

**May 15, 2022
11:00 AM
Fifth Sunday of Easter**



 **First Lutheran Church**
BOTHELL

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

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WORSHIP NOTES

- + Please sign the white card in the pew rack and place in the offering plate with your offering before Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org
- + Public WiFi: FLC Wireless Password: MartyLuther

Assisting With Today’s Service:

Presiding: Rev. Tor K. Berg

Music Director: Lucy Kay Osborne

Ensemble Leader: Richard Edmonds

Children’s Message: Roger Steinke

Pacific Lutheran Theological Seminary Student: Jill Nichols-Hicks

Greeter		Sound Tech	Kevin Prather
Ushers	Lloyd Condra Rob McCaw	Communion Assistants	Emily Curcio Randall Wampler
Lector	Joe Siebert	Camera Tech	David Shogren
Acolyte	Jackie Fairbanks	Pew Angel	Evelyn Gaylord

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: *In Christ Alone, Keith Getty*

WELCOME

GATHERING SONG: *O God Beyond All Praising (ELW 880)*



1 O God be-yond all prais-ing, we wor-ship you to-day
2 The flow'r of earth-ly splen-dor in time must sure-ly die,
3 Then hear, O gra-cious Sav-ior, ac-cept the love we bring,



and sing the love a-maz-ing that songs can-not re-pay;
its frag-ile bloom sur-ren-der to you, the Lord most high;
that we who know your fa-vor may serve you as our King;



for we can on-ly won-der at ev-'ry gift you send,
but hid-den from all na-ture the e-ter-nal seed is sown-
and wheth-er our to-mor-rows be filled with good or ill,



at bless-ings with-out num-ber and mer-cies with-out end:
though small in mor-tal stat-ure, to heav-en's gar-den grown:
we'll tri-umph through our sor-rows and rise to bless you still:



we lift our hearts be-fore you and wait up-on your word,
for Christ, your gift from heav-en, from death has set us free,
to mar-vel at your beau-ty and glo-ry in your ways,



we hon-or and a-dore you, our great and might-y Lord.
and we through him are giv-en the fi-nal vic-to-ry.
and make a joy-ful du-ty our sac-ri-fice of praise.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray.

O Lord God, you teach us that without love, our actions gain nothing. Pour into our hearts your most excellent gift of love, that, made alive by your Spirit, we may know goodness and peace, through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

CANTICLE OF PRAISE: *Sing a New Song to the Lord (Gather 521)*



- | | | |
|---------|----------------------------|--------------------------------|
| 1. Sing | a new song to the Lord, | He to whom won - ders be - |
| 2. Now | to the ends of the earth | See his sal - va - tion is |
| 3. Sing | a new song and re - joice, | Pub - lish his prais - es a - |
| 4. Join | with the hills and the sea | Thun - ders of praise to pro - |



long!	Re - joice	in his tri - umph	and tell	of his
shown;	And still	he re - mem - bers	his mer - cy	and
broad!	Let voic - es	in cho - rus,	with trum - pet	and
long!	In judg - ment	and jus - tice	he comes	to the



power,	O sing	to the Lord	a new song!
truth,	Un - chang - ing in	love	to his own.
horn,	Re - sound	for the joy	of the Lord!
earth,	O sing	to the Lord	a new song!

WORD

God speaks to us in scripture reading, preaching, and song.

ANTHEM: *I Want to Praise Your Name (B. Hurd; acc. C. Kingsbury)*
based on Psalms 148-150

PSALM: Psalm 148

¹ Hallelujah! Praise the LORD from the heavens;
praise God in the heights.

² Praise the LORD, all you angels;
sing praise, all you hosts of heaven.

³ Praise the LORD, sun and moon;
sing praise, all you shining stars.

⁴ Praise the LORD, heaven of heavens,
and you waters above the heavens.

⁵ Let them praise the name of the LORD,
who commanded, and they were created,

⁶ who made them stand fast forever and ever,
giving them a law that shall not pass away.

⁷ Praise the LORD from the earth,
you sea monsters and all deeps;

⁸ fire and hail, snow and fog,
tempestuous wind, doing God's will;

⁹ mountains and all hills,
fruit trees and all cedars;

¹⁰ wild beasts and all cattle,
creeping things and flying birds;

¹¹ sovereigns of the earth and all peoples,
princes and all rulers of the world;

¹² young men and maidens,
old and young together.


¹³ Let them praise the name of the LORD,
whose name only is exalted, whose splendor is over earth and heaven.

¹⁴ The LORD has raised up strength for the people and praise for all faithful
servants, the children of Israel, a people who are near the LORD.
Hallelujah!

GOSPEL ACCLAMATION: *Come and Seek the Ways of Wisdom* (ACS 971)



1 Come and seek the ways of Wis-dom, she who danced when
2 Lis - ten to the voice of Wis-dom, cry - ing in the
3 Sis - ter Wis - dom, come, as - sist us; nur - ture all who



earth was new. Fol - low close - ly what she teach - es,
mar - ket - place. Hear the Word made flesh a - mong us,
seek re - birth. Spir - it - guide and close com - pan - ion,

for her words are right and true. Wis - dom clears the
full of glo - ry, truth, and grace. When the word takes
bring to light our sa - cred worth. Free us to be -

path to jus - tice, show - ing us what love must do.
root and rip - ens, peace and righ - teous - ness em - brace.
come your peo - ple, ho - ly friends of God and earth.

WORD: ACTS 17:16-31

¹⁶While Paul was waiting for [Silas and Timothy] in Athens, he was deeply distressed to see that the city was full of idols. ¹⁷So he argued in the synagogue with the Jews and the devout persons, and also in the marketplace every day with those who happened to be there.

¹⁸Also some Epicurean and Stoic philosophers debated with him. Some said, "What does this babblar want to say?"

Others said, "He seems to be a proclaimer of foreign divinities." (This was because he was telling the good news about Jesus and the resurrection.)

¹⁹So they took him and brought him to the Areopagus and asked him, "May we know what this new teaching is that you are presenting? ²⁰It sounds rather strange to us, so we would like to know what it means." ²¹Now all the Athenians and the foreigners living there would spend their time in nothing but telling or hearing something new.

²²Then Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. ²³For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. ²⁴The God who made the world and

everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, ²⁵ nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. ²⁶ From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, ²⁷ so that they would search for God and perhaps grope for him and find him — though indeed he is not far from each one of us. ²⁸ For 'In him we live and move and have our being'; as even some of your own poets have said,

'For we too are his offspring.'

²⁹ Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. ³⁰ While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, ³¹ because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Word of God.

Word of life.

CHILDREN'S SERMON

SERMON

HYMN OF THE DAY: *God the Sculptor of the Mountains* (ELW 736)

D Bm Em A7 D

1 God the sculp-tor of the moun-tains, God the
 2 God the nui-sance of the Pha-raoh, God the
 3 God the dress-er of the vine-yard, God the
 4 God the un-ex-pect-ed in-fant, God the

Bm Em7 A F Dm

mill-er of the sand, God the jewel-er of the
 cleav-er of the sea, God the pil-lar in the
 plant-er of the wheat, God the reap-er of the
 calm, de-ter-mined youth, God the ta-ble-turn-ing



heav - ens, God the pot - ter of the land:
 dark - ness, God the bea - con of the free:
 har - vest, God the source of all we eat:
 proph - et, God the res - ur - rect - ed truth:

you are womb of all cre - a - tion;
 you are fount of all de - liv - erance;
 you are host at ev - ery ta - ble;
 you are pres - ent ev - ery mo - ment;

we are form - less; shape us now.
 we are aim - less; lead us now.
 we are hun - gry; feed us now.
 we are search - ing; meet us now.

AFFIRMATION OF FAITH

We are not alone, we live in God's world.

We believe in God:

who has created and is creating,

who has come in Jesus, the Word made flesh, to reconcile and make new,

who works in us and others by the Spirit.

We trust in God.

We are called to be the Church:

to celebrate God's presence,

to live with respect in Creation,

to love and serve others,

to seek justice and resist evil,

to proclaim Jesus, crucified and risen, our judge and our hope.

In life, in death, in life beyond death,

God is with us. We are not alone.

Thanks be to God.

PRAYERS OF INTERCESSION

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

Loving God, lead us to follow your Spirit, rather than our own prejudices or desires, as the church cares for one another. Open us to perceive your gifts in those we least expect. God, in your mercy,
hear our prayer.

Inspire us to praise you through the beauty and majesty of the natural world around us (*local natural areas may be named*). Urge us toward more deliberate care of the world you have made. God, in your mercy,
hear our prayer.

Humble the rulers of nations before your splendor. Direct them to the people who need their attention most, and turn them from the temptation to hoard wealth or power. God, in your mercy,
hear our prayer.

Hasten to dwell among those who are in pain or distress. As Christ enters our deepest suffering, remain with those experiencing despair and great need. God, in your mercy,
hear our prayer.

Place holy love at the center of all our relationships and communities. By your love heal us, convict us, and renew us. Bring an end to racism in our churches and communities. Let everyone know your goodness by the love we show one another. God, in your mercy,
hear our prayer.

Give us a place in the diverse company of your beloved saints. Teach us the value of each person's identity, and bless us with a shared identity as your children, kindred of Christ. God, in your mercy,
hear our prayer.

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.
Amen.

CONFESSION AND FORGIVENESS

Let us confess our sins to the one who welcomes us with an open heart.

Silence for self-reflection.

God our comforter:

like lost sheep, we have gone astray. We gaze upon abundance and see scarcity. We turn our faces away from injustice and oppression. We exploit the earth with our apathy and greed. Free us from our sin, gracious God. Listen when we call out to you for help. Lead us by your love to love our neighbors as ourselves. Amen.

All have sinned and fall short of the glory of God. By the gift of grace in ✝ Christ Jesus, God makes you righteous. Receive with glad hearts the forgiveness of all your sins.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING: Oh, What Shall I Render (HFW 983)



1 Oh, what shall I ren - der in thanks to my Lord
2 My hands take the cup of sal - va - tion you give;



for all the good gifts by which I am re - stored?
I'll praise you, O God, for as long as I live.



No trea - sure I ten - der could ev - er re - pay
My thanks will rise up as I call on your name,



God's mer - cy and faith - ful - ness, new ev - 'ry day.
with all of your peo - ple your good - ness pro - claim.

OFFERING PRAYER

Let us pray.

Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THANKSGIVING AT THE TABLE

Holy, living, and loving God, we praise you for creating the heavens and the earth. We bless you for bringing Noah and his family through the waters of the flood, for freeing your people Israel from the bonds of slavery, and for sending your Son to be our Redeemer.

We give you thanks for Jesus who, living among us, healed the sick, fed the hungry, and with a love stronger than death, gave his life for others.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life-giving death and glorious resurrection, we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup: carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER (HAAS)

Our Fa-ther in heav-en, hal-low-ed be your
name, your king-dom come, your will be done on
earth as in heav-en. Give us to-day our
dai-ly bread. For-give us our sins as we for-give
those who sin a-gainst us. Save us from the
time of trial and de-liv-er us from e-vil, for the
king-dom, the pow'r and the glo-ry are yours,
now and for ev-er.

INVITATION TO COMMUNION

All who hunger and thirst, come. The table is ready.

COMMUNION INSTRUCTION: *We will receive the body of Christ in the form of bread with these or similar words: The body of Christ, given for you. If you desire a gluten free option please make that known to the server. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *For those in the sanctuary, please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card. For those at home, you may share communion with each other when the communion assistants are communed.*

COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you.

COMMUNION HYMNS:

We Come Now to Your Table (ACS 970)



We come now to your ta - ble, Lord, you are the Liv - ing Bread.



We come now to your ta - ble, Lord, let ev - 'ry soul be fed.

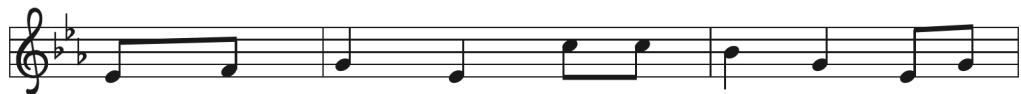


You are the Liv - ing Bread, let ev - 'ry soul be fed:

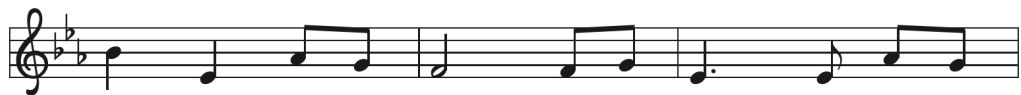


and now may ev - 'ry soul be fed with Liv - ing Bread.

Loaves Were Broken, Words Were Spoken (ACS 966)



1 Loaves were bro - ken, words were spo - ken by the
 2 Loaves were bro - ken, words were spo - ken in a
 3 Loaves are bro - ken, words are spo - ken, as in
 4 By the loaves you break and give us, send us



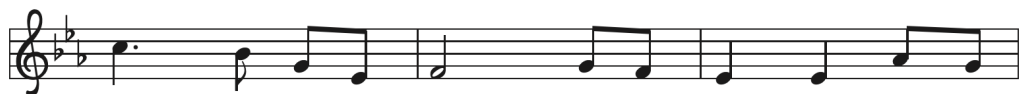
Gal - i - le - an shore. Je - sus, Bread of life from
 qui - et room one night. In the bread and wine you
 faith we gath - er here. Je - sus speaks a - cross the
 in your name to share bread for which the mil - lions



heav - en, was their food for - ev - er - more.
 gave them, Christ, you came as Light from Light.
 a - ges: "I am with you; do not fear!"
 hun - ger, words that tell your love and care.



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

PRAYER AFTER COMMUNION

Let us pray.

We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name. Amen.

God blesses us and sends us in mission to the world.

BLESSING

Amen.

SENDING SONG: *How Small Our Span of Life* (ELW 636)

1 How small our span of life, O God, our years from birth till death:
2 And yet our speck of life is spanned by your in - fin - i - ty;
3 O Christ, you left e - ter - ni - ty to plunge in time's swift stream,
4 We thank you, God, for kind-ling faith that lights our tran - sient years,

a sin - gle beat with - in the heart, the catch-ing of a breath,
our tick of time on earth is caught in your e - ter - ni - ty.
to share the short-ness of our span, our mor - tal lives re - deem.
il - lu - min - ing our pil-grim-age through mists of doubt and fears;

a drop with-in the o - cean's deep, a grain up - on the shore,
While suns and stars spin end - less - ly through depths of cos-mic space,
You filled your cross-closed years with love; you loved us to the end
for hope that sees a life be - yond the swift - ly pass-ing days;

a flash of light be - fore we sleep to see the sun no more.
while ae - ons roll and ag - es pass, you hold us in your grace.
and touch us with your ris - en life that ours may time trans-cend.
for love, both hu - man and di - vine, that lifts our hearts to praise.

DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. Tell what God has done.

Thanks be to God.

POSTLUDE:

IN OUR PRAYERS

Our Ministry Partners:

Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief and Northwest Washington Synod.

Those living with cancer:

Juanita (Bonnie & Bob Ahlstedt's sister-in-law), **Mark** (Dick Boyce's son), **Jocelyn Carberry** (Kristin and Ken Smith's friend), **Marianne** (Emily Curcio's friend), **MaryBeth (Kathy Chester's Friend)**, **Dan** (Paula Glandon's brother-in-law), **Edith Holbrook** (member), **Tracee** (Bonnie Ahlstedt's friend), **Jessica Hockstedler** (member), **Dana** (Barb & Tim Thieme's friend), **Evelyn** (Marilyn Iverson's friend), **Bonita** (Kathy Chester's friend), **Ted** (Sue Toyoda's friend), **Kip** (Paul Desilet's uncle), **Jim** (Hendricks' family friend), **Joanne** (Carolyn Becker's sister-in-law), **Diane Mackey** (Del Benson's friend), **Karen** (Nora Strothman's cousin), **Darlene** (Andrea Faubion's mother).

Those who are ill, have an injury or who are recovering from surgery:

Valerie (Kendahl Adjorlolo's cousin), **Bonnie Ahlstedt** (member), **Kurt** (Stephanie Almeida's father), **Judy** (Judy Richards' friend), **Rene Baker** (member), **Donna Benfield** (member), **Susan** (Bob Berg's cousin), **Elias** (Linda Chapman's great-grandson), **Nancy Davis** (member), **Carol Jo** (Joan and Carl Christian's granddaughter), **Judy** (Kristin Smith's aunt), **Ruby** (Christy Freriks' grandmother), **Mark Hatlen** (member), **Rachael** (Stephanie Almeida's friend), **Steve** (Del Benson's friend), **Axton** (Vicki & Kevin Kastning's grandson), **Jim** (Marilyn Kay's husband), **Kevin Kastning** (member), **Donnabel** (Derrick StaRosa's sister), **Greta Nelson** (member), **Hildur O'Connor** (member), **Ron** (Beth Phelps' brother), **Lola** (Bob Berg's aunt), **Sandy Sailand** (member), **Mona Shogren** (member).

Those who are homebound or in extended care facilities:

Bob Ahlstedt (member), **Marilyn Anderson** (member), **Mavis Carlson** (member), **Marge Gonyea** (member), **Marlys Helgeland** (member), **Jane & Roy King** (members), **Lillian & Lawrence** (Leon Romaniuk's parents), **Jacquie Stoll** (member), **Sigrid** (Carsten Thode's mother).

Those Serving Our Country:

AIR FORCE: **Mason Land** (Debbie & Darryl Lageson's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)

ARMY:

MARINES: **Olav Wampler** (Elizabeth & Randall Wampler's son)

NAVY: **Kelsey Schunk** (Jack Schunk's granddaughter) & **Christopher Whipple** (Carolyn Whipple's son)

We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

INFORMATION For the Week!

Sunday, May 15 Fifth Sunday of Easter

8:30 am	Worship
9:45 am	Christian Education Hour
11:00 am	Worship
11:30 am	Youth Group— Escape Room Visit

Monday, May 16

9:00 am	4 Year Old Preschool
12:00 pm	Staff Meeting
12:15 pm	4 & 5 Year Old Preschool
6:30 pm	Hannah Circle

Tuesday, May 17

9:00 am	Lectionary
	4 Year Old Preschool
12:15 pm	4 & 5 Year Old Preschool
3:30 pm	Weekly News Submission Deadline
6:00 pm	Fellowship Committee
	Personnel Committee
7:00 pm	Church Council

Wednesday, May 18

9:00 am	4 Year Old Preschool
10:00 am	Rebecca Circle
12:15 pm	4 & 5 Year Old Preschool
7:00 pm	Lutheran Theology Book Study with Jill Nichols-Hicks

Thursday, May 19

9:00 am	Quilters
	3 Year Old Preschool
12:15 pm	5 Year Old Preschool
6:30 pm	Sanctuary Choir

Friday, May 20

9:00 am	3 Year Old Preschool
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Saturday, May 21

9:00 am	Men's Breakfast & Bible Study
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Sunday, May 22 Sixth Sunday of Easter

8:30 am	Worship
9:45 am	Christian Education Hour
11:00 am	Worship
3:00 pm	Movie Review— <i>Just Mercy</i> All are welcome on Zoom.

SERMON NOTES

What caught my attention:

What did I hear that I am eager to share with another person?

I think the title of the sermon should be:

May 22, 2022 Sixth Sunday of Easter
Philippians 1:1-18a Partnership in the Gospel

Weekly Financial Report

May 8 2022 Attendance: 119 in person; Zoom: 24

May 8, 2022 General Offerings: n/a Capital Improvement: n/a

General Offerings Needed Each Week: \$10,939



Evangelical Lutheran Church in America
God's work. Our hands.