

**25<sup>TH</sup> ANNUAL EPIC AWARDS LUNCHEON**

**BENEFITING MENTAL HEALTH AMERICA OF SOUTHEAST FLORIDA  
WEDNESDAY SEPTEMBER 16, 2020 – SIGNATURE GRAND  
11:30 AM- 1:30 PM  
SPONSOR REGISTRATION**

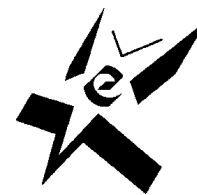
**Business/Organization Name (as you wish it to appear in collateral materials):**

**Contact's name and title:** \_\_\_\_\_

**E-mail** \_\_\_\_\_ **Telephone** \_\_\_\_\_ **Fax** \_\_\_\_\_

**We are proud to support the 2020 EPIC Awards luncheon at the level checked below:**

- \_\_\_\_\_ **PLATINUM SPONSOR - \$3,000**  
Journal recognition as Platinum Sponsor  
Two tables, seating for 20 guests and table signage  
Cover or full centerfold (2 Page) ad in EPIC Journal  
Recognition for underwriting consumers  
Sponsor Recognition Award  
40 raffle tickets
  
- \_\_\_\_\_ **GOLD SPONSOR - \$2,000**  
Journal recognition as Gold Sponsor  
Seating for 16 guests and table signage  
One-page ad in EPIC Journal  
Recognition for underwriting consumers  
Sponsor Recognition Award  
20 raffle tickets
  
- \_\_\_\_\_ **SILVER SPONSOR - \$750**  
Journal recognition as Silver Sponsor  
Seating for 8 guests and table signage,  
Half page ad in EPIC Journal  
Sponsor Recognition Award
  
- \_\_\_\_\_ **INDIVIDUAL TICKETS –**  
**\$75 before 4/17/20 or \$85 After 4/17/20**
  
- \_\_\_\_\_ **TABLE (Seating for 10) –**  
**\$700 before 8/28/20 or \$800 After 8/28/20**



Please list the names of your guests on reverse side.

For additional information call  
MHA @ 954-746-2055

Make checks payable to  
***Mental Health America of  
Southeast Florida***

**Deadline for recognition in  
EPIC Journal is August 28, 2020**  
*See specs on page 2*

**Mail to:**

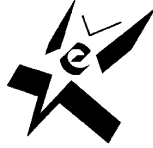
***Mental Health America of  
Southeast Florida  
EPIC Awards***

**7145 West Oakland Park Blvd.  
Lauderhill, FL 33313  
954-746-2055  
epic@mhasefl.org**

**ONLINE PAYMENTS:  
[www.mhasefl.org](http://www.mhasefl.org)**

# 2020 EPIC AWARDS

Wednesday, September 16, 2020



## Congratulatory Sponsorship & Journal Advertisement

*Mental Health America of Southeast Florida*

### MECHANICAL REQUIREMENTS

#### Size and Rates:

Size	Dimensions	Rate
Inside Back Cover	H8" x W5"	<b>\$400</b>
Inside Front Cover	H8" x W5"	<b>\$450</b>
Full page	H8" x W5"	<b>\$250</b>
Half page	H3.75 x W5"	<b>\$150</b>
Quarter page (Business card)	H2" x W5"	<b>\$75</b>

**GENERAL:** *Submit camera ready black and white copy only.* The EPIC Committee reserves the right to assign journal placement and determine the appropriateness of proposed advertising to the scope of our event. All Journal advertising must be paid in full no later than **August 28, 2020.**

**ANY QUESTIONS?** Contact Chris Yoculan @ 954-746-2055 ext. 106 or email [chris@mhasefl.org](mailto:chris@mhasefl.org)

Company Name: \_\_\_\_\_

Representative: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

### PAYMENT:

Check enclosed (payable to MHA)

Credit Card (Please complete in full): Amount charged \$ \_\_\_\_\_

\_\_\_\_ MasterCard    \_\_\_\_ VISA    \_\_\_\_ Amer. Express

Account number \_\_\_\_\_ Security Code \_\_\_\_\_

Cardholder Name \_\_\_\_\_ Exp. date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Online payments: [www.mhasefl.org](http://www.mhasefl.org)**