

# Agenda



## CITY COMMISSION REGULAR MEETING CORDELE CITY HALL – COURTROOM MAY 16, 2023

**The Honorable Joshua Deriso**  
Chairman

**The Honorable Vesta Beal Shephard**  
*Ward 1*

**The Honorable Isaac H. Owens**  
*Ward 3*

**The Honorable Royce Reeves, Sr.**  
*Vice Chair - Ward 2*

**The Honorable Wesley Rainey**  
*Ward 4*

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### REGULAR MEETING 9:00 AM

#### CALL TO ORDER

#### INVOCATION AND PLEDGE

#### ROLL CALL

**APPROVAL OF AGENDA** – May 16, 2023

**APPROVAL OF MINUTES** – May 2, 2023

**SPEAKERS APPEARANCES:** Speakers will have 5 minutes

- a. Mr. Jeff Sinnott – Stop Work Order
- b. Mr. Robert Butts – New Apartments on 15<sup>th</sup> Avenue West

**SPEAKERS ON A SPECIFIC AGENDA ITEM:** Speakers will have 3 minutes

**PRESENTATION:** Winston Denmark, Fincher Denmark, LLC  
*City Charter*

**PRESENTATION:** Monica Simmons and Tim Powers  
*UGA & USDA PROPEL Program*

#### DEPARTMENT GOALS AND ACCOMPLISHMENTS:

1. Finance Director
2. Fire Chief

3. Housing and Urban Development Director
4. Chief Codes Official
5. Personnel Director – No Report
6. Municipal Court – No Report
7. Police Chief
8. Public Works Director
9. UC&T Director

## **AGENDA ITEMS**

1. Proclamation - National Public Works Week – May 21-27, 2023
2. Consider and Approve the First Reading of an Ordinance: The City Commission of the City of Cordele hereby ordains that pursuant to the Charter of the City of Cordele, as amended, and the Georgia Elections Code, as amended through the regular 2023 session of the Georgia General Assembly, the General Election for City Commission Ward 1 and City Commission Ward 4, as provided by O.C.G.A. § 21-2-1, et seq., to fill terms expiring on December 31, 2023, shall be held under the following terms and conditions:
3. Consider and Approve the Assurance Agreement for the PROPEL Program
4. Consider and Approve the 2023-2024 Classic Main Street MOU
5. Discussion of the Public Defender's contract with the City within the Municipal Court
6. **CITY MANAGER'S REPORT**
7. **CITY ATTORNEY'S REPORT**
8. **EXECUTIVE SESSION:** (For Personnel, Litigation, Real Estate)
9. **COMMENTS BY THE GOVERNING BODY**
10. **ADJOURNMENT**