

DATE RECEIVED: _____

Sandhills Ranch Expo

Crafters and Home Based Business

Bassett, Nebraska

June 14th & 15th 2017

VENDOR REGISTRATION

CONTACT: _____

BUSINESS NAME: _____

MAILING ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____

EMAIL & WEBSITE: _____

MERCHANDISE TO BE SOLD DURING THE EVENT: _____

Crafter: *Fee is for both days June 14th & 15th 2017(hand/homemade items crafted out of another product for resale)

____9'x10' space - \$50.00 includes 1- 8 foot table and two Chairs ____+\$10 for each additional table

Home Based Business: *Fee is for both days June 14th & 15th 2017 (Items made by another company and resold)

____9'x10' space - \$80.00 includes 1- 8 foot table and two Chairs ____+\$10 for each additional table

Please let us know if you need electricity __ and if you prefer a __center space __ wall space __ same as last year.
(If you are a returning vendor you will be placed in the same or close to the same space as last year .)

LOCATION: Rock County High School Gym, (Bassett, Nebraska)

Set up time: 4-9 pm Tues. June 13th
7 am Wed. June 14th

Ranch Expo and Trade show schedule

Wed. June 14th 10:00am--6:00 pm

Takedown: 5:00pm Thurs. June 15th

Thur. June 15th 10:00am--5:00 pm

**When returning your application,
please attach the following:**

- 1) A photo of your booth (new vendors only).
- 2) Information to be provided for the Sandhills Ranch Expo Map and Web-site

*NOTE: Applications must be turned in by April 1 to be in the program. Applications received early may be used for feature stories leading into the Expo!

**ALL APPLICATIONS MUST BE POSTMARKED NO
LATER THAN May 1st.**

MAIL APPLICATION & PAYMENT TO:

Sandhills Ranch Expo
c/o Shareen Dearmont
PO Box 678

Bassett, NE 68714

Questions? 402-760-2261

Please make checks out to: Sandhills Ranch Expo

I, as renter, agree not to hold Sandhills Ranch Expo, board members or any of its volunteers responsible for any lost, damaged or stolen articles before, during or after the show days and further agree not to hold them responsible for any accidents should they occur. I, as renter, agree to pay the full amount of the vendor fee that is due before the show for the hold of the space. Absolutely no refunds will be issued for cancellations made after May 1st. Booth space may only be cancelled by speaking directly with the Craft Show Board member listed.

Vendor Signature: _____

Date: _____