

**AGENDA**

**BRADDOCK HILLS BOROUGH REORGANIZATION MEETING  
JANUARY 2, 2024  
6:45 P.M.**

1. CALL TO ORDER BY MAYOR BROWN
2. PLEDGE OF ALLEGIANCE LED BY MAYOR BROWN
3. ROLL CALL:

Mr. Evans \_\_\_\_\_ Mr. Ursiny \_\_\_\_\_ Ms. Bolton \_\_\_\_\_ Ms. Kvorjak \_\_\_\_\_  
Mr. Mohan \_\_\_\_\_ Ms. Schaffer \_\_\_\_\_ Ms. Lang \_\_\_\_\_  
Mayor Brown \_\_\_\_\_ Solicitor Wolf \_\_\_\_\_

MR. EVANS, MR. URSINY, MS. LANG AND MR. MOHAN ARE SWORN IN BY JUDGE CAULFIELD.

4. MAYOR REQUESTS NOMINATION FOR PRESIDENT OF COUNCIL.

1<sup>st</sup> Nomination made and seconded  
If there is a second Nomination, it needs to be made and seconded.  
Motion to close all nominations  
Vote on 1<sup>st</sup> Nomination - *only vote on second if 1<sup>st</sup> fails*

Motion \_\_\_\_\_ Seconded \_\_\_\_\_  
Mr. Evans \_\_\_\_\_ Ms. Bolton \_\_\_\_\_ Ms. Kvorjak \_\_\_\_\_  
Mr. Ursiny \_\_\_\_\_ Ms. Schaffer \_\_\_\_\_ Ms. Lang \_\_\_\_\_  
Mr. Mohan \_\_\_\_\_

5. MAYOR REQUESTS NOMINATION FOR VICE-PRESIDENT OF COUNCIL.

1<sup>st</sup> Nomination made and seconded  
If there is a second Nomination, it needs to be made and seconded.  
Motion to close all nominations  
Vote on 1<sup>st</sup> Nomination - *only vote on second if 1<sup>st</sup> fails*

Motion \_\_\_\_\_ Seconded \_\_\_\_\_  
Mr. Evans \_\_\_\_\_ Ms. Bolton \_\_\_\_\_ Ms. Kvorjak \_\_\_\_\_  
Mr. Ursiny \_\_\_\_\_ Ms. Schaffer \_\_\_\_\_ Ms. Lang \_\_\_\_\_  
Mr. Mohan \_\_\_\_\_

**MAYOR VACATES CHAIR, TURNS GAVEL OVER TO PRESIDENT.**

6. MOTIONS TO REAPPOINT THE FOLLOWING POSITIONS:

SOLICITOR: MOTION TO APPOINT **ROBERT J. GARVIN ESQ.** AS BOROUGH SOLICITOR AT A MONTHLY RETAINER OF \$250.00 AND AN HOURLY RATE OF \$135.00.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_  
Mr. Evans \_\_\_\_\_ Ms. Bolton \_\_\_\_\_ Ms. Kvorjak \_\_\_\_\_  
Mr. Ursiny \_\_\_\_\_ Ms. Schaffer \_\_\_\_\_ Ms. Lang \_\_\_\_\_  
Mr. Mohan \_\_\_\_\_

BOROUGH ENGINEER: MOTION TO APPOINT **THE EADS GROUP, INC.** AS THE BOROUGH'S ENGINEER AT THE CURRENT RETAINER AND HOURLY RATE.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_  
Mr. Evans \_\_\_\_\_ Ms. Bolton \_\_\_\_\_ Ms. Kvorjak \_\_\_\_\_  
Mr. Ursiny \_\_\_\_\_ Ms. Schaffer \_\_\_\_\_ Ms. Lang \_\_\_\_\_  
Mr. Mohan \_\_\_\_\_

MANAGER: MOTION TO APPOINT **CHERYL SORRENTINO** AS BOROUGH MANAGER PURSUANT TO CURRENT TERMS, CONDITIONS OR AGREEMENT.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_  
Mr. Evans \_\_\_\_\_ Ms. Bolton \_\_\_\_\_ Ms. Kvorjak \_\_\_\_\_  
Mr. Ursiny \_\_\_\_\_ Ms. Schaffer \_\_\_\_\_ Ms. Lang \_\_\_\_\_  
Mr. Mohan \_\_\_\_\_

BUILDING INSPECTOR: MOTION TO APPOINT **CODE ENFORCEMENT AGENCY** AS BOROUGH'S RESIDENTIAL AND COMMERCIAL BUILDING INSPECTOR

Motion \_\_\_\_\_ Seconded \_\_\_\_\_  
Mr. Evans \_\_\_\_\_ Ms. Bolton \_\_\_\_\_ Ms. Kvorjak \_\_\_\_\_  
Mr. Ursiny \_\_\_\_\_ Ms. Schaffer \_\_\_\_\_ Ms. Lang \_\_\_\_\_  
Mr. Mohan \_\_\_\_\_

CODE ENFORCEMENT OFFICER: MOTION TO APPOINT **CHERYL SORRENTINO** AS THE CODE ENFORCEMENT OFFICER PURSUANT TO CURRENT TERMS, CONDITIONS OR AGREEMENT.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_  
Mr. Evans \_\_\_\_\_ Ms. Bolton \_\_\_\_\_ Ms. Kvorjak \_\_\_\_\_  
Mr. Ursiny \_\_\_\_\_ Ms. Schaffer \_\_\_\_\_ Ms. Lang \_\_\_\_\_  
Mr. Mohan \_\_\_\_\_

BOROUGH EMPLOYEES: MOTION TO REAPPOINT ALL BOROUGH EMPLOYEES PURSUANT TO CURRENT TERMS AND CONDITIONS OF EMPLOYMENT OR PURSUANT TO COLLECTIVE BARGAINING AGREEMENT.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_  
Mr. Evans \_\_\_\_\_ Ms. Bolton \_\_\_\_\_ Ms. Kvorjak \_\_\_\_\_  
Mr. Ursiny \_\_\_\_\_ Ms. Schaffer \_\_\_\_\_ Ms. Lang \_\_\_\_\_  
Mr. Mohan \_\_\_\_\_

7. PRESIDENT TO APPOINT COMMITTEES:

- A. FINANCE
- B. ZONING & ORDINANCES
- C. COMMUNITY EVENTS
- D. BUILDING & BOROUGH PROPERTIES
- E. PUBLIC SAFETY
- F. PUBLIC WORKS
- G. HEALTH & SANITATION

8. MOTION TO APPOINT \_\_\_\_\_ AS OFFICIAL COG REPRESENTATIVE, AND \_\_\_\_\_ AS ALTERNATE REPRESENTATIVE.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_  
Mr. Evans \_\_\_\_\_ Ms. Bolton \_\_\_\_\_ Ms. Kvorjak \_\_\_\_\_  
Mr. Ursiny \_\_\_\_\_ Ms. Schaffer \_\_\_\_\_ Ms. Lang \_\_\_\_\_  
Mr. Mohan \_\_\_\_\_

9. MOTION TO APPOINT \_\_\_\_\_ AS OFFICIAL ALLEGHENY COUNTY SOUTHEAST TAX COLLECTION COMMISSION REPRESENTATIVE, AND \_\_\_\_\_ AS ALTERNATE REPRESENTATIVE.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_  
Mr. Evans \_\_\_\_\_ Ms. Bolton \_\_\_\_\_ Ms. Kvorjak \_\_\_\_\_  
Mr. Ursiny \_\_\_\_\_ Ms. Schaffer \_\_\_\_\_ Ms. Lang \_\_\_\_\_  
Mr. Mohan \_\_\_\_\_

10. MOTION TO APPOINT \_\_\_\_\_ AS OFFICIAL TRI-COG LAND BANK REPRESENTATIVE, AND \_\_\_\_\_ AS ALTERNATE REPRESENTATIVE.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_  
Mr. Evans \_\_\_\_\_ Ms. Bolton \_\_\_\_\_ Ms. Kvorjak \_\_\_\_\_  
Mr. Ursiny \_\_\_\_\_ Ms. Schaffer \_\_\_\_\_ Ms. Lang \_\_\_\_\_  
Mr. Mohan \_\_\_\_\_

11. MOTION TO APPOINT **JORDAN TAX SERVICE** AS THE ACT 511 TAX COLLECTOR (EARNED INCOME, MERCANTILE AND OCCUPATIONAL TAXES) AND DELINQUENT AND CURRENT SEWAGE AND GARBAGE FEES.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_  
Mr. Evans \_\_\_\_\_ Ms. Bolton \_\_\_\_\_ Ms. Kvorjak \_\_\_\_\_  
Mr. Ursiny \_\_\_\_\_ Ms. Schaffer \_\_\_\_\_ Ms. Lang \_\_\_\_\_  
Mr. Mohan \_\_\_\_\_

12. MOTION TO APPOINT **JORDAN TAX SERVICE** AS THE DELINQUENT REAL ESTATE TAX COLLECTOR.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_  
Mr. Evans \_\_\_\_\_ Ms. Bolton \_\_\_\_\_ Ms. Kvorjak \_\_\_\_\_  
Mr. Ursiny \_\_\_\_\_ Ms. Schaffer \_\_\_\_\_ Ms. Lang \_\_\_\_\_  
Mr. Mohan \_\_\_\_\_

13. MOTION TO APPOINT **FIRST NATIONAL BANK** AS THE BOROUGH DEPOSITORY.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_  
Mr. Evans \_\_\_\_\_ Ms. Bolton \_\_\_\_\_ Ms. Kvorjak \_\_\_\_\_  
Mr. Ursiny \_\_\_\_\_ Ms. Schaffer \_\_\_\_\_ Ms. Lang \_\_\_\_\_  
Mr. Mohan \_\_\_\_\_

14. MOTION TO APPOINT **BETTY ANN HORVATH** AS CURRENT YEAR TAX COLLECTOR

Motion \_\_\_\_\_ Seconded \_\_\_\_\_  
Mr. Evans \_\_\_\_\_ Ms. Bolton \_\_\_\_\_ Ms. Kvorjak \_\_\_\_\_  
Mr. Ursiny \_\_\_\_\_ Ms. Schaffer \_\_\_\_\_ Ms. Lang \_\_\_\_\_  
Mr. Mohan \_\_\_\_\_

15. MOTION TO APPOINT **MARK TURNLEY** AS BOROUGH AUDITOR UNDER CURRENT TERMS AND AGREEMENT

Motion \_\_\_\_\_ Seconded \_\_\_\_\_  
Mr. Evans \_\_\_\_\_ Ms. Bolton \_\_\_\_\_ Ms. Kvorjak \_\_\_\_\_  
Mr. Ursiny \_\_\_\_\_ Ms. Schaffer \_\_\_\_\_ Ms. Lang \_\_\_\_\_  
Mr. Mohan \_\_\_\_\_

16. MOTION TO APPOINT THE **PITTSBURGH POST GAZETTE** AND THE **VALLEY MIRROR** AS THE OFFICIAL BOROUGH NEWSPAPERS.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_  
Mr. Evans \_\_\_\_\_ Ms. Bolton \_\_\_\_\_ Ms. Kvorjak \_\_\_\_\_  
Mr. Ursiny \_\_\_\_\_ Ms. Schaffer \_\_\_\_\_ Ms. Lang \_\_\_\_\_  
Mr. Mohan \_\_\_\_\_

17. MOTION TO RECOGNIZE **NORTH BRADDOCK VOLUNTEER FIRE DEPARTMENT** AS BOROUGH'S FIRE DEPARTMENT

Motion \_\_\_\_\_ Seconded \_\_\_\_\_  
Mr. Evans \_\_\_\_\_ Ms. Bolton \_\_\_\_\_ Ms. Kvorjak \_\_\_\_\_  
Mr. Ursiny \_\_\_\_\_ Ms. Schaffer \_\_\_\_\_ Ms. Lang \_\_\_\_\_  
Mr. Mohan \_\_\_\_\_

18. MOTION TO RECOGNIZE **DEAN HELINSKI** AS CHIEF OF POLICE.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_  
Mr. Evans \_\_\_\_\_ Ms. Bolton \_\_\_\_\_ Ms. Kvorjak \_\_\_\_\_  
Mr. Ursiny \_\_\_\_\_ Ms. Schaffer \_\_\_\_\_ Ms. Lang \_\_\_\_\_  
Mr. Mohan \_\_\_\_\_

19. MOTION TO REAPPOINT **ANTHONY RYDZAK** AND **JOHN BROWN** AS EMERGENCY MANAGEMENT COORDINATORS.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_  
Mr. Evans \_\_\_\_\_ Ms. Bolton \_\_\_\_\_ Ms. Kvorjak \_\_\_\_\_  
Mr. Ursiny \_\_\_\_\_ Ms. Schaffer \_\_\_\_\_ Ms. Lang \_\_\_\_\_  
Mr. Mohan \_\_\_\_\_

20. MOTION TO REAPPOINT COUNCIL AS THE BOROUGH PLANNING COMMISSION.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_  
Mr. Evans \_\_\_\_\_ Ms. Bolton \_\_\_\_\_ Ms. Kvorjak \_\_\_\_\_  
Mr. Ursiny \_\_\_\_\_ Ms. Schaffer \_\_\_\_\_ Ms. Lang \_\_\_\_\_  
Mr. Mohan \_\_\_\_\_

21. MOTION TO MAINTAIN ALL ACT 511 TAXES AND REALTY TRANSFER TAXES AT THEIR CURRENT RATES.

Motion \_\_\_\_\_ Seconded \_\_\_\_\_  
Mr. Evans \_\_\_\_\_ Ms. Bolton \_\_\_\_\_ Ms. Kvorjak \_\_\_\_\_  
Mr. Ursiny \_\_\_\_\_ Ms. Schaffer \_\_\_\_\_ Ms. Lang \_\_\_\_\_  
Mr. Mohan \_\_\_\_\_

22. MOTION TO APPOINT **CULGAN TOWING COMPANY** AS BOROUGH'S OFFICIAL TOWING COMPANY PURSUANT TO SECTION 46 202 (34) OF THE BOROUGH CODE.

Motion \_\_\_\_\_                      Seconded \_\_\_\_\_  
Mr. Evans \_\_\_\_\_                      Ms. Bolton \_\_\_\_\_                      Ms. Kvorjak \_\_\_\_\_  
Mr. Ursiny \_\_\_\_\_                      Ms. Schaffer \_\_\_\_\_                      Ms. Lang \_\_\_\_\_  
Mr. Mohan \_\_\_\_\_

23. MOTION TO ADJOURN TO CALL OF CHAIR.

Motion \_\_\_\_\_                      Seconded \_\_\_\_\_  
Mr. Evans \_\_\_\_\_                      Ms. Bolton \_\_\_\_\_                      Ms. Kvorjak \_\_\_\_\_  
Mr. Ursiny \_\_\_\_\_                      Ms. Schaffer \_\_\_\_\_                      Ms. Lang \_\_\_\_\_  
Mr. Mohan \_\_\_\_\_