

## 2019 NOVFA SOFTBALL ENTRY FORM AND ROSTER

|           |           |
|-----------|-----------|
| 1. _____  | 16. _____ |
| 2. _____  | 17. _____ |
| 3. _____  | 18. _____ |
| 4. _____  | 19. _____ |
| 5. _____  | 20. _____ |
| 6. _____  | 21. _____ |
| 7. _____  | 22. _____ |
| 8. _____  | 23. _____ |
| 9. _____  | 24. _____ |
| 10. _____ | 25. _____ |
| 11. _____ | 26. _____ |
| 12. _____ | 27. _____ |
| 13. _____ | 28. _____ |
| 14. _____ | 29. _____ |
| 15. _____ | 30. _____ |

Manager Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Department or Manager/Coach Email: \_\_\_\_\_

I certify that the above players are members of the

\_\_\_\_\_ Fire Department(s)

\_\_\_\_\_  
NOVFA Dues Certification #

\_\_\_\_\_  
Chief(s) Signature

**MAKE CHECKS OUT TO: Gibsonburg Volunteer Fire Department**

**MAIL ENTRY FORM AND \$125 TO: Brad Krotzer  
Softball Chairman  
120 N. Main St.  
Gibsonburg, OH 43431**