



WV LIONS APPLICATION FOR SIGHT LOW VISION EQUIPMENT

| | | |
|-----------------------------------|--------------|-------------|
| Sponsoring Lions Club | Dist | Date |
| Lion Member submitted | Phone | |
| Assistance being requested | | |
| Referring Doctor | Phone | |

Complete and return this application to the Lion or Lion Club which made it available to you.

Your answers to personal and private information will be important in determining your qualifications for assistance through the West Virginia Lions Sight Conservation Foundation (WVLSCF). If you fail to answer any of the questions, or don't give acceptable reasons why you did not answer, your application will be delayed or denied. Your answer and attached supporting information will be treated with the utmost confidence by Lions and the service providers with whom Lions work. If this application is approved, you will receive service from professional technicians, physicians and medical facilities with whom Lions work. Individual Lions, Lions Clubs, the WVLSCF and Lions Club International accept no responsibility for the accuracy or reliability of these services.

By your signature on this application, you have read and agreed to the above terms and conditions.

Income: Yearly

| | | | | | | | | | |
|--------------------|-----------------|------------------------|-----------------|----------------|----|---------------------|--------------------|-----------------|--|
| Applicant Name | | | | Phone | | Veteran | | | |
| Address | | | | | | | | Food Stamps | |
| City/State/Zip | | | | | | | | Unemployment | |
| Social Security # | | | Sex | Date of Birth | | | Pension/Retirement | | |
| SSI | (Yes/No) | Aid from other sources | | | | | | Social Security | |
| Employer | | | | | | | | Alimony | |
| Emp. Address | | | | | | | | Child Support | |
| Phone | Wages per month | | \$ | Years employed | | Public Assistance | | | |
| Reason for leaving | | | | | | | | Case # | |
| Spouse's Name | | | | Phone | | | | | |
| Employer | | | Wages per month | | \$ | TOTAL INCOME | | | |

Expenses: Yearly

| | | | | | | | | | |
|---------------------------------------|--------------|----------|--------------------------|--------------------|----------------|-------------------|----------------|----------------------|--|
| Number of dependents living with you? | | | | | # | Gas | | | |
| Name | Age | | SS # | | Electric | | | | |
| Name | Age | | SS # | | Water | | | | |
| Name | Age | | SS # | | TV/Cable | | | | |
| Total income yearly | | \$ | Total in checking/saving | | | Telephone/Cell | | | |
| Other assets | | | | | | | | Real Estate Tax | |
| Own your home? | Value | \$ | \$ | Payments | | \$ | Property Tax | | |
| Do you rent? | Monthly Rent | | \$ | Utilities included | | | Life Insurance | | |
| List vehicle(s): year, model | | | | | Auto Insurance | | | | |
| Value | \$ | Payments | \$ | Insurance | \$ | Supplemental Ins. | | | |
| | | | | | | | | Prescription | |
| | | | | | | | | TOTAL EXPENSE | |

Applicant's Signature _____ Date: _____

Parent/Guardian Signature _____ Date: _____

REPORT OF SIGHT FOUNDATION SERVICE COORDINATOR

Signature _____ Approved () Disapprove () Date: _____