



# Ninth Sunday after Pentecost: Proper 12

July 25, 2021 | 9:00 am

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The Annunciation of Our Lady Episcopal Church  
5725 Stearns School Road, Gurnee, Illinois  
(847) 336-3730 | [annunciationgurnee.org](http://annunciationgurnee.org)

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# Welcome to Annunciation

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## **What's Happening**

This bulletin contains everything you need to participate in the service.

## **Online Worship**

To facilitate everyone being able to hear during the service, everyone will be muted except for the person speaking.

Please close all other applications on the device you are using. If you are having connection issues, try turning off the video. You will still be able to hear the service.

If your household has multiple devices going, mute the audio on all but one of them, it can cause feedback on the

microphones if there are two or more devices broadcasting in the same room. Also, using headphones or earbuds can eliminate problems with active audio

## **Streaming to Facebook Live**

If you weren't able to join us for our live service, the video will be available at:

<https://www.facebook.com/annunciationgurnee/live/>

You do not have to have a Facebook account to view the video.

The Sanctuary Candle is given by the Grubers in thanksgiving for Nicholas' birthday.

Bulletin art by Laura James

### **In-person, indoor worship**

- If you are not feeling well, please stay home.
- If you are vaccinated, wearing a mask is optional.
- A limited number of bulletins will be available, please consider bringing a printed copy or a mobile device.
- This morning you are welcome to sing the hymns. If you feel more comfortable or you are unvaccinated, it is recommended that you wear a mask for singing.
- For those wearing a mask and those with small children, if you feel the need for greater physical distancing, you are welcome to be seated in the last 5 reserved pews opposite the Choir seating.
- You are invited to share the Peace with one another this morning. Please be respectful of the community members who may not want to pass a physical peace.
- There will be a collection plate at the entrance of the Nave, if you would like to bring your offering.
- You are welcome to be in the parking lot and stream the service - one of the clergy will bring you communion at the end of the service. You are welcome to use the Annunciation WiFi (AnnunciationOfOurLady Guest).
- Healing prayers will be in the chapel during the distribution of Holy Communion. Please make your way there if you desire personal prayers with a prayer minister. At this time we are unable to offer anointing.

### **Restroom:**

- **Restrooms** are available in the Parish Hall and the Education wing.

### **Holy Eucharist:**

- **This morning we will be celebrating Holy Eucharist. At the invitation to Communion, please come forward to the altar, either one “pod” together or one individual at a time, and receive the wafer. Take a cup and after you have consumed the wine, put it in the glass container by the lectern. Then make your way back to your seat or to the chapel for healing prayers.**

### **Coffee Hour:**

- Please make your way out to the parking lot of parish hall for coffee.
- Coffee will be pre-poured into the cups; a separate table with coffee fixings is provided.
- There will be alternatives to coffee provided.
- You are welcome to bring your own chairs to sit in. Please remember to keep good physical distance.
- You do not need to wear a mask outside, unless you choose to do so.

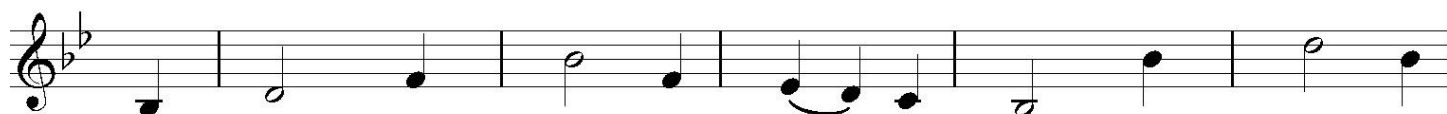
# The Liturgy of the Word

## Organ Prelude

Please stand as you are able.

## Opening Hymn #448

*O Love, how deep, v.1-6*



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought: by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tourum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949)

**Celebrant:**

Blessed be God: Father, Son, and Holy Spirit

**People:**

*And blessed be God's kingdom, now and for ever. Amen.*

## Collect for Purity

**Celebrant:**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People: Amen.*

## **Gloria**

*Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:*

*have mercy on us;  
you are seated at the right hand  
of the Father: receive our prayer.*

*For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.*

## **Collect of the Day**

*Celebrant: The Lord be with you.*

*People: And also with you.*

*Celebrant: Let us pray.*

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People: Amen.*

*Celebrant: Let us hear what God's Spirit is saying to God's people.*

*Please be seated.*

## **The First Lesson**

*(2 Samuel 11:1-15)*

*Reader: A reading from the second book of Samuel, in which we hear of David's adultery with Bathsheba.*

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people

fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

Reader: The Word of the Lord.  
People: *Thanks be to God.*

## **The Psalm** (14)

Reader: Let us hear about the denunciation of godlessness and offer the psalm responsively by half-verse.

1 The fool has said in his heart, "There is no God." \*  
*All are corrupt and commit abominable acts; there is none who does any good.*

2 The Lord looks down from heaven upon us all, \*  
*to see if there is any who is wise, if there is one who seeks after God.*

3 Every one has proved faithless; all alike have turned bad; \*  
*there is none who does good; no, not one.*

4 Have they no knowledge, all those evildoers \*  
*who eat up my people like bread and do not call upon the Lord?*

5 See how they tremble with fear, \*

*because God is in the company of the righteous.*

6 Their aim is to confound the plans of the afflicted, \*  
*but the Lord is their refuge.*

7 Oh, that Israel's deliverance would come out of Zion! \*  
*when the Lord restores the fortunes of his people, Jacob will rejoice and Israel be glad.*

## The Second Lesson

(Ephesians 3:14-21)

**Reader:** Here the Apostle Paul prays for those reading the letter in Ephesus. I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

**Reader:** The Word of the Lord.

**People:** *Thanks be to God.*

## Musical Gospel Acclamation

### The Gospel

(John 6:1-21)

**Deacon:** The Holy Gospel of our Lord Jesus Christ according to John.

**People:** *Glory to you, Lord Christ.*

**Deacon:** The feeding of the five thousand and Jesus walking on water.

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet

come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

*Deacon:* The Gospel of the Lord.  
*People:* ***Praise to you, Lord Christ.***

## **The Sermon Speaking Truth and Justice Committee**

Michael Fabry-Klimzak

*Please stand as you are able.*

### **The Creed**

*Officiant and People, say together*  
***We believe in one God.***  
***God created everything.***  
***We believe in Jesus; Jesus taught us how to love. Jesus died and rose again.***  
***We believe in the Holy Spirit.***  
***We believe that the church is Jesus' mission of mercy.***  
***Amen.***

## **The Prayers of the People**

*The Leader and People pray responsively*

*Leader:* In peace, we pray to you, Lord God.  
For all people in their daily life and work;  
*People:* ***For our families, friends, and neighbors, and for those who are alone.***

*Leader:* For this community, the nation, and the world;  
*People:* ***For all who work for justice, freedom, and peace.***

*Leader:* For the just and proper use of your creation;  
*People:* ***For the victims of hunger, fear, injustice, and oppression.***

*Leader:* For all who are in danger, sorrow, or any kind of trouble;  
*People:* ***For those who minister to the sick, the friendless, and the needy.***

*Leader:* For the peace and unity of the Church of God. This morning we pray for the people of Fort Dauphin in the Diocese of Toliara, Madagascar and the Scottish Episcopal Church.  
*People:* ***For all who proclaim the Gospel, and all who seek the Truth.***

*Leader:* For Michael, our Presiding Bishop, for Paula, our Bishop-elect, for Pastor Jenni, Deacon Linda, and Rev Jane.

**People:** *For all who serve God in God's Church.*

**Leader:** For the special needs and concerns of this congregation.  
This morning we pray especially for: *Bishop-elect Paula; Bishop Samy; Rob Robison; Greg, Joe, Helene; Marsha; John; Garry; Cindy; Jewell; Courtney; Jeff; Noah West; Charlie; Logan; Flavia and Matt; Fern; Tom; Jane and Diane; John N.; Pam; Jeannette; and the people served by Sunrise Assisted Living and PADS.*

For all those who serve in the Armed Forces, including *Clay Anderson, Liam Mellen, Chad VanHorn, Christopher Pavy, Nick Unda, Ian Pocklington, Ethan Pocklington, Christopher Froelich, Karl Mohrmann, Trish Hull, and Quinton Hocking.* Hear us, Lord;

**People:** *For your mercy is great.*

**Leader:** We thank you, Lord, for all the blessings of this life.  
O God, our times are in your hand: look with favor, we pray, on your servants *Stan Gallinger (7/25), Elizabeth Hagan (7/26), Linda Lutter (7/27), Elizabeth Reis (7/28), Jennifer Gruber (7/28), Cameron Beard (7/28), Nicholas Gruber (7/29), Linda Waynick (7/31), and Geoff Pullinger (7/31)* as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in you all the days of their lives.

O Lover of Souls, we pray to you to bless the anniversary of *Daniel & Carol Sluga (7/27)*. Grant that their wills may be so knit together in your will, and their spirits in your Spirit, that they may grow in love and peace with you and one another all the days of their lives. We will exalt you, O God our King;

**People:** *And praise your Name for ever and ever.*

**Leader:** We pray for all who have died, that they may have a place in your eternal kingdom. This morning we remember *Jeanne Kesser-Anderson (7/23/2001)*.

**Leader:** Lord, let your loving-kindness be upon them;

**People:** *Who put their trust in you.*

**Deacon:** We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.*

**Celebrant:** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**People:**           **Amen.**

## **The Peace**

**Celebrant:**     Dear friends in Christ, the peace of the Lord be always with you.

**People:**       ***And also with you.***

*After you have greeted others, please have a seat.*

## **Offertory**

**Celebrant:**     O Lord our God, you are worthy to receive glory and honor and power;

**People:**       ***Because you have created all things, and by your will they were created and have their being.***

## **Offertory Hymn #635**

*If thou but trust in God, v. 1-2*

*Unison or harmony*

1 If thou but trust in God to guide thee, and hope in him through  
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,  
faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -  
thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.  
sook in need the soul that trust - ed him in - deed.

Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1827-1878), alt. Music: *Wer nur lieben Gott*, Georg Neumark (1621-1681)

# The Holy Communion

*Please stand as you are able.*

## The Great Thanksgiving

**Celebrant:** The Lord be with you.

**People:** *And also with you.*

**Celebrant:** Lift up your hearts.

**People:** *We lift them to the Lord.*

*Book of Common Prayer, Prayer C*

*Celebrant:* Let us give thanks to the Lord our God.

*People:* ***It is right to give God thanks and praise.***

*Celebrant:* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People:* ***Glory to you for ever and ever.***

*Celebrant:* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People:* ***By your will they were created and have their being.***

*Celebrant:* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People:* ***Have mercy, Lord, for we are sinners in your sight.***

*Celebrant:* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People:* ***By his blood, he reconciled us. By his wounds, we are healed.***

*Celebrant:* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

***Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

*Celebrant:* And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People:* ***We celebrate his death and resurrection, as we await the day of his coming.***

*Celebrant:* Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebecca, and Jacob, Leah, Rachel, Zilpah, and Bilhah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the

presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**People:** *Risen Lord, be known to us in the breaking of the Bread.*

**Celebrant:** Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

**People:** *Amen!*

## **The Lord's Prayer**

**Celebrant:** And now as our savior Christ has taught us, we say:

*Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.*

## **The Breaking of the Bread**

**Celebrant:** Be known to us, Lord Jesus, in the breaking of the bread. Alleluia.

**People:** *The bread which we break, is the communion of the body of Christ. Alleluia.*

## **Invitation to Communion**

**Celebrant:** These are the gifts of God and we are the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts with thanksgiving.

### **Receiving Communion**

**You're Invited:** *This is Jesus' table; he made no restrictions, and neither do we.*

**Host:** *Our communion is by wafer. The priest will place the wafer in your hand.*

**Wine:** *Take a cup and after you have consumed the wine, put it in the glass container by the lectern. You also may abstain from receiving the wine.*

**Gluten:** *Gluten-free wafers are available. Ask the priest for one when you come up.*

Healing prayers will be offered at the front of the church during the distribution of Holy Communion. Please make your way to the prayer station after receiving communion, if you desire personal prayers with a prayer minister. At this time we are unable to offer anointing.

## **Sending of the Eucharistic Visitors**

*The Deacon sends parishioners to bring Communion and companionship to the sick and homebound. This morning we have parishioners who will lead the service at Sunrise Assisted Living Center.*

## **Spiritual Communion**

The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (p. 457). When being present at a celebration of the Eucharist is absolutely impossible, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God's grace and blessing. (Borrowed from our friends in Christ at St. Peter's, Chicago and *The St. Augustine's Prayer Book*)

*People: Gracious God, I desire to offer you praise and thanksgiving. I believe that you are present in the Bread and Wine of the Holy Sacrament. And since I cannot now receive you in the Sacrament, I ask you to come into my heart. I unite myself with you and embrace you with all the affections of my soul. Let me never be separated from you. Let me live and die in your love. Amen.*

## **Musical Meditation for Communion**

### **Post-Communion Prayer**

*Celebrant: Let us pray.*

*Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.*

*Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

## **Welcome & Announcements**

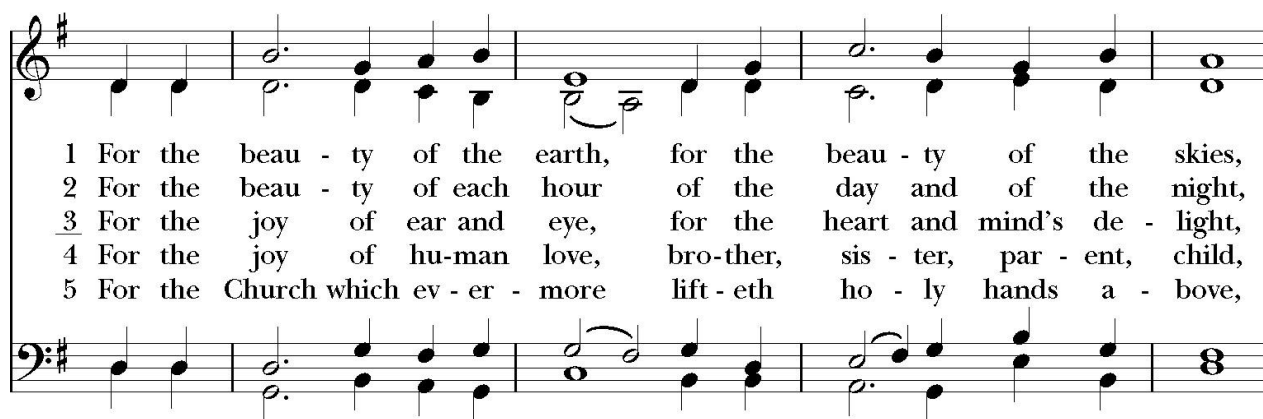
### **The Blessing**

*Celebrant: Let us pray.  
The Wisdom of God  
the Love of God  
and the Grace of God  
strengthen you to be Christ's hands and heart in this world,  
in the name of the Holy Trinity.*

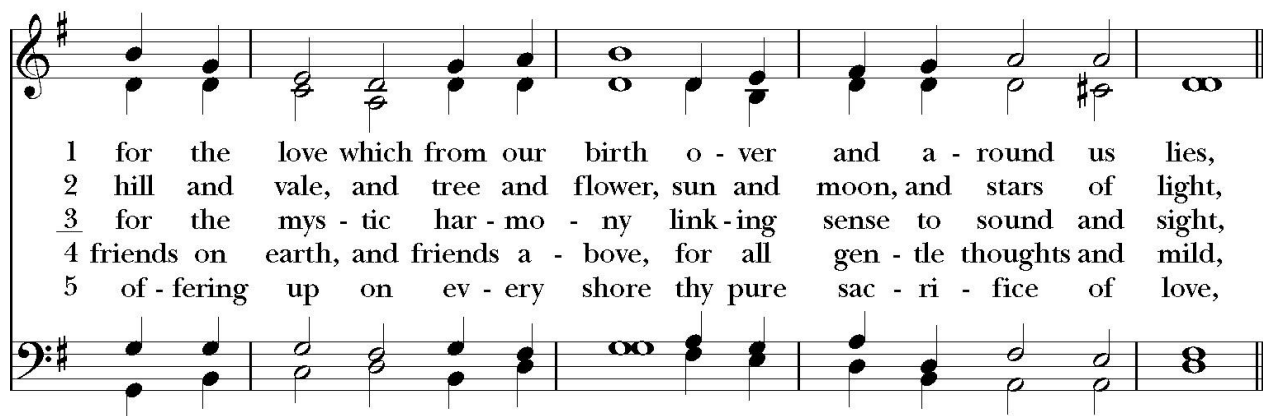
*People: Amen.*

## **Closing Hymn #416**

*For the beauty of the earth, v.1-5*



1 For the beau - ty of the earth, for the beau - ty of the skies,  
 2 For the beau - ty of each hour of the day and of the night,  
 3 For the joy of ear and eye, for the heart and mind's de - light,  
 4 For the joy of hu-man love, bro-ther, sis - ter, par - ent, child,  
 5 For the Church which ev - er - more lift - eth ho - ly hands a - bove,



1 for the love which from our birth o - ver and a - round us lies,  
 2 hill and vale, and tree and flower, sun and moon, and stars of light,  
 3 for the mys - tic har - mo - ny link - ing sense to sound and sight,  
 4 friends on earth, and friends a - bove, for all gen - tle thoughts and mild,  
 5 of - fering up on ev - ery shore thy pure sac - ri - fice of love,

*Refrain*



Christ our God, to thee we raise this our hymn of grate-ful praise.

6 For each perfect gift of thine  
 to the world so freely given,  
 faith and hope and love divine,  
 peace on earth and joy in heaven,

*Refrain*

Words: Folliot Sandford Pierpoint (1835-1917), alt.

Music: *Lucerna Laudoniae*, David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

## The Dismissal

*Deacon:* Go in peace to love and serve the Lord. Alleluia!

*People:* Thanks be to God. Alleluia!

## Organ Postlude

## Ministers of the service

Crucifer	Dale Sander
1st Reader & Psalm	Samantha Robison
2nd Reader	Carol Eads
Prayers	Debbie Rakestraw
Ushers	Debbie Rakestraw and Tony Waynick
Digital Verger	
Sunrise Minister	The Hucker family
Altar Guild	
Healing Minister	Ruth Chatlien

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## Staff & Leadership

*Rector*  
Rev. Jenni Liem  
rector@annunciationgurnee.org

*Deacon*  
Rev. Linda Lutter  
lindalutter@hotmail.com

*Interim Director of Music*  
Kay Sutton  
kaysutton@comcast.net

*Assistant Director of Music*  
Betsy Donegan

*Administrative Assistant*  
Karen Schachtschneider  
parishadmin@annunciationgurnee.org

*Wardens*  
David Fulton and Debbie Rakestraw

*Vestry*  
John Anderson, Virginia Bosserman,  
Jennifer Edwards, Phil Fabry, Carl Gruber,  
Jami Haines, Ruth Hull Chatlien,  
Mike Robison  
*Clerk of the Vestry*  
Bob Coates

*Treasurer*  
Elizabeth Nemeth  
treasurer@annunciationgurnee.org



## Annunciation of Our Lady

EPISCOPAL CHURCH

*Annunciation is a place...*

*To be included*

*To be honest*

*To be challenged*

*To be empowered*

*To find hope*

## Thank You



Today's coffee hour hosts: The Hagans

To sign-up to host coffee hour, please see the sign-up sheet or speak with Miriam Berry.

# Parish Announcements and Calendar

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## Make a house a home

Lake County PADS has newly-housed clients who could use your help! Moving into housing is an exciting time for the

individuals and families in our programs. However, many of our clients are moving into their new homes with very few personal possessions.

Are you able to help ease the transition by providing a laundry basket full of household necessities that will help to make an apartment feel like home? Please consider making a real difference by providing a Housewarming Kit today!

Contact Deacon Linda if you have any questions.  
Text 847-340-3253.



## Candles and Flowers



Please add your name and let us know what special occasion you'd like to mark by sponsoring a sanctuary candle (\$5) or altar flowers (\$35) on a particular Sunday. Please make your check payable to the church and designate "altar flowers" or "sanctuary candle" in the memo. Questions! Contact Barb McNeill ([momranch@aol.com](mailto:momranch@aol.com)). Thank you!



## What are the Scouts up to?

Summer is meant for fun. So fun it will be!

Our Cub Scouts are taking part in Summer Camp activities designed by the Northeast Illinois Council for this group July 12-30. The Camp allows for bonding and more important achievements.

The older Scouts, both boys and girls, head off to the Northwoods of Wisconsin for Camp Ma-Ka-Ja-Wan, July 18-24, culminating with the Order of the Arrow (honor society) tap out ceremony. If you have ever been to this camp, it's magical.

Our units will be walking in the Gurnee Days Parade, which will be held Sunday, August 8, at 12:00pm. The theme this year is "The Great Outdoors." Grab your lawn chairs and support our Scouts as they walk down Old Grand Ave.!

Lastly, do you know any boys/girls who might be interested in Scouting? By all means, please reach out to:

Doug Lindsay  
(Boys Troop)  
[scoutmastertroop627@gmail.com](mailto:scoutmastertroop627@gmail.com)  
(Cub Scouts)  
[gurneecubscoutpack1627@gmail.com](mailto:gurneecubscoutpack1627@gmail.com)

Wayne Moran  
(Girls Troop) [bugsdelta@comcast.net](mailto:bugsdelta@comcast.net)

Charter Organization Representative - Brian Penticoff



## Save the Dates

July 31      Cameron Beard Court of Honor

August 2      Book Club

August 8      Gurnee Days Parade |12:00pm  
(come cheer on our Scouts!)

August 28      Consecration of Bishop-Elect Paula  
Clark

August 29      Parish Picnic

November 20   Dioscean Convention

## This Week's Calendar

Sun, July 25      Worship | 9:00am

Tues, July 27      Scouts | 7:00pm

Office hours are Tuesday, Wednesday and  
Thursday, 9:30-4:00