German Shorthaired Pointer Club of Indiana Hunt Test Secretary 3303 West County Rd 600 N. Middletown, IN 47356



HUNTING TEST PREMIUM LIST - #2024288303

GERMAN SHORTHAIRED POINTER CLUB OF INDIANA

A.K.C. LICENSED HUNTING TEST FOR POINTING BREEDS Saturday, September 28, 2024

Amo Bird Dog Conservation Club 3802 S. County Rd. 550 W., Coatesville, IN 46121

• All Tests are open to <u>all</u> AKC Registerable Pointing Breeds •

MAIL ENTRIES WITH CHECKS PAYABLE TO GSPC OF INDIANA TO Mark Holzinger 3303 West County Rd. 600 N

Middletown, Indiana 47356 zinger33@gmail.com

Entries will close at **5:00 PM EST** on Wed. **September 25, 2024**; Drawing at 6:00 PM EST Wed. **September 25, 2024** at Hunt Test Secretary's address. Entries will be limited to the number of dogs that can be handled during daylight hours and entries will close regardless of deadline when this limit is reached. Entries, when drawn, are considered a <u>binding contract</u> between the entrant and the GSPCI. Completed entries with payment <u>must be received prior</u> to Hunt Test commencing.

Hunt Test Secretary will post bracing information on the Club's website following drawingwww.gspcindiana.com

Permission is granted by the AMERICAN KENNEL CLUB for the holding of this event under the Rules and Procedures of the AMERICAN KENNEL CLUB.

JUDGES AND TESTS TO BE JUDGED

Junior Hunting and Water Test: Doug Featherston Kirk Johnson

Senior Hunting Test & Master Hunting Test:

Brad Wise Jeffrey Gilchrist

OFFICIAL GUNS

Troy Wood, Jason Bell, and Ryan Lambert

GAME STEWARD Kirk Johnson

HUNTING TEST COMMITTEE

Chairman: Laura Getzen Secretary: Mark Holzinger Troy Wood, Brad Wise, Kirk Johnson, Gelina Trotter, Tim Smith

ACCOMODATIONS:

Baymont by Wyndham – Plainfield/Indianapolis 6010 Gateway Dr. Plainfield, IN 46168 Phone: 317-203-9321

> My Place Hotel – Indianapolis 5065 Gateway Dr. Plainfield, IN 46168 Phone: 317-742-6001

Camping is available for \$20/night at Amo Conservation Bird Dog Club. There are 26 spots with electric.

COVID-19 Guidelines:

At this time, we are continuously monitoring and will be following any state and/or local restrictions and recommendations put in place at the time of the event. Please be prepared to provide your own food and drink as well as seating.

BLAZE ORANGE MUST BE WORN AT ALL TIMES IN THE FIELD.

HT JUDGES ARE IN FULL CHARGE OF THE RUNNING ON THE COURSE. THEIR INSTRUCTIONS, DECISIONS, AND SCORES ARE FINAL.

HUNTING TEST PREMIUM LIST - #2024288303 OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

Note: This entry Form MUST be completed in full (Chap. 9., Sec 5.)

GERMAN SHORTHAIRED POINTER CLUB OF INDIANA

Amo Conservation Bird Dog Club

Saturday, September 28, 2024

Enter in Test: Junior □ Senior □ Master □ Water□			I enclose entry fee in the amount of: <u>\$</u>	
Full Name of Dog:	_			
Date of Birth:	Reg.#:	Breed:	Sex:	
AKC No. □ AKC Litter No.□	Foreign: List Country-	Call Name:		
Sire:		·		
Dam:				
Breeder:				
Actual Owner(s):				
Owner's Address:				
<u>City:</u>	<u>S</u>	tate:	<u>Zip:</u>	
Name of Owner's Agent/ Handler:				
Agent/ Handler's Address:				
<u>City:</u>	<u>Si</u>	tate:	Zip:	

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: www.akc.org AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause, which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN TIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

Signature of Owner or his Agent Duly authorized to make this entry:		
Telephone:	Email:	

STAKES, SCHEDULES AND ENTRY FEES

Junior Hunter	Saturday, September 28, 2024 @ 8:00am	\$55.00
Master Hunter	To Follow Master Hunter	\$55.00
Senior Hunter	To Follow Senior Hunter	\$55.00
Water Test	Saturday, September 28, 2024 @ 10:00am	\$25.00

Tracking Collars will be allowed in all stakes but will not be provided.

NOTICE

Entrants should read and understand the AKC Hunt Test Rules and Procedures at <u>www.akc.org</u> prior to entering this event. Please <u>print</u> legibly and be sure to <u>sign</u> and use the attached AKC entry form. The Form has been <u>updated</u> by the AKC and should be used for all entries. **Entries that must be signed for will not be picked up.** THIS CLUB DOES NOT AGREE TO ARBITRATE CLAIMS AS SET FORTH ON THE OFFICAL AKC ENTRY FORM FOR THIS EVENT.

SCRATCH POLICY

Full refund will be made <u>prior</u> to the drawings, after the drawings are held, only bitches in season, injury, illness, or death with a veterinarian's statement (Chapter 1, Sec 5), shall receive a full refund. The Hunt Test Secretary must receive the veterinarian's statement within 10 working days after the event in order to receive a full refund.

COURSES, GROUNDS, ATTIRE AND BIRDS

All levels will run on a single course. All tests will be walked – horses or ATVs will be used by officials <u>only</u>. In accordance with AKC rules, Chap. 1 Sec. 16, all dogs must be on leash at <u>ALL</u> times except when actually being tested. Bitches in season shall not be eligible for entry and shall not be allowed on the grounds. All handlers, judges, workers and gallery members <u>must</u> be attired in an article of Blaze orange while on the Club's grounds. **Quail** and/or Chukars and/or Pheasant and/or Pigeons, to be released for all test levels.

The Water Test will be held at Amo Conservation Bird Dog Club. Ducks *may* be used in the Water Test; a blank pistol must be fired by the handler. Club is not responsible for providing pistols. Pistols used must be incapable of firing live rounds.

HUNT TEST PRIZES

Standard AKC Orange Rosettes will be awarded to all dogs that receive a qualifying score.

GENERAL INFORMATION

The GSPCI would appreciate your help in keeping the grounds clean. Please pick up after your dogs and place all trash in receptacles. Please park <u>all</u> vehicles near the clubhouse. <u>Only</u> worker's vehicles are allowed near the bird field.

CLUB OFFICERS

PRESIDENT:	Laura Getzen
/ICE PRES:	Bethany Lambert
SECRETARY:	Gelina Trotter
TREASURER:	Brad Wise

German Shorthaired Pointer Club of Indiana Hunt Test Secretary 3303 West County Rd. 600 N. Middletown, IN 47356 HUNTING TEST PREMIUM LIST - #2024288304

GERMAN SHORTHAIRED POINTER CLUB OF INDIANA

A.K.C. LICENSED HUNTING TEST FOR POINTING BREEDS Sunday, September 29, 2024

Amo Bird Dog Conservation Club 3802 S. County Rd 550 W., Coatesville, IN 46121

• All Tests are open to <u>all</u> AKC Registerable Pointing Breeds •

MAIL ENTRIES WITH CHECKS PAYABLE TO GSPC OF INDIANA TO

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Senior, & Master Hunting Test:

Doug Featherston Kirk Johnson

OFFICIAL GUNS

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GAME STEWARD

Kirk Johnson HUNTING TEST COMMITTEE

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STAKES, SCHEDULES AND ENTRY FEES

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Master Hunter	To Follow Master Hunter	\$55.00
Senior Hunter	To Follow Senior Hunter	\$55.00

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PRIZES

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VICE PRES:	Bethany Lambert
SECRETARY:	Gelina Trotter
TREASURER:	Brad Wise

HUNTING TEST PREMIUM LIST - #2024288304 OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

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GERMAN SHORTHAIRED POINTER CLUB OF INDIANA

Amo Conservation Bird Dog Club Sunday, September 29, 2024

Enter in Test:	Junior 🗖	Senior 🗖	Master 🗖	I enclose entry fee in the amount of: <u>\$55.00</u>	
Full Name of Dog:					
Date of Birth:		Reg.#:		Breed:	Sex:
AKC No. 🗆 AKC L	itter No. 🗖	Foreign: Lis	st Country-	Call Name:	
Sire:				·	
Dam:					
Breeder:					
Actual Owner(s):					
Owner's Address:					
<u>City:</u>			<u>St</u>	ate: Zip:	
Name of Owner's Agent/ Handler:					
Agent/ Handler's A	ddress:				
<u>City:</u>			St	ate: Zip:	

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Signature of Owner or his Agent Duly authorized to make this entry:	
Telephone:	Email: