# NEWTON ILLINOIS JASPER COUNTY

## **CITY OF NEWTON**

108 N. Van Buren Street, Rm. A Newton, Illinois 62448 www.cityofnewtonil.com Phone (618) 783-8451

#### **AGENDA**

NEWTON CITY COUNCIL TUESDAY, February 15, 2022 at 6:00 PM Newton City Hall 108 N. Van Buren Newton, IL 62448

- 1. CALL TO ORDER: Joshua J. Kuhl, Mayor
- 2. PLEDGE OF ALLEGIANCE led by Alderman David Brown
- 3. ROLL CALL: Rosetta York, City Clerk
- 4. ADOPT OR AMEND AGENDA
- 5. APPROVAL OF REGULAR MINUTES of February 1, 2022
- 6. APPROVAL OF BILLS & ACCOUNTS PAYABLE
- 7. PUBLIC COMMENTS/COMMUNICATIONS:
- 8. COMMITTEE REPORTS OR COUNCIL REPRESENTATIVE REPORTS:

On February 9, 2022 there are 3 committee meetings

At 5:45 PM Finance and Audit Committee

At 6:00 PM Personnel Committee

After Personnel at about 6:30 PM Water and Wastewater Committee Meeting

#### 9. OLD BUSINESS:

- a. Consider and act on authorizing to comply with the mandated coverage of in-home COVID-19 test kit choosing Option 1 on the City's employee health insurance through the pharmacy at no cost to the employee.
- b. Consider and act on TIF agreement with Steve and Sharon Shull building at 12683 E. St. Hwy 33.
- c. Consider and act on contract for professional services between the City of Newton and Illinois Codification to update the codebook.
- d. Consider and act on appointing Matt Tarr Electric Department Head, effective February 1, 2022.

### 10. NEW BUSINESS:

- a. Consider and act on passing Resolution 22-02 concerning Closed Session Minutes.
- b. Consider and act on passing Resolution 22-03 Authorizing the Destruction of Closed Meetings Sessions tapes between 2/4/2020 to 7/21/2020.
- Consider and act on a Newton Police employee attending Southern Illinois Criminal Justice Training Program at on April 12-14, 2022 for allowable expenses. (There are no fees to attend training.)
- d. Consider and act on a Newton Police employee attending Glock Professional, Inc.training on March 22, 2022 for a fee of \$250.00 plus allowable expenses.
- e. Consider and act on an Electric Department employee going to Spring Line School with a fee of \$750.00 plus allowable expenses.
- f. Consider and act on Special Event Permit application from Newton Junior Woman's Club 5k walk/run fundraiser on April 10, 2022 at 2:00 PM to 4:00 PM.
- 11. STATEMENTS BY: Council Members, City Attorney, City Treasurer, City Clerk, Mayor
- 12. NEXT REGULAR MEETING: March 1, 2022 at 6:00 PM SCHEDULED COMMITTEE MEETINGS: None
- 13. EXECUTIVE SESSION: sale of real estate, purchase of real estate and Closed Session Minutes
- 14. ADJOURNMENT