# January 26, 2020 Third Sunday After Epiphany 11:00 AM





## FIRST LUTHERAN CHURCH

## STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life. We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our Godgiven differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

#### **Pastor**

Rev. Tor Kristian Berg tberg@flcbothell.org

Director of Music
Organist

Lucy Kay Osborne lkosborn@flcbothell.org

Director of REACH Ministries Roger Steinke rsteinke@flcbothell.org

Office Manager
Kristin Smith
ksmith@flcbothell.org

FLC

10207 NE 183rd Street Bothell WA 98011 (425) 486-2314 office@flcbothell.org www.flcbothell.org

# January 26, 2020 Third Sunday after Epiphany Holy Communion Setting: Bread of Life 8:30

#### **WORSHIP**

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand that there are times when your wiggly ones need a distraction. There is a "Pray Space" under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

## **Assisting With Today's Service:**

Presiding Minister: Rev. Tor K. Berg

Ensemble Director	Richard Edmonds	Ushers	Julie & Todd Mass
Piano	June Condra	Lector	Randall Wampler
Violin	Alexia Payne	Greeter	Emily Curcio
Percussion	Nora Strothman	Sound Tech	Ken Smith
Acolyte	Ryan Mass	Communion Assistants	Stephanie Almeida & Marilyn Kay
Ensemble	Rachel Jackman, Curtis Koger, Doug Peterson, Gordy Phelps, & Randall Wampler	Pew Angel	Marcus Hodges

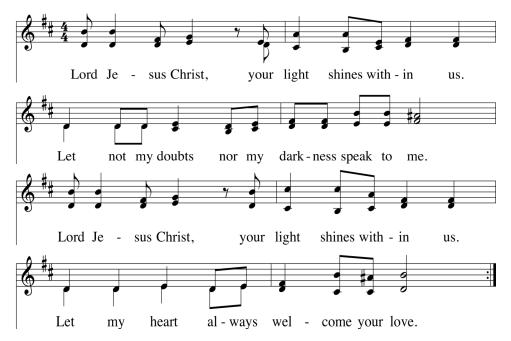
#### **GATHERING**

The Holy Spirit calls us together as the people of God.

PRELUDE: Open My Heart To Worship (Graham Kendrick)

WELCOME

MEDITATION SONG: Lord Jesus Christ, Your Light Shines



## OPENING DIALOGUE: Psalm 27:1, 5-7

The LORD is my light and my salvation; whom then shall I fear?
The LORD is the strength of my life; of whom then shall I be afraid?
One thing have I asked of the LORD; one thing I seek;
that I may dwell in the house of the LORD all the days of my life;
to behold the fair beauty of the LORD and to seek him in his temple.
For in the day of trouble he shall keep me safe in his shelter;
he shall hide me in the secrecy of his dwelling and set me high upon a rock.

## ENTRANCE HYMN: Praise the One Who Breaks the Darkness (ELW 843)



- 1 Praise the One who breaks the dark-ness with a lib er at-ing light;
- 2 Praise the One who blessed the chil-dren with a strong yet gen-tle word;
- 3 Praise the one true love in car nate: Christ, who suf fered in our place;



praise the One who frees the pris-'ners, turn-ing blind-ness in - to sight. praise the One who drove out de-mons with a pierc-ing, two-edged sword. Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal-ing ev - 'ry dread dis - ease, Praise the One who brings cool wa - ter to the des - ert's burn-ing sand; Let us sing for joy and glad-ness, see-ing what our God has done.



calm-ing storms and feed - ing thou-sands with the ver - y bread of peace. from this well comes liv - ing wa - ter quench-ing thirst in ev - 'ry land. Praise the one re - deem - ing glo - ry; praise the One who makes us one.

#### GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

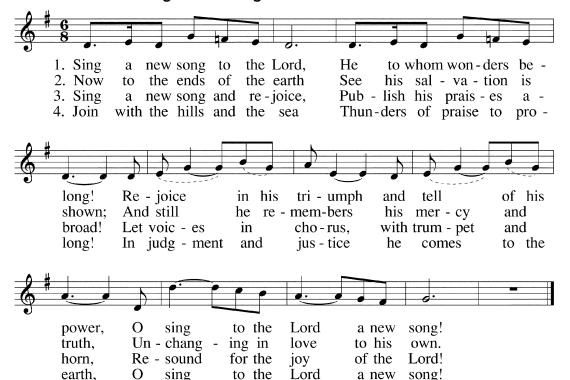
And also with you.

## PRAYER OF THE DAY

Let us pray.

Jesus healer of mind and body, we sometimes suffer at the hands of physical, mental, and spiritual ailments. Quiet our minds, still our hearts, and empower our bodies so that we may be whole and healed. Amen.

## HYMN OF PRAISE: Sing a New Song to the Lord



## ANTHEM: Be Light for Our Eyes(David Haas)

Come and be light for our eyes; be the air we breathe, be the voice we speak! Come, be the song we sing, be the path we seek!

#### WORD

God speaks to us in scripture reading, preaching, and song.

## WELCOMING THE WORD





THE WORD: Mark 5:1-20

<sup>1</sup>They came to the other side of the sea, to the country of the Gerasenes. <sup>2</sup>And when he had stepped out of the boat, immediately a man out of the tombs with an unclean spirit met him. <sup>3</sup>He lived among the tombs; and no one could restrain him any more, even with a chain; 4for he had often been restrained with shackles and chains, but the chains he wrenched apart, and the shackles he broke in pieces; and no one had the strength to subdue him. <sup>5</sup>Night and day among the tombs and on the mountains he was always howling and bruising himself with stones. When he saw Jesus from a distance, he ran and bowed down before him; <sup>7</sup> and he shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I adjure you by God, do not torment me." 8For he had said to him, "Come out of the man, you unclean spirit!" <sup>9</sup>Then Jesus asked him, "What is your name?" He replied, "My name is Legion; for we are many." 10He begged him earnestly not to send them out of the country. <sup>11</sup>Now there on the hillside a great herd of swine was feeding; <sup>12</sup>and the unclean spirits begged him, "Send us into the swine; let us enter them." <sup>13</sup>So he gave them permission. And the unclean spirits came out and entered the swine; and the herd, numbering about two thousand, rushed down the steep bank into the sea, and were drowned in the sea.

<sup>14</sup>The swineherds ran off and told it in the city and in the country. Then people came to see what it was that had happened. <sup>15</sup>They came to Jesus and saw the demoniac sitting there, clothed and in his right mind, the very man who had had the legion; and they were afraid. <sup>16</sup>Those who had seen what had happened to the demoniac and to the swine reported it. <sup>17</sup>Then they began to beg Jesus to leave their neighborhood. <sup>18</sup>As he was getting into the boat, the man who had been possessed by demons begged him that he might be with him. <sup>19</sup>But Jesus refused, and said to him, "Go home to your friends, and tell them how much the Lord has done for you, and what mercy he has shown you." <sup>20</sup>And he went away and began to proclaim in the Decapolis how much Jesus had done for him; and everyone was amazed.

Word of God.

Word of life.

CHILDREN'S SERMON: Roger Steinke, Director of REACH Ministries

**SERMON** 

## HYMN OF THE DAY: Healer of Our Every III (ELW 612)



#### **APOSTLES' CREED**

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church.

the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### THE PRAYERS

Called together through water and the Word, we boldly pray for the church, the world, and all who long to hear God's voice.

Holy One, your voice calls us to follow. Thank you for raising up missionaries in every generation and for all who create communities of grace today. Open our hearts to serve you near and far. Lord, in your mercy,

## hear our prayer.

Maker of all, we rejoice in the beauty and abundance of the earth. Unite us in our shared calling to be stewards of creation, to reduce waste, and to simplify our lives for your sake. Lord, in your mercy,

#### hear our prayer.

Ruler of all, thank you for those who run for local and national office, and all who serve as elected leaders. Gather wise and courageous voices together, that your mercy and justice would dawn upon all people and nations. Lord, in your mercy, hear our prayer.

Healer of all, thank you for sanctuary and safety. Uplift all who live where fear governs and evil divides. Give refugees and all who seek safety a path toward hope and new life. Grant healing and wholeness to all who are sick, lonely, or grieving. Lord, in your mercy,

## hear our prayer.

God of courage, thank you for faithful teachers and evangelists in this and every place. Inspire our faith formation efforts with all generations as you call us to follow you. Bless our children, youth, and adults who engage in learning. Lord, in your mercy,

## hear our prayer.

For whom do the people pray?

Risen Lord, we marvel at the meaning of your resurrection. Give us faith to place all hope in you as we give thanks for the faithful departed. May their witness help us follow your call. Lord, in your mercy,

## hear our prayer.

We place our prayers before you, God, united in your Spirit; through your beloved Son, Jesus Christ our Lord.

#### Amen.

#### BRIEF ORDER FOR CONFESSION AND FORGIVENESS

As we approach the mystery of God, let us come in confession, trusting the love of Christ crucified and risen.

Silence for self-reflection.

God who searches us and knows us,

you have shown us what is good, but we have looked to other lights to find our way. We have not been just in our dealings with others. We have chosen revenge over mercy. We have promoted ourselves instead of walking humbly with you. With what shall we come before you? Forgive us our sin, and show us your salvation in the face of Jesus Christ our Savior. Amen.

Beloved of God, you have not received the spirit of the world, but the Spirit that is from God, poured out for you in the faithfulness of Jesus Christ. Receive the promise of baptism: You are God's child; your sins are forgiven. Rejoice and be glad, for yours is the reign of heaven.

Amen.

#### **PEACE**

The peace of the Lord be with you always.

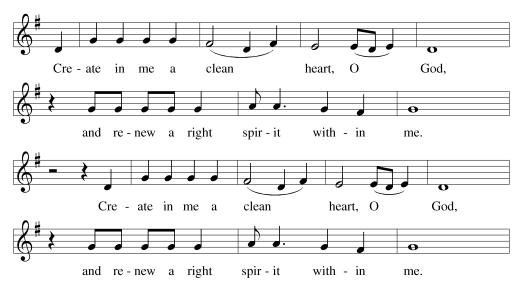
And also with you.

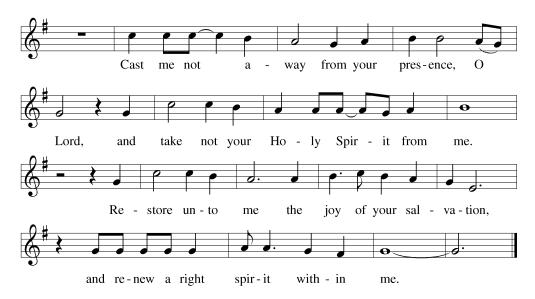
**MEAL** 

God feeds us with the presence of Jesus Christ.

OFFERTORY: Sostenuto (Chopin)

PRESENTATION OF THE GIFTS: Create in Me a Clean Heart





#### OFFERTORY PRAYER

Let us pray.

God of wonder, you formed us in our mother's womb, and from mother earth you bring forth this bread and wine. We place them on your table, together with our lives and all that you have made. Open the heavens to us and pour out your Spirit. We wait for your mercy; we long for your peace; we hunger and thirst for Jesus Christ, our banquet of life.

Amen.

#### DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

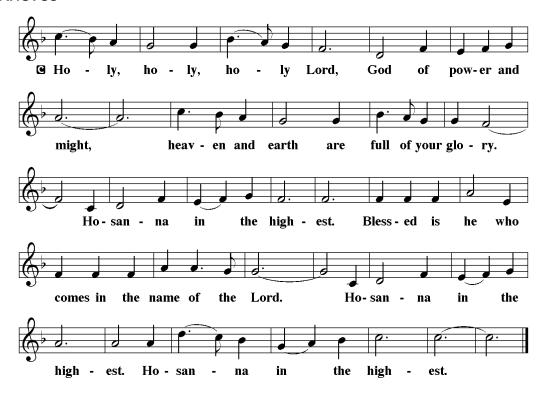
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

#### **PREFACE**

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Sharing our life, he lived among us to reveal your glory and love, that our darkness should give way to his own brilliant light. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

#### **SANCTUS**



#### **GREAT THANKSGIVING**

Blessed are you, O holy God: you are the Life and Light of all. By your powerful word you created all things. Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son. He is your Light, shining in our darkness and revealing to us your mercy and might.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal, that, refreshed with this heavenly food, we may be light for the world, revealing the brilliance of your Son.

As this light is brought to our siblings who cannot join us this day, may they be reminded of your presence in their lives.

Through Christ all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

#### LORD'S PRAYER

Let us pray with confidence in the words our Savior gave us:

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil. For the kingdom, the power,

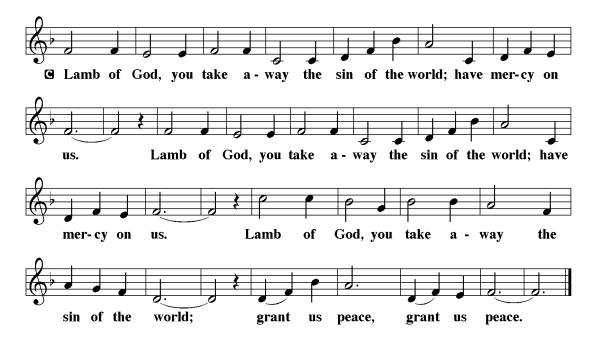
and the glory are yours, now and forever. Amen.

**COMMUNION:** We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.

WHO MAY COMMUNE? All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.

**DIRECTIONS FOR COMMUNION:** Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.

#### LAMB OF GOD



## **COMMUNION SONGS:**

Come to the Table (ELW 481) There Is a Balm in Gilead (ELW 614)

#### **POST-COMMUNION PRAYER**

Let us pray.

Faithful God, you have kept your promise to us in this meal, nourishing us with the gift of salvation. Now send your servants forth in peace, that we may testify to your goodness and share the hope that is ours in Jesus Christ, our Savior and Lord. Amen.

#### **SENDING**

God blesses us and sends us in mission to the world.

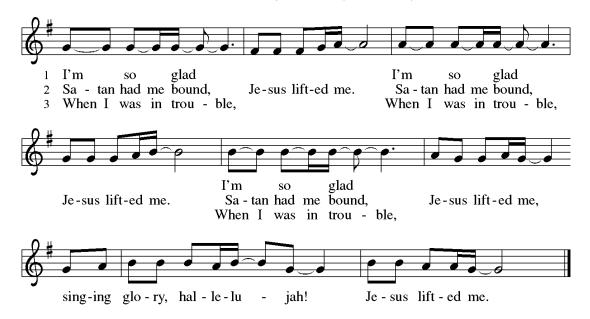
#### **ANNOUNCEMENTS**

#### **BLESSING**

May Christ, the wisdom and power of God, and the source of our life together, keep you united in mind and purpose. And the blessing of almighty God, the Father, the Son, and the Holy Spirit, be with you always.

Amen.

SENDING SONG: I'm So Glad Jesus Lifted Me (ELW 860)



#### DISMISSAL

Go in peace. Let your light shine.

Thanks be to God.

## **POSTLUDE**

# February 2, 2019 Fourth Sunday after Epiphany Mark 5:21-43

#### **Weekly Financial Report**

January 19, 2020, Attendance: 210

General Offerings: \$7,319 Mortgage Fund: \$815

#### **Amount needed per Sunday:**

**General Offerings:** \$9,907 **Mortgage Fund:** \$1,098

E-Giving Offering cards are available for you to drop in the plate if you give electronically.

To give now, scan the code to the right.



Annual Meeting January 26, 2020 12:15 pm

**Moving Forward with Vision 2025!** 

We need your participation!

#### IN OUR PRAYERS

#### **Our Ministry Partners:**

Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief, Northwest Washington Synod

#### Those living with cancer:

Juanita (Bonnie & Bob Ahlstedt's sister-in-law), Charlie (Jeff Almeida's father), Del Benson (member), Alan (Joan & Carl Christian's son), Russel (Karey Coble's cousin), Linda (Paul Ehe's mother), Erika (Kristin Smith's cousin), Edith Holbrook (member), Heather (Kevin & Vicki Kastning's niece), Richard (Ruth Neitzel's brother), Pam (Marlis Pehling's niece), Don (Doug Peterson's brother), Janette (Beth Phelps' cousin), Teresa (Michelle Tuck's friend), Roger (Michelle Tuck's brother-in-law), Ted (Sue Toyoda's friend), Kip (Paul Desilet's uncle), Jim (Hendricks' family friend), Joanne (Carolyn Becker's sister-in-law) & Clara (Pat Daane's cousin).

#### Those who are ill, have an injury or who are recovering from surgery:

Marilyn Anderson (member), Paul Anderson (member), Jack Becker (member), Deb (Brian Midtbo's cousin), Lillian (Bob Berg's mother), Nancy Funsinn (member), Nancy Davis (member), Barb (Stacy Souriall's friend), Ryan (Cathy Edwards' grandson), Anne Marie (Hildur O'Conner's daughter), Katie (Hildur O'Conner's daughter), Eileen Payne (Tom Payne's mother), Eric (Sally Adams' cousin), Ron (Krista Daniel's father), Jill (Beth Phelps' cousin), Lorretta Rapp (member), Dennis Shogren (Dave Shogren's brother), Helen (Renee Baker's mother), Lola (Bob Berg's aunt), Mona Shogren (member), Loretta (Nora Srothman's sister-in-law), Sadako (Sue Toyoda's mother-in-law), Dandy (Julie Selmikeit-Weyn's husband), Darlene (Andrea Faubion's mother),

#### Those who are homebound or in extended care facilities:

Phyllis Enger (member), Evelyn Fischer (member), Roy King (member), Betty Magee (member), Lillian & Lawrence (Leon Romaniuk's parents), Harriet (Eleanor Walters' mother), Jacquie Stoll (member), Sigrid (Carsten Thode's mother) & Phyllis Watters (member).

#### Please remember to pray for these areas that are suffering:

Australia, Middle East Countries, Puerto Rico, Xinjiang and the Uighar people

#### Those Serving Our Country:

AIR FORCE: Tyler Ripley (Jeanne Koruga's nephew) and Erin Siebert (Linda & Joe Siebert's daughter) Mason Land (Debbie & Darryl Lageson's nephew)

ARMY: Lucas Peters (Jim & Vernita Steege's grandson), Asis Montalvo (Adjorlolo family friend), Ben Souriall (Stacy & Mike Souriall's son)

MARINES: James Bacon (Jeanne Koruga's friend) and Olav Wampler (Elizabeth & Randall Wampler's son) NAVY: Kelsey Schunk (Jack Schunk's granddaughter), & Christopher Whipple (Carolyn & Richard Whipple's son)

We are honored to be able to pray for your family members and close friends in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

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## **INFORMATION For the Week!**

Sunday, January 26 Third Sunday after Epiphany

8:30 am Worship

9:45 am Education Hour for all ages!

10:00 am Ensemble Rehearsal

11:00 am Worship

12:30 CONGREGATION ANNUAL MEETING AND LUNCH

Monday, January 27

Tuesday, January 28

9:30 am Lectionary

Wednesday, January 29

11:00 am Worship Team

Thursday, January 30

9:00 am Quilters

7:00 pm Sanctuary Choir Rehearsal

<u>Friday, January 31</u>
Church Office Closed

Saturday, February 1

9:00 am Altar Guild

Garden Guild

Sunday, January 26 Fourth Sunday after Epiphany

8:30 am Worship

9:45 am Education Hour for all ages!

10:00 am Ensemble Rehearsal

11:00 am Worship

E-Giving Offering cards are available for you to drop in the plate if you give electronically. To give now, scan the code to the right.



# **Sermon Notes**

What.	nnα	word	stuck	Out	for	ma?
wiiai	OHE	wulu	Stuck	out	TOL	1116:

What phrase or sentence was especially memorable?

What did I hear that I am eager to share with another person?

I think the title of the sermon is:

