## THE 54th ANNUAL

## CENTRAL NEW YORK

# MAPLE

# FESTIVAL

MARATHON, NEW YORK



|  |  |  |
| --- | --- | --- |
| Date  | -  | Saturday and Sunday, April 18th and 19th, 2026 |
| Sites  | -  | High School Gymnasium - approximately 52 spaces Civic Center - approximately 60 spaces |
| Times  | -  | 9 am - 5 pm Saturday; and 9 am - 4 pm Sunday |
| Cost  | -  | High School Gymnasium - $100 (NO electricity available!) |

Civic Center: Heated end - $100

 Unheated end - $80

 Electricity - $15 (Civic Center ONLY)

 Application Fee\* - $5 (must be included with this application)

(\* - 100% of the Application Fees are used to provide scholarships for

 Marathon Central School seniors who will be furthering their education in the field of art.)

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business Website Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_\_\_ Zip Code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone Numbers- (landline) \_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (cell) \_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NYS Sales Tax Number (REQUIRED)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Check ONE category below which best describes your work:

\_\_\_\_\_Leather \_\_\_\_\_Fiber/Fabric \_\_\_\_\_Painting \_\_\_\_\_Jewelry

\_\_\_\_\_Bath & Body Products \_\_\_\_\_Glass \_\_\_\_\_Pottery/Ceramics \_\_\_\_\_Wood

\_\_\_\_\_Food \_\_\_\_\_Photography \_\_\_\_\_Metal

\_\_\_\_\_Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please number below in order of preference # 1 thru 3 (1 = first choice, 2 = second choice, etc.) where you would like to exhibit. Every effort will be made to provide you with your first choice.

 \_\_\_\_\_ School gymnasium - - - - - - - - - **NO** electricity available in the gym.

 \_\_\_\_\_ Civic Center – Heated end - - - - -Electricity requested? \_\_\_\_\_\_\_

 \_\_\_\_\_ Civic Center – Unheated end- - - - -Electricity requested? \_\_\_\_\_\_\_

Number of spaces requested (please circle): ONE (5’X10’) TWO (10’X10’)

Comments? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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## APPLICATION DIRECTIONS

You must apply each year that you want to participate. For your application to be considered, each of the following steps **must** be taken:

1. – Complete the enclosed/attached application.
2. – Include 3 photos of your work you plan to sell, and your display. If you don’t include photos of your display your application will not be accepted. If sending pics by mail be sure your name is on each one. You may also email the application and photos to cnymaplecrafters@gmail.com
3. – Mail a $5.00 check for your application fee and separate check with your booth fee, payable to “CNY Maple Festival”. Your booth fee check will returned if you are not accepted into the festival this year.
4. – Please also send a SASE (**self-addressed, stamped envelope**) for the return of your photos, and your response letter. Please mail to:

**CNY Maple Festival**

c/o Natalie Parker

P.O. Box

Marathon, NY 13803

### GENERAL RULES

1. **All items displayed must be the handmade/original work of the applicant**. The Maple Festival Committee reserves the right to exclude works that are deemed merely commercial. If you bring items that are not pictured in your application the committee may reject those items and ask you to remove them.
2. **Applicants will be juried on design, craftmanship, and originality.** The number of exhibitors per category may be limited to allow for a more diversified show.
3. The display area is 5’ deep and 10’ wide. It is understood that this is an extremely small space. Please do not apply if you cannot fit your display into a space this size.
4. You must provide your own display materials including tables, chairs, backdrops, etc. Your display must be freestanding. No tent frames please.
5. First time applicants may be limited to 1 space.
6. All exhibitors are responsible for collecting and reporting NYS Sales Tax and for displaying a valid Certificate of Authority.

**\*\*No crafter will be allowed to participate in the show without a valid** **NYS Sales Tax number**. \*\*\*\*

**\*Any questions or comments contact Lisa Colledge 607-310-8139\***

### ADDITIONAL INFORMATION

**SET-UP TIMES are Friday from 5:00 pm until 7:00 pm and Saturday from 7:00 am until 9:00 am.**