## 2018 South Dakota Outdoor Smallbore Prone Rifle Championship

**DATE/ TIME**: Sunday, May 27, 2017 9:00 AM

**AUTHORIZATION**: Approved by the SDSSA, NRA

**SPONSOR**: Lewis and Clark Rifle and Pistol Club

**LOCATION**: Lewis and Clark Rifle Range, Pierre, SD

**ELIGIBILITY**: Open to all competitors; NRA membership not required

SDSSA Membership is required – applications available at match

**CLASSIFICATION**: Scores will be grouped by NRA classification and reported to the NRA for

new classifications and reclassifications.

**REGISTRATION & FEES**: Individual & Aggregate Match Fee: \$25.00

Collegiate & Junior Match Fee: \$15.00

Two-Man & Four-Man Match Fee: \$2.00/ Member

**RULES**: Current NRA Smallbore rules will govern:

Rifle – Rule 3.2 Any Rifle | Sights – 3.7 Any Sights

MATCH SCHEDULE: (Note: All times are 20 minutes per target)

Match #1 - 40 shots Any Sights 50yds on an A-27 Target..2 targets/20 shots per target Match #2 - 40 shots Any Sights 100yds on an A-25 Target..2 targets/20 shots per target

Match #3 – Any Sight Aggregate of Matches #1 & 2

Match #4 – 40 shots Metallic Sights 50yds on an A-23/5 Target..2 targets/20 shots per target

Match #5 – 40 shots DEWAR Course, Metallic Sights 20 shots at 50yds on an A-23/5 Target...5 shots/bull

20 shots at 100yds on an A-25 Target..10 shots/bull

Match #6 – Metallic Sights Aggregate of Matches 4&5

Match #7 – South Dakota Individual Champion – The winner is the Aggregate winner of Matches 1,2,4&5

**STAT OFFICE**: Opens 8:00 AM Sunday

FIRING SCHEDULE: Relays: Sunday, 9:00 AM

Relays are based on number of competitors

**CHALLENGES**: The challenge fee is \$1.00 per bull

**AWARDS**: The State Championship will be awarded to a South Dakota resident only, with appropriate award to any non-resident. A minimum of 70% of entry fees will be returned to competitors. Awards will be provided based on first place each match, plus classification awards and a plaque to the Overall Match Winner. Sponsor reserves right to combine entries of fewer than 5 entries – see CLASSIFICATION section above.

**INFORMATION**: Advanced Entry is encouraged - please contact:

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