



FIGU-LANDESGRUPPE CANADA NEWSLETTER

OFFICIAL NEWSLETTER OF THE FIGU CANADA NATIONAL GROUP / FLCA

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FIRST ANNUAL FIGU-LANDESGRUPPE CANADA MEETING / AUG. 21, 2011

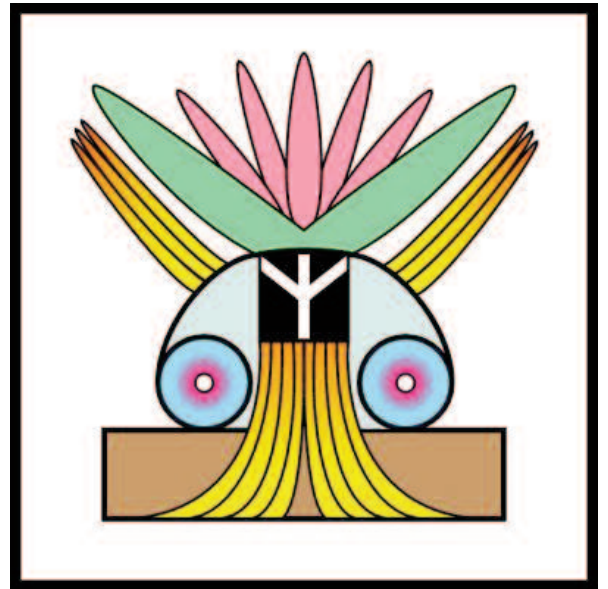
AN INTRODUCTORY WORD FROM OUR FLCA PRESIDENT

The FIGU-Landesgruppe Canada is proud to announce its entrance into FIGU as a not-for-profit organization. Over the last 2 years, interest in Canada and throughout the world has been constantly growing as a result of FIGU's increased presence on the web. The connective power of the internet has been responsible for bringing like-minded individuals together and hence has opened the doors for us to form Canada's first official national group. With this new and challenging development have come many new responsibilities. What was originally a small study group (The Toronto Study Group), later to become the FIGU Canadian Study Group in 1997, has now started to take root into what will blossom, in the distant future, as a full fledged FIGU Core Group with a center of its own representing Canada.

Our group is laying the foundation for what will be a center of study for the creational natural laws and the written material of 'Billy' Eduard Albert Meier, that together, linked with all other FIGU centers around the world, will continue to work under the direct supervision and guidance of FIGU Switzerland. However, in order to materialize this plan and vision it will require perseverance, dedication, a great deal of hard work and co-operation. The few of us who have taken on this task are welcoming any new help, for as we grow in numbers so does the work load. Skills of all types will be required including IT skills, research, construction, communication, gardening, etc. We are at the beginning stages of establishing what will be a valuable resource for the development of consciousness evolution in recognition of the natural laws of Creation and will give an opportunity for all interested people to come together to further strengthen their sense of community in mutual respect, sharing, harmony and love and all other valuable understandings. We are still small, but the soil is fertile and together we will grow into an immense tree with many fruits. The wheel of time is rolling unstoppable, just as our consciousness evolution and we invite all those inclined to this cognition to share in our collective success.

Michael Uyttebroek
PRESIDENT FIGU-LANDESGRUPPE CANADA

Symbol: PEACE
from "Symbols of the Spiritual Teaching"
from the storage banks of Nokodemion and
Henok retrieved and recorded by
"Billy" Eduard Albert Meier



This is the original Peace Symbol and the following is an explanation to describe the meanings within the Peace Symbol:
- The rectangle represents the grounding/fundamental block of peace which holds together and bears the tree of peace and life.

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SEMJASE'S LETTER

by Philip McAiney

The 31st Contact that Billy Meier had on 17 July 1975 is one of the most memorable. When I first visited the Semjase Silver Star Center in 1989, I was given all the English-translated Contact Notes to read. It was all I did from morning to night. Each page was a new adventure for me, and I gasped and was stunned at the breadth of experiences that Billy had with his ETs guiding and almost tutoring him along the way.

The 31st Contact was the one I had been waiting to read. An unauthorized edition was making its way around Los Angeles, where I then lived, and I was eager to know more details about the "The Big Trip".

Sitting down with Billy one night, he told me of being on the "Great Spacer" and seeing what appeared like a large quantity of what seemed like algae gliding and floating through space as

— continued on page 4

WHY AND WHEN DO WE SHARE INFORMATION ABOUT FIGU?

by Michael Uyttebroek / September 2011

There are 2 possibilities for why we share information. Either “a”, we are doing it for personal reasons or “b” because we are simply providing a window to the information. In the case of “a”, the reasons can be varied, from looking for more followers in order to be wealthier, have power over others, to be the center of attention, or perhaps to give oneself an exaggerated sense of self-importance or self-worth. It may simply be that we are looking for acceptance from others or a purpose or meaning in our materialistic way of thinking. In any case, whatever the egotistical reason, the goal is always to convince others to believe in you and your cause. The methods of manipulation range from flattery to fear however the end result is always dependency and belief. The other possibility is to present the information from a neutral perspective, free of pressure and in a way that supports contemplation and investigation. Success is not measured by material gain but through gaining insight, understanding, wisdom and knowledge. Walking the fine line of sharing information without stepping over the boundaries of what is understandable.

“Answering only the question (if we can)” should be our motto.

When is providing too much information detrimental? Too much information is detrimental when the question for the information has not yet been formulated. In other words, it takes time to digest certain concepts, to think of whether or not an idea is logical and to test it for consistency with other related materials. Only once has the preliminary work been done is it possible to process further ideas and work those out to their fullest possible extent. To hand information on a silver platter to someone who is not ready to receive this information is to deprive them of the possibility of discovering for themselves new concepts and ideas as a result of their own investigative efforts and also, from attaining the subsequent insights as a result of integrating their new knowledge as their own. To present information to someone just because you are excited about it is similarly a selfish act. It is understandable that if you newly discover a hidden treasure of endless value, one that is available for all to benefit, the first impulse is to tell everyone, however, once again, not everyone will be equally interested or at a stage in their consciousness development that is open to meet the challenge of personal responsibility in all areas of their life. Listen to the questions in order to know what needs to be explained.



CATHERINE AND DON AT THE ENTRANCE OF FIGU SSSC / MAY 16, 2010

FIGU-LANDESGRUPPE CANADA MEMBER PROFILE

JUAN C. ROSALES



How long have you known about Billy Meier? Since the summer of 2005

How long have you been involved in FIGU? I joined the now defunct Canadian Study Group in March 2006 after contacting them via email since January 2006. My first time meeting everybody was at Renate & Hugo Stiller’s house.

How did you get to know about the Billy Meier Contact case? Well, actually, it was the fault of my brother-in-law, who was then not yet married to my sister. They were only dating

when the topic of UFO’s came up and he seemed to know a lot about the subject. He mentioned John Lear, and he listened to the Art Bell show and Coast to Coast every night at 1am, and had a lot of interesting information. It was a really fun time in my life hanging around with them and talking about these sorts of things. Our conversations were very meaningful. These conversations got me interested in the topic of UFO’s and Aliens so I went on my computer and read everything I could read about aliens. Most of the stuff online was about the “Little Greys” and how they had a contract with the US government to exchange technology for human blood and other things of that nature. Then I came across a website called Alienshift.com. Now looking back it was a very wacky site, but I was okay with reading anything interesting, really. There was one section called “Pleiadian Ptaah”, where they had posted the 251st Contact between Billy Meier and Ptaah of the Plejaren. It absolutely blew me away! I was a fan of Star Trek and my brother-in-law got me into Star Wars, but this absolutely blew my mind!! It was way beyond the scope of anything I had ever read and for some strange reason, it seemed so possible that it could be true. It was beyond my wildest imaginations, but it was so futuristic and deep in scope that I was sure nobody could make this up. Then they had a “Hall of Fame”, where they posted pictures of prominent people in the UFO community and contactees where I saw the strangest looking man there with a long, long beard with a very placid, mild expression on his face, and I wondered “Who is this?” Turns out it

"What can be achieved through concentration, by the use of his innate spiritual abilities, by humankind, through the eons, is limitless."

Juan C. Rosales

FLCA MEMBER PROFILE from page 2

was Billy Meier, so I researched him and found out everything I could. I found his website and read the whole thing top to bottom. I decided to contact the Canadian Study group here in Toronto in January 2006, and I joined. The rest is now history...

What led you to the Billy Meier Contact Case? When I was 16 years old, I had a moment of clarity one day and I figured that I was somehow special. Not better, just special, in the sense that I would like to do something universal and unique with my life, but I didn't quite know what. That day came and went and I completely forgot about it. The days, the months and the years kept rushing through and I eventually became very religious. By the time I was 19, I was constantly reading the Bible, looking for answers, solace, guidance, fortitude, and finding nothing of the sort. The only thing that kept happening to me was that I became more and more confused, and more and more removed in my thinking from reality. With all the "Alien abduction" things I had read, I became terrified of being kidnapped, and I figured the only way to avoid a kidnapping was through prayer. So when I came across FIGU's "FIGU in a Nutshell" document stating "We do not believe in any God, or any deities or saints", I thought this was a group of sort of lost people, and that the aliens visiting Billy Meier were demons, misleading him. The more I read that document about FIGU, and what it represented, the more I found things I agreed with. The only thing that was hard to swallow was the "No belief in God" thing. I eventually came to the conclusion that I agreed with most of the document, and what I didn't agree with, it was only because I was not informed enough about the subject matter, such as, women's rights, torture and the death penalty, and overpopulation. I thought the document was worth looking into and investigating some more, even if I didn't know why they had a "No God" policy. I secretly didn't believe too much in God anymore and only prayed out of fear, so hearing all these new things about personal responsibility and Creation, coming from ALIENS was totally different from anything I had ever read. It was very empowering to know I could change my life for the better, and not be at the mercy of some priest or a deity for all things material and spiritual. It made very good sense and filled in all the missing pieces of theology that were put out of place through all my years of studying the Bible. Reading it all introduced me to personal evolution and enriched my study of life in general, adding respect for animals, flora, the environment and Creation on my list of things to have more reverence and appreciation for. I am not saying I know everything now that I have known about FIGU and Billy's mission for 6 years, but I certainly do know a little bit more than when I started, and I am finding more and more my life's purpose. I hope you can someday join me on this most beautiful quest to bring the creative/natural laws/ recommendations to this most beautiful and tarnished of planets!

Salome,
Juan C. Rosales

THE SPIRITUAL TEACHING APPLIED IN OUR DAILY LIFE

Regarding Physical Cleanliness...

Excerpt from Concentration, Meditation, Sleep by "Billy" Eduard Albert Meier / Excerpt from "Stimme der Wassermannzeit" #141, pp. 1-10

...Also physical cleanliness is of significance concerning sleep: If one follows the guidelines of the "spiritual teaching", then before going to bed a little body washing just with water should be a duty, whereby it doesn't matter whether the water is cold or warm. If the concentration and control is directed towards this little cleaning then it has an effect on the welfare of the body, because it gains an advantage in the form that the body settles down sooner and more restfully. However, the real great advantage lies in the fact that the body doesn't excessively relax and therefore doesn't physically exhaust itself, which leads to a restful sleep and to a refreshed awakening.

Translated by Vibka Wallder

THEN...



Nr.494: 8. März, 1975; Hintere Sädelegg, Schmidrüti © FIGU

PHOTO BY BEAM / MARCH 8, 1975

AND NOW...



PHOTO BY CATHERINE / MAY 22, 2011

NATURE'S LAW – OUR FUTURE

by Irene Hickman / April 21, 2011

As my birthday arrives in the spring my thoughts, once again seek for felicity and perfection, as others do in New Year's resolutions. In the very continuance of events in nature, the universe displays what we seek. Thus, this year my thoughts turn to nature. Nature through fields and forest, artfully exhibits the most wonderful varieties of life with all the synchronicities one can fathom. The bees are busily producing honey while pollinating the fruit trees, which bear fruit, year after year. The gardens show blooms of color season after season like an act in a great theatrical play. The barn cats happily go about their duties of running, catching, exerting their energy and taking affectionate breaks.

Nature serves in a diverse symbiotic, intimate, prolonged, interaction at all levels, benefiting all in its perfect harmony. All these dramatic events occur in the cycle of life with sustainability. These events led my thoughts to compare the acts of humans with the acts of nature. Why can't we create symbiotic, harmonious, caring and diverse relationships to live sustainably on our planet earth?

Instead, our population exponentially grows, as in the Fibonacci sequence of nature, forcing human intervention with nature, blindly destroying what took millions of years for Mother Nature to create. Most commercial farmers today move into mono crop cultivation using pesticides and synthetic fertilizers which each one of us ingests each day, day after day.

In nature, bees don't deplete, pollute, or destroy each other. Instead, the bees serve one another without counting his fellow bee as his debtor. My fruit trees seek for nothing more than to produce their natural fruit year after year. Our farm animals don't care for designer's décor in the barn or on their collars, nor do they hoard junk, just to create more garbage later.

If only humans can learn from nature, take only what we need, and to keep the ecosystem intact for future generations to enjoy. Be a busy bee, not to hoard, but to love, to share and to give to others. We must bear the fruit of knowledge to evolve consciously to understand the true law of nature. We must live sustainably with our planet earth by ensuring that all humans as well as industries recycle and replenish. Do not create garbage for our future generation to clean up. We choose the course of our future each day with our dollar and actions. Wisely support local sustainable business and leaders that care how we impact our world and future generations. Each individual can make a positive contributions toward the sustainably of our planet. Our future generation lives with our actions.



**IRENE AND MICHAEL HORN AT FIGU SSSC / MAY 22, 2010
IN "PTAAH'S GAZEBO" SO CALLED BECAUSE HE WANTED TO BE THE
FIRST TO ENJOY AFTER IT WAS BUILT**

SEMJASE'S LETTER from page 1

he watched it out of the window. It was a planet's spirits searching for another planet to start living on. I supposed their former planet had been destroyed by nature or war or both.

In Volume One of the Kontakt Berichte, p. 262-263, Billy is on Ptaah's ship and asks Semjase to write a greeting to his group for them. She hesitated and said she didn't know what to say. Billy said not to make it so complicated but just to write some nice words from her and not from him. Here is a translation of what she wrote in her letter:

*Liebe Gruppenfreunde,
Dear Group Friends,*

Mit Eurer Schrift recht unvertraut bemuehe ich mich, Euch nach dem Wunsche Eures Freundes einige Worte zu schreiben und zu sagen: Vertraut auf unsere Worte und Lehren, denn wenn sie Euch auch fremd erscheinen mögen, so bergen sie in sich doch die tiefste Wahrheit, die leider in allem (allen) Euren Schriften sei altersher verfälscht wurden und zur heutigen Zeit unter grossen Mühen neu gekündet werden muss.

Quite unfamiliar with your script, and after your friend's wish, I'm trying to write some words and to say: "Trust in our words and teachings, because even if they may appear strange to you, they contain in themselves the deepest truth that, unfortunately, has been falsified in all your writings since ancient times, and which must be announced anew today through a lot of trouble.

Durch die bestehenden Irrlehrer aber erscheint die Wahrheit neu und fremdartig und stösst auch harten Widerstand mit sich.

Through the existing false teachers, however, the truth appears new and strange and also evokes harsh opposition.

Doch die Wahrheit muss durchbrechen und Ihr alle sollst (sollt) ihr zum Siege verhelfen.

Yet, the truth must break through and all of you should help it to (become a) victory.

Scheuet daher weder Arbeit noch Mühe, um die Grundsteine zum Sieg zu legen.



HAVING FUN "BEAMING UP" AT SÄDELEGG, SCHMIDRÜTI / MAY 22, 2011

SEMJASE'S LETTER from page 4

Therefore, do not shrink from work nor effort to lay the foundation-stones toward victory.

Erfüllet Eure Mission, vertrauet auf uns und unseren gemeinsamen grossen und weisen Freund, der von uns allem (allen) die schwerste Mission zu erfüllen hat.

Fulfill your Mission, trust in us and our common, great and wise friend who, among all of us, has to fulfill the most difficult Mission.

Steht ihm allzeit bei und leistet ihm bestmögliche Hilfe, denn allein würden ihm die Lasten zu gross.

Stand by him always and give him your best possible help, as alone the burden would be too great for him.

In Namen von uns allen spreche ich Euch grossen Dank aus, insbesondere aber bedanke ich mich für Eure bisherigen Bemühen (Bemühungen), auch wenn nicht immer alles genau nach unseren Bestimmungen befolgt wurde (wurde).

In the name of us all, I express our great thanks to you; I thank you in particular for your previous efforts, even if everything has not always been observed exactly according to our determinations.

Bemüht Euch jedoch zukünftig, alles nach genauer Ordnung zu befolgen und trübt Euch nicht in Gedanken daran, dass wir von unserer Seite aus allein mit unserem gemeinsamen Freund Kontakt halten können.

In the future, strive to obey everything according to a precise order and do not be dismayed in your thoughts (about the fact) that we can have contact from our side only with our mutual friend.

In Liebe gebe ich Euch meinen Gruss.

I give you my greeting with love.

Semjase

Translated by Christian Frehner and Rita Keoghan

Watch your thoughts, because they become feelings.

Pay attention to your feelings, because these will too quickly become words and deeds as well as actions.

Actions and deeds become habits, however,

Which do quickly shape the character; again determined by you in all things, your destiny.

SSSC 9th April 2011, 22:55 h, Billy

SYMBOL: PEACE from page 1

- The black and white square represents the symbol of life and peace.
- The seven "feathers" on top are the seven consciousness forms.
- The 2 x 3 „feathers“ below represent spiritual vibrations.
- The two wheels represent the universe and Creation

Translated by Christian Frehner from the FIGU Forum

TAKE THE TIME...

Excerpt from "Stimme der Wassermannzeit" #160

Take the time to do your work; work brings gladness; blessing is the reward for the effort.

Take the time to cultivate good thoughts and feelings; they are the source of power.

Take the time to love with true love; true love is the sublime value of life.

Take the time to learn the truth; knowledge of the truth is wisdom.

Take the time to be peaceful and friendly; both form the values of friendship.

Take the time to dream; happiness and secret hopes are fulfilled in dreams.

Take the time to be joyful and content; softly they whisper the psyche into gentleness.

Take the time to live with enjoyment and happiness; they fill our existence with harmony.

Take the time to be a genuine human being; he lives in humanity and the fullness of life.

SSSC, January 5, 2010. 23.20

Billy

Translated by Renate Stiller

Salome,
FIGU-LANDESGRUPPE CANADA