

HOLY COMMUNION

October 30, 2022

8:00 am and 10:30 am

INTRODUCTION TO THE DAY

“God loves us all, both big and small,” a child’s verse declares. The sins of the world are covered. We are able to stand tall before God our righteous judge because in the person of Jesus “salvation has come to this house”—to our house today. In Christ Jesus God seeks us out to save us.

SILENT PRAYER

PRELUDE: *Fanfare on ‘Ein Feste Burg’*

Lehenbauer

ANNOUNCEMENTS

GATHERING (ENTRANCE RITE)

Stand

HYMN: *A Mighty Fortress Is Our God*

Printed on the next page.

1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat - 'ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who

to - rious; he breaks the cruel op - pres - sor's rod and
 2.ject - ed. But now a cham - pion comes to fight, whom
 3.your us, we trem - ble not, un - moved we stand; they
 4.fear it; for God him - self fights by our side with

wins sal - va - tion glo - rious. The old sa - tan - ic foe
 2.God him - self e - lect - ed. You ask who this may be?
 3.can - not o - ver - pow'r us. Let this world's ty - rant rage;
 4.weap - ons of the Spir - it. Were they to take our house,

has sworn to work us woe! With craft and dread - ful might
 2.The Lord of hosts is he! Christ Je - sus, might - y Lord,
 3.in bat - tle we'll en - gage! His might is doomed to fail;
 4.goods, hon - or, child, or spouse, though life be wrenched a - way,

he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg-ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king-dom's ours for - ev - er!

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CONFESSION AND FORGIVENESS (ABSOLUTION)

All may make the sign of the cross, the sign that is marked at baptism.

P In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C Amen.

P Almighty God,
 to whom all hearts are open,
 all desires known,
 and from whom no secrets are hid:
 cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit,
 that we may perfectly love you
 and worthily magnify your holy name,
 through Jesus Christ our Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Kneel/Stand

P Most merciful God,
C we confess that we are captive to sin
and cannot free ourselves.
We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ,
have mercy on us.
Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.
Amen.

P In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ,
and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.
C Amen.

Stand

GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
C And also with you.

KYRIE

Lord, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy; have mer - cy, O Lord.

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CANTICLE OF PRAISE (GLORIA IN EXCELSIS DEO)

Printed on the next two (2) pages.

Leader:



Glory be to God on high!

Congregation:

And on earth peace, good will toward all. We praise you, we bless you,

we worship you, we glorify you, we give thanks to you for your great glory,

O Lord God, heaven - ly King, God the Father Al - mighty.

O Lord, the only begotten Son, Je - sus Christ; O Lord God, Lamb of God,

Son of the Father: You take away the sin of the world, have mercy

on us. You take away the sin of the world, receive our prayer.

You sit at the right hand of God the Father, have mercy on us.

For you are holy; you only are the Lord; You only, O Christ, with the

Ho - ly Spirit, are most high in the glory of God the Father. A - men.

PRAYER OF THE DAY

- P** Let us pray.
Almighty God, gracious Lord, pour out your Holy Spirit upon your faithful people. Keep them steadfast in your Word, protect and comfort them in all temptations, defend them against all their enemies, and bestow on the Church your saving peace; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C** Amen.

Sit

Later service only:

CHILDREN'S SERMON

LITURGY OF THE WORD

FIRST READING

Jeremiah 31:31-34

The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the Lord means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the Lord will forgive iniquity and not remember sin. Our hope lies in a God who forgets.

- A** A reading from Jeremiah.
³¹The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. ³³But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

- A** The word of the Lord.
C Thanks be to God.

Later service only:

PSALM 46 (*Sung by the choir.*)

¹ God is our ref- | uge and strength,*
a very present | help in trouble.

² **Therefore we will not fear, though the | earth be moved,***
and though the mountains be toppled into the depths | of the sea;

³ though its waters | rage and foam,*
and though the mountains tremble | at its tumult.

⁴ **The Lord of | hosts is with us;***
the God of Jacob | is our stronghold.

⁵ There is a river whose streams make glad the cit- | y of God,*
the holy habitation of | the Most High.

⁶ **God is in the midst of her; she shall not be | overthrown;***
God shall help her at the | break of day.

⁷ The nations make much ado, and the king- | doms are shaken;*
God has spoken, and the earth shall | melt away.

⁸ **The Lord of | hosts is with us;***
the God of Jacob | is our stronghold.

⁹ Come now and look upon the works | of the Lord,*
what awesome things he has | done on earth.

¹⁰ **It is he who makes war to cease in | all the world;***
he breaks the bow, and shatters the spear,
and burns the | shields with fire.

¹¹ “Be still, then, and know that | I am God;*
I will be exalted among the nations;
I will be exalted | in the earth.”

¹² **The Lord of | hosts is with us;***
the God of Jacob | is our stronghold.

SECOND READING

Romans 3:19-28

Paul's words stand at the heart of the preaching of Martin Luther and the other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ's death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.

A A reading from Romans.

¹⁹Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. ²⁰For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin.

²¹But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, ²³since all have sinned and fall short of the glory of God; ²⁴they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

²⁷Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. ²⁸For we hold that a person is justified by faith apart from works prescribed by the law.

A The word of the Lord.

C **Thanks be to God.**

Stand

GOSPEL ACCLAMATION

The congregation sings the Acclamation.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The choir sings the Verse.



If you continue in my word, you are truly | my disciples,
and you will know the truth, and the truth will | make you free.

The congregation repeats the Acclamation.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

GOSPEL

John 8:31-36

*Jesus speaks of truth and freedom as spiritual realities known through his word.
He reveals the truth that sets people free from sin.*

P The holy gospel according to John.

C **Glory to you, O Lord.**

³¹Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples; ³²and you will know the truth, and the truth will make you free.” ³³They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?”

³⁴Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵The slave does not have a permanent place in the household; the son has a place there forever. ³⁶So if the Son makes you free, you will be free indeed.”

P The gospel of the Lord.

C **Praise to you, O Christ.**

Sit

SERMON

Pastor Weleck

Stand

Later service only:

HYMN OF THE DAY: *By Grace I'm Saved*

Printed on the next page.

1 By grace I'm saved, grace free and bound-less; My soul, be-lieve and
 2 By grace! None dare lay claim to mer - it; Our works and con - duct
 3 By grace God's Son, our on - ly Sav - ior, Came down to earth to
 4 By grace! This ground of faith is cer - tain; As long as God is

doubt it not. Why stag - ger at this word of prom - ise?
 have no worth. God in His love sent our Re - deem - er,
 bear our sin. Was it be - cause of your own mer - it
 true, it stands. What saints have penned by in - spi - ra - tion,

Has Scrip-ture ev - er false-hood taught? No! Then this word must
 Christ Je - sus, to this sin - ful earth; His death did for our
 That Je - sus died your soul to win? No, it was grace, and
 What in His Word our God com - mands, Our faith in what our

true re - main: By grace you too will life ob - tain.
 sins a - tone, And we are saved by grace a - lone.
 grace a - lone, That brought Him from His heav'n - ly throne.
 God has done De - pends on grace— grace through His Son.

5. By grace to timid hearts that tremble,
In tribulation's furnace tried,
By grace, in spite of fear and trouble,
The Father's heart is open wide.
Where could I help and strength secure
If grace were not my anchor sure?

6. By grace! On this I'll rest when dying;
In Jesus' promise I rejoice;
For though I know my heart's condition,
I also know my Savior's voice.
My heart is glad, all grief has flown
Since I am saved by grace alone.

Stand

The Nicene Creed or the Apostles' Creed may be spoken. The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days.

NICENE CREED

P With the whole church, let us confess our faith.

C **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

- A** With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God's creation.
- A** We pray for the church, for its pastors and other ministers, for the newly
baptized, for all the faithful, for this congregation here gathered, and for our
growth in grace.
Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an increase
of justice in our lands, and for all who work for peace among nations and
among peoples.
Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of
war and injustice, for prisoners, for all who suffer in mind, body, or spirit,
for the sick and infirm, for all with incurable illness, and for all who this day
will die. We pray especially for those we name in the silence of our hearts...
Lord, in your mercy,
- C** **hear our prayer.**

- A** We pray for the members of our armed forces wherever they serve, and especially when they serve in harm's way, that they might speedily complete their mission and be safely reunited with their loved ones.
Lord, in your mercy,
- C** **hear our prayer.**
- P** Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.
- C** **Amen.**

PEACE

- P** The peace of the Lord be with you always.
- C** **And also with you.**

Worshippers do not greet one another. The service continues with the Offertory.

LITURGY OF THE SACRAMENT OF THE ALTAR

The Offering will be collected in the Narthex as you leave the church.

OFFERTORY

Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

The musical score consists of two systems, each with a treble and bass staff. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are printed below the notes.

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks:

P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

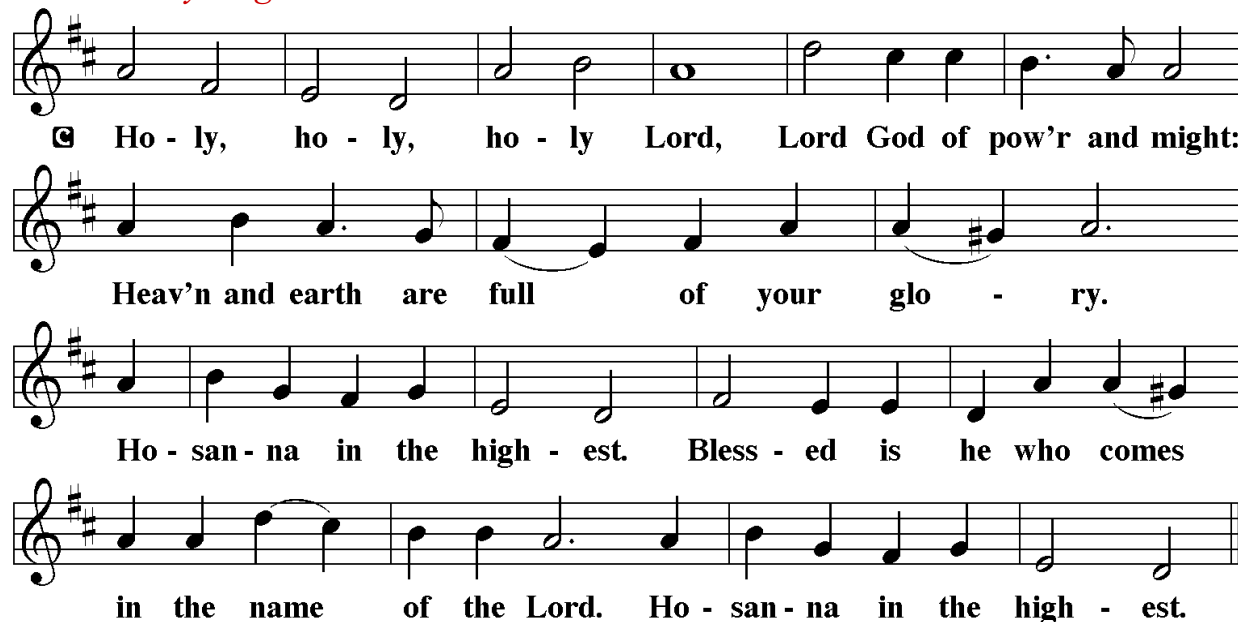
P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

The minister continues with the PROPER PREFACE:

☐ It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

The assembly sings the SANCTUS:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.

☐ IN THE NIGHT IN WHICH HE WAS BETRAYED,
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,
AND GAVE IT FOR ALL TO DRINK, SAYING:
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.
DO THIS FOR THE REMEMBRANCE OF ME.

LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray.

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

C **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Sit

COMMUNION

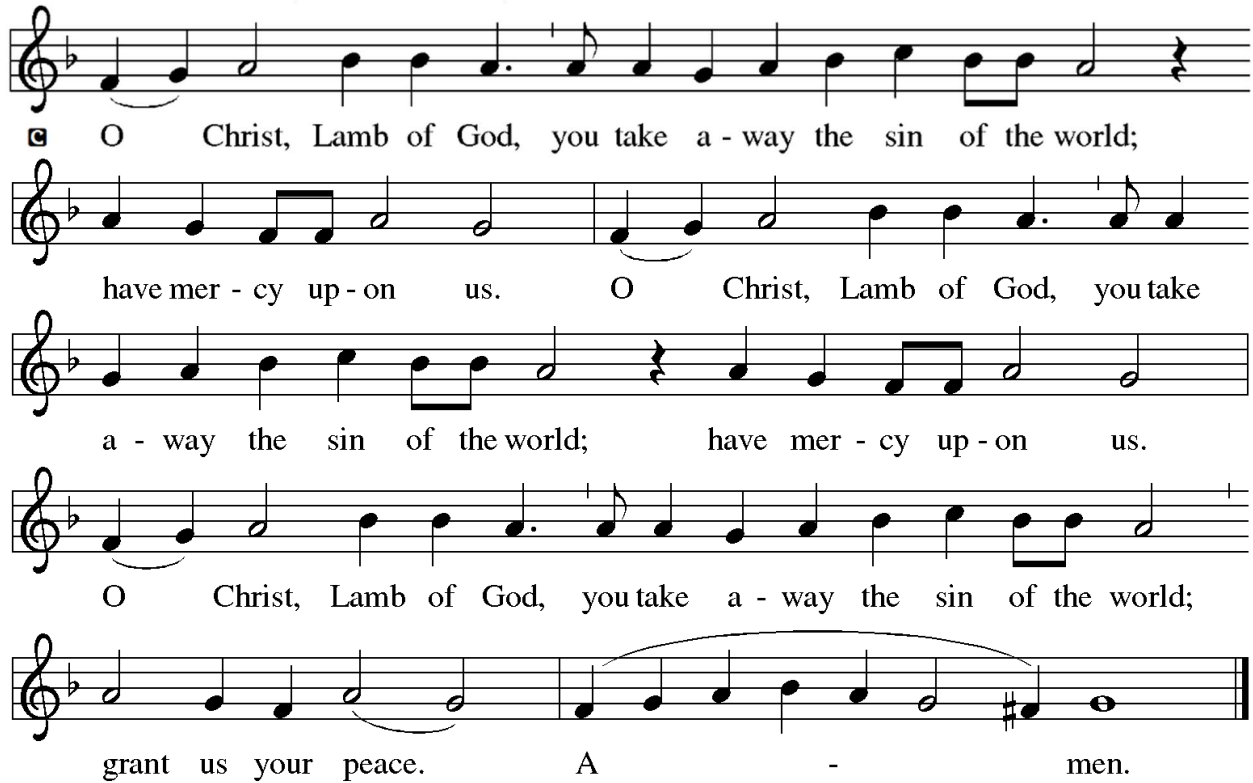
*When giving the bread and cup, the communion ministers say
The body of Christ, given for you. The blood of Christ, shed for you.
and each person may respond*

R Amen.

We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.

Music during Communion:

LAMB OF GOD (AGNUS DEI)



O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy up - on us. O Christ, Lamb of God, you take
a - way the sin of the world; have mer - cy up - on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - - - men.

Later service only:

ANTHEM: *Festival Piece on St. Anne*

Butler

Congregation please join on **bold print**

1. O God, our help in ages past, Our hope for years to come,
Our shelter from the stormy blast, And our eternal home.
2. Before the hills in order stood, Or earth received her frame,
From everlasting, thou art God, To endless years the same. Alleluia!
3. A thousand ages, in thy sight, Are like an evening gone;
Short as the watch that ends the night, Before the rising sun.
5. Time, like an ever rolling stream, Bears all its sons away;
They fly forgotten, as a dream dies at the opening day.
- 6. O God, our help in ages past, Our hope for years to come;
Be thou our guide while life shall last, And our eternal home. Amen!**

Stand

BLESSING AFTER COMMUNION

- P** The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C** Amen.

PRAYER AFTER COMMUNION

- A** Let us pray.
We give you thanks, almighty God,
that you have refreshed us
through the healing power of this gift of life.
In your mercy, strengthen us through this gift,
in faith toward you
and in fervent love toward one another;
for the sake of Jesus Christ our Lord.
- C** Amen.

SENDING

BLESSING (BENEDICTION)



P The Lord bless you and keep you.



The Lord make his face shine on you and be gracious to you.



The Lord look upon you with favor and † give you peace.

☐ A - men, A - men, A - men.

DISMISSAL

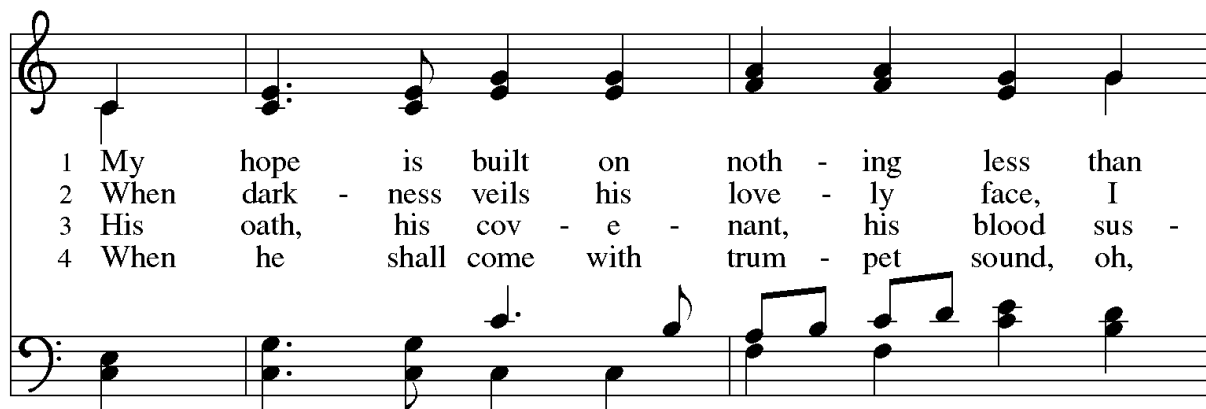
☐ Go in peace. Serve the Lord.

☑ Thanks be to God.

HYMN: *My Hope Is Built on Nothing Less*

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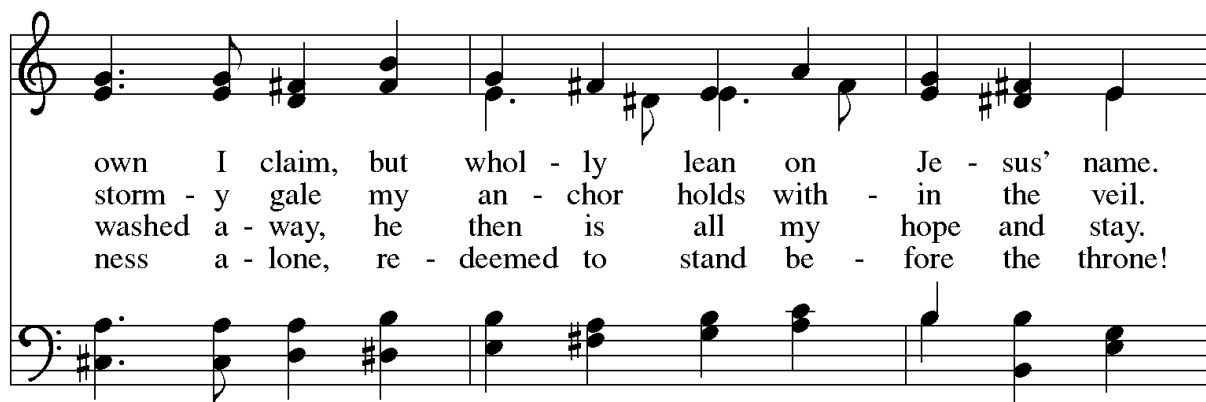
My Hope Is Built on Nothing Less



1 My hope is built on noth - ing less than
2 When dark - ness veils his love - ly face, I
3 His oath, his cov - e - nant, his blood sus -
4 When he shall come with trum - pet sound, oh,

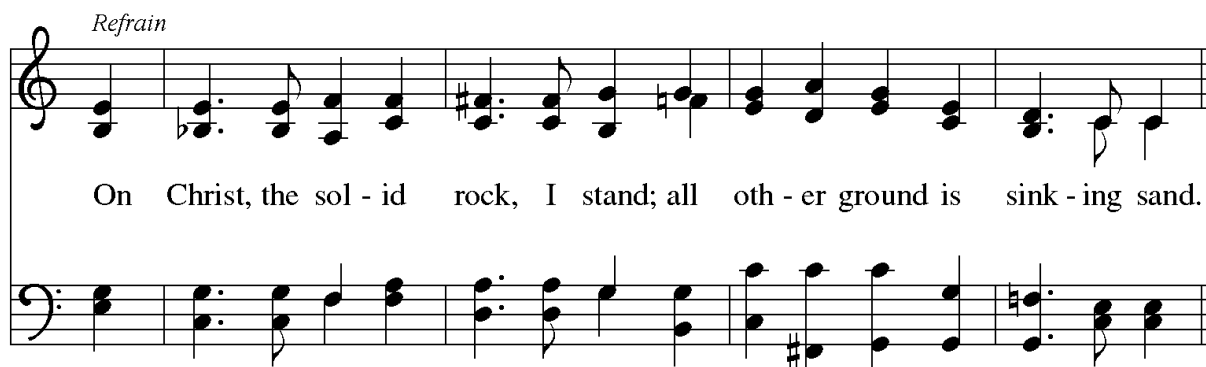


Je - sus' blood and righ - teous - ness; no mer - it of my
rest on his un - chang - ing grace; in ev - 'ry high and
tain me in the rag - ing flood; when all sup - ports are
may I then in him be found, clothed in his righ - teous -



own I claim, but whol - ly lean on Je - sus' name.
storm - y gale my an - chor holds with - in the veil.
washed a - way, he then is all my hope and stay.
ness a - lone, re - deemed to stand be - fore the throne!

Refrain



On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

OFFERING

The offering will be collected as you leave the Church.

POSTLUDE: *Postlude on 'A Mighty Fortress Is Our God'*



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The liturgical color red is symbolic of both the fire of the Holy Spirit (used on The Day of Pentecost) and the blood of the martyrs (used on Reformation Day and commemorations of saints who died for the faith).



Vestry Members	Special Area	E-mail Address or Phone
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Worship Assistants

Ushers: Dick Allebach, Shane Elison, Mike Beattie, Jack Schatz

Lectors: 8:00 am: Laurie Mueller

10:30 am lessons: Pr. Martha Kriebel 10:30 am prayers: Mike Taylor

Communion Assistant: John Kochel

Altar Guild: 8:00 am: Debra Augustine 10:30 am: Linda Romano

Offering Tabulation: Gary Wessner, Lois Robinson, and Frank DePaul

Video Production: Jim Lien, Jeannie Funk, or Jonathan Mueller.

The Flowers that Adorn the Altar are given to the glory of God by LaVonne Johnson in loving memory of husband, Dennis L. Johnson on the anniversary of his birthday.

The Sanctuary Candle is given to the glory of God by Mr. and Mrs. Bryan McClain in honor of Mr. Pat O'Hara for all he does at Augustus.

The Worship Bulletins are given to the glory of God by Deborah Harley in loving memory of loved ones.

Pastor Fluck recently turned **90 years old!** He has been very generous to Augustus over many years, and we would like to honor him by raising some money for one of his favorite charities in his honor. So please, if you can, help us support **United Lutheran Seminary** in his honor. You can make a check payable to Augustus Lutheran Church and put Pastor Fluck/Seminary on the memo line. We will write one check to the seminary as a gift from his Augustus friends. Please give your gift on or before **October 30**. This is a great way to honor Pastor Fluck and to support our seminary at a time when the church truly needs new pastoral leaders well-trained for ministry. Thank you!

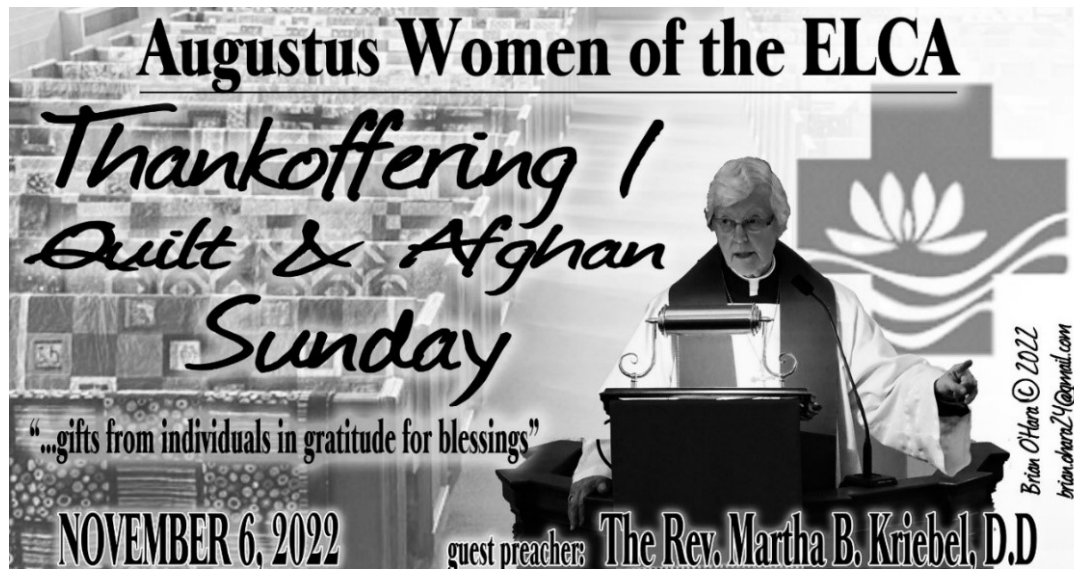


A Music Ministry of Word FM heard on radio 1370 AM,
103.5 FM & 97.1 FM

Invites you to attend a performance of the Great Songs
of the Faith Choir singing Seasonal Holiday songs &
Hymns

Followed by a Traditional Hymn Sing
Sunday November 20th 2022

4:00 pm @ St. John's Evangelical Lutheran Church
3104 Main Street, Green Lane, PA 18054



Thankoffering/Quilt & Afghan Sunday is on November 6, 2022 during both services. The Rev. Martha B. Kriebel, D.D., Honorary Assistant at Augustus, will be our guest preacher. Please mark your calendar. You won't want to miss this service!!

Envelopes will be distributed for donations in support of the life-changing ministries of Women of the ELCA (WELCA) programs, resources, leadership training, and operational expenses. All the money collected will be sent directly to the WELCA churchwide organization. Make checks payable to "Augustus Women of the ELCA". Please be generous! Thankofferings show gratitude for God's blessings and hope for all that is to come. They give us an important and tangible way to express that gratitude and hope. When significant or ordinary moments happen, it is our way of saying "thank you" to God!

Antique Quilt to be Displayed on November 6 in the Muhlenberg Center

Information from the Historical Society of Montgomery County (HSMC) Facebook page: *The Historical Society of Montgomery County recently acquired a quilt that once belonged to Paul Luther Yount. He was a pastor at Trinity Lutheran Church on DeKalb St. in Norristown in the early 1800s. He was also affiliated with Augustus Lutheran Church in Trappe.*

The quilt is signed by many people, with some people signing "Trappe 1842" underneath their name. These types of signature quilts were popular in the 19th century. They were often made for fundraisers or gifts for people who were moving out of the area. It is believed that this quilt was made by people living in Trappe and who may have been members of Augustus Lutheran Church.

HSMC has agreed to loan us the quilt for the morning and it will be a wonderful opportunity to see a piece of Augustus history up close! Please plan to attend.

The Annual Thanksgiving Apple Pie Sale

Sponsored by the Senior Youth Group

Pies can be picked up on **Nov. 20** after either service or delivered by a member of the Senior Youth Group after the late service.

Pies will be frozen and baking instructions will be provided.

Orders must be placed by **Nov. 13th**

Cost: \$12.00 per pie.

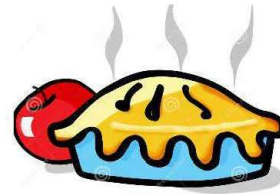
Name: _____

Phone Number: _____

Number of Pies: _____

Select One

- After the early Service (8:00 am)
- After the late Service (10:30 am)
- Delivery (address)



Please e-mail orders to gtwess@comcast.net, place orders in offering plates or drop them off in the church office.

Augustus Senior Youth Group: Top your Thanksgiving dinner off with a homemade apple pie that will impress both your family and friends. The pies come fully assembled and just require baking them prior to serving. The pies also freeze well, so you can buy an extra one for your Christmas dinner! Don't wait to order yours. They sell fast every year. Sales benefit Augustus' Senior Youth Group. To place your order, contact gtwess@comcast.net.

Augustus Senior Youth Group's
HOMEMADE
APPLE PIE
SALE
SUNDAY NOVEMBER 20, 2022
(after the 8:00 AM & 10:30 AM Service)

----- *Order Now* -----
SUNDAY *thru* **SATURDAY**
OCT. 30 *:* **NOV. 13**

Only \$ 12.00
To place order, contact: gtwess@comcast.net



Brian O'Hara © 2022
brian.o'hara.24@gmail.com

OLD TRAPPE CHURCH CHRISTMAS CARDS

Featuring the watercolor by local artist Julia Longacre
Remastered & Enhanced for the 2022 Release!

Printed on archival paper suitable for framing
Verse Inside: "Unto Us a Child is Born, Unto Us a Son is Given" Isaiah 9:6
Available in the Muhlenberg Center in November 2022
or contact Brian O'Hara at brian.ohara24@gmail.com

COMING SOON!
WHILE SUPPLIES LAST!



\$ 20.00
per box of 8

717 W. MAIN STREET WWW.AUGUSTUSTRAPPE.ORG 610-489-9625
AUGUSTUS LUTHERAN CHURCH

Sunday Services: 8:00 AM Communion * 9:00 AM Sunday School * 10:30 AM Communion

OUTREACH COMMITTEE! Back by popular demand, the Outreach Committee is re-releasing boxed Christmas Cards by the famed local artist, Julia Longacre. The re-release has been remastered, enhanced, and printed on archival paper suitable for framing. The inside verse of the cards have "'Unto Us a Child is Born, Unto Us a Son is Given' Isaiah 9:6" annotated on them. A box of 8 cards will be on sale for only \$ 20.00. The cards are anticipated to sell quickly. To obtain yours, contact Brian at brian.ohara24@gmail.com.

FOR THOSE WHO WE HOLD CLOSE TO OUR HEARTS AT CHRISTMAS
 a free gift and token of remembrance and hope

Advent Remembrance Doves

Brian O'Hara © 2022
 brian.ohara24@gmail.com

Nov. 27
8:00 & 10:30 AM

717 W. MAIN STREET WWW.AUGUSTUSTRAPPE.ORG 610-489-9625

AUGUSTUS LUTHERAN CHURCH

Sunday Services: 8:00 AM Communion * 9:00 AM Sunday School * 10:30 AM Communion

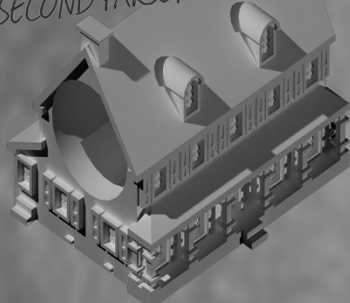
NEW FROM THE OUTREACH COMMITTEE! A Pair of Doves spiritually represent love, friendship, and peace. When two doves couple together, they enter into partnership for a lifetime. A pair of doves can signify a union of two or more people or entities with a positive outlook for the future. At Christmas, people tend to remember those that have gone before them. If you are thinking of someone special this Christmas Season, we will be offering you two free remembrance doves in memory of that person. One to keep to adorn your Christmas Tree reminding you of their presence throughout the season, and one to leave at Augustus adorning the Christmas Tree in the nave to remind you that they are with Jesus, the one we are celebrating at Christmas. The doves will be made available on the first Sunday of Advent on November 27, 2022. Be present to receive yours!

TRAPPE CHARMS

CHARMING CHARMS FROM THE TINY TOWN OF TRAPPE

NEW RELEASE!!!

COMING SOON!
SECOND PARSONAGE CHARM!!!






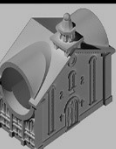


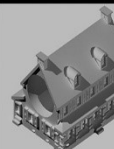



Brian O'Hara © 2022
brian.ohara24@gmail.com

- *STERLING SILVER
- *FITS "PANDORA" STYLE BRACELETS
- *IDENTIFICATION INSCRIBED (ON THE UNDERSIDE)
- *NOW TAKING ORDERS - (LIMITED QUANTITIES AVAILABLE ON HAND)
- *COLLECT THEM ALL! (ADDITIONAL CHARMS TO BE RELEASED AT FUTURE DATES)
- *MAKES A GREAT GIFT!
- *TO PLACE AN ORDER:
CONTACT BRIAN O'HARA AT:
BRIAN.OHARA24@GMAIL.COM

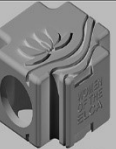

AUGUSTUS CHARMS

PROCEEDS BENEFIT CHURCH OUTREACH

 Old Trappe Church \$80	 Church Well	 First Schoolhouse	 First Parsonage	 First Muhlenberg House
 Brick Church \$80	 Carriagehouse	 Third Schoolhouse	 Second Parsonage \$80	 Third Muhlenberg House

WOMEN OF ELCA CHARMS

PROCEEDS BENEFIT AUGUSTUS WOMEN OF ELCA

 Women of ELCA Logo \$85	 Just Love Logo \$85			
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NEW TRAPPE "PANDORA STYLE" CHARM - Anticipated

Release Date: Sport your local pride with monuments of the local landmarks. The charms are made from sterling silver and are designed by a local artist. A new charm is currently in the design process. The charm will be the second parsonage and current parsonage of Augustus. The charms are made of sterling silver and they make a great gift. We are anticipating it to be released around

Thanksgiving weekend and in time for the Christmas season. Look for additional details to come. Additional charms will be released in the future. However, you can still get any one of the charms we released in the past, such as the famous Old Trappe Church charm or the Augustus Brick Church Charm. We also have several charms designed for the Augustus Women's Ministry. A limited supply of charms is on hand at any giving time. If you are interested in

purchasing a charm, please reach out to Brian O'Hara at brian.ohara24@gmail.com or stop by Augustus Lutheran Church on Sundays for the 10:30 and ask for Brian. Proceeds benefit Augustus Outreach Ministries.