

Efforts will be made to accommodate the needs of disabled persons upon proper notice by contacting the clerk prior to the posted meeting at 920-982-5258.

**MAPLE CREEK TOWN BOARD MEETING
TOWN HALL, W10388 COUNTY ROAD W
MONDAY, FEBRUARY 9, 2026 6:30 PM**

AGENDA:

- 1) Call to order and Pledge of Allegiance by Chairperson Griffin
- 2) Verify open meeting notices, Roll call, Agenda order (stands as is unless motion for change)
- 3) Approval of January 12 and January 17, 2025 Town Board Meeting Minutes
- 4) Outagamie County Sheriff's officer report (if in attendance)
- 5) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.

6) Specific matters for discussion and possible action:

- A. Joseph Zellmer, County Highway Dept., LRIP Stilen Road project
- B. Treasurer:
 - ✓ Financial Report
 - ✓ 2025 Fourth Quarter Reconciliation with Clerk
 - ✓ Renew Internet-Star Communication
- C. Town Web Design proposal; PC and Cell Solution proposal
- D. Municipal Letter regarding Village of Bear Creek fire contract
- E. Raft Inspector/permits
- F. Solar Farm meeting with City of New London, Feb. 18th starting at 6:30pm
- G. Solar Farm petition-next steps
- H. Service Contract-Fox Valley Humane-Invoice Charge
- I. Flag Email
- K. Road Work—Chairperson Griffin
 - ✓ WE Energies road restriction letter
 - ✓ LRIP-Stilen Road Project bidding
 - ✓ Ditch mowing letter
 - ✓ Local small structures improvement program grant
- J. Clerk
 - ✓ No sale event venue
 - ✓ Training for election workers

7) Report of officers:

- **Cemetery**—Sign knocked down in new cemetery
- **Plan Commission**—Did not have a meeting in January
- **Building Inspector**—No new permits in January
- **Constable**—Nothing
- **Raft**—Clerk picked up raft stickers

- 8) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.

9) Complaints/Correspondence

- ✓ Solid Waste Newsletter
- ✓ Scope of Services Letter

10) Review and payment of vouchers

11) Future Agenda Items: **Discussion/Action on future agenda item.**

- ✓ Fee Schedule

12) Adjournment/Calendar:

- ✓ February 18 – Solar Farm meeting with City of New London 6:30 p.m.
- ✓ March 2 – Plan Commission meeting 6:00 p.m., if needed
- ✓ March 9 – Town Board meeting 6:30 p.m.
- ✓ April 7 – Spring Election – Polls open 7:00 a.m. to 8:00 p.m.

13) I, Lynette Gitter, Clerk, being sworn on oath, affirms that on Friday, February 6, 2026, the undersigned did post a notice informing of the Town Board meeting in the following public locations, a copy of which is shown above: 1) Town Hall, 2) Sugar Bush by Ball Diamond 3) Corner of W & Stilen Road. 4) Website a www.townofmaplecreek.com

_____ Clerk Subscribed and sworn to before me this 9th day of February 2026.

_____ Chairperson Griffin