Broad Top Area Medical Center, Inc. 2025 SLIDING FEE SCALE DISCOUNT PROGRAM – PATIENT EDUCATION & INTEREST FORM

FEDERAL POVERTY GUIDELINES

Broad Top Area Medical Center Inc., (BTAMC) is a non-profit Federally Qualified Health Center, our Mission is to provide access to affordable, high-quality healthcare without discrimination based on one's race, color, sex, disability, age, creed, or national origin. BTAMC will provide in-scope services to all patients, regardless of their insurance status or ability to pay. Every patient may apply for our Sliding Fee Scale Discount Program (SFS) to determine qualification. Patients may choose to decline our benefit program.

Eligibility for Sliding Fee Discounts is based on the federal poverty level (FPL) income guidelines which are adjusted annually and operate in accordance with other federal program regulations. **ALL** patients are encouraged to apply. Uninsured and under-insured patients may qualify for the program based on their household size and their family's income. Sliding Fee Scale Discount Program applications are available at every BTAMC reception desk and on-line – visit our web site: www.broadtopmedical.com

Important discount program points are:

- The Sliding Fee Scale provides significant discounts for Medical and Dental services at every BTAMC location.
- The Sliding Fee Scale is not an insurance program it is a benefit offered to ALL of our patients.
- The Sliding Fee Scale benefit period is from March 1st to the last day of February.
- Your eligibility is based <u>only</u> on your household size and the gross annual income for your household.
- You may qualify for the program, even if you do have third-party medical insurance and/or dental coverage.
- You will qualify for the program if your household income is below and/or up to 200 % of the federal poverty level.
- You must apply for the program to determine your qualified Sliding Fee Scale Discount.
- You must provide proof of income along with your application such as tax forms or pay stubs or bank statements.
- You are encouraged to re-apply anytime your household income or household size changes, such as when someone loses insurance, someone becomes unemployed, or if you lose **or** add a family member even when the change is temporary.
- You must renew your application and submit proof of income each year to qualify for Sliding Fee Scale Discounts.
- Applications & questions can be submitted to the office in person, by mail or via secure Email to:

enrollment@broadtopmedical.com

2025 POVERTY GUIDELINES FOR THE 48 CONTIGUOUS STATES AND THE DISTRICT OF COLUMBIA * For families/households with more than 8 persons, add **\$5,500** for each additional person.

ON THE TABLE BELOW PLEASE CIRCLE FAMILY SIZE & ESTIMATED ANNUAL HOUSEHOLD INCOME FOR <u>2025</u>
We ask every patient to share their annual household income. We only collect aggregate information because BTAMC receives federal funding for assistance programs that benefit patients with lower incomes. Your information is confidential. Thank you!

| Family Size | (<=100%) | (101% - 125%) | (126% - 150%) | (151% - 175%) | (176% - 200%) | Above 200% FPL |
|----------------|----------------|---------------------|---------------------|---------------------|----------------------|-------------------|
| 1 | \$0 - \$15,650 | \$15,651 - \$19,563 | \$19,654 - \$23,475 | \$23,476 - \$27,388 | \$27,389 - \$31,300 | \$31,301 + |
| 2 | \$0 - \$21,150 | \$21,151 - \$26,438 | \$26,439 - \$31,725 | \$31,726 - \$37,013 | \$37,014 - \$42,300 | \$42,301 + |
| 3 | \$0 - \$26,650 | \$26,651 - \$33,313 | \$33,314 - \$39,975 | \$39,976 - \$46,638 | \$46,639 - \$53,300 | \$53,301 + |
| 4 | \$0 - \$32,150 | \$32,151 - \$40,188 | \$40,189 - \$48,225 | \$48,226 - \$56,263 | \$56,264 - \$64,300 | \$64,301 + |
| 5 | \$0 - \$37,650 | \$37,651 - \$47,063 | \$47,064 - \$56,475 | \$56,476 - \$65,888 | \$65,889 - \$75,300 | \$75,301 + |
| 6 | \$0 - \$43,150 | \$43,151 - \$53,938 | \$53,939 - \$64,725 | \$64,726 - \$75,513 | \$75,514 - \$86,300 | \$86,301 + |
| 7 | \$0 - \$48,650 | \$48,651 - \$60,813 | \$60,814 - \$72,975 | \$72,976 - \$85,138 | \$85,139 - \$97,300 | \$97,301 + |
| 8 | \$0 - \$54,150 | \$54,151 - \$67,688 | \$67,689 - \$81,225 | \$81,226 - \$94,763 | \$94,764 - \$108,300 | \$108,301 + |

| I understand that I may qualify for the Sliding Fee Discount Program but at this time, I choose to decline. Yes, I would like to apply for the sliding fee discount program, please contact me at this Phone Number: | | | | | |
|---|----------------------------|------|--|--|--|
| Print Name of Patient/Applicant or Parent/Guardian | Signature of Patient | Date | | | |
| Patient/Applicant's Date of Birth | Signature of Staff/Witness | Date | | | |

Broad Top Area Medical Center, Inc. 2025 SLIDING FEE SCALE DISCOUNT PROGRAM – APPLICATION FORM

Applicant's Information:

| First Name: | Middle: | | Last: |
|--|---|---|--|
| Home Address: | City: | State: | Zip: |
| Mailing Address: | City: | State: | Zip: |
| Home Phone #: | Cell Phone #: | V | Work Phone #: |
| Date of Birth: | Social Security #: | Marital Status: (Circle One) Single Married Domestic Partnership Divorced Separated Widowed/Widower | |
| Proof of income can be verified by pre stubs, copies of your unemployment o Your household size and household ind determination, a family is defined as a | senting us with your income to be social security determination come will be used to calculate to individual or a group of two | tax return from in, or bank sta e your eligibili o or more pers | s from March 1 to the last day of February. m the previous year, last month's paycheck itement of deposit will be sufficient proof. ty for discounts. For the purposes of incommons related by birth, marriage, domestic te household size and family members. |
| Household Size: | that live in your nousehold. | r rease muica | te nousehold size and family members. |
| FAMILY MEMBER'S NAMES | DATE of BIRTH: ///// | | SOCIAL SECURITY NUMBER: |
| | / / | | |

Broad Top Area Medical Center, Inc. 2025 SLIDING FEE SCALE DISCOUNT PROGRAM – APPLICATION FORM

Job or Wage Income that may Contribute to Household:

| NAME EMPLOYER | | PAY FREQUENCY (Circle One) | PAY RATE/SALARY | |
|-----------------|--|--|-----------------|--|
| You: | | Hourly Weekly Bi-Weekly Monthly Yearly | \$ | |
| Spouse/Partner: | | Hourly Weekly Bi-Weekly Monthly Yearly | \$ | |
| Other: | | Hourly Weekly Bi-Weekly Monthly Yearly | \$ | |
| Other: | | Hourly Weekly Bi-Weekly Monthly Yearly | \$ | |
| | | Total Job Income: | \$ | |

| | You | Spouse/Partner | Children | Other | Subtotal |
|------------------|-----|--|---|-------|-------------------------------|
| Unemployment | | | | | \$ |
| Benefits | | | | | |
| Social Security | | | | | \$ |
| Benefits | | | | | |
| Retirement or | | | | | \$ |
| Pension Benefits | | | | | |
| Alimony or | | | | | \$ |
| Child Support | | | | | |
| Royalty or | | | | | \$ |
| Annuity Payment | | | | | |
| Other Income | | | | | \$ |
| Cash, Heat, or | YES | NO | The \$ amount of assistance is not calculated for SFS e | | |
| Food Assistance | TES | NO | The \$ amount of assistance is not ca | | iculated for SFS eligibility. |
| | | Total of Other Income: Total of Job Income: ESTIMATED ANNUAL HOUSEHOLD INCOME: | | | \$ |
| | | | | | \$ |
| | | | | | \$ |

Do you or any household member on this application need assistance with transportation expenses? YES / NO

I do hereby affirm that the information provided on this application is true and correct to the best of my knowledge and belief. I recognize that misleading and falsified information, or any omissions may disqualify me from further consideration for the SFS Program. I agree to inform BTAMC if there is a significant change to my household size or my income. If my application is approved for the SFS Program, I recognize that I will be responsible for the reduced charges or discounted fees. I hereby acknowledge that I have read the foregoing disclosure and understand it.

| Print Name of Applicant or Parent/Guardian | Date | |
|--|-----------------|--------------|
| | PLEASE INDICATE | SERVICE TYPE |
| | MEDICAL | |
| Signature of Applicant or Parent Guardian: | DENTAL | |
| | TRANSPORTATIO | N |