

# The Waterline



**Arrowbear Park County Water District**  
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July 2024

## New EPA Lead Service Line Inventory

The CA Division of Drinking Water Lead and Copper Rule Revisions (LCRR), and the Lead Service Line Inventory (LSL), plan is an Environmental Protection Agency (EPA), **enforced requirement**. District staff has not excavated or found a lead service line within our system. Lead was banned on January 1, 1986. All construction since meets the **no lead criteria requirements**. You may see District employees going door to door and excavating meter boxes to inspect District and customer service line materials. If any homeowner has knowledge of their service line material, **please share your knowledge with us**. If you can let staff inspect your service line material in an accessible build up or crawl space that would be appreciated. Arrowbear Park County Water District is asking that the homeowners help us with this inventory to assist the District in completing this project.

## Board Meeting Highlights

**Regular Board Meetings are the Third Thursday at 6:00 PM**

**April** – Field Operations Supervisor Weber Supervisor Weber gave a report on the monthly repairs and routine services performed within the District in March. Field Operations Supervisor Weber attended and passed the USC and American Back Flow Prevention Assembly Tester courses needed for the Cross-Connection plan. The Technicians were performing annual valve exercise and hydrant operation inspections. Chief Lindley reported on the Fire Department calls for the month and the Department was able to respond to 100% of their calls. The Fire Department had 5 volunteers leave but have new applications to review. General Manager Magaña reported that he was working with USDA and was looking into grant and loan possibilities for the State Hwy 18 pipeline project.

**May** – Interim General Manager Weber reported on the maintenance and repairs performed in the District during the month of April. There were repairs performed on the Uranium Treatment Plant System and the Technicians exercised valves and hydrants. Chief Lindley reported on the Fire Department calls for the month of April. The Fire Department participated in Wildland Training and offers were made to 3 new volunteers. Interim General Manager Weber reported that he and the office personnel were working on the time sensitive issues that had not been completed by prior management, that in an effort to save on District expenses, Clinical Labs will pick up District samples saving the District from driving to Colton weekly. Int. GM Weber was meeting with the State Water Resources Control Board District's Engineer, to perform the Sanitary Survey. Int. GM Weber was also meeting with Rural Community Assistance Corporation (RCAC), and with Engineering Resources to continue work on the State Hwy 18 pipeline project.



**June** – Interim General Manager Weber was excused from the June meeting and Administrative Secretary Rimmer reported on his behalf to the Board. Admin. Secretary Rimmer reported on the maintenance and repairs performed in the District during the month of May. Service person Fernandez passed his T2 Operator Certification test. Some minor deficiency repairs were completed from the Sanitary Survey performed by the State Water Resources Control Board. Chief Lindley reported on the Fire Department calls for the month of May and reminded everyone about the upcoming Fire Fighter's picnic on June 29. Admin. Secretary Rimmer reported that the EPA is enforcing an LSL Inventory (see first article). The District is currently working to obtain the capability to provide Fire Flow testing for customers. The Sanitary Survey is ongoing. The District has complied with the new Total Coliform and Ground Water Rule Monitoring Plan. Contract was signed for the Gas Company to stage equipment at the lift station, which will generate revenue for the District. The District is continuing its work with others on the State Hwy 18 pipeline project.

**NOTE: THE MOST RECENT FULL MEETING AGENDAS, APPROVED MINUTES, AND INSTRUCTIONS ON HOW TO PARTICIPATE IN THE DISTRICT'S MEETINGS ARE AVAILABLE ON THE DISTRICT WEBSITE, [ARROWBEARWATER.ORG](http://ARROWBEARWATER.ORG)**



# ARROWBEAR LAKE FIRE DEPARTMENT

## FIRE DEPARTMENT NEWS

Thank you to everyone who helped support the annual Arrowbear Lake Firefighter's picnic. There was a great turnout and everyone had wonderful time thanks to the mountain community.



The Department sent Water Tender 271 to assist in suppression efforts and help mitigate an incident at State Hwy 173 and the Mojave Fork Campground in June. Arrowbear Lake Fire remained staffed on the mountain, while our crew was assisting on the incident for 3 days.



The Arrowbear Lake Fire Department is now 1 of 50 Departments that are part of the Board of Forestry's Fire Risk Reduction Community List. The Department is currently providing insurance companies with the information needed to possibly apply a discount of up to 15% to homeowners in our community.



Arrowbear Lake Fire Department is in need of 10 full time residents to volunteer and participate in the Community Emergency Response Team Program. (CERT) Volunteers will be trained in - Fire Safety - First Aid/CPR - Light Search and Rescue - Disaster medical operations - team organization and more. The first training will be August 3, 2024 at Station 271 located at 33045 State Hwy 18 (9:00 am) Please email Captain Nick Novelich at [n.novelich@ablfd.org](mailto:n.novelich@ablfd.org) if you would like to join the team.

The Department is also looking for some Arrowbear Lake community volunteers to serve as part of a Firewise Committee. The Firewise USA program provides the community with a framework for reducing the risk of wildfires. Meeting the criteria for becoming a Firewise USA community helps homeowners get organized and find direction for their wildfire safety efforts. Please email Fire Chief Paul Lindley at [p.lindley@ablfd.org](mailto:p.lindley@ablfd.org) to confirm your attendance at our first Firewise meeting on Aug 10, 2024 (6:00 pm) at Station 271 located at 33045 State Hwy 18.

Sincerely,

*Paul Lindley*, Fire Chief

ARROWBEAR LAKE FIRE DEPARTMENT

909-867-3479

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