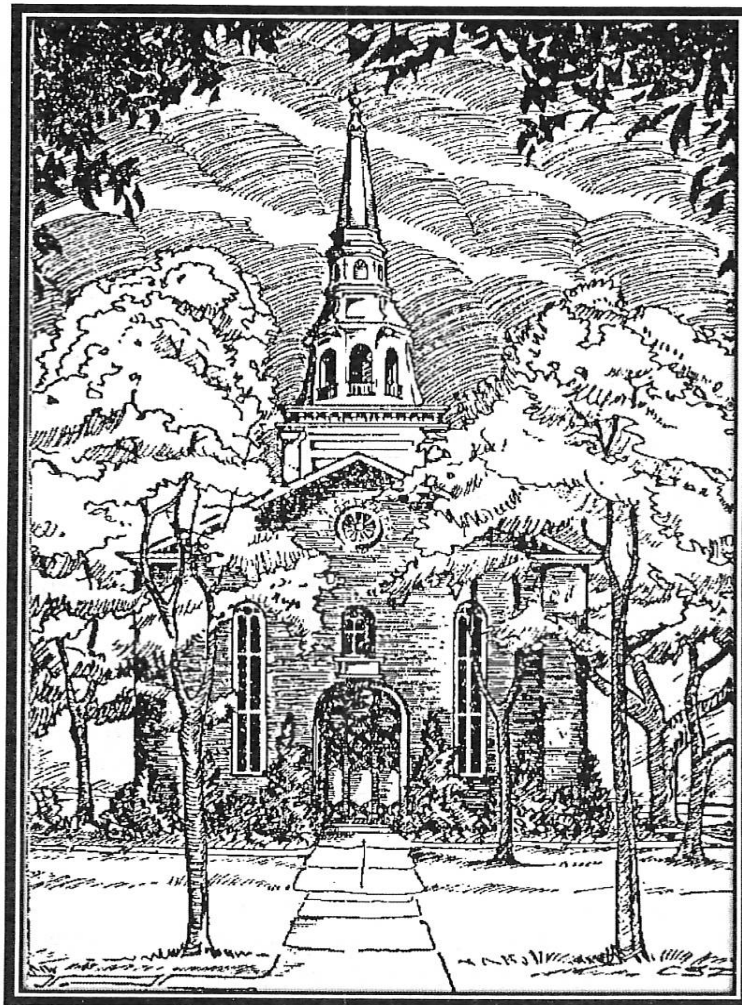


SERVICE OF ORDINATION

to the

MINISTRY OF WORD AND SACRAMENT



SOUTHEASTERN PENNSYLVANIA SYNOD

of the

EVANGELICAL LUTHERAN CHURCH IN AMERICA

We're so glad to see you today!

Please keep in mind that the church, like everywhere else during these careful times, has had to make changes in order to adhere to CDC guidelines. Some of these changes are inconvenient, but we must all do our part to protect ourselves and our church family. Your patience and cooperation are very much appreciated. If you have questions, please feel free to speak with our ushers. Please see a list of requirements for worship below:

We are never alone during this stressful time. Jesus walks alongside us every step of the way.

- Please stay home if you are sick, feel ill, have a fever, or have been exposed to an individual diagnosed with Covid-19 (Coronavirus) within the last 14 days.
- Please stay home if you are at higher risk of severe illness with COVID19. If you are uncertain about your risk status, please consult your doctor.
- Before entering the Church, please put on your own facemask or cloth covering. (Facemasks will not be provided) Exceptions to wearing a facemask or other covering are “children younger than 2 years old, anyone who has trouble breathing ... and anyone who is incapacitated or otherwise unable to remove the cloth face-covering without assistance” (CDC Guidelines).
- Please maintain social distancing guidelines with those people who are not members of your household.
- Ushers will direct you to your seat, filling the church from the front to back to minimize contact. The only appropriate response to this temporary but necessary change is a patient and loving spirit.
- A complete large print worship bulletin will be given to you by an usher. No hymnals will be used. When leaving the church, please take the bulletin with you or place it in the recycle bin. It cannot be re-used.
- The ushers will dismiss the congregation by rows starting in the back of the church. Please proceed immediately and directly to the exit of the church.
- The offering will be received as you leave. Please place your offering in one of the receptacles at the door.

Ordination of Eric Wesley Schwirian

August 15, 2020

11:00 AM

INTRODUCTION TO THE DAY

Because all of its baptized members share in Christ's ministry of love and service, the church equips and supports them for their ministries in the world. Within this context of ministry, the church calls some of its baptized members for specific ministries.

Within the people of God and for the sake of the gospel ministry entrusted to all believers, God has instituted the office of ministry of word and sacrament. In the service of Ordination, the church entrusts this office to those who have accepted the church's call and sends them into this ministry.

BULLETIN LEGEND

- C** Congregation responds together when the text is printed in bold font
- B** *The Reverend Patricia A. Davenport, Bishop,
Southeastern Pennsylvania Synod*
- P** *The Reverend G. Warren Weleck, Senior Pastor,
Augustus Lutheran Church*
- P** *The Rev. Thomas T. Kochenderfer, Associate and Visitation Pastor,
Augustus Lutheran Church*
- R** *Eric W. Schwirian, Ordinand,
Trinity Lutheran Church*

SILENT PRAYER

ANNOUNCEMENTS

BISHOP DAVENPORT READS GREETING LETTERS ON BEHALF OF:

The Reverend William "Bill" Tesch, Bishop of the Northwestern Minnesota Synod

Trinity Lutheran Church, Pelican Rapids, Minnesota

GATHERING (ENTRANCE RITE)

Stand

CONFESSION AND FORGIVENESS (ABSOLUTION)

B In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C Amen.

B Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

C Amen.

B Let us confess our sin in the presence of God and of one another.

Kneel/Stand

B Most merciful God,

C we confess that we are captive to sin
and cannot free ourselves.

We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

For the sake of your Son, Jesus Christ,
have mercy on us.

Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name. Amen.

B In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ,
and by his authority,
I therefore declare to you

the entire forgiveness of all your sins,
in the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.

C Amen.

Stand

GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

KYRIE

P In peace, let us pray to the Lord.

C Lord, have mercy.

P For the peace from above, and for our salvation, let us pray to the Lord.

C Lord, have mercy.

P For the peace of the whole world, for the well-being of the Church of God,
and for the unity of all, let us pray to the Lord.

C Lord, have mercy.

P For this holy house, and for all who offer here their worship and praise, let
us pray to the Lord.

C Lord, have mercy.

P Help, save, comfort, and defend us, gracious Lord.

C Amen.

PRAYER OF THE DAY

P Let us pray.

Almighty and merciful God, you built your church on the foundation of the
apostles and prophets, and you instituted the office of the ministry of word
and sacrament so that the apostolic and prophetic work might continue
throughout the ages. Grant that Eric, now to be ordained, may carry out this
ministry faithfully in the power of your Spirit; through your Son, Jesus
Christ, our Savior and Lord.

C Amen.

Sit

LITURGY OF THE WORD

FIRST READING

Exodus 34:1-10

P A reading from Exodus.

¹The LORD said to Moses, “Cut two tablets of stone like the former ones, and I will write on the tablets the words that were on the former tablets, which you broke. ²Be ready in the morning, and come up in the morning to Mount Sinai and present yourself there to me, on the top of the mountain. ³No one shall come up with you, and do not let anyone be seen throughout all the mountain; and do not let flocks or herds graze in front of that mountain.” ⁴So Moses cut two tablets of stone like the former ones; and he rose early in the morning and went up on Mount Sinai, as the LORD had commanded him, and took in his hand the two tablets of stone. ⁵The LORD descended in the cloud and stood with him there, and proclaimed the name, “The LORD.” ⁶The LORD passed before him, and proclaimed,

”The LORD, the LORD,
a God merciful and gracious,
slow to anger,
and abounding in steadfast love and faithfulness,
⁷keeping steadfast love for the thousandth generation,
forgiving iniquity and transgression and sin,
yet by no means clearing the guilty,
but visiting the iniquity of the parents
upon the children and the children’s children,
to the third and the fourth generation.”

⁸And Moses quickly bowed his head toward the earth, and worshiped. ⁹He said, “If now I have found favor in your sight, O LORD, I pray, let the LORD go with us. Although this is a stiff-necked people, pardon our iniquity and our sin, and take us for your inheritance.”

¹⁰He said: I hereby make a covenant. Before all your people I will perform marvels, such as have not been performed in all the earth or in any nation; and all the people among whom you live shall see the work of the LORD; for it is an awesome thing that I will do with you.

P The word of the Lord.

C Thanks be to God.

PSALM 148 (*Congregation reads the verses in bold font.*)

- ¹ Hallelujah! Praise the Lord from the heavens;
praise him in the heights.
- ² **Praise him, all you angels of his;
praise him, all his host.**
- ³ Praise him, sun and moon;
praise him, all you shining stars.
- ⁴ **Praise him, heaven of heavens,
and you waters above the heavens.**
- ⁵ Let them praise the name of the Lord;
for he commanded, and they were created.
- ⁶ **He made them stand fast forever and ever;
he gave them a law which shall not pass away.**
- ⁷ Praise the Lord from the earth,
you sea monsters and all deeps;
- ⁸ **fire and hail, snow and fog,
tempestuous wind, doing his will;**
- ⁹ mountains and all hills,
fruit trees and all cedars;
- ¹⁰ **wild beasts and all cattle,
creeping things and winged birds;**
- ¹¹ kings of the earth and all peoples,
princes and all rulers of the world;
- ¹² **young men and maidens,
old and young together.**
- ¹³ Let them praise the name of the Lord,
for his name only is exalted, his splendor is over earth and heaven.
- ¹⁴ **He has raised up strength for his people and praise for all his loyal
servants, the children of Israel, a people who are near him. Hallelujah!**

SECOND READING

1 Corinthians 12:1-11

P A reading from First Corinthians.

¹Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. ²You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

P The word of the Lord.

C Thanks be to God.

Stand

GOSPEL

Luke 6:27-38

P The holy gospel according to Luke.

C **Glory to you, O Lord.**

²⁷”But I say to you that listen, Love your enemies, do good to those who hate you, ²⁸ bless those who curse you, pray for those who abuse you. ²⁹ If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. ³⁰ Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. ³¹ Do to others as you would have them do to you.

³²”If you love those who love you, what credit is that to you? For even sinners love those who love them. ³³ If you do good to those who do good to you, what credit is that to you? For even sinners do the same. ³⁴ If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. ³⁵ But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. ³⁶ Be merciful, just as your Father is merciful.

³⁷”Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; ³⁸ give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.”

P The gospel of the Lord.

C **Praise to you, O Christ.**

Sit

SERMON

The Reverend Thomas T. Kochenderfer

Stand

NICENE CREED

P With the whole church, let us confess our faith.

C We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

ORDINATION TO THE MINISTRY OF WORD AND SACRAMENT

PRESENTATION

The assembly stands. The candidate for ordination gathers with presenter and participating ministers before the assembly.

The ordinand is presented to the Bishop and to the assembly.

P I present for ordination to the ministry of word and sacrament Eric Wesley Schwirian, who has been prepared, examined, and approved for this ministry and who has been called by the church to this ministry through the Northwestern Minnesota Synod of the Evangelical Lutheran Church in America.

C **Thanks be to God.**

The presenter moves aside, and the assembly is seated.

Sit

ADDRESS AND QUESTIONS

The presiding minister addresses the ordinand.

B All baptized Christians are called to share in Christ's ministry of love and service in the world, to the glory of God and for the sake of the human family and the whole creation. According to apostolic usage you are now to be entrusted with the office of word and sacrament in the one holy catholic church by the laying on of hands and by prayer.

P *A reading from John:* Jesus said, "Peace be with you. As the Father has sent me, so I send you. Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."
(John 20:21-23)

P *A reading from Matthew:* Jesus said, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."
(Matthew 28:18-20)

- P** *A reading from First Corinthians:* I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes. (*1 Corinthians 11:23-26*)

The Bishop questions the ordinand.

- B** Before almighty God, to whom you must give account, and in the presence of this assembly, I ask:
Will you assume this office,
believing that the church’s call is God’s call
to the ministry of word and sacrament?

Ordinand responds:

- R** I will, and I ask God to help me.

- B** The church in which you are to be ordained
confesses that the holy scriptures are the word of God and are the norm of its
faith and life.
We accept, teach, and confess the Apostles’, the Nicene, and the Athanasian
Creeds.
We also acknowledge the Lutheran confessions
as true witnesses and faithful expositions of the holy scriptures.
Will you therefore preach and teach in accordance with the holy scriptures
and these creeds and confessions?

Ordinand responds:

- R** I will, and I ask God to help me.

- B** Will you be diligent in your study of the holy scriptures
and faithful in your use of the means of grace?
Will you pray for God’s people,
nourish them with the word and sacraments,
and lead them by your own example in faithful service and holy living?

Ordinand responds:

- R** I will, and I ask God to help me.

B Will you give faithful witness in the world,
that God's love may be known in all that you do?

Ordinand responds:

R I will, and I ask God to help me.

B Almighty God, who has given you the will to do these things,
graciously give you the strength and compassion to perform them.

The assembly responds:

C Amen.

Stand

PRAYERS OF INTERCESSION

P With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God's creation.
For the holy catholic church, that, filled with your love,
it may hunger for truth and thirst after righteousness:
God of mercy,

C hear our prayer.

P For all members of the church,
that they may serve you in true and godly lives:
God of mercy,

C hear our prayer.

P For Eric, called to be a pastor in the church,
that, sustained by your Holy Spirit,
he may carry out this ministry with joy and a spirit of bold trust,
serve your people, build up your church, and glorify your name:
God of mercy,

C hear our prayer.

P For all pastors; for all deacons, diaconal ministers, associates in ministry,
and synod authorized ministers,
for our bishops, The Reverend Patricia A. Davenport and The Reverend Bill
Tesch that, together with all those responsible for the care and nurture of
your people, they may support one another in serving Christ:
God of mercy,

C hear our prayer.

- P** For the peace of the church, that our divisions may be overcome, so that, united in Christ, we may serve the world and bear witness to the good news:
God of mercy,
- C** **hear our prayer.**
- P** For the nations of the world and their leaders,
that they may work for justice
and promote the dignity and freedom of every person:
God of mercy,
- C** **hear our prayer.**
- P** For the whole creation, that everything you have made may fulfill your purpose and that we may exercise care for your diverse gifts:
God of mercy,
- C** **hear our prayer.**
- P** For the poor, the persecuted, the sick, the lonely, the forgotten, and all who suffer; for refugees, prisoners, and all who are in danger;
that they may be relieved and protected:
God of mercy,
- C** **hear our prayer.**
- P** For people living with the Coronavirus (COVID-19) disease, or who are living with anxiety about this virus, for which there is not yet a cure. Be with those who tend to the needs of the sick. Strengthen us all in body and spirit, console us when anxious, comfort us in grief and hearten us in despair. Help to remind us that you claim us as your own and are with us wherever we go.
God of mercy,
- C** **hear our prayer.**
- P** For the glorious company of all the saints, those who have died in faith and those who live in certain hope, we praise you. That their witness may give us courage until the day of Jesus Christ:
God of mercy,
- C** **hear our prayer.**

- P** We pray for the members of our armed forces wherever they serve, and especially when they serve in harm's way, that they might speedily complete their mission and be safely reunited with their loved ones.
God of mercy,
C **hear our prayer.**

The Bishop concludes the prayers with these or similar words.

- B** Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.
C **Amen.**

THANKSGIVING

The Bishop leads the assembly in giving thanks.

- B** The Lord be with you.
C **And also with you.**
B Let us give thanks to the Lord our God.
C **It is right to give our thanks and praise.**
- B** Holy God, holy and mighty, holy and immortal,
we bless you for your infinite love in Christ our Lord,
in whom we have redemption and forgiveness of sins
according to the riches of his grace.
We thank you that by his death your Son overcame death,
and that, raised by your mighty power, he gives us new life.
We praise you that, having ascended into heaven,
Christ pours out his gifts abundantly on the church,
making some apostles, some prophets, some pastors and teachers,
to equip your people for their work of ministry for building up the body of
Christ.

All ordained clergy and the gathered assembly are invited to extend their hands in blessing from where they are standing positioned inside their pew.

The Bishop lays both hands on the head of the ordinand. Following a time of silent prayer, the presiding minister continues, praying for each ordinand in turn.

Ⓔ Eternal God, through your Son, Jesus Christ,
pour out your Holy Spirit upon Eric
and fill him with the gifts of grace for the ministry of word and sacrament.
Bless his proclamation of your word and administration of your sacraments,
so that your church may be gathered for praise and strengthened for service.
Make him a faithful pastor, patient teacher, and wise counselor.
Grant that in all things he may serve without reproach,
that your people may be renewed and your name be glorified in the church;
through Jesus Christ, our Savior and Lord,
who lives and reigns with you and the Holy Spirit, one God, now and
forever.

Ⓒ Amen.

Sit

GIVING OF A STOLE

The ordinand may remain kneeling. A stole is placed over ordinand's shoulders as the Bishop says:

Ⓔ Receive this stole as a sign of your work, and live in obedience to the Lord Jesus, serving his people and remembering his promise: "Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light." (*Matthew 11:28-30*)

CHARGE

The ordinand stands. The following scripture passages are addressed to the ordinand. Additional appropriate scripture passages may be used.

Ⓔ *Hear the words of the apostles:* Pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life to which you were called. (*1 Timothy 6:11-12*)

- ⓑ *And again:* Take heed to yourselves and to all the flock, in which the Holy Spirit has made you guardians, to feed the church of God that he obtained with the blood of his own Son. (*Acts 20:28*)
- ⓑ *And again:* Tend the flock of God that is in your charge, not under compulsion but willingly, not for sordid gain but eagerly. Do not lord it over those in your charge, but be examples to the flock. And when the chief shepherd appears, you will win the crown of glory that never fades away. (*1 Peter 5:2-4*)
- ⓑ *And again:* Think of us in this way, as servants of Christ and stewards of God's mysteries. Moreover, it is required of stewards that they be found trustworthy. (*1 Corinthians 4:1-2*)

The presiding minister continues.

- ⓑ Eric, care for God's people, bear their burdens,
and do not betray their confidence. So discipline yourself in life and teaching
that you preserve the truth, giving no occasion for false security or illusory
hope. Witness faithfully in word and deed to all people.
Give and receive comfort as you serve within the church.
And be of good courage, for God has called you,
and your labor in the Lord is not in vain.

BLESSING

The Bishop continues.

- ⓑ The God of peace, who brought again from the dead our Lord Jesus,
the great shepherd of the sheep, by the blood of the eternal covenant,
make you complete in everything good so that you may do God's will,
working in you that which is pleasing in God's sight;
through Jesus Christ, to whom be the glory forever and ever.
- ⓒ **Amen.**

Stand

ACCLAMATION BY THE ASSEMBLY

The ministers and the ordinand face the assembly. The Bishop addresses the assembly.

- B** Will you, assembled as the people of God and speaking for the whole church,
Receive Eric Wesley Schwirian as a messenger of Jesus Christ,
sent by God to serve all people with the gospel of hope and salvation?
Will you regard him as a servant of Christ?

C **We will, and we ask God to help us.**

- B** Will you pray for him,
help and honor him for his work's sake,
and in all things strive to live together in the peace and unity of Christ?

C **We will, and we ask God to help us.**

The Bishop presents the newly ordained to the assembly.

- B** Let it be acclaimed that Eric Wesley Schwirian is a called and ordained minister in the church of Christ. He has Christ's authority to preach the word of God and administer the sacraments, serving God's people as together we bear God's creative and redeeming love to all the world.

C **Amen. Thanks be to God.**

After the newly ordained has been presented, the assembly may offer acclamation with applause.

PEACE

- B** The peace of Christ be with you always.

C **And also with you.**

No Sign of Peace is offered.

LORD'S PRAYER

B Lord, remember us in your kingdom, and teach us to pray.

C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

SENDING

BLESSING (BENEDICTION)

B As you go on your way, may God go with you, may God go before you to show you the way, above you to watch over you, beside you to be your friend, and may God be within you to give you peace, this day and always, In the name of the Father, the ✙ Son, and the Holy Spirit.

C Amen.

DISMISSAL

P Go in peace. Serve the Lord.

C Thanks be to God.

OFFERING

The offering will be collected as you leave the Brick Church Nave.

Today's offering will be given to the Bishop's Discretionary Fund, which assists pastors, deacons and their families with help during times of distress, financial need, or medical crisis.

✙ ✙ ✙

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✙ ✙ ✙

I wanted to express my sincere gratitude to everyone who has been a part of my ministry journey! Your unwavering love, support, and care for my family, the church, and myself made this ordination possible. No matter if you were able to attend the ordination in-person, participated in this worship service online, or are simply happy to know the next chapter of my ministry journey is taking place. Please know I will be forever grateful for your dedication to the church!

~ Eric W. Schwirian, Ordinand, Trinity Lutheran Church

OUR HISTORY

In the early 1700's, immigrants hungry for the promise of life in "The New World" began settling in the British colonies – including "Penn's Woods". In 1717, the predominantly German settlement of Providence (now Trappe) developed here along the Perkiomen Creek. Lutherans in early Providence worshiped under the care of itinerant preachers, some of dubious credentials. They prayed for "their own" shepherd to lead the flock.

After several years of waiting for a permanent Pastor, the Reverend Henry Melchior Muhlenberg arrived from Germany in 1742 and settled in Trappe. In 1743, the congregation began building our "Old Trappe Church" using native stone and materials gathered by hand. In September of 1743, the first services were held in the building, and it was dedicated in October of 1745.

The "Old Trappe Church" stands today as a testament to the hard work and dedication of our ancestors. It is the oldest unchanged Lutheran Church building in continuous use in the United States. Services are held in the original building through the summer, on Christmas Eve, and weddings and funerals are frequently held in our historic Lutheran landmark.

The current church building, known to members as "The Brick Church," was begun in May of 1852 to accommodate the growth in the congregation and to make use of the "state of the art technology" of the time. Updates over the years include raising the nave to the second floor, adding the parish house, adding stained glass windows, replacing the ceiling, and adding air conditioning to the nave. Our Muhlenberg Center is our newest addition. The Center includes casual meeting space as well as an elevator and a handicap-accessible restroom.

We are very proud of the hard work and accomplishments of those who came before us and strive to continue God's work today. The Augustus Family consists of a cross-section of our community joined together with the common goals of worship, fellowship, and service in the name of the Lord. Weekly worship, an active Sunday school, and Adult Bible Study are some of the ways we endeavor to deepen our faith and praise God together.

Organizations within the congregation work at social ministry – community service – in many ways. Service at Augustus includes activities such as collecting and serving food to the hungry, collecting goods and donations for local, regional, and international charities, supporting missionaries in Africa, assisting with disaster relief, helping women in crisis, participating in mission trips, and contributing to the welfare of children and senior citizens in our area. We host several community events each year and provide meeting space for Cub Scouts and Boy Scouts, as well as a number of other local non-profit organizations.

Where do you fit in? Ask an usher, a Sunday School Teacher, or the person sitting next to you – we'd love to have you join our family!

AUGUSTUS LUTHERAN CHURCH

717 West Main Street

Trappe, PA 19426

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Office/Parish Admin: office@augustustrappe.org

Coordinator of Faith Development: education@augustustrappe.org

Director of Music: music@augustustrappe.org

Senior Youth Group: youth@augustustrappe.org

Staff

The People of Augustus – The Ministers

The Reverend G. Warren Weleck – Senior Pastor

The Reverend Thomas T. Kochenderfer – Visitation and Associate Pastor

The Reverend Howard L. Kriebel, Honorary Assistant

The Reverend Martha B. Kriebel, D. D., Honorary Assistant

Mrs. Laurie S. Mueller, CAGO. – Director of Music and Organist

Mrs. Sonya Sowards, M.A.C.E. – Coordinator of Faith Development

Mrs. Karen McClain – Parish Administrator

Mr. David Ward – Sexton

Summer Sunday Schedule

(First Sunday in June through Labor Day)

8:00 AM Holy Communion in the Old Trappe Church

9:30 AM Holy Communion in the Brick Church Nave



For Daily Updates and Inspiration

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