AGENDA



## CITY COMMISSION REGULAR MEETING CORDELE CITY HALL – COURTROOM JUNE 3, 2025

The Honorable Joshua Deriso Chairman

**The Honorable Vesta Beal Shephard** *Ward 1* 

**The Honorable J. Wesley Rainey** *Vice Chairman Ward 4* 

Vacant Ward 2 **The Honorable Isaac H. Owens** *Ward 3* 

### REGULAR MEETING 8:00 AM

CALL TO ORDER

**INVOCATION AND PLEDGE** 

**ROLL CALL** 

APPROVAL OF AGENDA – June 3, 2025

APPROVAL OF REGULAR MEETING MINUTES – May 20, 2025

**PRESENTATION**: Mrs. Monica Robinson – Executive Director, Crisp County Community Council and GA Family Connection Collaborative

### **SPEAKERS APPEARANCES:**

### SPEAKERS ON A SPECIFIC AGENDA ITEM:

# AGENDA ITEMS

- 1. Proclamation: Municipal Court Clerk Week June 9 13, 2025.
- Event Permit: Watermelon 5K/1 Mile Fun Run Organizer Candace Boutwell, Destiny Fitness, 1107 S. Greer St., Cordele, GA. Date of Event: June 21, 2025; Start time – 8:00 AM. See attachment for route. Chief Heard reviewed this permit on May 28, 2025.

- 3. Watermelon Festival Parade Permit: Organizer Monica Simmons, Cordele Crisp Chamber – 502 S. 2<sup>nd</sup> St.; Cordele Lions Club, 2101 Hwy 41 S. Date of Parade: June 28, 2025; Line up starts at 7:30 AM; Parade Starts at 8:00 AM. The route of the Parade – Begins at East 15<sup>th</sup> Ave. and 6<sup>th</sup> Street – proceeds East on 15<sup>th</sup> Ave. ending at Pecan Street. Chief Heard reviewed this Permit on May 24, 2024.
- **4.** Consider and Approve the General Election Ordinance. The City Commission of the City of Cordele hereby ordains that pursuant to the Charter of the City of Cordele, as amended, and the Georgia Elections Code, as amended through the Regular 2025 Session of the Georgia General Assembly, the General Election for the City Commission Ward 2, City Commission Ward 3, and the At-Large position on the City Commission as provided by O.C.G.A. § 21-2-1, et seq., to fill terms expiring on December 31, 2025, shall be under the following terms and conditions.
- **5.** Consider and Approve a Resolution Authorizing the Expenditure of \$500.00 for BGES Youth Camp; Repealing All Resolutions In Conflict Herewith; And For Other Purposes.
- **6.** Consider and Approve the Recommendation to Award Phase 2 of the ARPA Sanitary Sewer Rehabilitation Project to Inliner Solutions, LLC.
- 7. Consider and Approve LMIG 2025 Supplemental Projects.
- 8. EXECUTIVE SESSION: (For Personnel, Litigation, Real Estate)
- 9. ADJOURNMENT: