



# Application

PLEASE PRINT

**17th ANNUAL "SPRINGTIME MADE IN THE SOUTH®"**  
**MARCH 8-10, 2019**  
**SAVANNAH INTERNATIONAL TRADE & CONV. CTR,**  
**SAVANNAH, GA.**

Name \_\_\_\_\_ Date \_\_\_\_\_  
Address \_\_\_\_\_ Phone \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
E-mail address \_\_\_\_\_  Please check here if your address or phone # has changed  
Media category: \_\_\_\_\_

**Electricity: You must go to SAVTCC.COM & order online to receive advanced rate.**

Tables (\$15.00 each) \_\_\_\_\_ Chairs (\$5.00 each) \_\_\_\_\_ Will you require lodging?  Yes  No  
Booth size:  10' x 10' \$390  10' x 20' \$780  10' x 30' \$1,170  Corner space add \$70 (if available)

List in show program as: " \_\_\_\_\_ "  
\_\_\_\_\_ # of \$1.00 off admission discount **coupons**, \_\_\_\_\_ # of \$1.00 off admission discount **postcards**,  
order in multiples of **100** (no charge for coupons) order in multiples of **25** (no charge for postcards)

List any other shows you participate in on reverse side of this form. (Applies to new applicants only)

Enclosed is my check payable to CAROLINA SHOWS, INC. for the full amount of \$\_\_\_\_\_. I (we) the applicant(s), do expressly release the Producer, Carolina Shows, Inc., of and from any and all liability for any damage, injury, or loss to any person or goods which may arise from the rental of said space by the exhibitor, and agree to hold and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.

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(Not Valid Unless Signed) Signature \_\_\_\_\_

DO NOT WRITE BELOW

Date: \_\_\_\_\_ \$ \_\_\_\_\_

Check # \_\_\_\_\_

Date: \_\_\_\_\_ \$ \_\_\_\_\_

Check # \_\_\_\_\_

Booth # \_\_\_\_\_



# Application

PLEASE PRINT

**39th ANNUAL "CHRISTMAS MADE IN THE SOUTH®"**  
**OCTOBER 25-27, 2019**  
**CABARRUS ARENA & EVENTS CENTER, GREATER CHARLOTTE, N.C.**

Name \_\_\_\_\_ Date \_\_\_\_\_  
Address \_\_\_\_\_ Phone \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
E-mail address \_\_\_\_\_  Please check here if your address or phone # has changed  
Media category: \_\_\_\_\_

Electricity:  Yes  No  0-500 WATTS \$60.00  501-1000 WATTS \$80.00  1001-1500 WATTS \$100.00

Tables (\$15.00 each) \_\_\_\_\_ Chairs (\$5.00 each) \_\_\_\_\_ Will you require lodging?  Yes  No  
Booth size:  10' x 10' \$380  10' x 20' \$760  10' x 30' \$1,140  Corner space add \$70 (if available)

List in show program as: " \_\_\_\_\_ "  
\_\_\_\_\_ # of \$1.00 off admission discount **coupons**, \_\_\_\_\_ # of \$1.00 off admission discount **postcards**,  
order in multiples of **100** (no charge for coupons) order in multiples of **25** (no charge for postcards)

List your NC Sales Tax # \_\_\_\_\_

List any other shows you participate in on reverse side of this form. (Applies to new applicants only)

Enclosed is my check made payable to CAROLINA SHOWS, INC. for \$\_\_\_\_\_. Balance due \$\_\_\_\_\_ 60 days prior to this show. I (we) the applicant(s), do expressly release the Producer, Carolina Shows, Inc., of and from any and all liability for any damage, injury, or loss to any person or goods which may arise from the rental of said space by the exhibitor, and agree to hold and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.

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(Not Valid Unless Signed) Signature \_\_\_\_\_

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Date: \_\_\_\_\_ \$ \_\_\_\_\_

Check # \_\_\_\_\_

Date: \_\_\_\_\_ \$ \_\_\_\_\_

Check # \_\_\_\_\_

Booth # \_\_\_\_\_



# Application

PLEASE PRINT

**27th ANNUAL "CHRISTMAS MADE IN THE SOUTH®"**  
**NOVEMBER 1-3, 2019**  
**MACON CENTREPLEX, MACON, GA.**

Name \_\_\_\_\_ Date \_\_\_\_\_  
Address \_\_\_\_\_ Phone \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
E-mail address \_\_\_\_\_  Please check here if your address or phone # has changed  
Media category: \_\_\_\_\_

Electricity:  Yes  No  0-500 WATTS \$60.00  501-1000 WATTS \$80.00  1001-1500 WATTS \$100.00

Tables (\$15.00 each) \_\_\_\_\_ Chairs (\$5.00 each) \_\_\_\_\_ Will you require lodging?  Yes  No  
Booth size:  10' x 10' \$380  10' x 20' \$760  10' x 30' \$1,140  Corner space add \$70 (if available)

List in show program as: " \_\_\_\_\_ "  
\_\_\_\_\_ # of \$1.00 off admission discount **coupons**, \_\_\_\_\_ # of \$1.00 off admission discount **postcards**,  
order in multiples of **100** (no charge for coupons) order in multiples of **25** (no charge for postcards)

List any other shows you participate in on reverse side of this form. (Applies to new applicants only)

Enclosed is my check made payable to CAROLINA SHOWS, INC. for \$\_\_\_\_\_. Balance due \$\_\_\_\_\_ 60 days prior to this show. I (we) the applicant(s), do expressly release the Producer, Carolina Shows, Inc., of and from any and all liability for any damage, injury, or loss to any person or goods which may arise from the rental of said space by the exhibitor, and agree to hold and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.

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(Not Valid Unless Signed) Signature \_\_\_\_\_

DO NOT WRITE BELOW

Date: \_\_\_\_\_ \$ \_\_\_\_\_

Check # \_\_\_\_\_

Date: \_\_\_\_\_ \$ \_\_\_\_\_

Check # \_\_\_\_\_

Booth # \_\_\_\_\_



# Application

**29th ANNUAL "CHRISTMAS MADE IN THE SOUTH®"**  
**NOVEMBER 8-10, 2019**  
**COLUMBUS CONVENTION AND TRADE CENTER, COLUMBUS, GA.**

PLEASE PRINT

Name \_\_\_\_\_ Date \_\_\_\_\_  
 Address \_\_\_\_\_ Phone \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Media category: \_\_\_\_\_  
 E-mail address \_\_\_\_\_  Please check here if your address or phone # has changed  
 Electricity:  Yes  No  0-500 WATTS \$60.00  501-1000 WATTS \$80.00  1001-1500 WATTS \$100.00  
 Tables (\$15.00 each) \_\_\_\_\_ Chairs (\$5.00 each) \_\_\_\_\_ Will you require lodging?  Yes  No  
 Booth size:  6' x 14' \$360  8' x 10' \$360  8' x 20' \$720  8' x 30' \$1080  Corner space add \$70 (if available)

List in show program as: " \_\_\_\_\_ "  
 \_\_\_\_\_ # of \$1.00 off admission discount **coupons**, \_\_\_\_\_ # of \$1.00 off admission discount **postcards**,  
 order in multiples of **100** (no charge for coupons) order in multiples of **25** (no charge for postcards)

List any other shows you participate in on reverse side of this form. (Applies to new applicants only)

Enclosed is my check made payable to CAROLINA SHOWS, INC. for \$\_\_\_\_\_. Balance due \$\_\_\_\_\_ 60 days prior to this show. I (we) the applicant(s), do expressly release the Producer, Carolina Shows, Inc., of and from any and all liability for any damage, injury, or loss to any person or goods which may arise from the rental of said space by the exhibitor, and agree to hold and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.

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(Not Valid Unless Signed) Signature \_\_\_\_\_

DO NOT WRITE BELOW

Date: \_\_\_\_\_ \$ \_\_\_\_\_

Check # \_\_\_\_\_

Date: \_\_\_\_\_ \$ \_\_\_\_\_

Check # \_\_\_\_\_

Booth # \_\_\_\_\_



# Application

**31st ANNUAL "CHRISTMAS MADE IN THE SOUTH®"**  
**NOVEMBER 22-24, 2019**  
**SAVANNAH INTERNATIONAL TRADE & CONV. CTR,**  
**SAVANNAH, GA.**

PLEASE PRINT

Name \_\_\_\_\_ Date \_\_\_\_\_  
 Address \_\_\_\_\_ Phone \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Media category: \_\_\_\_\_  
 E-mail address \_\_\_\_\_  Please check here if your address or phone # has changed  
**Electricity: You must go to SAVTCC.COM & order online to receive advanced rate.**  
 Tables (\$15.00 each) \_\_\_\_\_ Chairs (\$5.00 each) \_\_\_\_\_ Will you require lodging?  Yes  No  
 Booth size:  10' x 10' \$420  10' x 20' \$840  Corner space add \$70 (if available)

List in show program as: " \_\_\_\_\_ "  
 \_\_\_\_\_ # of \$1.00 off admission discount **coupons**, \_\_\_\_\_ # of \$1.00 off admission discount **postcards**,  
 order in multiples of **100** (no charge for coupons) order in multiples of **25** (no charge for postcards)

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(Not Valid Unless Signed) Signature \_\_\_\_\_

DO NOT WRITE BELOW

Date: \_\_\_\_\_ \$ \_\_\_\_\_

Check # \_\_\_\_\_

Date: \_\_\_\_\_ \$ \_\_\_\_\_

Check # \_\_\_\_\_

Booth # \_\_\_\_\_



# Application

**31st ANNUAL "CHRISTMAS MADE IN THE SOUTH®"**  
**NOVEMBER 29-DECEMBER 1, 2019**  
**PRIME OSBORN CONVENTION CENTER, JACKSONVILLE, FL.**

PLEASE PRINT

Name \_\_\_\_\_ Date \_\_\_\_\_  
 Address \_\_\_\_\_ Phone \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Media category: \_\_\_\_\_  
 E-mail address \_\_\_\_\_  Please check here if your address or phone # has changed  
**Electricity & Parking: Go to JAXEVENTS.COM, click PRIME F. OSBORN III, click EVENTS SERVICES**  
 Tables (\$15.00 each) \_\_\_\_\_ Chairs (\$5.00 each) \_\_\_\_\_ Will you require lodging?  Yes  No  
 Booth size:  10' x 10' \$400  10' x 20' \$800  Corner space add \$70 (if available)

List in show program as: " \_\_\_\_\_ "  
 \_\_\_\_\_ # of \$1.00 off admission discount **coupons**, \_\_\_\_\_ # of \$1.00 off admission discount **postcards**,  
 order in multiples of **100** (no charge for coupons) order in multiples of **25** (no charge for postcards)

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(Not Valid Unless Signed) Signature \_\_\_\_\_



# Application

**27th ANNUAL "CHRISTMAS MADE IN THE SOUTH®"  
DECEMBER 6-8, 2019  
EXCHANGE PARK, CHARLESTON, S.C.**

DO NOT WRITE BELOW

PLEASE PRINT

Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Media category: \_\_\_\_\_

E-mail address \_\_\_\_\_  Please check here if your address or phone # has changed

Electricity:  Yes  No  0-500 WATTS \$60.00  501-1000 WATTS \$80.00  1001-1500 WATTS \$100.00

Tables (\$15.00 each) \_\_\_\_\_ Chairs (\$5.00 each) \_\_\_\_\_ Will you require lodging?  Yes  No  OUTSIDE TENT \$190

Booth size:  8' x 10' \$370  8' x 20' \$740  Corner space add \$70 (if available)  OUTSIDE FOOD \$250

List in show program as: " \_\_\_\_\_ "

\_\_\_\_\_ # of \$1.00 off admission discount **coupons**, \_\_\_\_\_ # of \$1.00 off admission discount **postcards**,  
order in multiples of **100** (no charge for coupons) order in multiples of **25** (no charge for postcards)

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(Not Valid Unless Signed) Signature \_\_\_\_\_

Date: \_\_\_\_\_ \$ \_\_\_\_\_

Check # \_\_\_\_\_

Date: \_\_\_\_\_ \$ \_\_\_\_\_

Check # \_\_\_\_\_

Booth # \_\_\_\_\_