

Our Savior Lutheran Church February 28th, 2021 Page 1
14344 Jamison Way, (941) 249-5108



WELCOME TO OUR SAVIOR LUTHERAN! Thank you for joining us as we worship of our Risen Lord and Savior Jesus Christ! We are happy you are here! As a kindness to one another, **please place your cell phones on mute** for the time we are together in worship. If you are a visitor, let us know you are here!

IN OUR PRAYERS: Please use a prayer request card if you have a specific prayer request this morning. It is our joy and our privilege to share in these petitions to Almighty God. If you have them ready before the service, hand them to Pastor when you have them completed, otherwise give them to the ushers at the time the offering is collected.

THE MEANING OF THE TWO PICTURES IN THE BULLETIN: The two pictures at the top of the bulletin are the church's logo and the LCMC logo. The church's logo is the descent of the Holy Spirit into 'Our Savior' at the time of His Baptism.

We Serve Today:

Reader:

Offering:

Communion:

Greeter:

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SERVICE OF THE WORD

GATHERING AND MEDITATION TIME: *Pre-Service Music, Welcome, and Announcements*

CONFESSIONAL PRAYER - *congregational responses in BOLD*

Pastor: Lord, we approach your altar with with love for You and our concern for the price you paid for us on the cross. We realize the difficulties that we face, and we confess the poor job we have done with our response to your sacrifice. For that, dear Lord, we make our confession to you this day.

1 John 1:8-9

Most merciful God, we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by the things we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

ABSOLUTION

Pastor: As a result of the love of God, the work of Jesus on His cross, and by the power of the Holy Spirit, I, as a called and ordained servant of the Word, and by the authority of Jesus Christ, forgive you all your sins in the name of the, Father, Son, and Holy Spirit. In the name of Jesus we pray. **Alleluia and Amen.**

ENTRANCE HYMN: Green 406 Take my Life, that I may Be

THE PRAYER OF THE DAY (Unison): P: Let us pray:

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from your ways, and bring them again with

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penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Alleluia.

May the God of our Lord Jesus Christ enlighten the eyes of our hearts, so that we may know the hope to which God has called us through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit; one God, now and forever. Alleluia and Amen.

OLD TESTAMENT LESSON: Genesis 17:1-7, 15-16 (ESV)

Abraham and the Covenant of Circumcision

17 When Abram was ninety-nine years old the LORD appeared to Abram and said to him, "I am God Almighty; walk before me, and be blameless, **2** that I may make my covenant between me and you, and may multiply you greatly." **3** Then Abram fell on his face. And God said to him, **4** "Behold, my covenant is with you, and you shall be the father of a multitude of nations. **5** No longer shall your name be called Abram, but your name shall be Abraham, for I have made you the father of a multitude of nations. **6** I will make you exceedingly fruitful, and I will make you into nations, and kings shall come from you. **7 And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you.**

Isaac's Birth Promised

15 And God said to Abraham, "As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name. **16** I will bless her, and moreover, I will give you a son by her. I will bless her, and she shall become nations; kings of peoples shall come from her."

PSALM: Psalm 22:23-31 (ESV) *(Recited whole verse by whole verse – Congregation in **Bold**)*

You who fear the LORD, praise him!

All you offspring of Jacob, glorify him,
and stand in awe of him, all you offspring of Israel!

**24 For he has not despised or abhorred
the affliction of the afflicted,
and he has not hidden his face from him,
but has heard, when he cried to him.**

25 From you comes my praise in the great congregation;
my vows I will perform before those who fear him.

**26 The afflicted shall eat and be satisfied;
those who seek him shall praise the LORD!
May your hearts live forever!**

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27 All the ends of the earth shall remember
and turn to the LORD,
and all the families of the nations
shall worship before you.

**28 For kingship belongs to the LORD,
and he rules over the nations.**

29 All the prosperous of the earth eat and worship;
before him shall bow all who go down to the dust,
even the one who could not keep himself alive.

**30 Posterity shall serve him;
it shall be told of the Lord to the coming generation;**

31 they shall come and proclaim his righteousness to a people yet unborn,
that he has done it.

**Glory be to the Father, and to the Son, and to the Holy Spirit. As it
was in the beginning, is now, and ever shall be; world without end.**

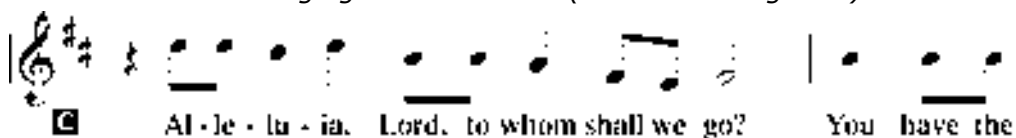
Amen

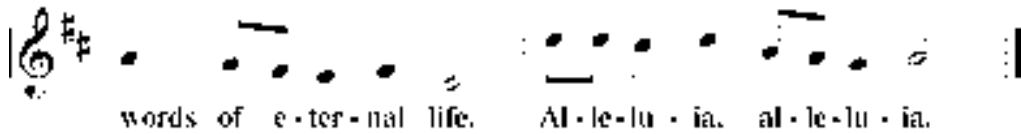
EPISTLE LESSON: Romans 5:1-11 (ESV)

5 Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. **2** Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. **3** Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, **4** and endurance produces character, and character produces hope, **5** and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

6 For while we were still weak, at the right time Christ died for the ungodly. **7** For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— **8 but God shows his love for us in that while we were still sinners, Christ died for us. 9 Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. 10** For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. **11** More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Please rise for the singing of the Alleluia. (Omitted during Lent) John 6:6-8

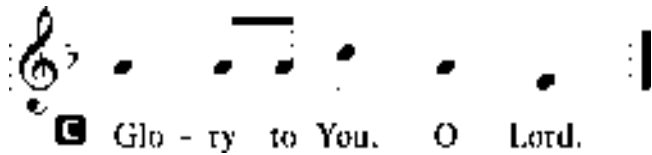




THE HOLY GOSPEL: Mark 8:27-38 (ESV)

add

The Holy Gospel according to St. Mark, the 8th Chapter.



Peter Confesses Jesus as the Christ

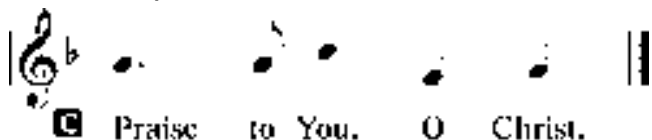
27 And Jesus went on with his disciples to the villages of Caesarea Philippi. And on the way he asked his disciples, "Who do people say that I am?" 28 And they told him, "John the Baptist; and others say, Elijah; and others, one of the prophets." 29 And he asked them, "But who do you say that I am?" Peter answered him, "You are the Christ." 30 And he strictly charged them to tell no one about him.

Jesus Foretells His Death and Resurrection

31 And he began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again. 32 And he said this plainly. And Peter took him aside and began to rebuke him. 33 But turning and seeing his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are not setting your mind on the things of God, but on the things of man."

34 And calling the crowd to him with his disciples, he said to them, "If anyone would come after me, let him deny himself and take up his cross and follow me. 35 For whoever would save his life[a] will lose it, but whoever loses his life for my sake and the gospel's will save it. 36 For what does it profit a man to gain the whole world and forfeit his soul? 37 For what can a man give in return for his soul? 38 For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes in the glory of his Father with the holy angels."

This is the Gospel of our Lord.





new a right spir-it with - in me. Cast me not a -
 way from Thy pres-ence, and take not Thy Hu-ly Spir-it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir-it. A - men.

THE OFFERING: Offertory - The Old Rugged Cross – Dean Carson

As the offering is brought forward, we will sing the Doxology.

Doxology, written in England for Protestant Churches in 1674.



Praise God, from Whom all bless - ings flow; praise
 Him all crea - tures here be - low; praise
 Him a - bove, ye heav'n - ly host; praise
 Fa - ther, Son, and Ho - ly Ghost.

OFFERTORY PRAYER

P: Merciful Father,

C: we offer with joy and thanksgiving what you have first given us-our selves, our time, and our possessions, signs of your gracious love.

Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

THE GREAT THANKSGIVING

P: The Lord be with you. *2nd Timothy 4:22*

C: And also with you.

P: Lift up your hearts. *Colossians 3:1*

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God. *Psalm 136*

C: It is right to give Him thanks and praise

P: It is indeed good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord.

For in these forty days you lead us into the desert of repentance that through a pilgrimage of prayer and discipline we may grow in grace and learn to be your people once again.

Through fasting, prayer and acts of service you bring us back to your generous heart. Through study of your holy word you open our eyes to your presence in the world and free our hands to welcome others into the radiant splendor of your love.

As we prepare to celebrate the Easter feast with joyful hearts and minds we bless you for your mercy

Therefore with angels and arch angel and all the hosts of Heaven, we lift our voices to proclaim the glory of your name and sing our joyful hymn of praise:

SANCTUS:

1 Holy, Holy, Holy vs 1, *Revelation 4:8*

Holy, Holy, Holy Lord God, Almighty
Early in the morning, our song shall rise to Thee
Holy, Holy, Holy, merciful and mighty
God in three persons, blessed Trinity

PRAYERS OF PRAISE: Let us Pray: (*Prayer Response*) *Lord in your Mercy: Hear our prayer.*

THE LORD'S PRAYER:

Our Father, who art in heaven hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us.
Lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory,
forever and forever. Amen

PREPARATION OF THE TABLE:

WORDS OF INSTITUTION: *Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1st Corinthians 11:23-25*

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On the night he was betrayed, our Lord Jesus Christ, took bread, and after giving thanks, He broke it, and gave it to the disciples and said; "Take and eat; this is My body, given for you for the forgiveness of sins. Do this in remembrance of Me."

In the same manner, after supper He took the cup, and when He had given thanks, He gave it to the them saying, "Drink ye all of it; this cup is the new testament in My blood, shed for you for the forgiveness of sins. Do this in remembrance of of Me."

As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes. *1st Corinthians 11:26*

EUCCHARISTIC PRAYER:

Christ has died, Christ has risen, Christ will come again.

THE DISTRIBUTION, THE COMMUNION BLESSING:

SENDING HYMN: Green 229 A Mighty Fortress is Our God

THE AARONIC BENEDICTION, FINAL ANNOUNCEMENTS, THE DISMISSAL:

P. Go in peace! Serve the Lord!

C. **Thanks be to God**

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