



## AGENDA

MAY 26, 2020

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**I. Call to Order**

**II. Approval of May 12<sup>th</sup> City Commission Meeting Minutes**

**III. Citizens to be Heard (Five Minute Time Limit – Per Person)**

**IV. Governing Body Comments**

- A. Student Representative Zachary Barnes
- B. City Commissioner Greg Gwin
- C. Mayor Pro-Tempore Jody Cole
- D. Mayor Brigitte Brecheisen-Huss

**V. Regular Business**

- A. Presentation by the Garnett Country Club, Val Katzer-Foltz, Mark Mersman, Marshall Nienstedt
- B. CDBG Grant Application and Resolution 2020-8, Carey Spoon with the Southeast Kansas Regional Planning Commission
- C. USDA Grant Application
- D. Consideration of Ordinance 4211, Parallel Generation
- E. Consideration of Establishing a Land Bank
- F. Consideration of Semi-Monthly Bills and Payroll in the Amount of \$140,379.08

**VI. Informational Items**

- A. City Manager's Report
- B. Utility Disconnect Date Set for June 1<sup>st</sup>
- C. Water Tower Inspection Updates
- D. Governor's Updates to the Ad-Astra Reopening Plan
- E. Census Data Update

**VII. Citizens to be Heard (Five Minute Time Limit – Per Person)**

**VIII. Adjournment**