

# Yes! I Want to Enlist in Andy's Army Today!

September 16, 2018

Andy's Army Walk for Canine Cancer Research

Mail-In Registration Form

***Let Research Be Our Weapon!***



Name/Names \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Number of dogs attending: \_\_\_\_\_ All dogs must be leashed and current on shots; flea & tick meds suggested.

I am enclosing \_\_\_\_\_ \$15 Single \_\_\_\_\_ \$30 Family

\_\_\_\_\_ \$10 team of 7 or more

We can't attend but would like to donate \$ \_\_\_\_\_ to K-9 cancer research.

**Please sign the release below and send your completed form to Sue Bechtel, 7910 Jeffers Rd., Whitehouse, OH 43571 by Sept. 10, 2018. Make checks payable to Andy's Army Canine Cancer Project. You may also register online at [andys-army.org](http://andys-army.org) beginning on May 1. We look forward to seeing you Sept. 16, 10am-1pm, at the W.W. Knight Nature Preserve, 29530 White Rd., Perrysburg, OH, 43551, rain or shine. Thanks for your support!**

In consideration of your acceptance of this entry, I/we hereby for myself/ourselves, my/our heirs, executors and administrators waive and release all rights for claims and damages I/we might have against Andy's Army Canine Cancer Project, Inc., the event planners, Toledo Area Metro Parks, and all parties for any and all injury resulting from participating in the above event. I/we am/are in proper physical condition to participate in this event.

**Signature of individual or head of household** \_\_\_\_\_

Date \_\_\_\_ / \_\_\_\_ / \_\_\_\_.