



## THE GARDEN CLUB FEDERATION OF PENNSYLVANIA STATE AUDUBON GRANT APPLICATION

FULL NAME \_\_\_\_\_

(First, Middle and Last)

HOME ADDRESS \_\_\_\_\_

City/State/Zip Code \_\_\_\_\_

HOME PHONE (\_\_\_\_) \_\_\_\_\_ AGE \_\_\_\_\_ SEX \_\_\_\_\_ HEALTH \_\_\_\_\_

CHOICE OF CAMP \_\_\_\_\_

SESSION PREFERRED \_\_\_\_\_

MEMBER OF GARDEN CLUB \_\_\_\_\_ TEACHER \_\_\_\_\_ COLLEGE STUDENT \_\_\_\_\_

SPONSORING GARDEN CLUB \_\_\_\_\_

NAME AND ADDRESS OF CLUB PRESIDENT \_\_\_\_\_

SIGNATURE OF CLUB PRESIDENT \_\_\_\_\_

The State Audubon Grant of \$500 is available to a Federated Garden Club Member, a teacher, or a college student for the Audubon Camp of his/her choice. A Garden Club Member may receive this grant once every five years. The winner is responsible for their own transportation and any increase in fees. The sponsoring garden Club may pay additional fees. **The State Scholarship Chairman must receive all applications by February 1<sup>st</sup>.**

Current State Scholarship Chairman:

**Sandra Hendricks**

**411 Main Street**

**Watsonstown, PA 17777-1619**

**570-538-1339 toribell@ptd.net (c)570-847-0050**

If asked, will you write a 200-word article about your experiences at the Audubon Camp to be published in the GCFP State Publication, the Keystone Gardener? \_\_\_\_\_

If asked, will you share your camp experiences and knowledge with other Garden Club members and clubs, possibly giving a program? \_\_\_\_\_

With your application, please include the following:

1. A 2 1/2" x 3 1/2" glossy photograph.
2. A letter of character reference from someone other than a relative.
3. A separate sheet of paper on which you have completed the following statement:  
"I am interested in attending an Audubon Camp because . . . . ."