

**EDUCATION YEAR-END REPORT FORM  
2024-2025**

Unit Number \_\_\_\_\_ Total Membership \_\_\_\_\_

Chairman Name \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_ e-mail address \_\_\_\_\_

**Supporting the Program**

Number of Unit Members involved in support of the program \_\_\_\_\_

Number of Juniors involved in support of the program \_\_\_\_\_

Number of Legionnaires involved in support of the program \_\_\_\_\_

How did the Unit promote the National Scholarships?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Number of entries submitted to the Department scholarship:  
\_\_\_\_\_ Wilma Hoyal-Maxine Chilton Memorial Scholarship

Number of Unit Scholarships awarded \_\_\_\_\_ Dollar value \_\_\_\_\_

Did your Unit participate in American Education Week? Briefly describe the activities.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Did your Unit participate in the *Give 10 to Education* program? How many *Give 10 to Education* certificates were given in your Unit? \_\_\_\_\_ Briefly describe the activities.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Did your Unit present the *Veterans in the Classroom* program? Briefly describe the activities.

\_\_\_\_\_  
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\_\_\_\_\_

Did your Unit actively support any veterans associations on college or university campuses? Briefly describe the activities.

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Did your Unit help assist needy students? Briefly describe the activities.

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Did your Unit involve the Legionnaires, the Sons and the Legion Riders? How many of each group participated? In what way did they participate?

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What were the other community resources or activities your Unit used to assist students, teachers or support personnel?

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You may use separate paper, if needed.

Please return this form to the Education Chairman, **Julie Vietri, 7663 E. 6th St., Scottsdale, AZ 85251 or [jvietri@msn.com](mailto:jvietri@msn.com) , on or before May 1, 2025.**

Reminder: A typed narrative, not to exceed 1000 words, must be submitted to be eligible for the **Jean Batley Plaque** or the **Chrysteen Fritzingler Plaque**.