

NATIONAL SECURITY ANNUAL REPORT FORM 2021-2022

PLEASE COMPLETE THE FOLLOWING INFORMATION BY MAY 1 2022 AND RETURN TO:
Patricia Lugo : 5421 W Fremont Rd, Laveen, AZ 85339 OR email: plugol@cox.net

NAME AND NUMBER OF UNIT _____ MEMBERSHIP COUNT _____

UNIT CHAIRMAN _____ HOME ADDRESS _____

Did your Unit participate in any of the following???

CERT Program:

Y or N How many? _____ Members/ ALA _____ TAL _____ SAL _____ Hours _____ Cost _____

POW/MIA presentations:

Y or N How many? _____ Members/ ALA _____ TAL _____ SAL _____ Hours _____ Cost _____

YELLOW RIBBONS:

Y or N How many? _____ Members/ ALA _____ TAL _____ SAL _____ Hours _____ Cost _____

BLUE STAR BANNER:

Y or N How many? _____ Members/ ALA _____ TAL _____ SAL _____ Hours _____ Cost _____

GOLD STAR BANNER:

Y or N How many? _____ Members/ ALA _____ TAL _____ SAL _____ Hours _____ Cost _____

USO Support:

Y or N How many? _____ Members/ ALA _____ TAL _____ SAL _____ Hours _____ Cost _____

ROTC/JROTC Programs:

Y or N How many? _____ Members/ ALA _____ TAL _____ SAL _____ Hours _____ Cost _____

BLOOD DONOR Program:

Y or N How many? _____ Members/ ALA _____ TAL _____ SAL _____ Hours _____ Cost _____

WELCOME HOME Project:

Y or N How many? _____ Members/ ALA _____ TAL _____ SAL _____ Hours _____ Cost _____

NATIONAL SECURITY & CHILDREN and YOUTH PROGRAM:

Y or N How many? _____ Members/ ALA _____ TAL _____ SAL _____ Hours _____ Cost _____

MILITARY FAMILY READINESS GROUPS:

Y or N How many? _____ Members/ ALA _____ TAL _____ SAL _____ Hours _____ Cost _____

OPERATION COMFORT WARRIORS:

Y or N How many? _____ Members/ ALA _____ TAL _____ SAL _____ Hours _____ Cost _____

OTHER ITEMS: yard work, social calls, child care, cooking meals:

Y or N How many? _____ Members/ ALA _____ TAL _____ SAL _____ Hours _____ Cost _____

Is your Unit entering a narrative for the Department Plaque?

1. Steffen Memorial Plaque for Units with membership of 150 and under **Y or N**
2. Speth Plaque for Units with membership of 151 and over **Y or N**
3. Helen Johnson Bone Civil preparedness (cert) plaque **Y or N**

Is your Unit entering a narrative for a National Award? If so be sure to let me know.