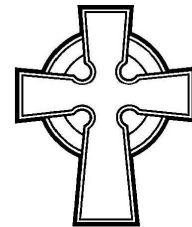


Emmanuel Episcopal Church

16 Pentecost

Sunday, September 20, 2020

Welcome to Emmanuel. We invite you to join with us in worship. This morning's service will be recorded for posting on Facebook. Music will be part of our service but there will be no congregational singing. Please maintain prayerful silence in the Nave to prepare for worship.



Prelude (Rejoice Ringers: Joni Foulks, Margaret Seitz, Jennifer Nauroth, Cathy Combs) *"In the Garden"*

Miles, arr. Combs

Liturgy of the Word

All standing, the Celebrant says

Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Powell S-280

(Ensemble: Pat Dwyer, Joni Foulks, Chris Garguilo, Greg & Tiffany Hardy, Jennifer Nauroth, Julie Wilcox)

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:

have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray together

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Reading *(seated)*

Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have

Reader The Word of the Lord.

People Thanks be to God.

Psalm 105:1-6, 37-45

- 1 Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, *
and speak of all his marvelous works.
- 3 Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.
- 4 Search for the LORD and his strength; *
continually seek his face.
- 5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, *
O children of Jacob his chosen.
- 37 He led out his people with silver and gold; *
in all their tribes there was not one that stumbled.
- 38 Egypt was glad of their going, *
because they were afraid of them.
- 39 He spread out a cloud for a covering *
and a fire to give light in the night season.
- 40 They asked, and quails appeared, *
and he satisfied them with bread from heaven.
- 41 He opened the rock, and water flowed, *
so the river ran in the dry places.
42. For God remembered his holy word *
and Abraham his servant.
- 43 So he led forth his people with gladness, *
his chosen with shouts of joy.
- 44 He gave his people the lands of the nations, *
and they took the fruit of others' toil,
- 45 That they might keep his statutes *
and observe his laws.
Hallelujah!

Anthem (Pat Dwyer, Julie Wilcox) "As the Deer Pants for the Water" [Nystrom]

Holy Gospel (*stand*) Matthew 20:1-16

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs

to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

Homily

The Rev. Rhonda E. Wheeler

Nicene Creed (*stand*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People (Form II)

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Bishops Justin, Michael, & Susan; for this gathering; and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; for the well-being of all people, for those serving in our military at home and abroad; and for our elected officials, especially President Trump, and Governor Northam. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence.

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed; especially Robert Diehl, brother of Roger. Pray for those who have died.

Silence

I ask your prayers for Sally, Ralph, Cris, Geoff, Helen, Cathy, Rose, Diane, and others we name at this time. (*Pause for petitions from congregation*)

I ask your thanksgiving for this congregation.

Members of the congregation may ask the prayers or the thanksgivings of those present.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

The Celebrant says

Let us confess our sins against God and our neighbor.

Leader and People

O Lord our God, you know us better than we know ourselves. As we come before you now, believers and doubters alike, we all share a deep need, for we are all lost without your grace. Search us, O God, and know our hearts, hear us and know our troubled thoughts. Give us true repentance. Forgive us all our wrongs. Transform us by your Spirit to live

for you each day, to learn to serve each other and, through the grace of Jesus Christ our Lord, to come at last to heaven. Amen.

The Priest stands and says

May God forgive you of all your sins through our Lord Jesus Christ. May God strengthen you, by the power of the Holy Spirit, to forgive others as you have been forgiven. *Amen.*

Peace *(all stand.)*

Celebrant The peace of the Lord be always with you.

People And also with you.

Holy Communion

Offertory Anthem ***O Master, let me walk with thee*** [Maryton]

Offertory Prayer

Praise God from whom all blessings flow. Praise him all creatures here below. Praise him above ye heavenly hosts. Praise Father, Son, and Holy Ghost.

Great Thanksgiving ***(Eucharistic Prayer A)***

The people stand.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

.He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive Holy Communion. During this transition period we will be using self-contained communion sets. When indicated by an usher, please proceed to the front of the chancel steps via the center aisle to take a communion set., then return to your pew via the side aisles. After everyone has received, we will consume the bread and wine together. Please dispose of the packaging after the service in the trash can at the sanctuary exit.

Communion Music *I come with joy*

[Land of Rest]

Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Dismissal

Celebrant Alleluia! Alleluia! Go in peace to love and serve the Lord.

People Thanks be to God. Alleluia! Alleluia!

Postlude Lift high the cross

[Crucifer]]

Please take today's order of worship/bulletin home or place in the recycling bin at the exit.

Emmanuel Episcopal Church Hampton, Virginia

September 20, 2020

Welcome to Emmanuel!

If this is your first time visiting the Episcopal Church, simply relax and enjoy the service. Don't worry about doing things "right," for God has brought you here for a purpose and together, as the people of God, we can enjoy each other's company and the presence of God you bring into our midst.

If this is your first visit to Emmanuel Episcopal Church, consider making this your spiritual home. During our COVID-19 season, the entire services will be from the printed order of worship. Because we love you, we will refrain from shaking your hand or hugging you; we'll keep our masks on; and practice physical distancing. Please feel free to sit in any pew that has a flower decoration as you come up the center aisle. There are gold emblems marking where to sit within that pew.

All people are welcome to receive communion in the Episcopal Church. During this transition period, we will be using self-contained communion sets. When indicated by an usher, please proceed to the front of the chancel steps via the center aisle to take a communion set, then return to your pew via the side aisles. After everyone has received, we will consume the bread and wine together. Please dispose of the packaging after the service in the trash can at the sanctuary exit.

Filming during the service - While weekly services were on pause, we started to live stream our Sunday morning worship via Facebook. Recognizing that not all are able to re-gather, we will continue to broadcast our service.

The **sanctuary flowers** are given to the glory of God by Dibba Hamilton in honor of Margaret Sue Brown's birthday.

Lay Eucharistic Ministers R - Scott Arnott; C - Karl Duff

Please take this bulletin home or place it in the recycling bin upon exiting the sanctuary.

ANNOUNCEMENTS

Contact Tracing & Name Tags - If you are a visitor to Emmanuel, the ushers probably asked for your name and telephone number so that we could reach you in case a COVID-19 case arose among one of our church attendees. If you would like to be put on the church mailing list or would like a name tag, please call the parish office at 723-8144 or email us at office@emmanuelhampton.org.

Facility Use- Because of physical distancing requirements, when parish groups begin to meet again at church, they may be using different rooms. The parish hall will also see an increase in use. So scheduling through the parish office is a must. Additionally, groups will need to help keep our spaces safe by cleaning/sanitizing before and after a room is used. We'll have the cleaning supplies available but group participants will have to do the actual cleaning. (In addition to our cleaning staff that cleans two times a week.) All of us working together can help keep us all safe.

Parish Office Hours have returned to normal. The parish administrator is in the office Tuesday - Friday, 9a - 3:30p. You will still need to wear a mask to come visit.

Reminder - Emmanuel's sanctuary and chapel are open for quiet prayer and reflection during office hours.

Front Porch Communion - If you would like to have communion on the *church's front porch*, appointments are avail-

able on Tuesdays. If you would like to have communion on your front porch, appointments are available on Thursdays. Please call the parish office (723-8144) to schedule your appointment and answer a few questions regarding recent travel and potential COVID-19 contact.

Outreach Updates -

1) The students (teenagers) at Jackson Feild Behavioral Health are in need of some books, magazines and puzzles. This lock-down has been difficult on the residential students. If you could bring gently used (or new) items to the church office, we will send them to students. We will be collecting until October 4. Thank you in advance for your generosity.

2) *Rise Against Hunger* - The meal packing event, tentatively (& hopefully), scheduled for October 18 has been postponed until the spring. We pray that better virus numbers mean we can have more participation. Keep saving those dimes; we'll keep adding to our RAH fund.

In Need of Prayer - *Sally, Mike, Bryan, Douglas, Ron, Mikayla, Jerry, Karyn, Cannon, Sebastian, Bob, Rachel, Karen, Willie, Amber, Sandy, Frances, Judy, Molly, Jeremiah, Tracy, Dakarai, Dalton, Shirley, Diane, Joey, Pete, Andrew, Michael, Rosemarie, Francis, Anna, Charlene, Beth, Lisa, Sammy, Tristan, Martha, Mike & Amanda, Ramon, Carol, Jim, Eddie, Billy, Jenny, Rick, Kathy, Cathy, Nancy & Dan, Ritche family, Carter, Raisa, Greg, Erin, Jerry-Marie, Kikki, Betty, Charlie, Bruce, Bruni, Faye, Matt, Kim, Teddie Jo, Ralph, Susie, Re'mon, Te'orii, Laila, Kiyah, Dejhon, Jayden, Zihree, Silas, Richard, Arline, Sandy, Carole, Noel, Connor, Sophia, BK, Joe, Karen, Brandon, Carol Sue, Winn, Betty Ann, Bonnie, Laura, Barbara, Maria, Janis, Shawn, Willie T, Sue & Jim, David S., Lori, Kevin, Bob, Kathy, Beth, Elizabeth, Ashby, Rob, Judy, Hazel, Nancy, Lena, Betty & Bobby, Randy, Pixie, Alex, Nikkita, Fran, Deacon Earl, Anna, Patty, Pat, Carl, Tony & Sue, James, Bev, Rich, Sarah, Chris D., Chessick family, Tylia, Daniel, Jane, Al, Larry, Barbara, John, Dianne, Sandy, Laura, Angela, Angela C., Bobby, Lisa, Diane, Cathy, Foulks family, Monica, Rose, Erin & family, Jean & Larry, Mark & Tanya, Paulette, Kelly, Gina, Will, Charlie, Cephise, Walt, Joni, Cris, Bobby Lee, Angalee, Carla, Geoff, Mabel, Helen, Diehl family, Ellie*

Please take this bulletin home or place it in the recycling bin upon exiting the sanctuary.

EVENTS THIS WEEK	
Sunday, September 20— 9:00am:	PENTECOST 16 Worship
Monday, September 21—10:00am: 7:00pm:	EfM AA
Tuesday; September 22—9:00am to 4:00pm: 12:00pm: 2:00pm: 7:00pm:	Porch Communion at church Staff ARC*C Recovery Group
Wednesday, September 23 - 6:00pm: 9:00pm:	Vestry Compline on Facebook
Thursday, September 24 - 1:00pm to 4:00pm:	Porch Communion at homes
Friday, September 25 -	
Saturday, September 26 - 8:00am: 9:30am:	AA Altar Guild
Sunday, September 27— 9:00am:	PENTECOST 17 Worship

Emmanuel Episcopal Church

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 Website: <http://www.eechampton.org> Facebook: EmmanuelHampton
 A parish of the Episcopal Diocese of Southern Virginia
 The Rt. Rev. Susan Haynes, Bishop

Staff

The Rev. Rhonda E. Wheeler, Rector
 Linda Madler, Minister of Children & Youth Music
 Karen Harrington, Parish Administrator
 Cathy Combs, Music Director
 Gale Nicholson, Finance Director

Vestry

Carol Bowers	Walt Dynes	Sabrina Miles
Cathy Bowers, Treasurer	Chris Garguilo	Carla Morin-Diehl
Paul Davidson, Sr. Warden	Greg Hardy, Jr. Warden	Charlene Runner
Karl Duff	Sandy Hardy	Beatrice Suchy
Danielle Pagan, Registrar		