

NATIONAL SECURITY ANNUAL REPORT FORM 2019-2020

PLEASE COMPLETE THE FOLLOWING INFORMATION BY MAY 1-2020 AND RETURN TO:  
Cindy Queen, 4718 S. Adelle Circle, Mesa, AZ 85212 OR email: [cynqueen53@cox.net](mailto:cynqueen53@cox.net)

NAME AND NUMBER OF UNIT \_\_\_\_\_ MEMBERSHIP COUNT \_\_\_\_\_

UNIT CHAIRMAN \_\_\_\_\_ HOME ADDRESS \_\_\_\_\_

Did your Unit participate in any of the following???

**CERT Program:**

Y or N How many? \_\_\_\_\_ Members/ ALA \_\_\_\_\_ TAL \_\_\_\_\_ SAL \_\_\_\_\_ Hours \_\_\_\_\_ Cost \_\_\_\_\_

**POW/MIA presentations:**

Y or N How many? \_\_\_\_\_ Members/ ALA \_\_\_\_\_ TAL \_\_\_\_\_ SAL \_\_\_\_\_ Hours \_\_\_\_\_ Cost \_\_\_\_\_

**YELLOW RIBBONS:**

Y or N How many? \_\_\_\_\_ Members/ ALA \_\_\_\_\_ TAL \_\_\_\_\_ SAL \_\_\_\_\_ Hours \_\_\_\_\_ Cost \_\_\_\_\_

**BLUE STAR BANNER:**

Y or N How many? \_\_\_\_\_ Members/ ALA \_\_\_\_\_ TAL \_\_\_\_\_ SAL \_\_\_\_\_ Hours \_\_\_\_\_ Cost \_\_\_\_\_

**GOLD STAR BANNER:**

Y or N How many? \_\_\_\_\_ Members/ ALA \_\_\_\_\_ TAL \_\_\_\_\_ SAL \_\_\_\_\_ Hours \_\_\_\_\_ Cost \_\_\_\_\_

**USO Support:**

Y or N How many? \_\_\_\_\_ Members/ ALA \_\_\_\_\_ TAL \_\_\_\_\_ SAL \_\_\_\_\_ Hours \_\_\_\_\_ Cost \_\_\_\_\_

**ROTC/JROTC Programs:**

Y or N How many? \_\_\_\_\_ Members/ ALA \_\_\_\_\_ TAL \_\_\_\_\_ SAL \_\_\_\_\_ Hours \_\_\_\_\_ Cost \_\_\_\_\_

**BLOOD DONOR Program:**

Y or N How many? \_\_\_\_\_ Members/ ALA \_\_\_\_\_ TAL \_\_\_\_\_ SAL \_\_\_\_\_ Hours \_\_\_\_\_ Cost \_\_\_\_\_

**WELCOME HOME Project:**

Y or N How many? \_\_\_\_\_ Members/ ALA \_\_\_\_\_ TAL \_\_\_\_\_ SAL \_\_\_\_\_ Hours \_\_\_\_\_ Cost \_\_\_\_\_

**NATIONAL SECURITY & CHILDREN and YOUTH PROGRAM:**

Y or N How many? \_\_\_\_\_ Members/ ALA \_\_\_\_\_ TAL \_\_\_\_\_ SAL \_\_\_\_\_ Hours \_\_\_\_\_ Cost \_\_\_\_\_

**MILITARY FAMILY READINESS GROUPS:**

Y or N How many? \_\_\_\_\_ Members/ ALA \_\_\_\_\_ TAL \_\_\_\_\_ SAL \_\_\_\_\_ Hours \_\_\_\_\_ Cost \_\_\_\_\_

**OPERATION COMFORT WARRIORS:**

Y or N How many? \_\_\_\_\_ Members/ ALA \_\_\_\_\_ TAL \_\_\_\_\_ SAL \_\_\_\_\_ Hours \_\_\_\_\_ Cost \_\_\_\_\_

**OTHER ITEMS: yard work, social calls, child care, cooking meals:**

Y or N How many? \_\_\_\_\_ Members/ ALA \_\_\_\_\_ TAL \_\_\_\_\_ SAL \_\_\_\_\_ Hours \_\_\_\_\_ Cost \_\_\_\_\_

**Is your Unit entering a narrative for the Department Plaque?**

1. Steffen Memorial Plaque for Units with membership of 150 and under Y or N
2. Speth Plaque for Units with membership of 151 and over Y or N
3. Helen Johnson Bone Civil preparedness (cert) plaque Y or N

Is your Unit entering a narrative for a National Award? If so be sure to let me know.