



# **COMMUNITY HOUSING APPLICATION**

### **Important Information:**

Read This First Page Carefully Before Filling Out This Application.

This is not a Nursing Home, Flop House or a Day Care Center in which the Clients need to be fully Supervised 24 hours a day - 7 Days a Week. We are not here to babysit <u>YOU!</u>

If YOU CANNOT follow Instructions and Conform to a <u>Structured Environment</u>, this is <u>NOT</u> the <u>PLACE</u> for <u>YOU</u>. DO YOURSELF A FAVOR AND STOP RIGHT HERE. We will not tolerate any violations or behavior that will disrupt this Program.

### At curfew times (11 pm Sun.-Fri. & 2 am Sat.), House Manager IS STILL ON DUTY AND <u>YOU WILL CONTINUE TO FOLLOW THE RULES and</u> <u>CONDUCT YOURSELF IN AN APPROPRIATE MANNER.</u> If YOU DO NOT, YOUR STAY HERE WILL BE SHORT.

Administrators and Board Members of this Organization Can "Walk Through" Anytime Day or Night

Our job is to provide YOU with the Tools and Support to help YOU <u>Become a Self-Sufficient Independent Living Individual.</u> <u>"Your Job is to Help Yourself</u>"

Huma-Faith is an interfaith effort inviting adherents, sentimentalists, and/or spiritualist of any religious faith that ascribe to a Supreme Being and Creator Who's handed down religious text directing mankind toward a righteous moral code and/or disciplines for the greater good of humanity. Huma-Faith is not concerned with which human language the Supreme Being or text is expressed.

Huma-Faith is intended to be a vehicle and network of the faith community through whom an eclectic (e.g., Spiritual, Clinical, Case Management, etc.) approach is used to challenge issues of homelessness or disfranchisement by virtue of incarceration, substance abuse, domestic violence, abandonment, divorce, being a refugee and/or any other social maladies that hinder

upward mobility.

### Applicant's Initials \_\_\_\_\_

Huma-Faith's Application Page 1 of 15

Amended and Effective June 21, 2022





## **RULES AND AGREEMENT**

**Residents of the Huma-Faith Housing Program must agree and abide by the following:** 

Produce a Health Card or be willing to be screened by the Public Health Department within 10-days of admission and be willing to release the Public Health information to Huma-Faith.

## **CARDINAL RULES:**

NO Alcohol or Drugs use on or off premises!!!

NO Weapons – Guns, Knives, etc.

<u>NO</u>Fighting

NO Violation of City, State, or Federal Laws

<u>NO</u> Sexual Acts, sexual contact, groping, or sexual solicitation in or around Huma-Faith housing or Huma-Faith Activities

<u>NO</u> Consistent Refusal to Follow the Rules and Guidelines of the Program

Note: Violation of a cardinal rule is likely to result in immediate removal and/or eviction from housing and termination of the Huma-Faith Program.

Applicant's Initials \_\_\_\_\_



Physical: 1617 Park Ave.-GIVE, Ave., Fort Worth, TX 76110 Main Office: 682-841-0313 (0314) www.humafaith.org

### **General House Rules:**

No Arguing On Premises. (Get Along. If You Have a Problem, Work it out!)

No visitors allowed in the bedroom. (During Open House and/or visiting hours, visits may occur in the living area, dining area, or outside the facility.)

No smoking in the house. (Tobacco use is allowed in the Backyard, on Back Porch/Patio or away from the house.)

Cell Phones are to be kept at a low tone or on vibrate.

Residents will Always keep their rooms and Personal Areas Clean and neat.

There's to be absolutely no possession of pornographic material nor is pornography to be accessed by computer.



Physical: 1617 Park Ave.-GIVE, Ave., Fort Worth, TX 76110 Main Office: 682-841-0313 (0314) www.humafaith.org

### **Prevention of Viruses & Diseases:**

We've learned from the Corona Virus Pandemic that the best defense of the spread of viruses and diseases is Personal Hygiene. Therefore, we require your agreement to participate in protocols recommended by Huma-Faith and CDC. This includes but not limited to the following:

- Taking a shower or bath daily
- Frequent handwashing
- Proper Food Handling
- Proper cleaning and sanitizing-esp. rooms, kitchen, and bathrooms
- Watching Training Videos in this regard

I, \_\_\_\_\_, agree to abide by protocols set forth by Huma-Faith to reduce/prevent the spread of viruses and/or diseases.

Print Name

Signature





## **General Agreement:**

<u>**I** will</u> do my best to get along with the other residents and/or participants of any Huma-Faith program.

<u>**I** will</u> respect all Huma-Faith Staff and do my best to get along with them.

**<u>I will</u>** participate in Huma-Faith's Case Management Services when such does not conflict with my job search, work schedule, family/SO visits, or prearranged appointments.

<u>**I** will</u> do my part to help keep the Bathrooms and Other Areas of the House Clean.

<u>**I** will</u> do my part to help keep the Outside of the House looking Clean and Presentable.

<u>**I** will</u> participate in community service projects when such does not conflict with my job search, work schedule, family/SO visits, or prearranged appointments.

<u>**I** will</u> meet and fulfill my financial obligation (Payment Agreement, Work Therapy, etc.) to Huma-Faith for the duration of my stay in its housing program.

<u>**I** will</u> participate in acquiring or the purchase of food when I am able to do so and be willing to use my resource for such to contribute to the household.





<u>**I** will</u> participate in the Huma-Faith Work Therapy Program if I'm unable to be financially responsible to pay room & board.

**<u>I</u> will** upon acceptance into the Huma-Faith program agree to review all policies, procedures, and agreements and indicate my commitment to these by ascribing my signature these within the first 3-days of my stay and that for any reason I disagree or fail to indicate my agreement to such terms, **<u>I</u> will** either voluntarily vacate the premises or accepted to be discharged from my assigned residence.

By My signature below, I enter into the above agreements and acknowledge that I have read (or have been explained) and understand the above Carnal Rules, General House Rules, and General Agreement and agree to be discharged if I'm found to not be in compliance:

Applicant's Name:	
Applicant's Signature:	 Date:
Witness by:	
Witness Signature:	



#### **GENERAL APPLICATION**

1	2.	
[Full] Name:	Current Address or Unit	
3	4	
City: State: Zi	p Code: 4 Birth Date:	
Telephone Number:	66Social Security Number:	
7 E-mail Address:	8. Do you have a current ID Y	es No?
	a currently have: Driver's License State II Card Birth Cert Passport	)
9. What is your faith preference?		
10. Will faith affiliations be a par	rt of your support system?	
11. Marital Status: [Circle One] N	Aarried: Single: Divorced: Separated:	
12. Are You a "Veteran "Yes	No?	
If yes, what's your Military MO	DS:	
13. Are you now being treated or	have you ever been treated for any type of men	tal illness?
YesNo		
Are You Currently Being Treated	for This/These Conditions? Yes No	
If No, Why Not?		
Are You On Any Medications for They Are Prescribed:	This/These Conditions? If Yes, List All Medic	ations and Why



14. Have you ever had or do you presently have a substance abuse problem, Drugs or Alcohol? Yes \_\_\_\_\_No \_\_\_\_\_

If Yes, Explain:

15. If the answer to number 13 is yes, how are you currently addressing this problem? (Have you participated in a recovery program or been treated for this problem?) Explain:

16. Have you ever been convicted of a crime greater than a Class C Misdemeanor? Yes \_\_\_\_\_ No \_\_\_\_\_ If Yes, List your convictions:

17. Are you currently required to register as a Sex Offender? Yes \_\_\_\_\_ No \_\_\_\_\_

If Yes, attached a separate sheet of paper to this application explaining the nature of your offense and your version of the facts.

18. Are you currently required to wear an Electronic or GPS Monitor? Yes \_\_\_\_\_ No \_\_\_\_\_

19. Are you currently (Check all that apply):

Incarcerated On Probation On Parole Homeless

\_\_\_\_\_ In a Shelter \_\_\_\_\_ In a Half-Way-House \_\_\_\_\_ In a Group Home \_\_\_\_\_ Other

If incarcerated, please indicate the date of your next parole interview or projected release date

*If on parole, probation, or case management, please provide the following information:* 



Physical: 1617 Park Ave.-GIVE, Ave., Fort Worth, TX 76110 Main Office: 682-841-0313 (0314) www.humafaith.org

20. Do you have a special Trade or Skill? Yes \_\_\_\_\_ No \_\_\_\_\_ If Yes, Explain:

21. Do you want to learn a new Trade or Skill? Yes \_\_\_\_\_ No \_\_\_\_\_ If Yes, Explain:

22. Highest year completed: 1 2 3 4 5 6 7 8 9 10 11 12, College: 1 2 3 4

Trade or Vocational School: 1 2 3 4

Names of Schools, Addresses & Degrees Received:

23. Do you have any "Special Interest or Hobbies? ": Yes \_\_\_\_\_ No \_\_\_\_\_ If Yes, Explain

24. Employment History: List the last three Employers you have worked for, begin with most recent: Name: Position: Years:




25. Are you presently employed or have alternative source of income? Yes _	No	If so:
Name of Employer		
Employer's Contact Number:		

If not employed, what is your source of income?

26. What services do you need assistance with (circle as many as you'd like)?

Substance Abuse	Anger Management	Coping Skills (e.g. depression)
Relationship Counseling	New Vocational Skill	Computer Skills
Money Management/Banking	Resume'/Job Interviewing	Grief Counseling
Emotional/Physical Abuse	Spiritual Counseling/Healing	Handicap Accommodations
Counseling		
		Other: (e.g. Immigration Services, etc.)

All questions below must indicate a "yes" or "no" answer; however, if you desire to provide further explanations, you may do so on the back of this page or attach additional pages.

27. Huma-Faith is a faith-based program where all faiths and religious preferences are welcomed. We aim to provide an array of services as indicated in this application. Knowing who we are and what we stand for, how will you contribute to your personal growth and to our program? (You may add an additional sheet of paper to this application if necessary)

28. Do you understand that absolutely **NO DRUGS (including alcohol)** are allowed at any of the Huma-Faith housing cites? Yes \_\_\_\_\_No \_\_\_\_\_

29. Do you understand that you will be required to follow and obey the "House Rules" at Huma-Faith? Yes \_\_\_\_\_No \_\_\_\_\_

30. Do you understand that if you can't live within a structured setting, get along with others and obey the rules and regulations, that you will be terminated from this Housing Project? Yes \_\_\_\_\_No \_\_\_\_\_

31. Do you have the desire, ambition and drive to want to change your life and better yourself? Yes \_\_\_\_\_No \_\_\_\_\_



32. Do you currently have SNAP benefits or will you agree to apply for food assistance through the Department of Human Services and have Huma-Faith as your authorized agent for the term of your stay at a Huma-Faith house?

Yes \_\_\_\_\_ No \_\_\_\_\_

33. Do you agree to pay a reasonably low rent for room, board, and other services provided by Huma-Faith? Yes \_\_\_\_\_ No \_\_\_\_\_

If Yes, how would you like to pay?

Daily

\_\_\_\_\_ Weekly \_\_\_\_\_ Bi-Weekly

Monthly

34. If for any reason you become enable to pay rent, do you agree to apply for County Welfare or any other Social Service agency to assist you in your rental agreement with Huma-Faith? Yes \_\_\_\_\_ No \_\_\_\_\_

35. Do you agree and understand that you will be required to be homebound for the first 3-days upon residing with us for the purpose of adjustment and to read, understand, and accept our policies, procedures, and rules (i.e. Orientation)? Yes \_\_\_\_\_ No \_\_\_\_\_

#### 36. Family/Significant Persons: (must indicate at least one person for emergency purposes)

	Name		Phone Number
Next of Kin:			
Mother:			
Father:			
Sibling:			
Child:			
Significant Other: _			
Special Relationshi	p:		
		A	pplicant's Initials

Huma-Faith's Application Page 11 of 15

Amended and Effective June 21, 2022



Which person above would you like for us to contact in case of an emergency?

Do you have any *minor* children? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, list their age and sex.

#### For Women Only:

Are you pregnant? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, how many months \_\_\_\_\_

Do you need prenatal care? Yes \_\_\_\_\_ No \_\_\_\_\_

Are you fleeing any situation of Domestic violence? Yes \_\_\_\_\_ No \_\_\_\_\_

Are you presently married or involved with the father? Yes \_\_\_\_\_ No \_\_\_\_\_

#### Special Note:

All the information you have supplied in this application is kept completely confidential. We understand the sensitive nature of this data, but there is a specific reason why we have asked these questions. For the most part, it is for your benefit. This information allows us to better evaluate you as an individual, address your specific needs and find out what your goals are.



Physical: 1617 Park Ave.-GIVE, Ave., Fort Worth, TX 76110 Main Office: 682-841-0313 (0314) www.humafaith.org

### **Medical History**

Do you have medical insurance? Ye company		If yes	, what's the name of your insurance
Physician's Address:			-
Do you suffer from any Life Threat If Yes, Explain:	ening conditio	ons we shou	ld know about? YesNo
Are you allergic to anything? Yes _ If Yes, explain (what are you allerg			
Do You Have Any Physical Health	conditions? E	xplain:	
Are You Currently Being Treated for	or This/These	Conditions	? Yes No
If No, Why Not?			
Are You On Any Medications for T They Are Prescribed:	This/These Con	nditions? If	Yes, List All Medications and Why



Do You Have Any Communicable/Transferable Diseases? If Yes, What? (Examples: HIV/AIDS, Hepatitis)

Are You Disabled? If Yes, What Are Your Disabilities and Physical/Mental Limitations?

Do You Feel Your Disability/s Are Preventing You from Working? Yes \_\_\_\_\_ No \_\_\_\_\_

Will you be applying for Social Security Disability or VA Disability Compensation Benefits (Service Connected or Non-Service Connected) If Yes, Which One?

Policies, procedures, and agreements that require my commitment are, but not limited to the following:

- 911 Policy
- Abandonment Procedure
- Alcohol/Drug Test Consent
- Overnight Policy
- Personal Property Policy
- Curfew & Personal Restriction Policy
- Religious policy
- Grievance Procedure
- Marriage Procedure (Women Only)
- Media-Agency Policy
- Medication & Health Procedure
- Payment Procedure
- Policy On Sexual Misconduct
- Residential Living Guidelines
- Visitation Policy
- Work Therapy Policy
- Program Waiver of Liability



#### **CLIENT AGREEMENT**

My signature below represents that I agree to obey the policies, procedures, rules and regulations set forth by Huma-Faith and that I affirm the information I have supplied in this application is truthful. I understand that I am responsible for my own behavior / actions, and I do understand that I may be immediately terminated from this project if I do not comply.

Applicant's Name:		 	
Applicant's Signature:		 	
Witnessed by:			
Witness Signature:			
Driver License or State Issued	ID No:	 	
Date:			

Note: Application must be complete—i.e., responses to all questions and requested information are required for consideration. A copy or image of your official ID will be required prior to or at admission. If able, please provide a copy of your ID with this application. <u>Be advised that this</u> completed application in no way implies or guarantees your acceptance in the program or residency. If accepted, no part of this application or any future agreement constitutes a Landlord-Tenant Agreement. If you are accepted, you'll be considered a client/resident of a program and you must comply with all policies, procedures, and rules to avoid the consequence of immediate discharge and removal of the premises!