

Parashah 53 Ha'azinu (Hear)

Ha'azinu (Hear) {Deuteronomy 32:1-52}

Haftorah: Sh'mu'el Bet (2 Samuel 22:1-51)

B'rit Hadashah suggested readings for Parashah

Revelation 3:14; Matthew 28:19-20; 1 Peter 4:16-18; Revelation 1:1-3; John 3:14-17

This week's portion is from Deuteronomy 32:1-52

(Bold, Underlining and Italics added for emphasize) {NKJV-New King James Version, CJB-Complete Jewish Bible, TEV-Today's English Version}

Our Prayer today, for understanding of G-d's word with His promises and requirements for us:

Psalm 86:11,6 (NKJV) ⁶*Give ear, O LORD, to my prayer; and attend to the voice of my supplications...¹¹ teach me your way, O LORD; I will walk in your truth; unite my heart to fear your name."*

"Father make my mind to understand your truths and not to depend on my imperfect understanding, but rather your perfect will to show and guide me to truly understand your truths"

This week's teaching portion is winding up the finality of Moses' admonition to the Children of Israel for preparing them to enter and take of the Promised Land. Now that he is almost finished, Moses puts the teachings, blessings and G-d's jealousy of Israel's disobedience and adulterous ways to poetry or song as commanded by ADONAI (Deuteronomy 31:19). This portion in Deuteronomy has come to be known as the "Song of Moses", which is a beautiful summary of the experience of Israel with G-d, to date and then into the future. This "song" covers not only the good, but the bad also and the words are given to Moses by G-d.

The majority of today's portion verses 1 through 44 are the song of Moses.

Moses begins this poetic song by calling forth heaven and earth as witnesses. Witness to the warnings, the instructions, the hope and the PROMISE OF COVENANT WHICH G-D WILL NOT FORGET.

Deuteronomy 32:1-4 (NKJV) ¹*"Give ear, O heavens, and I will speak; And hear, O earth, the words of my mouth. ²Let my teaching drop as the rain, My speech distill as the dew, As raindrops on the tender herb, And as showers on the grass. ³For I proclaim the name of the LORD: Ascribe greatness to our God. ⁴He is the Rock, His work is perfect; For all His ways are justice, A God of truth and without injustice; Righteous and upright is He.*

Deuteronomy 32:1-4 (CJB) ¹*"Hear, oh heavens, as I speak! Listen, earth, to the words from my mouth! ²May my teaching fall like rain. May my speech condense like dew, like light rain on blades of grass, or showers on growing plants. ³"For I will proclaim the name of Adonai. Come, declare the greatness of our God! ⁴The Rock! His work is perfect, for all his ways are just. A trustworthy God who does no wrong, he is righteous and straight.*

1. Listen, O heavens, and I will speak! And let the earth hear the words of my mouth!

א. הָאֲזִינוּ הַשָּׁמַיִם וְאֲדַבְרָה וְתִשְׁמַע הָאָרֶץ
אֲמַרְי כִּי:

2. My lesson will drip like rain; my word will flow like dew; like storm winds on vegetation and like raindrops on grass.

ב. יַעֲרֹף כַּמָּטֵר לִקְחֵי תִזְלַ כְּטֵל אֲמַרְתִּי
כְּשֹׁעִירִים עָלַי דָּשָׂא וְכַרְבִּיבִים עָלַי עֹשֵׁב:

3. When I call out the name of the Lord, ascribe greatness to our God.

ג. כִּי שֵׁם יְהוָה אֶקְרָא הִבּוּ גֹדֶל לֵאלֹהֵינוּ:

4. The deeds of the [Mighty] Rock are perfect, for all His ways are just; a faithful God, without injustice He is righteous and upright.

ד. הַצּוֹר תָּמִים פָּעֵלוּ כִּי כָל דְּרָכָיו מִשְׁפָּט אֵל
אֲמוּנָה וְאֵין עוֹל צְדִיק וְיֹשֵׁר הוּא:

These witnesses, as is their function, do not merely convict one party; they also vindicate the other party. The song of Moses does just this, it testifies to the guilt of the children of Israel and yet to the justice and faithfulness of G-d Almighty. This song will be a reminder that any troubles, which befall Israel, will be a result and only a result of their actions and behavior. They have no one or anything else they can blame, only themselves. Nothing has changed over the centuries, as that principal applies just solidly today as it did then.

Stepping back, this is exactly why Moses said what he did as we find from last week's portion at Deuteronomy 31:28-30; (NKJV) ²⁸ Gather to me all the elders of your tribes, and your officers, that I may **speak these words in their hearing and call heaven and earth to witness against them.** ²⁹ For I know that after my death **you will become utterly corrupt, and turn aside from the way which I have commanded you; and evil will befall you in the latter days, because you will do evil in the sight of the LORD, to provoke Him to anger through the work of your hands.** ³⁰ Then Moses spoke in the hearing of all the assembly of Israel the words of this song until they were ended:

The song of Moses is a lesson not only for the nation of Israel, but for all those who are to follow, for those now grafted into the common wealth of Israel through the blood of Yeshua HaMashiach, Jesus Christ the Messiah.

Did Moses realize his words of invoking witnesses of the heavens and the earth, brought to bear the greatest witness of all, which is Yeshua himself? Perhaps, perhaps not, but we do know that Yeshua HaMashiach is the "faithful and true witness" as spoken of in Revelation.

Simply outlined this poem, the Song of Moses addresses:

- ❖ The faithfulness of G-d almighty, his love, mercy and care for Israel
- ❖ G-d must come to the point of Judgment of Israel for:
 - Their unfaithfulness;
 - For their ungratefulness;
 - For their idolatry
- ❖ G-d will use other nations to wield His judgment on Israel
- ❖ "Non-people" (Gentiles), or in other words Non-Israel/Jews will be used to provoke Israel to Jealousy
- ❖ Israel will be redeemed and the oppressors destroyed for G-d's Name sake and His glory
- ❖ G-d will restore the Land and restore His people

❖ G-d Almighty will protect His Name, through His plan

Already learned through our study of Torah, there were times G-d felt like abolishing Israel for their unfaithfulness and rebellion. Yet, He did not do so for several reasons. First He had His covenant with Abraham, then Israel and He knew that the "enemy" would think they had destroyed Israel of their own means. Moses was no stranger to G-d's wrath with Israel, having interceded and pleaded with G-d Almighty for mercy on the rebellious nation, himself many times. So again Moses brings this out in this poem, this song:

Deuteronomy 32:26-27 (NKJV) ²⁶ I would have said, "I will dash them in pieces, I will make the memory of them to cease from among men," ²⁷ Had I not feared the wrath of the enemy, *Lest their adversaries should misunderstand, Lest they should say, "Our hand is high; And it is not the LORD who has done all this."*

Deuteronomy 32:26-27 (CJB) ²⁶ "I considered putting an end to them, erasing their memory from the human race; ²⁷ but I feared *the insolence of their enemy, feared that their foes would mistakenly think, "We ourselves accomplished this; Adonai had nothing to do with it."*

26. I said that I would make an end of them, eradicate their remembrance from mankind.

כו. אָמַרְתִּי אֶפְאַיֵהֶם אֲשֶׁבִיתָהּ מֵאֲנוּשׁ זְכָרָם:

27. Were it not that the enemy's wrath was heaped up, lest their adversaries distort; lest they claim, "Our hand was triumphant! The Lord did none of this!"

כז. לוֹלִי כַעַס אוֹיֵב אָגוּר פֶּן יִנְכָרוּ צָרִימוּ פֶּן יֹאמְרוּ יָדְנוּ רָמָה וְלֹא יְהוָה פָּעַל כָּל זֹאת:

Moses goes into deeply troubled times, stretching as far as the end times prophetically. Yet Moses's song is a strong testimony to the justice, the strength and the faithfulness of our Heavenly Father.

Deuteronomy 32:16-20 (NKJV) ¹⁶ *They provoked Him to jealousy with foreign gods; With abominations they provoked Him to anger.* ¹⁷ They sacrificed to demons, not to God, *To gods they did not know, To new gods, new arrivals That your fathers did not fear.* ¹⁸ *Of the Rock who begot you, you are unmindful, And have forgotten the God who fathered you.* ¹⁹ *"And when the LORD saw it, He spurned them, Because of the provocation of His sons and His daughters.* ²⁰ *And He said: 'I will hide My face from them, I will see what their end will be, For they are a perverse generation, Children in whom is no faith.*

16. They provoked His zeal with alien worship; they made Him angry with abominations deeds.

טז. יִקְנָאוּהוּ בְזָרִים בְּתוֹעֵבֹת יִכְעִיסוּהוּ:

17. They sacrificed to demons, which have no power, deities they did not know, new things that only recently came, which your forefathers did not fear.

יז. יִזְבְּחוּ לִשְׂדִים לֹא אֱלֹהִים לֹא יָדְעוּם תְּדָשִׁים מִקְרָב בָּאוּ לֹא שְׁעָרוּם אֲבֹתֵיכֶם:

18. You forgot the [Mighty] Rock Who bore you; you forgot the God Who delivered you.

יח. צוּר יִלְדָךְ תִּשִׁי וְתִשְׁכַּח אֵל מוֹחֲלֶדְךָ:

19. And the Lord saw this and became angry, provoked by His sons and daughters.

יט. וַיֵּרָא יְהוָה וַיִּגְאָץ מִכַּעַס בָּנָיו וּבָנֹתָיו:

20. And He said, "I will hide My face from them. I will see what their end will be, for they are a generation of changes; they are not [recognizable] as My children whom I have reared.

כ. וַיֹּאמֶר אֲסַתִּירָה פְּנֵי מֹהֶם אֲרֹאֶה מָה אֲחַרִּיתֵם כִּי דוֹר תִּהְיֶה כְּהָמָה בְּנִים לֹא אֲמִן בָּם:

Moses testifies to the **FACT** that G-d Almighty, our Heavenly Father is not weak, not wishy washy and *He has not abandoned His chosen people!* While G-d Almighty did "hide His face" from the people on account of their sinfulness, idolatry and unfaithfulness, He did not and has not forgotten, nor has He abandoned His people. In even difficult times, times of judgment G-d's Divine Presence is still with us. We have His promise He will "**never leave us nor forsake us**". We read that promise in last week's Torah portion and we have the word of the Lamb of G-d, Yeshua HaMashiach (from the issuance of the Great Commission) with that very promise: **Deuteronomy 31:6 (CJB)** ⁶ Be strong, be bold, don't be afraid or frightened of them, for Adonai your **God is going with you. He will neither fail you nor abandon you.**"

G-d's people, His children will be at their lowest point, at a place where only option is to look up to the Heavenly Father for HIS DELIVERANCE!! Remembering Moses' song they will know deliverance is coming. At the appointed time, G-d Almighty will take revenge on the nations (and kingdoms) who have so cruelly come against the children of Israel in an attempt to annihilate them.

Deuteronomy 32:35-36 (NKJV) ³⁵ *Vengeance is Mine, and recompense*; Their foot shall slip in *due* time; For the day of their calamity *is* at hand, And the things to come hasten upon them.' ³⁶ "For the LORD will judge His people And have compassion on His servants, When He sees that *their* power is gone, And *there is* no one *remaining*, bond or free.

35. Vengeance is poised with Me, and it will pay at the time their foot stumbles. For the appointed day of their reckoning is near, and what is destined for them hastens.

לה. לי נקם ושלם לעת תמוט רגלם בי קרוב
יום אידם וחש עתדת למו:

36. When the Lord will judge His people, and will reconsider His servants, when He sees that the power is increasing, and none is controlled or strengthened.

לו. בי ידיו יהוה עמו ועל עבדיו יתנחם בי
יראה כי אזלת יד ואפס עצור ועזוב:

Preceding the promises we find through the end of G-d's word, Moses gave this reassurance also, which applies not only to Israel, but also to all who are now G-d's children, "grafted in", through the blood of Yeshua HaMashiach, Jesus Christ the Messiah. Take note of the phrase "sing [rejoice] out you Gentiles [nations], about [with] His people:

Deuteronomy 32:43 (NKJV) ⁴³ "Rejoice, O Gentiles, *with* His people; *For He will avenge the blood of His servants, And render vengeance to His adversaries; He will provide atonement for His land and His people.*"

Deuteronomy 32:43 (CJB) ⁴³ "Sing out, you nations, about his people! *For he will avenge the blood of his servants. He will render vengeance to his adversaries and make atonement for the land of his people.*"

43. Sing out praise, O you nations, for His people! For He will avenge the blood of His servants, inflict revenge upon His adversaries, and appease His land [and] His people.

מג. הרנינו גוים עמו בי דם עבדיו יקום ונקם
ישׁיב לצריו וכפר אדמתו עמו:

Our Torah Portion for this week is but one chapter in the whole of G-d's word. However, it holds the keys and summary to G-d's plans and together we "proclaim His name". Look at this once again!

Deuteronomy 32:3-4 (NKJV) ³ *For I proclaim the name of the LORD: Ascribe greatness to our God.* ⁴ *He is the Rock, His work is perfect; For all His ways are justice, A God of truth and without injustice; Righteous and upright is He.*

3. When I call out the name of the Lord, ascribe greatness to our God.

ג. כי שם יהוה אקרא הבו גדל לאלהינו:

4. The deeds of the [Mighty] Rock are perfect, for all His ways are just; a faithful God, without injustice He is righteous and upright.

ד. הצור תמים פועלו כי כל דרכיו משפט אל
אמונה ואין עול צדיק וישר הוא:

Haftorah - Prophets ***Sh'mu'el Bet (2 Samuel 22:1-51)***

This week's Haftorah portion from the prophets is another song. It is a song of praise and thanksgiving.

It is a song of proclaiming the name of G-d for His deliverance from trying and times and tribulation. It is a song of worship by King David. It is a key to show the deliverance, which G-d Almighty will accomplish for His people, His Children.

The verses are self-explanatory and I strongly urge you to read the entire portion. We will look at a few of the 'Key' verses here today, but again, read the entire portion to receive the benefit of this song of praise.

2 Samuel 22:1-7 (NKJV) ¹ Then David spoke to the LORD the words of this song, *on the day when the LORD had delivered him from the hand of all his enemies, and from the hand of Saul.* ² And he said: "**The LORD is my rock and my fortress and my deliverer;** ³ **The God of my strength, in whom I will trust; My shield and the horn of my salvation, My stronghold and my refuge; My Savior, You save me from violence.** ⁴ **I will call upon the LORD, who is worthy to be praised; So shall I be saved from my enemies.** ⁵ "When the waves of death surrounded me, The floods of ungodliness made me afraid. ⁶ The sorrows of Sheol surrounded me; The snares of death confronted me. ⁷ *In my distress I called upon the LORD, And cried out to my God; He heard my voice from His temple, And my cry entered His ears.*

2 Samuel 22:21-25 (NKJV) ²¹ *"The LORD rewarded me according to my righteousness; According to the cleanness of my hands He has recompensed me.* ²² *For I have kept the ways of the LORD, And have not wickedly departed from my God.* ²³ *For all His judgments were before me; And as for His statutes, I did not depart from them.* ²⁴ I was also blameless before Him, And I kept myself from my iniquity. ²⁵ Therefore the LORD has recompensed me *according to my righteousness, According to my cleanness in His eyes.*

2 Samuel 22:26-28 (NKJV) ²⁶ "With the merciful You will show Yourself merciful; With a blameless man You will show Yourself blameless; ²⁷ With the pure You will show Yourself pure; And with the devious You will show Yourself shrewd. ²⁸ You will save the humble people; But Your eyes *are* on the haughty, *that* You may bring *them* down.

2 Samuel 22:31-33 (NKJV) ³¹ *As for God, His way is perfect; The word of the LORD is proven; He is a shield to all who trust in Him.* ³² "For who *is* God, except the LORD? And who *is* a rock, except our God? ³³ *God is my strength and power, And He makes my way perfect.*

2 Samuel 22:47-51 (NKJV) ⁴⁷ "**The LORD lives! Blessed be my Rock! Let God be exalted, The Rock of my salvation!** ⁴⁸ *It is God who avenges me, And subdues the peoples under me;* ⁴⁹ *He delivers me from my enemies. You also lift me up above those who rise against me; You have delivered me from the violent man.* ⁵⁰ Therefore I will give thanks to You, O LORD, among the Gentiles, And sing praises to Your name. ⁵¹ "*He is the tower of salvation to His king, And shows mercy to His anointed, To David and his descendants forevermore.*"

B'rit Hadashah – New Testament

Revelation 3:14; Matthew 28:19-20; 1 Peter 4:16-18;

Revelation 1:1-3; John 3:14-17

Time to review and summarize this week's teaching and study

The song of Moses is a lesson not only for the nation of Israel, but for all those who are to follow, for those now grafted into the common wealth of Israel through the blood of Yeshua HaMashiach, Jesus Christ the Messiah.

Repeating our question from above - Did Moses realize his words of invoking witnesses of the heavens and the earth, brought to bear the greatest witness of all, which is Yeshua himself? Perhaps, perhaps not, but we do know that Yeshua HaMashiach is the "faithful and true witness" as spoken of at Revelation.

Revelation 3:14 (NKJV) ¹⁴ "And to the angel of the church of the Laodiceans write, 'These things says the **Amen, the Faithful and True Witness, the Beginning of the creation of God**

Revelation 3:14 (CJB) ¹⁴ "To the angel of the Messianic Community in Laodicea, write: 'Here is the message from the **Amen, the faithful and true witness, the Ruler of God's creation**

As spoken of in the Song of Moses - In even difficult times, times of judgment G-d's Divine Presence is still with us. We have His promise He will "**never leave us nor forsake us**". We read that promise in last week's Torah portion and we have the word of the Lamb of G-d, Yeshua HaMashiach (from the issuance of the Great Commission) with that very promise.

Matthew 28:19-20 (NKJV) ¹⁹ Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ teaching them to observe all things that I have commanded you; **and lo, I am with you always, even to the end of the age." Amen.**

Matthew 28:19-20 (CJB) ¹⁹ Therefore, go and make people from all nations into *talmidim*, immersing them into the reality of the Father, the Son and the *Ruach HaKodesh*, ²⁰ and teaching them to obey everything that I have commanded you. **And remember! I will be with you always, yes, even until the end of the age."**

Deuteronomy 32:43 (NKJV) ⁴³ "Rejoice, O Gentiles, *with His people; For He will avenge the blood of His servants, And render vengeance to His adversaries; He will provide atonement for His land and His people.*" Even with that pronouncement, do not be of arrogance concerning the gift of Salvation through Yeshua HaMashiach, Jesus Christ, for we can be included in judgment just as easily. The Apostle Peter addresses this issue with the Gentile (non-Jewish) believers during his time and for future generations, which we are!

1 Peter 4:16-18 (NKJV) ¹⁶ Yet if *anyone suffers* as a Christian, let him not be ashamed, but let him glorify God in this matter. ¹⁷ **For the time has come for judgment to begin at the house of G-d [Israel]; and if it begins with us first, what will be the end of those who do not obey the gospel of God?** ¹⁸ Now **"If the righteous one is scarcely saved, Where will the ungodly and the sinner appear?"**

You do remember "to the Jews first". It does start with them, including the judgments for unfaithfulness, turning from G-d, idolatry and disobedience. Now that through the blood of Yeshua HaMashiach, Jesus Christ, all mankind is offered salvation, the opportunity to draw close to G-d and to share as the children of G-d in all His promises and plans. All of mankind who claim and profess faith are held accountable for their actions, behaviors and the following of G-d's law, His commandments and instructions.

We must not be deceived when our Heavenly Father appears to be hidden, for the Song of Moses is a witness to us of the eternal Presence of our Heavenly Father and our Messiah, Yeshua, Jesus. No matter what it looks like to us, we can stand on the promises of Almighty G-d and His Son, Yeshua HaMashiach. No matter the times and tribulations we can and must hold on to the promises of intervention and ultimate victory by G-d Almighty. See the promise in Revelation:

Revelation 1:1-3 (NKJV) ¹ The Revelation of Jesus Christ, which God gave Him to show His servants-- *things which must shortly take place*. And He sent and signified *it* by His angel to His servant John, ² who bore witness to the word of God, and to the testimony of Jesus Christ, to all things that he saw. ³ ***Blessed is he who reads and those who hear the words of this prophecy, and keep those things which are written in it; for the time is near.***

The "Song of Moses" not only reviews history, it also speaks of the future. It continues for the simple reason, G-d Almighty's plan or His will is still in progress. Moses continued to teach of the Grace and Mercy of the Heavenly Father, His requirements, His judgment and His redemption all of which bring about the revelation of His Name and Glory.

As we are the season of Yom Kippur, The Day of Atonement, we should be examining our lives, looking for and recognizing sin, idolatry and disobedience. Once we see these shortcomings, we need to repent and seek atonement. We need to repent of these things and accept G-d's Grace and Mercy through the covering of the Blood of Yeshua HaMashiach, Jesus Christ

It is interesting that although Moses has harped on, hammered home the point of disobedience and repentance through out his teachings, the "Song" ends with "atonement", but doesn't cover repentance. Rather Moses shows it as a gift of Grace. Remembering how the Law is not just a set of rules, but a prophetic foreshadowing of the future of G-d's plan, His plan of Salvation, we can see why this occurs.

The lesson of the Law, the Torah is really easy to understand. The plan and purpose of G-d Almighty in the manner he set up the Law, the Torah is there for us to learn and benefit from.

1. The precedence of substitution is set in place
2. G-d ordains and provides a sacrifice for sin, allowing the sacrifice as substitute to bear the penalty of sin in our place
3. The Laws of sacrifice in Leviticus teach this concept

Interesting that as important as Yom Kippur is, it is not one of the three mandatory feasts requiring appearance in Jerusalem (Deuteronomy 16:16). The heart of the Yom Kippur rituals are the sacrifices. Important as it is, repentance is not the highlighted purpose of the sacrifices of Yom Kippur. The focus is on the actions of the High Priest in the Temple. Remember the exacting directions and instructions given to them? Remember who is foreshadowed by the High Priest and the sacrifice s of atonement?

While the people brought and provided the sacrifices, the people were not necessary for nor did the people participate in the actual rituals of the sacrifices. Only the priests, the High Priest and the sacrifices were necessary to be present.

Since there is no temple and has been none since its destruction, is there no atonement, is G-d Almighty there for Israel (and us)?

Yes, for ADONAI provided the way.

- G-d sent His only Begotten Son, Yeshua HaMashiach, Jesus Christ the Messiah to us in the flesh;
- G-d sent Yeshua, Jesus as the Lamb, the redemptive Sacrifice;
- As the redemptive Sacrifice, Yeshua gave himself as the once for all time sacrifice, bringing salvation, not merely atonement from sin. Along with this came redemption from death also;
- G-d raised then raised Yeshua from the dead with the declaration that the sacrificial death and resulting redemption was accepted;
- Yeshua, according to the order of Melchizedek, became our High Priest and thus qualified to present His sacrifice to G-d Almighty and become our mediator, the way to ADONAI;
- Yeshua HaMashiach, Jesus Christ the Messiah is G-d's provision to buy us out of sin and death.

In the representative Levitical system, the sinner came to the Temple, placed their hand on the sacrificial animal, symbolically transferring the guilt of their sins to the animal, which the High Priest offered up to G-d for atonement (a year at a time).

We have to symbolically in full faith do the same thing with our sacrificial Lamb, Yeshua, Jesus. We must, with all our heart and no reservations, trust that He suffered in our place, died, was raised from the dead and presented His sacrifice on our behalf to the Heavenly Father, who did accept it, giving us forgiveness and atonement for our sins. We see this at:

John 3:14-17 (NKJV) ¹⁴ And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, ¹⁵ that whoever believes in Him should not perish but have eternal life. ¹⁶ **For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.** ¹⁷ **For God did not send His Son into the world to condemn the world, but that the world through Him might be saved.**

It is with the heart, we make our decision of love, giving way to faith and obedience.

Closing:

Psalm 19:7-14 (NKJV) ⁷ The law of the LORD *is* perfect, converting the soul; The testimony of the LORD *is* sure, making wise the simple; ⁸ The statutes of the LORD *are* right, rejoicing the heart; The commandment of the LORD *is* pure, enlightening the eyes; ⁹ The fear of the LORD *is* clean, enduring forever; The judgments of the LORD *are* true *and* righteous

altogether. ¹⁰ More to be desired *are they* than gold, Yea, than much fine gold; Sweeter also than honey and the honeycomb. ¹¹ Moreover by them Your servant is warned, *And* in keeping them *there is* great reward. ¹² Who can understand *his* errors? Cleanse me from secret *faults*. ¹³ Keep back Your servant also from presumptuous *sins*; Let them not have dominion over me. Then I shall be blameless, And I shall be innocent of great transgression. ¹⁴ *Let the words of my mouth and the meditation of my heart Be acceptable in Your sight, O LORD, my strength and my Redeemer.*

*YOU HAVE TO BE IN THE WORD,
FOR THE WORD TO BE IN YOU!*

Shabbat Shalom, G-d Bless and Keep you!

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