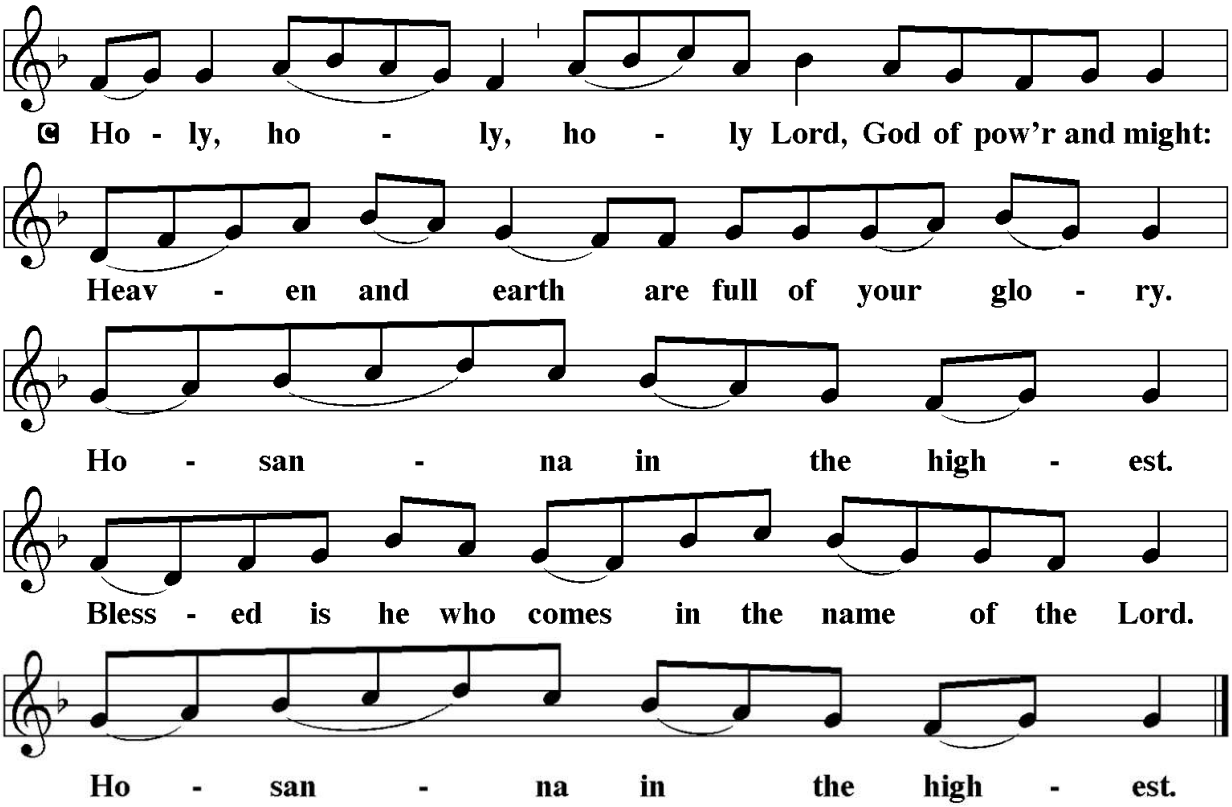
The presiding minister greets the assembly and invites all present to give thanks:



The minister continues with the PROPER PREFACE:

℗ It is indeed right, our duty and our joy… *Here the minister continues with the preface for the day, concluding:* …we praise your name and join their unending hymn:

The assembly sings the SANCTUS:



The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.

℗ IN THE NIGHT IN WHICH HE WAS BETRAYED,
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,
AND GAVE IT FOR ALL TO DRINK, SAYING:
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.
DO THIS FOR THE REMEMBRANCE OF ME.

LORD'S PRAYER

℗ Lord, remember us in your kingdom, and teach us to pray.

℃ **Our Father, who art in heaven,**
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

℗ Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

℃ **Lord, I am not worthy**
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Sit

COMMUNION

When giving the bread, the communion ministers say
The body of Christ, given for you. *and each person may respond*

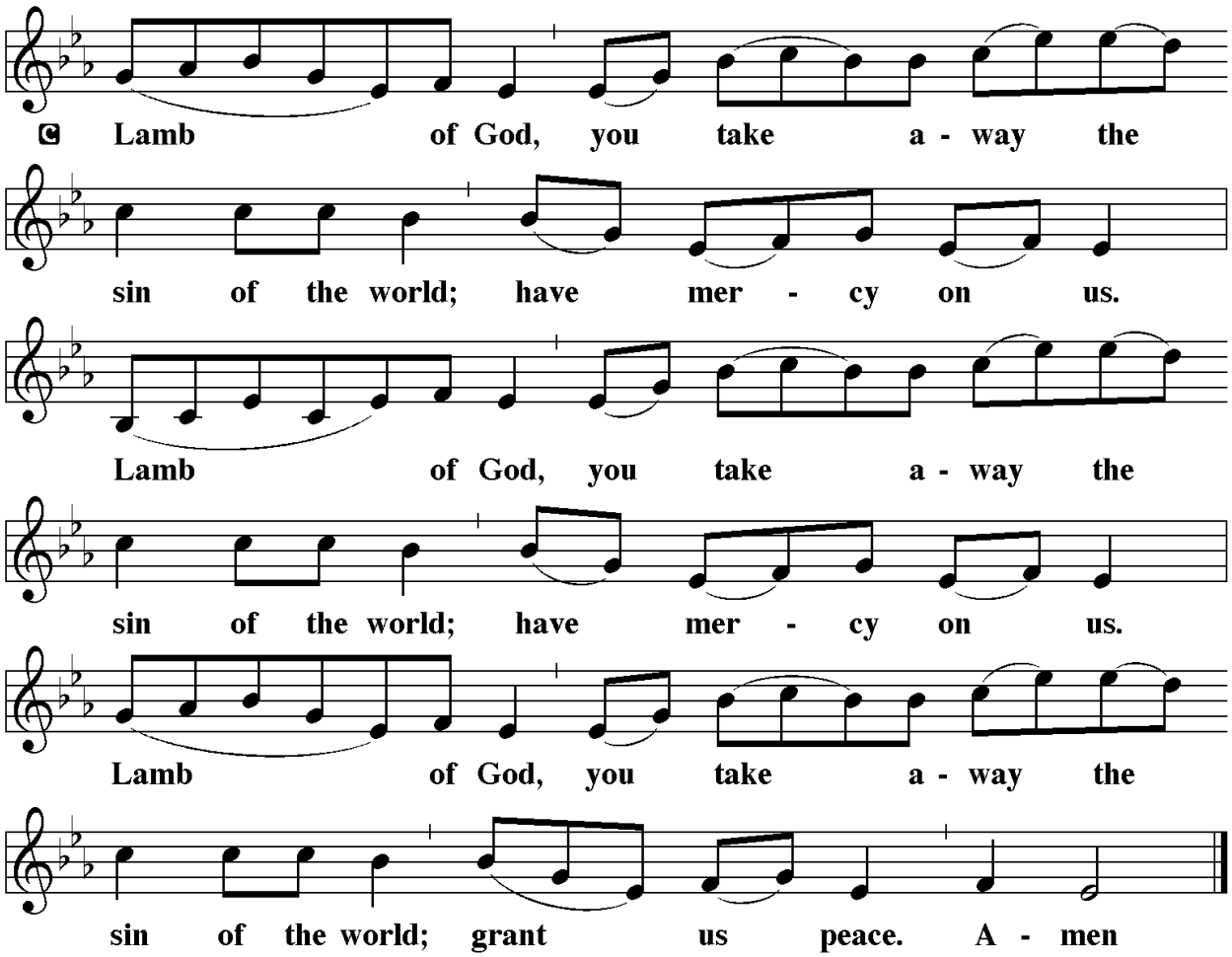
℟ Amen.

We Lutherans believe that the Body and Blood of Christ are "truly and substantially" present "in, with, and under" the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing. At the direction of the ushers, approach the

communion station, receive the host in your palm, move to the side and place the host in your mouth, and return to your seat.

Music during Communion:

LAMB OF GOD (AGNUS DEI)



Stand

BLESSING AFTER COMMUNION

P The Body and Blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

C **Amen.**

PRAYER AFTER COMMUNION

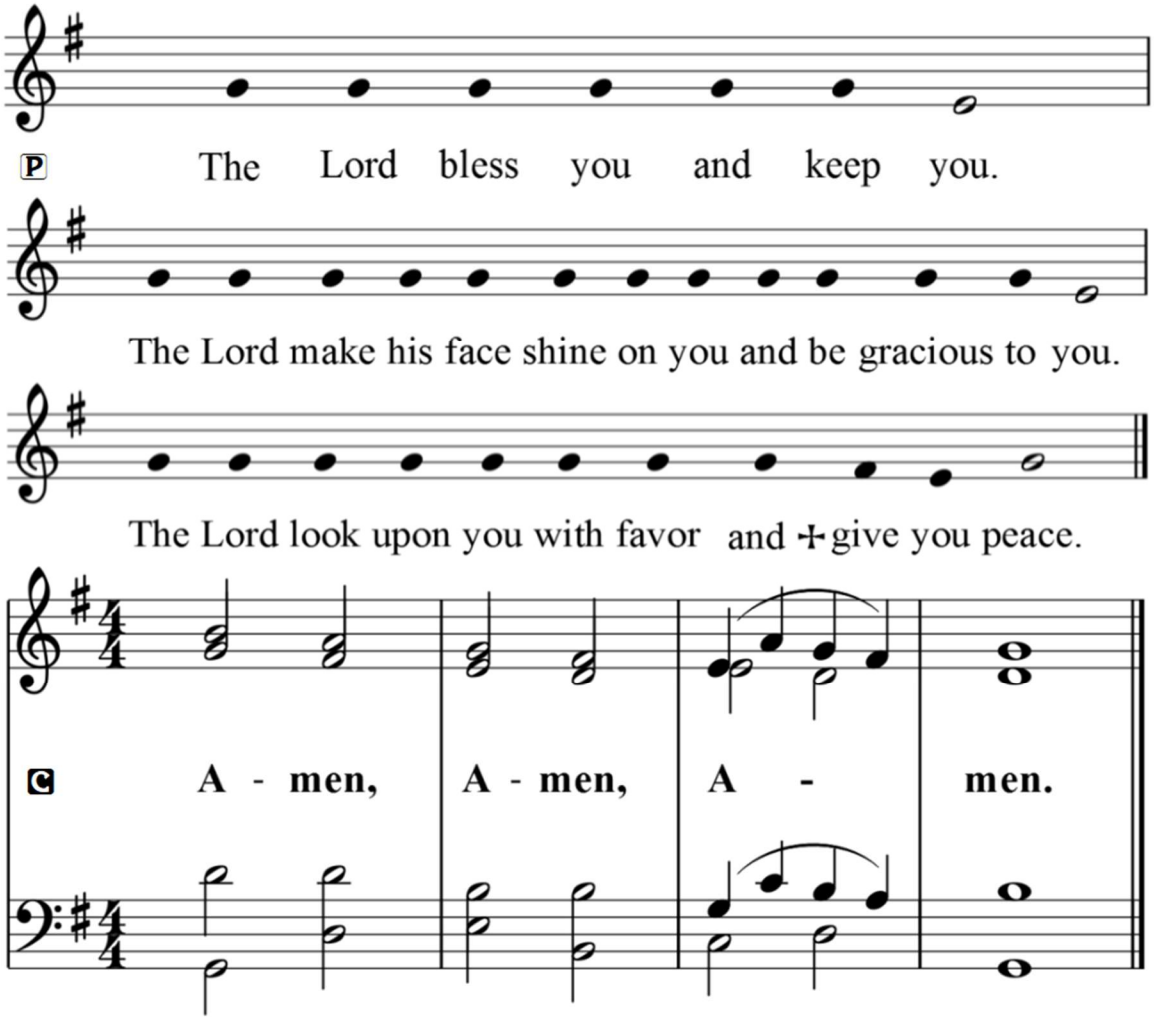
A Let us pray.
We give you thanks, almighty God,
that you have refreshed us
through the healing power of this gift of life.

In your mercy, strengthen us through this gift,
in faith toward you
and in fervent love toward one another;
for the sake of Jesus Christ our Lord.

C **Amen.**

SENDING

BLESSING (BENEDICTION)



DISMISSAL

A Go in peace. Serve the Lord.

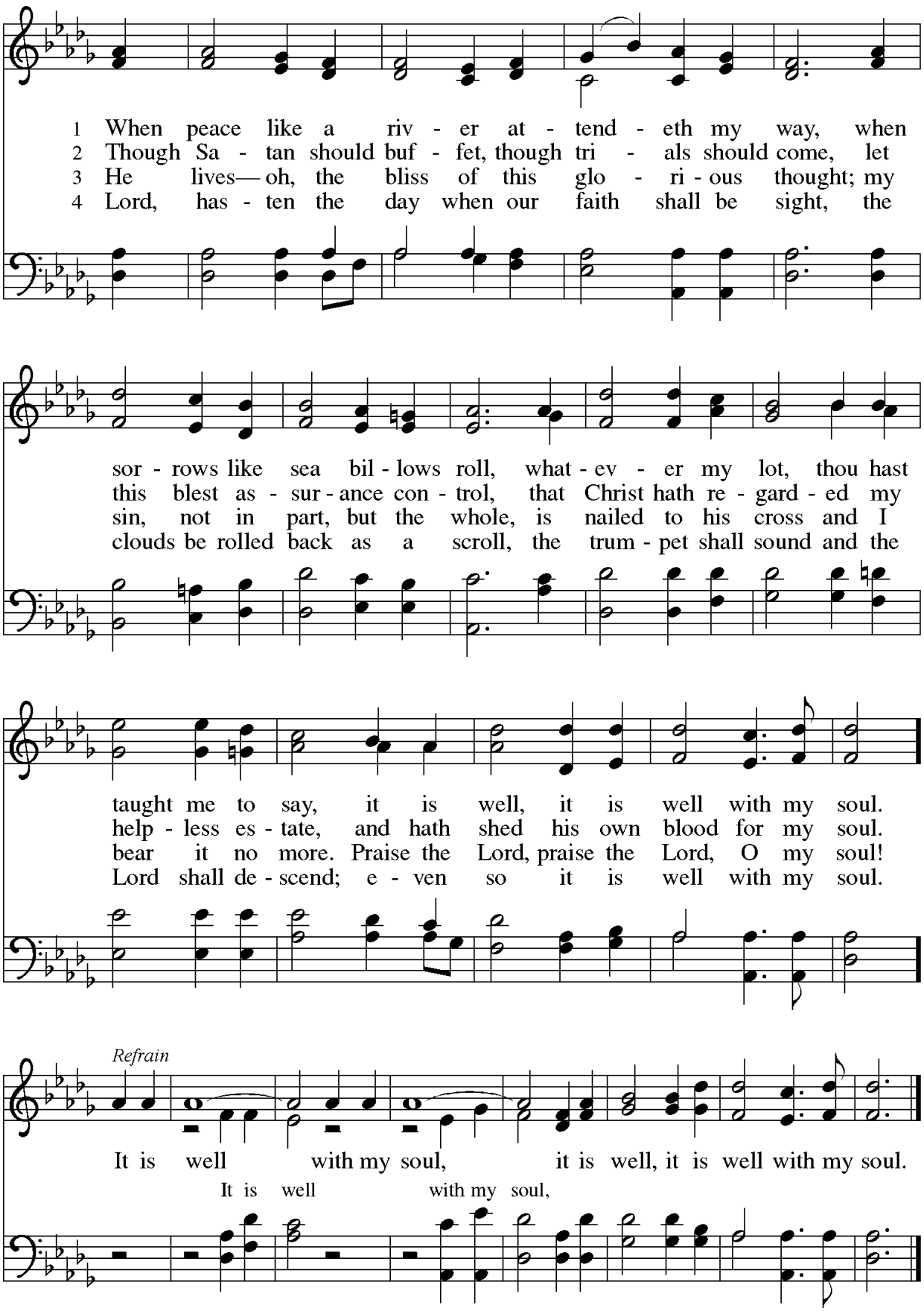
C **Thanks be to God.**

HYMN: *When Peace Like a River*

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When Peace, like a River

It Is Well with My Soul



OFFERING
The offering will be collected as you leave the Church.

POSTLUDE: *When Peace Like a River* Beck

✢ ✢ ✢

The Time of the Church is the season after Pentecost, beginning with The Holy Trinity and ending with Christ the King. These weeks focus on Christ's ministry and teaching.

On Sundays for which the color is green, it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for festival seasons.

The liturgical color green, symbolic of growth, is used for the season after Epiphany and after Pentecost.

We're so glad to see you today!
Good News!

As of June 2, 2021, the Vestry approved the following changes as we begin to return to a more normal routine:

• Masks and social distancing are not required for those who are fully vaccinated,

• Singing may take place without any restriction,

• Cantors, quartets, and choirs may be employed without any restrictions,

• Hymnals and worship aids may be used without any restrictions,

• As of July 1, 2021, authorized groups may again use the campus.

Additional changes may follow as we approach September.

Vestry Members	Special Area	E-mail Address or Phone
Pastor Weleck		pastor@augustustrappe.org
Gary Wessner	*President*	gtwess@comcast.net
Dick Allebach	*Vice President*	610-948-3488
Sherry Jessee	*Secretary*	dsajessee@hotmail.com
Debra Augustine	*Mutual Ministry*	anniedwebb@verizon.net
Frank DePaul	*Property*	Fvdp52@gmail.com
Shane Elison	*Christian Education*	scrabbie1@aol.com.
Cathy Engel-Menendez	*Trust Fund Treasurer*	Cengel70@yahoo.com
Jeannie Funk	*General Treasurer*	Jeanniefunk@gmail.com
Chilly Lyaro	*Christian Education*	chillylyaro@yahoo.com
Brian O'Hara	*Outreach*	Brian.ohara24@gmail.com
Lois Robinson	*Worship and Music*	Drloisdrobinson1@gmail.com
Janet Stokes	*Parish Life/Stewardship*	sjastokes@aol.com

Worship Assistants
Vestry Greeters: Debra Augustine, Brian O'Hara, and Chilly Lyaro
Ushers: Dick Allebach, Scott Halteman, and Mike Taylor
Lectors: 8:00 am: Laurie Mueller 10:30 am: Sonya Sowards
Altar Guild: Jim Lien
Offering Tabulation: Debra Augustine, Brian O'Hara, and Chilly Lyaro
Video Production: Jim Lien, Jeannie Funk, or Jonathan Mueller.

The Flowers that Adorn the Altar in the Brick Church Nave are given to the glory of God by the McClain family in memory of David Waugh, and in honor of Charles McClain, Bryan McClain, and Kenyon Waugh – our fathers.

The Flowers that Adorn the Altar in the Old Church Nave are given to the glory of God by Sally Sweeney in memory of her mother, Virginia L. Weicheld, and Debra Augustine in loving memory of her son, Samuel Carlos Augustine.

The Sanctuary Candle is given to the glory of God by Sara Gerhart in memory of Kitty Gerhart and in honor of her birthday.

The Worship Bulletins are given to the glory of God by Judy Bubeck in thanks for blessings received.

Altar Flower Sponsors Wanted: Our weekly Altar flowers are a wonderful gift to God. Thank you to the many families who donate these flowers! If you are interested in taking part in this important ministry, contact the church office at 610-489-9625 or office@augustustrappe.org. **A donor is needed for June 27, 2021.**

We're looking for older youth (grades 7 and up) to volunteer at Vacation Bible School this year. This year's program "God's Team" involves lots of games and outdoor fun! Bring your friends and help us teach our children that we're all working together on God's team. VBS runs June 28-July 1 from 9-12 a.m. with lots of fun, music and snacks. Helpers over 18 will need clearances. Please let Sonya Sowards know as soon as possible if you can join us!

CUB SCOUT/BOY SCOUT CHARTERED ORGANIZATION REPRESENTATIVE (COR)

The Vestry of Augustus Lutheran is looking for someone over the age of 18 to be a liaison between the Scouts and the Church. Augustus Lutheran is the sponsor for Troop/Pack 87. The responsibilities are as follows:

1. Sign forms when needed. This pertains to any leader applications, Pack & Troop Charters, etc.
2. Communicate with Pastor and/or the Vestry when there are questions or issues.
3. Attend committee and district meetings a couple of times throughout the year.
4. Work with Vestry / Pack / Troop regarding clearances and keys.

If you are interested, please contact Gary Wessner, gtwess@comcast.net. The COR must be a member of the Sponsors organization (Augustus Lutheran Church). Being a past member of the Scouts is not a prerequisite for this position.

Green Thumb Volunteers Needed: We are very proud of the Augustus campus and would like anyone who visits it to be left with a feeling that the congregants really care how it looks. As a result, the Property Committee is looking for a few individuals to maintain/weed various areas around the campus such as the Mother's Day Garden, the Bubeck memorial and the gardens around the Old Church throughout the summer months. If you have any interest please contact Pat O'Hara (qadirector5@aol.com) or Gary Wessner (gtwess@comcast.net). Any help would be greatly appreciated.

Augustus Book Club: Our Next Book Club meeting will be on June 21st at 7:00 pm at Manderach Park. Bring a chair if you have one. We'll discuss: This Tender Land by William Kent Krueger. New members are always welcome! Questions? Contact Karen McClain 610-489-9625 or office@augustustrappe.org.

Altar Guild Help Wanted: Altar Guild members attend to the altar on Sundays. They change and adjust the paraments, prepare the Holy Communion elements, place and remove the flowers, and a host of other small jobs that are so important to our weekly worship. Are you interested in helping? No experience required! We'll train you! Contact Deb Scholl at Schollde@aol.com.

Craft & Flea Market Chairperson Needed: Two years ago, Augustus Women of the ELCA (WELCA) held a Fall Craft and Flea Market in support of mission work in Tanzania. This event did very well netting over $1500, all of which was donated in support of our global Christian community. This year in 2021 Augustus WELCA would like to resume the event this upcoming autumn in support of the Irente Children's Home and the Sebastian Kolowa Memorial University (SEKOMU). Both of these missions are located in Tanzania. However, the Fall Craft and Flea Market needs a chairperson or co-chairperson for this activity to continue. The event comes with a team of support to facilitate your success. If you have a desire to help us out and support the children and youth of Tanzania or have a passion to be part of global Christian missions, please reach out to Dale O'Hara at 610-489-0417 for more information. Your efforts will be most appreciated and will not go unnoticed.

Daily Bread Community Food Pantry will be collecting school supplies and backpacks for the children of our clients. Our biggest needs this year include:

- small backpacks with cartoon characters, Disney or similar
- medium and especially large backpacks
- 24 count packs of crayons
- Fiskar children's scissors
- boxes of 24 colored pencils
- plastic pencil boxes
- pencil cases with 3 holes for binders
- composition books
- red pens
- packs of 3x5 index cards
- packs of dividers for binders
- 1" three-ring binders
- folders with prongs
- loose leaf filler paper
- black dry erase markers
- packs of dry erase markers containing 4 different colors
- highlighters of any color
- mechanical pencils
- Sharpie markers
- small pencil sharpeners
- packs of Post-It notes
- flash drives.

We will be distributing backpacks and school supplies at the food pantry throughout the month of August and will gladly accept donations through mid-August. All donations can be delivered to the Daily Bread Community Food Pantry. There is someone there to receive donations Monday through Friday from 9 A.M. until Noon. Since we distribute food to clients on Wednesday mornings from 9 to 11 A.M. you might want to avoid those times. You can also drop off school supplies at any time in the beige bin near the garage doors on the side of the food pantry. This bin is checked each morning by our volunteers. Thank you so very much for your dedicated and generous support of this project! We sincerely appreciate it!