

### CHENIER PLAIN COASTAL RESTORATION & PROTECTION AUTHORITY

SERVING CALCASIEU, CAMERON, & VERMILION PARISHES

### **BOARD OF COMMISSIONERS:**

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# **AGENDA**

Regular Meeting Tuesday, January 17<sup>th</sup>, 2023 at 5:00 P.M

PLACE OF MEETING: LSU Ag Center

1105 West Port Steet

Abbeville, LA

- 1. 5:00 P.M. CALL TO ORDER Kay Barnett, President
  - A. Pledge of Allegiance
  - B. Moment of Silent Prayer or Reflection
- 2. 5:05 P.M. ROLL CALL Susan Mouton
- 3. 5:10 P.M. CONSIDER ACTION TO AMEND THE AGENDA TO DISCUSS AND CONSIDER ACTIONS ON ANY NEW ITEMS PRESENTED BY AUTHORITY Approved unanimously to amend the agenda with item (fill in): **Public Comment?** Y/N Motion by: \_\_\_\_\_ Seconded by: \_\_\_\_\_ Passed \_\_\_\_\_ Failed \_\_\_ 4. 5:15 P.M. READING OR APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING - Regular Meeting of Tuesday, October 4, 2022. **Public Comment?** Motion by: \_\_\_\_\_ Seconded by: \_\_\_\_\_ Y/N Passed \_\_\_\_\_ Failed \_\_\_ 5. 5:20 P.M. TIME ON THE AGENDA (PRESENTATIONS) CPRA Calcasieu Sabine Marsh/Hydrologic Restoration Project (CS87) - Katie Freer, Project Manager, CPRA and Matt Melton, Engineering Manager
- 6. 5:45 P.M. ADMINISTRATIVE REPORT Kay Barnett
  - Community Conversations by CPRA Recap Ralph Libersat & Phillip "Scooter" Trosclair
- 7. 6.00 P.M. CONSIDER ANY BUSINESS FROM THE AUDIENCE TO BE PRESENTED 3-minute presentation/discussion max. If more time is needed, please contact the President to schedule a future presentation slot at the regular public meeting.
- 8. 6:05 P.M. TREASURER REPORT
  - Treasurer Trevor Hair to present the report. Pay invoice(s)

Public Comment?	Y/N	Motion by:	Seconded by:
Passed Fa	iiled		



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- 9. 6:10 P.M. NEW BUSINESS discuss and consider actions:
  - A. Consider a motion for a resolution for the support of

Motion: Public Comment? Y/N Passed Failed		Seconded by:	
B. Consider a motion Public Comment? Y/N Passed Failed	Motion by:		
C. Consider a motion toPublic Comment? Y/N Passed Failed	Motion by:		
<i>D.</i> Motion: Public Comment? Y/N Passed Failed		Seconded by:	
10. DATE AND TIME OF NEXT ME Charles.	ETING – Tuesday, Apr	il 18, 2023	at 5:00 pm in Lake

11. 6:25 P.M. ADJOURNMENT

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact the Chenier Plain Coastal Restoration & Protection Authority at (337)775-5718, describing the assistance that is necessary.