



*Small, Serene, Simply Garnett.*

## AGENDA

AUGUST 28<sup>TH</sup> , 2018

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- I. Call to Order**
  - A. Pledge of Allegiance
  - B. Invocation
  
- II. Approval of August 2<sup>nd</sup>, 2018 City Commission Special Meeting Minutes**
  
- III. Approval of August 9<sup>th</sup>, 2018 City Commission Special Meeting Minutes**
  
- IV. Approval of August 14<sup>th</sup>, 2018 City Commission Meeting Minutes**
  
- V. Approval of August 16<sup>th</sup>, 2018 City Commission Special Meeting Minutes**
  
- VI. Citizens to be Heard**
  
- VII. Governing Body Comment**
  - A. Student Representative Will Mechnig
  - B. City Commissioner Brigitte Brecheisen-Huss
  - C. Mayor Pro-Tempore Greg A. Gwin
  - D. Mayor Jody Cole
  
- VIII. Regular Business**
  - A. Presentation of the 2017 City of Garnett Audited Financial Statements
  - B. Proclamation Designating the Week of September 17<sup>th</sup> through 23<sup>rd</sup> as Constitution Week
  - C. Designation of Voting Delegates to Annual LKM Conference
  - D. Consideration of Resolution 2018-10: Designation of Signature Authority for Municipal Court Bank Account
  - E. Consideration of Resolution 2018-11: Designation of Signature Authority for General Operational Bank Accounts
  - F. Consideration of Agreement with the Kansas City Karting Association for September
  - G. Consideration of Cereal Malt Beverage Permit to the Anderson County Corn Festival
  - H. Transient Guest Tax Request from Garnett Friends of the Library for Christmas Homes Tour for \$280
  - I. Set Date for Joint City/County Meeting – September 17<sup>th</sup> or 24<sup>th</sup>
  - J. Consideration of Semi-Monthly Bills in the amount of \$133,491.03

**IX. Informational Items**

- A. City Manager's Report
- B. City Offices will be closed on Labor Day – Monday, September 3<sup>rd</sup>, 2018
- C. Municipal Training Institute – Managing Municipal Operations – September 7<sup>th</sup> in Desoto from 10 a.m. to 2 p.m.
- D. Colette's Retirement Party – September 7<sup>th</sup> at 3 p.m.
- E. State Transportation Task Force Regional Meeting in Pittsburg on September 20<sup>th</sup> at 10 a.m.

**X. Citizens to be Heard**

**XI. Adjournment**