

HOLY COMMUNION
Seventh Sunday after Pentecost

July 11, 2021

8:00 am and 9:30 am

INTRODUCTION TO THE DAY

When Amos reports his vision of God judging Israel for its mistreatment of the poor, he becomes a threat to the power of the priests and the king. John the Baptist also speaks truth to power, and Herod has him killed. In Herod's fear that Jesus is John returned from the dead, we may hear hope for the oppressed: all the prophets killed through the ages are alive in Jesus. We are called to witness to justice in company with them, and to proclaim God's saving love.

SILENT PRAYER

PRELUDE: *When Morning Gilds the Skies*

Wood

ANNOUNCEMENTS

GATHERING (ENTRANCE RITE)

Stand

HYMN: *When Morning Gilds the Skies*

Printed on the next page.

When Morning Gilds the Skies

1 When morn-ing gilds the skies, my heart a - wak - ing cries:
2 When mirth for mu - sic longs, this is my song of songs:
3 No love - lier an - ti - phon in all high heav'n is known
4 Let all of hu - man - kind in this their con - cord find:
5 Sing, sun and stars of space, sing, all who see his face,

may Je - sus Christ be praised! When eve - ning shad - ows fall,
may Je - sus Christ be praised! God's ho - ly house of prayer
than "Je - sus Christ be praised!" There to the e - ter - nal Word
may Je - sus Christ be praised! Let all the earth a - round
sing, "Je - sus Christ be praised!" God's whole cre - a - tion o'er,

this rings my cur - few call: may Je - sus Christ be praised!
has none that can com - pare with "Je - sus Christ be praised!"
the e - ter - nal psalm is heard: oh, Je - sus Christ be praised!
ring joy - ous with the sound: may Je - sus Christ be praised!
to - day and ev - er - more shall Je - sus Christ be praised!

CONFESSION AND FORGIVENESS (ABSOLUTION)

All may make the sign of the cross, the sign that is marked at baptism.

P In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C Amen.

P Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Kneel/Stand

P Most merciful God,

C **we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

- P** In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ,
and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.
- G** Amen.

Stand

GREETING

- P** The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
- G** And also with you.

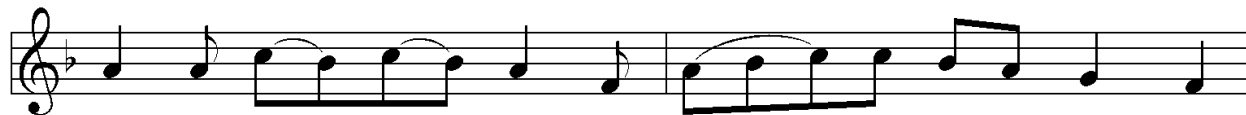
HYMN OF PRAISE (GLORIA IN EXCELSIS DEO)



A Glo - ry to God in the high - est, and peace to God's peo - ple on earth.



B Lord God, heav'n - ly king, al - might - y God and Fa - ther: We wor - ship



you, we give you thanks, we praise you for your glo - ry.



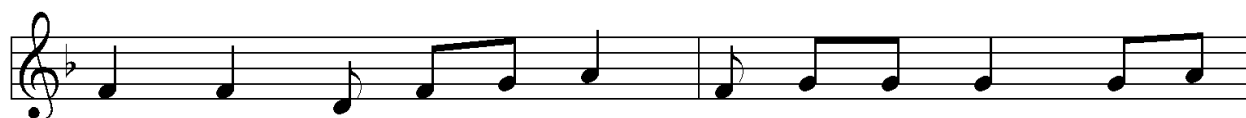
Lord Je - sus Christ, on - ly Son of the Fa - ther, O Lord God,



Lamb of God: You take a - way the sin of the world; have



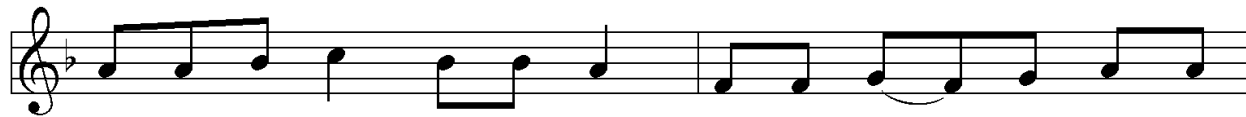
mer - cy on us. You are seat - ed at the right hand of the



Fa - ther; re - ceive our prayer. For you a - lone are the



Ho - ly One, you a - lone are the Lord, you a - lone



are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

- P** Let us pray.
Almighty God, we thank you for planting in us the seed of your word. By your Holy Spirit help us to receive it with joy, live according to it, and grow in faith and hope and love; through your Son, Jesus Christ our Lord.
- C** Amen.

Sit

LITURGY OF THE WORD

FIRST READING

Amos 7:7-15

Amos is not the kind of prophet attached to temples or royal courts. Rather, he is an ordinary farmer from Judah (the southern kingdom) called by God to speak to Israel (the northern kingdom). God's word of judgment through Amos conflicts with the king's court prophet Amaziah, whom Amos encounters at Bethel.

A A reading from Amos.

⁷This is what [the Lord GOD] showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. ⁸And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line
in the midst of my people Israel;
I will never again pass them by;

⁹the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword."

¹⁰Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. ¹¹For thus Amos has said,

'Jeroboam shall die by the sword,
and Israel must go into exile
away from his land.'

¹²And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; ¹³but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

¹⁴Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, ¹⁵and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'

A The word of the Lord.

C Thanks be to God.

Later service only:

PSALM 85:8-13 *(The congregation's verses are in bold face type.)*

⁸I will listen to what the LORD | God is saying,
for he is speaking peace to his faithful people and to those who turn their |
hearts to him.

⁹**Truly, his salvation is very near to | those who fear him,
that his glory may dwell | in our land.**

¹⁰Mercy and truth have | met together;
righteousness and peace have | kissed each other.

¹¹**Truth shall spring up | from the earth,
and righteousness shall look | down from heaven.**

¹²The LORD will indeed | grant prosperity,
and our land will | yield its increase.

¹³**Righteousness shall | go before him,
and peace shall be a pathway | for his feet.**

SECOND READING

Ephesians 1:3-14

In Jesus, all of God's plans and purposes have been made known as heaven and earth are united in Christ. Through Jesus, we have been chosen as God's children and have been promised eternal salvation.

A A reading from Ephesians.

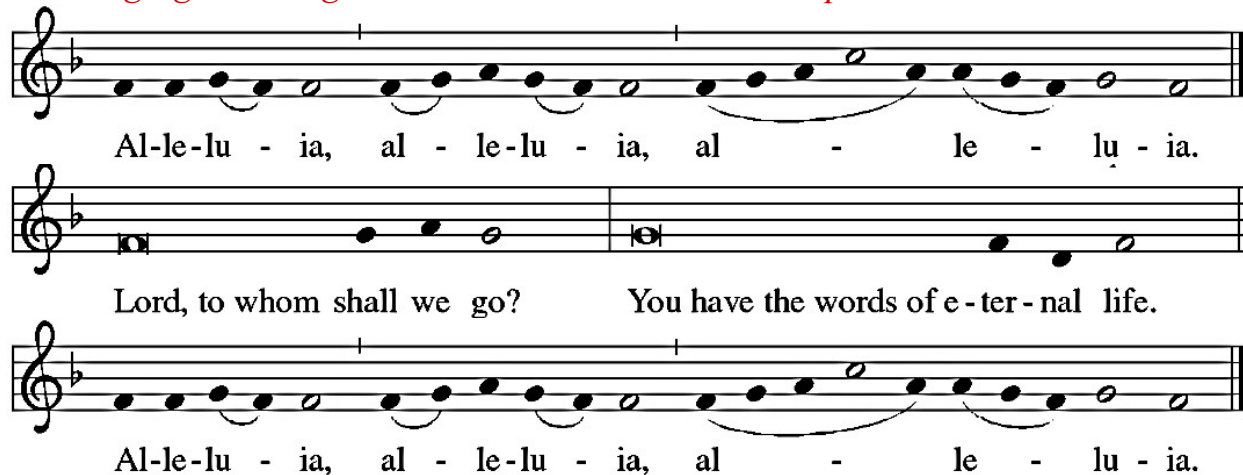
³Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. ⁵He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, ⁶to the praise of his glorious grace that he freely bestowed on us in the Beloved. ⁷In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace ⁸that he lavished on us. With all wisdom and insight ⁹he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, ¹⁰as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. ¹¹In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹²so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

- A** The word of the Lord.
- C** Thanks be to God.

Stand

GOSPEL ACCLAMATION

The congregation sings the Acclamation, Verse, and repeats the Alleluia.



Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia.

GOSPEL

Mark 6:14-29

As Jesus and his disciples begin to attract attention, Mark recalls the story of John the Baptist’s martyrdom. Like John, Jesus and his disciples will also suffer at the hands of those opposed to the gospel of salvation.

- P** The holy gospel according to Mark.
- C** **Glory to you, O Lord.**

¹⁴King Herod heard of [the disciples’ preaching,] for Jesus’ name had become known. Some were saying, “John the baptizer has been raised from the dead; and for this reason these powers are at work in him.” ¹⁵But others said, “It is Elijah.” And others said, “It is a prophet, like one of the prophets of old.” ¹⁶But when Herod heard of it, he said, “John, whom I beheaded, has been raised.”

¹⁷For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip’s wife, because Herod had married her. ¹⁸For John had been telling Herod, “It is not lawful for you to have your brother’s wife.” ¹⁹And Herodias had a grudge against him, and wanted to kill him. But she could not, ²⁰for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. ²¹But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. ²²When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, “Ask me for whatever you wish, and I will

give it.”²³ And he solemnly swore to her, “Whatever you ask me, I will give you, even half of my kingdom.”²⁴ She went out and said to her mother, “What should I ask for?” She replied, “The head of John the baptizer.”²⁵ Immediately she rushed back to the king and requested, “I want you to give me at once the head of John the Baptist on a platter.”²⁶ The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her.²⁷ Immediately the king sent a soldier of the guard with orders to bring John’s head. He went and beheaded him in the prison,²⁸ brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother.²⁹ When his disciples heard about it, they came and took his body, and laid it in a tomb.

- ☐ The gospel of the Lord.
- ☒ Praise to you, O Christ.

Sit

SERMON

Pastor Kochenderfer

Stand

Later service only:

HYMN OF THE DAY: *Lead On, O King Eternal*

Printed on the next page.

Lead On, O King Eternal!

1 Lead on, O King e - ter - nal! The day of march has come;
 2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,
 3 Lead on, O King e - ter - nal: we fol - low, not with fears,

hence-forth in fields of con - quest your tents will be our home.
 and ho - li - ness shall whis - per the sweet a - men of peace;
 for glad-ness breaks like morn - ing wher - e'er your face ap - pears.

Through days of prep - a - ra - tion your grace has made us strong;
 for not with swords loud clash - ing, nor roll of stir-ring drums,
 Your cross is lift - ed o'er us; we jour - ney in its light;

and now, O King e - ter - nal, we lift our bat - tle song.
 but deeds of love and mer - cy the heav'n - ly king - dom comes.
 the crown a - waits the con - quest; lead on, O God of might!

The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.

APOSTLES CREED

P With the whole church, let us confess our faith.

C **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

A With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God's creation.

A We pray for the church, for its pastors and other ministers, for the newly
baptized, for all the faithful, for this congregation here gathered, and for our
growth in grace.

Lord, in your mercy,

C **hear our prayer.**

A We pray for all nations, for all rulers, legislators, and judges, for an increase
of justice in our lands, and for all who work for peace among nations and
among peoples.

Lord, in your mercy,

C hear our prayer.

A We pray for all in any need, for the hungry and the homeless, for victims of war and injustice, for prisoners, for all who suffer in mind, body, or spirit, for the sick and infirm, for all with incurable illness, and for all who this day will die. We pray especially for those we name in the silence of our hearts...
Lord, in your mercy,

C hear our prayer.

A We pray for the members of our armed forces wherever they serve, and especially when they serve in harm's way, that they might speedily complete their mission and be safely reunited with their loved ones.
Lord, in your mercy,

C hear our prayer.

P Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

C Amen.

LITURGY OF THE SACRAMENT OF THE ALTAR

The Offering will be collected in the Narthex as you leave the church.

OFFERTORY

Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me. Re -
 store un - to me the joy of your sal - va - tion,
 and up - hold me with your free Spir - it.

GREAT THANKSGIVING

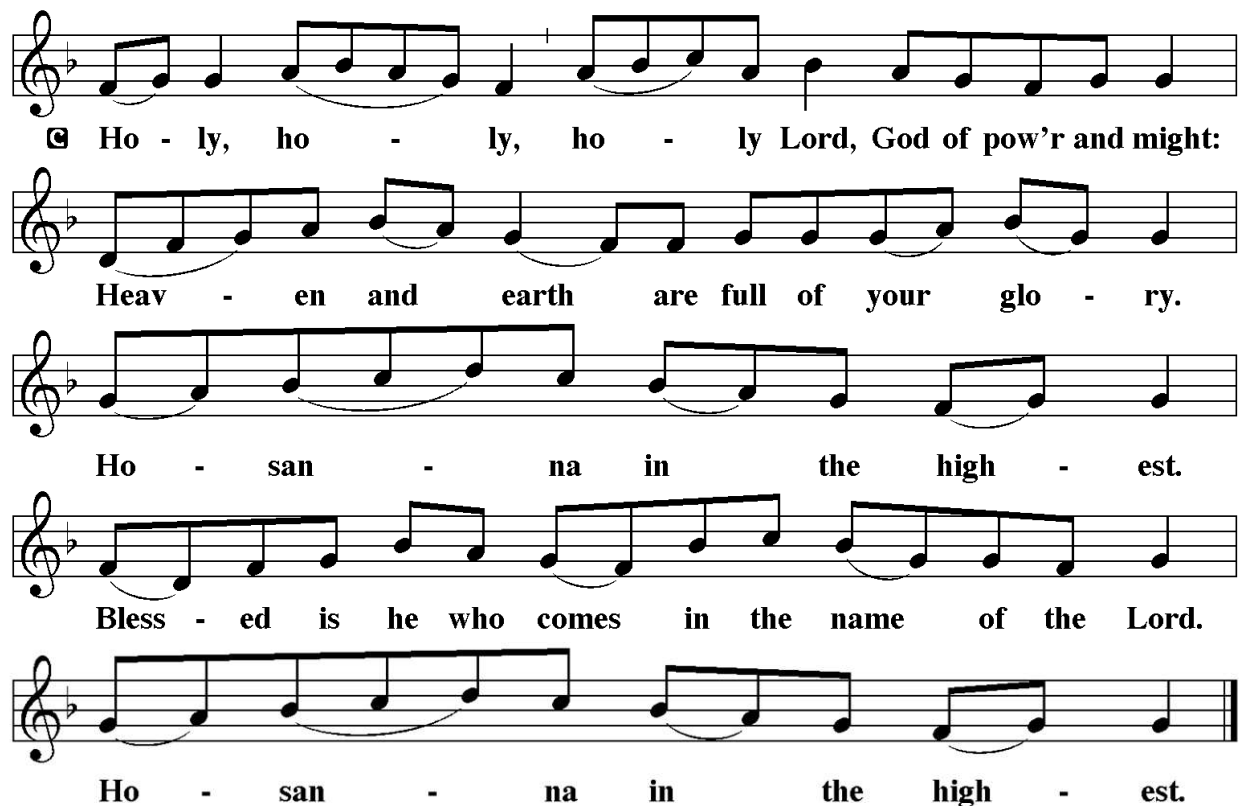
The presiding minister greets the assembly and invites all present to give thanks:

☐ The Lord be with you. ☑ And al - so with you.
 ☐ Lift up your hearts. ☑ We lift them to the Lord.
 ☐ Let us give thanks to the Lord our God.
 ☑ It is right to give our thanks and praise.

The minister continues with the PROPER PREFACE:

P It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

The assembly sings the SANCTUS:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.

P IN THE NIGHT IN WHICH HE WAS BETRAYED,
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,
AND GAVE IT FOR ALL TO DRINK, SAYING:
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.
DO THIS FOR THE REMEMBRANCE OF ME.

LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray.

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

C **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Sit

COMMUNION

When giving the bread, the communion ministers say

The body of Christ, given for you. *and each person may respond*

R Amen.

We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing. At the direction of the ushers, approach the

communion station, receive the host in your palm, move to the side and place the host in your mouth, and return to your seat.

Music during Communion:

LAMB OF GOD (AGNUS DEI)

Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
Lamb of God, you take a - way the
sin of the world; grant us peace. A - men

Stand

BLESSING AFTER COMMUNION

- P** The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- G** Amen.

PRAYER AFTER COMMUNION

- A** Let us pray.
We give you thanks, almighty God,
that you have refreshed us
through the healing power of this gift of life.

In your mercy, strengthen us through this gift,
in faith toward you
and in fervent love toward one another;
for the sake of Jesus Christ our Lord.

C Amen.

SENDING

BLESSING (BENEDICTION)



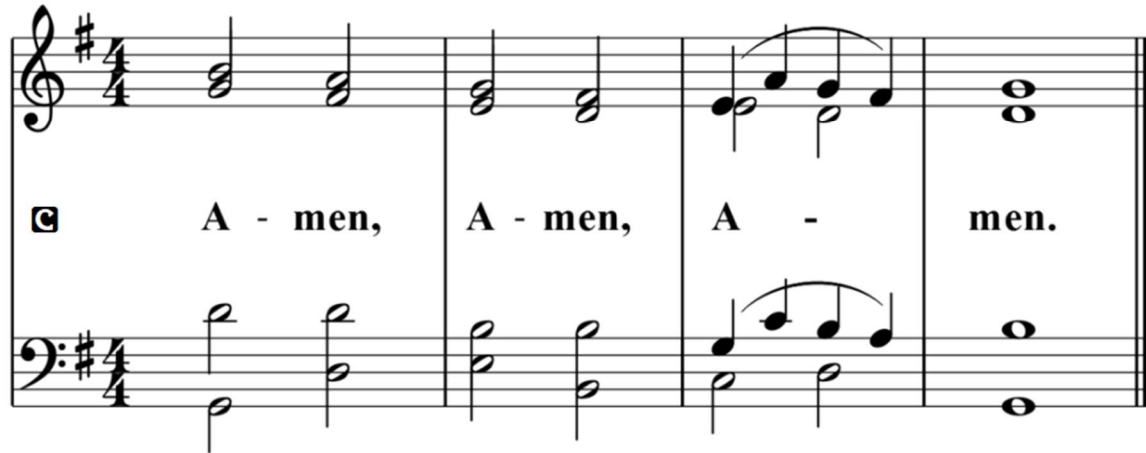
P The Lord bless you and keep you.



The Lord make his face shine on you and be gracious to you.



The Lord look upon you with favor and † give you peace.



C A - men, A - men, A - men.

DISMISSAL

A Go in peace. Serve the Lord.

C Thanks be to God.

HYMN: *Faith of Our Fathers*

Printed on the next page.

Faith of Our Fathers

1 Faith of our fa - thers, liv - ing still in spite of dun - geon,
2 The mar - tyrs, chained in pris - ons dark, were still in heart and
3 Faith of our fa - thers! We will love both friend and foe in

fire, and sword. Oh, how our hearts beat high with joy
con - science free; and blest would be their chil - dren's fate
all our strife; pro - claim thee too, as love knows how,

Refrain
when - e'er we hear that glo - rious word.
if they, like them, should die for thee. Faith of our fa - thers,
by sav - ing word and faith - ful life.

ho - ly faith, we will be true to thee till death.

OFFERING

The offering will be collected as you leave the Church.

POSTLUDE: *Postlude on 'Lead On O King Eternal'*

Payne



The Time of the Church is the season after Pentecost, beginning with The Holy Trinity and ending with Christ the King. These weeks focus on Christ's ministry and teaching.

On Sundays for which the color is green, it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for festival seasons.

The liturgical color green, symbolic of growth, is used for the season after Epiphany and after Pentecost.



We're so glad to see you today! Good News!

As of June 2, 2021, the Vestry approved the following changes as we begin to return to a more normal routine:

- Masks and social distancing are not required for those who are fully vaccinated,
- Singing may take place without any restriction,
- Cantors, quartets, and choirs may be employed without any restrictions,
- Hymnals and worship aids may be used without any restrictions,
- As of July 1, 2021, authorized groups may again use the campus.

Additional changes may follow as we approach September.

Vestry Members	Special Area	E-mail Address or Phone
Pastor Weleck		pastor@augustustrappe.org
Gary Wessner	<i>President</i>	gtwess@comcast.net
Dick Allebach	<i>Vice President</i>	610-948-3488
Sherry Jessee	<i>Secretary</i>	dsajessee@hotmail.com
Debra Augustine	<i>Mutual Ministry</i>	anniedwebb@verizon.net
Frank DePaul	<i>Property</i>	Fvdp52@gmail.com
Shane Elison	<i>Christian Education</i>	scrabbie1@aol.com
Cathy Engel-Menendez	<i>Trust Fund Treasurer</i>	Cengel170@yahoo.com
Jeannie Funk	<i>General Treasurer</i>	Jeanniefunk@gmail.com
Chilly Lyaro	<i>Christian Education</i>	chillylyaro@yahoo.com
Brian O'Hara	<i>Outreach</i>	Brian.ohara24@gmail.com
Lois Robinson	<i>Worship and Music</i>	Drloisdrobinson1@gmail.com
Janet Stokes	<i>Parish Life/Stewardship</i>	sjastokes@aol.com

Worship Assistants

Vestry Greeters: Janet Stokes, Sherry Jessee, and Shane Elison

Ushers: Dick Allebach, Scott Halteman, and Pat O'Hara

Lectors: 8:00 am: Laurie Mueller 10:30 am: Sonya Sowards

Altar Guild: Deb Scholl

Offering Tabulation: Janet Stokes, Sherry Jessee, and Shane Elison

Video Production: Jim Lien, Jeannie Funk, or Jonathan Mueller

The Flowers that Adorn the Altar in the Brick Church Nave are given to the glory of God by Richard and Cheryl Camuso on the occasion of their wedding anniversary.

The Flowers that Adorn the Altar in the Old Church Nave are given to the glory of God by Sally Sweeney in memory of her mother, Virginia L. Weicheld, and Debra Augustine in loving memory of her son, Samuel Carlos Augustine.

The Sanctuary Candle is given to the glory of God by Samuel and Debra Augustine in loving memory of son, Samuel Carlos Augustine.

The Worship Bulletins are given to the glory of God by Mr. and Mrs. David Cornish in memory of loved ones.

Altar Guild Help Wanted: Altar Guild members attend to the altar on Sundays. They change and adjust the paraments, prepare the Holy Communion elements, place and remove the flowers, and a host of other small jobs that are so important to our weekly worship. Are you interested in helping? No experience required! We'll train you! Contact Deb Scholl at Schollde@aol.com.

CUB SCOUT/BOY SCOUT CHARTERED ORGANIZATION REPRESENTATIVE (COR)

The Vestry of Augustus Lutheran is looking for someone over the age of 18 to be a liaison between the Scouts and the Church. Augustus Lutheran is the sponsor for Troop/Pack 87. The responsibilities are as follows:

1. Sign forms when needed. This pertains to any leader applications, Pack & Troop Charters, etc.
2. Communicate with Pastor and/or the Vestry when there are questions or issues.
3. Attend committee and district meetings a couple of times throughout the year.
4. Work with Vestry / Pack / Troop regarding clearances and keys.

If you are interested, please contact Gary Wessner, gtwess@comcast.net. The COR must be a member of the Sponsors organization (Augustus Lutheran Church). Being a past member of the Scouts is not a prerequisite for this position.

Green Thumb Volunteers Needed: We are very proud of the Augustus campus and would like anyone who visits it to be left with a feeling that the congregants really care how it looks. As a result, the Property Committee is looking for a few individuals to maintain/weed various areas around the campus such as the Mother's Day Garden, the Bubeck memorial and the gardens around the Old Church throughout the summer months. If you have any interest please contact Pat O'Hara (qadirector5@aol.com) or Gary Wessner (gtwess@comcast.net). Any help would be greatly appreciated.

Craft & Flea Market Chairperson Needed: Two years ago, Augustus Women of the ELCA (WELCA) held a Fall Craft and Flea Market in support of mission work in Tanzania. This event did very well netting over \$1500, all of which was donated in support of our global Christian community. This year in 2021 Augustus WELCA would like to resume the event this upcoming autumn in support of the Irete Children's Home and the Sebastian Kolowa Memorial University (SEKOMU). Both of these missions are located in Tanzania. However, the Fall Craft and Flea Market needs a chairperson or co-chairperson for this activity to continue. The event comes with a team of support to facilitate your success. If you have a desire to help us out and support the children and youth of Tanzania or have a passion to be part of global Christian missions, please reach out to Dale O'Hara at 610-489-0417 for more information. Your efforts will be most appreciated and will not go unnoticed.

Daily Bread Community Food Pantry will be collecting school supplies and backpacks for the children of our clients. Our biggest needs this year include:

- small backpacks with cartoon characters, Disney or similar
- medium and especially large backpacks
- 24 count packs of crayons
- Fiskar children's scissors
- boxes of 24 colored pencils
- plastic pencil boxes
- pencil cases with 3 holes for binders
- composition books
- red pens
- packs of 3x5 index cards
- packs of dividers for binders
- 1" three-ring binders
- folders with prongs
- loose leaf filler paper
- black dry erase markers
- packs of dry erase markers containing 4 different colors
- highlighters of any color
- mechanical pencils
- Sharpie markers
- small pencil sharpeners
- packs of Post-It notes
- flash drives.

We will be distributing backpacks and school supplies at the food pantry throughout the month of August and will gladly accept donations through mid-August. All donations can be delivered to the Daily Bread Community Food Pantry. There is someone there to receive donations Monday through Friday from 9 A.M. until Noon. Since we distribute food to clients on Wednesday mornings from 9 to 11 A.M. you might want to avoid those times. You can also drop off school supplies at any time in the beige bin near the garage doors on the side of the food pantry. This bin is checked each morning by our volunteers. Thank you so very much for your dedicated and generous support of this project! We sincerely appreciate it!