



**2026 Verde Valley Fair**  
**April 29<sup>th</sup> – May 3<sup>rd</sup>, 2026**  
**Food Vendor Space Application**

**Office Use Only**  
 Receipt# \_\_\_\_\_  
 Payment Amt \$ \_\_\_\_\_  
 Date \_\_\_\_\_

<b>Company Name</b>					
<b>Contact</b>					
<b>Address</b>					
<b>City</b>		<b>State</b>		<b>Zip-Code</b>	
<b>Phone #</b>		<b>Cell #</b>		<b>Additional#</b>	
<b>Email Address</b>					

Product/Service to be offered: NOTE: Entire product/list must be listed on back of this application. No application will be accepted unless a complete list is included. The Verde Valley Fair does not offer exclusivity.

<b>Booth Information</b>	Mark One:	The rates for food spaces are based on service footage. It is important that you include counters, awnings, privacy rooms and hitch when calculating your size.			
	End or Side Serve	<b>Check one</b>	Frontage Footage _____	End Serve _____	Side Footage _____
	<div style="border: 1px solid black; padding: 2px; display: inline-block;">End</div>		Side Serve _____	Side of Joint _____	Both _____
	Side		Total Frontage Service Footage including awnings _____	10 feet or less \$800 Min (minimum Guarantee against 20%)	\$ _____
<b>Electrical Requirements</b>			10.01 feet or more \$1,250 Min (minimum Guarantee against 20%)	\$ _____	
	110 Volt up to 20 amps	No Charge _____	<b>Check all that apply</b>		
	Each additional 20 amps	\$50 _____			
	220 Volt up to 50 amps	\$200 _____			
Each additional 10 amps	\$50 _____				
<b>RV Tickets</b>	Total Volt and amps _____			\$ _____	
	<b>CREDENTIALS:</b> Ten (10) one day passes provided with space rent				
	<b>ADDITIONAL</b> Daily _____ at \$5 each, until April 15, 2026 then \$10.00 each				\$ _____
	<b>RV PARKING SPACE (NO HOOKUPS)</b>				
<b>RV Space</b>	RV Space _____ at \$75 each			\$ _____	
	RV Size Required: Length _____ Width _____ (include extensions/slide outs)				
	<b>STOCK TRUCK</b> <input type="checkbox"/> Yes at \$20 each <input type="checkbox"/> No			\$ _____	
	1 Additional Parking Pass <input type="checkbox"/> Yes at \$25 each <input type="checkbox"/> No <b>(any vehicle on grounds)</b>			\$ _____	
<b>Insurance</b>	<b>Insurance:</b>				
	Each company must provide THE VERDE VALLEY FAIR ASSOCIATION, INC. with proof of both general liability insurance (no less than \$1,000,000) and workers compensation insurance. Liability insurance MUST read: Verde Valley Fair Association, Inc. (as additionally insured). Additionally, the name of insured business must match business name on this application.				

Purchase through Verde Valley Fair Association Inc. ☐ Yes ☐ No Event Insurance \$150 \_\_\_\_\_

TOTAL DUE \$ \_\_\_\_\_

LESS DEPOSIT (minimum \$100) \$ \_\_\_\_\_

**Balance Due by April 15, 2026** \$ \_\_\_\_\_

**Workers Compensation:** Will provide insurance form  
Please sign here if you are not required to carry WCI according to state law:

Every Item you would like to sell must be listed and must include the price.

Note: All products for which you apply may not be approved. Only the products listed on your contract, if you receive one, are authorized to be sold. Any changes or additions must be approved in writing by Fair Management.

MENU/PRODUCTS	PRICE	APPROVAL (Fair use only)
The Verde Valley Fair is proud to be a Pepsi Fair, only Pepsi products may be sold		

ALTERNATE MENU	PRICE	APPROVAL (Fair use only)

Applications will not be considered unless filled out completely and accompanied by a deposit and current photo of your booth. All fees must be paid by cashier’s check, money order or cash. Acceptance of application does not guarantee space. No refunds unless not accepted. All deposits will be deposited and refunded if you are not accepted as a vendor.

**Former Exhibitor?** ☐ Yes ☐ No If previous exhibitor, when? \_\_\_\_\_

If you have not exhibited at the Verde Valley Fair in the past two years, please list references from other fairs or exhibitions you have worked. Include name of event, date, contact name and telephone (please use additional paper if needed).

All contracted concessionaires are required to provide product and general liability certificates of insurance for \$1 million prior to set-up. Workman’s Compensation Insurance is required for those not self-owned and operated.

**Applicants Signature:** \_\_\_\_\_ **Date** \_\_\_\_\_

Please draw a diagram of your booth. Include all awnings, counters, hitch, and privacy area, along with dimensions of your booth