

St. Paul's Lutheran Church  
16<sup>th</sup> Sunday after Pentecost - September 25, 2022  
8:30 am Service is live, 11:00 am is live, live-streamed, and recorded  
Holy Communion, Setting One

*Hymns will be found in the red Evangelical Lutheran Worship Book.*

Receiving new members by transfer: Tom and Bonnie Holt, transferring from St. John's Lutheran Church, Summit, NJ

Prelude - *Voluntary 1* by William Boyce

**GATHERING**

**CONFESSION AND FORGIVENESS**

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C **Amen.**

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C **Amen.**

P Most merciful God,

C **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

C **Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C **Amen.**

**Gathering Song - Praise to the Lord, the Almighty**

**858**

**APOSTOLIC GREETING**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

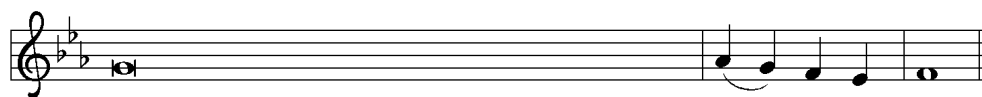
# KYRIE



In peace, let us pray to the Lord.



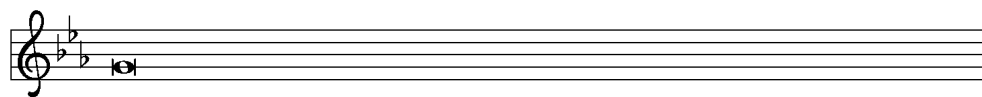
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



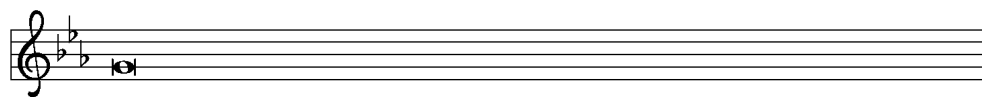
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

## All Glory Be to God on High



1 All glo - ry be to God on high, who has the world be -  
 2 O Fa - ther, for your lord - ship true we give you praise and  
 3 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's  
 4 O Ho - ly Spir - it, per - fect gift, who brings us con - so -



friend - ed; to us no harm shall now come nigh, the  
 hon - or; we wor - ship you; we trust in you; we  
 au - thor, re - deem - er of your wan - d'ring ones, and  
 la - tion: to men and wom - en saved by Christ as -



strife at last is end - ed. God shows good-will to  
 give you thanks for - ev - er. Your will is per - fect,  
 source of all true plea - sure; O Lamb of God, O  
 sure your in - spi - ra - tion. Through sick - ness, need, and



one and all, and peace when trou - bled sin - ners call. Thank  
 and your might re - lent - less - ly con - firms the right; your  
 Lord di - vine, con - form our lives to your de - sign, and  
 bit - ter death, grant us your warm, life - giv - ing breath; our



God for grace and mer - cy!  
 lord - ship is our bless - ing.  
 on us all have mer - cy.  
 lives are in your keep - ing. A - men.

Text: Nikolaus Decius, 1485–1550; tr. composite

Music: ALLEIN GOTT IN DER HÖH, plainsong; adapt. Nikolaus Decius

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P The Lord be with you  
C **And also with you**  
P Let us pray

#### PRAYER OF THE DAY

O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord.  
**Amen.**

#### WORD

#### First Reading: Amos 6:1a, 4-7

*The prophet Amos announces that Israel's great wealth is a cause not for rejoicing but rather sorrow, because God's people have forgotten how to share their wealth with the poor. The wealthy will be the first to go into exile when judgment comes.*

- <sup>1a</sup>Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria,  
<sup>4</sup>Alas for those who lie on beds of ivory, and lounge on their couches,  
and eat lambs from the flock, and calves from the stall;  
<sup>5</sup>who sing idle songs to the sound of the harp, and like David improvise on instruments of music;  
<sup>6</sup>who drink wine from bowls, and anoint themselves with the finest oils,  
but are not grieved over the ruin of Joseph!  
<sup>7</sup>Therefore they shall now be the first to go into exile,  
and the revelry of the loungers shall pass away.

#### Psalm: Psalm 146

**Congregation sings *Refrain* and bold verses.**

#### *Refrain*



The LORD gives jus-tice, the LORD gives jus-tice to those who are op - pressed.

- <sup>1</sup>Hal- | lelujah! Praise the LORD, | O my soul!  
<sup>2</sup>**I will praise the LORD as long | as I live;**  
**I will sing praises to my God while I | have my being.**  
<sup>3</sup>Put not your | trust in rulers, in mortals in whom there | is no help.  
<sup>4</sup>**When they breathe their last, they re- | turn to earth,**  
**and in that day | their thoughts perish. *Refrain***  
<sup>5</sup>Happy are they who have the God of Jacob | for their help, whose hope is in the | LORD their God;  
<sup>6</sup>**who made heaven and earth, the seas, and all that | is in them;**  
**who keeps promis- | es forever;**  
<sup>7</sup>who gives justice to those who are oppressed, and food to | those who hunger.  
The LORD sets the | captive free.  
<sup>8</sup>**The LORD opens the eyes of the blind; the LORD lifts up those who | are bowed down;**  
**the LORD | loves the righteous.**  
<sup>9</sup>The LORD cares | for the stranger;  
the LORD sustains the orphan and widow, but frustrates the way | of the wicked.

<sup>10</sup>**The LORD shall reign forever,**  
**your God, O Zion, throughout all generations. Hallelujah! Refrain**

## Second Reading: 1 Timothy 6:6-19

*Timothy is reminded of the confession he made at his baptism and of its implications for daily life. His priorities will be different from those of people who merely want to be rich.*

<sup>6</sup>Of course, there is great gain in godliness combined with contentment; <sup>7</sup>for we brought nothing into the world, so that we can take nothing out of it; <sup>8</sup>but if we have food and clothing, we will be content with these. <sup>9</sup>But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. <sup>10</sup>For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

<sup>11</sup>But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. <sup>12</sup>Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses.

<sup>13</sup>In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you <sup>14</sup>to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, <sup>15</sup>which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. <sup>16</sup>It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

<sup>17</sup>As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. <sup>18</sup>They are to do good, to be rich in good works, generous, and ready to share, <sup>19</sup>thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

## Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

*Repeat alleluia*

Lord, to whom shall we go? You have the words of e - ter - nal life.

*After the Gospel is announced, the people say: Glory to you, O Lord.*

## **Gospel: Luke 16:19-31**

*Jesus tells a parable in which the poor one is “lifted up” and the rich one is “sent away empty.” Jesus makes it clear that this ethic of merciful reversal is not new but is as old as Moses and the prophets.*

[Jesus said:] <sup>19</sup>“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup>And at his gate lay a poor man named Lazarus, covered with sores, <sup>21</sup>who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. <sup>22</sup>The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. <sup>23</sup>In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. <sup>24</sup>He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ <sup>25</sup>But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. <sup>26</sup>Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ <sup>27</sup>He said, ‘Then, father, I beg you to send him to my father’s house—<sup>28</sup>for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ <sup>29</sup>Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ <sup>30</sup>He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ <sup>31</sup>He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’ ”

*After the Gospel is read, the people say: Praise to you, O Christ.*

## **Children’s Message**

### **Sermon**

## **Hymn of the Day - Where Cross the Crowded Ways of Life**

**719**

## **APOSTLES’ CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

*The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.*

As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation.

*A brief silence.*

O God, rich in mercy, fill your church with righteousness, faith, love, endurance, and gentleness. Empower the baptized by your Spirit to be rich in good works and ready to share. God of grace,  
**hear our prayer.**

Protect the earth and its creatures. Provide water, food, shelter, and favorable habitats, especially for endangered species. Preserve threatened ice caps, glaciers, parks, and beaches. God of grace,  
**hear our prayer.**

Increase justice in nations, local governments, and courtrooms. Guide lawyers and those who hold public office to act with compassion and discernment (*local authorities may be named*). God of grace,  
**hear our prayer.**

Give food to the hungry. Set the captives free. Lift up those who are bowed down. Watch over the stranger. Tend to those who are ill (*especially*) Barbara, Jan, Janet, Joyce, Ida, Phyllis, Bob and Ellie, Naomi, Pat, Judy, Mary, John, Larry and others we may name aloud or quietly in our hearts. Stir us to act in the best interest of our neighbors. God of grace,

**hear our prayer.**

Enliven our praise. Inspire musicians, artists, poets, and all who create beauty in this place (*those who plan and lead worship may be named*). God of grace,  
**hear our prayer.**

*Here other intercessions may be offered.*

Enfold the saints who have died in the arms of your loving care. Grant that the holy angels accompany us and bring us to eternal life with them in the light of your presence. God of grace,  
**hear our prayer.**

Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior.

**Amen.**

## PEACE

**P** The peace of Christ be with you always.

**C** And also with you.

## MEAL

### Offering

Offertory - (8:30) *Thy perfect love* by John Rutter

(11:00) *Choir Anthem: Thy perfect love* by John Rutter

## Offertory - Create in Me a Clean Heart

Cre-ate in me a clean heart, O God, and re-new a right  
spir-it with-in me. Cast me not a-way from your pres-ence, and take  
not your Ho-ly Spir-it from me. Re-store to me the joy of  
your sal-va-tion, and up-hold me with your free Spir-it.

The musical notation is written on four staves in G major (one sharp) and 7/8 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first line of the prayer, the second and third staves contain the second line, and the fourth staff contains the third line. The notation includes various note values (quarter, eighth, and sixteenth notes) and rests to indicate the rhythm of the prayer.

## Offertory Prayer

**P** Let us pray together

**C** God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

## GREAT THANKSGIVING

The Lord be with you. And al-so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

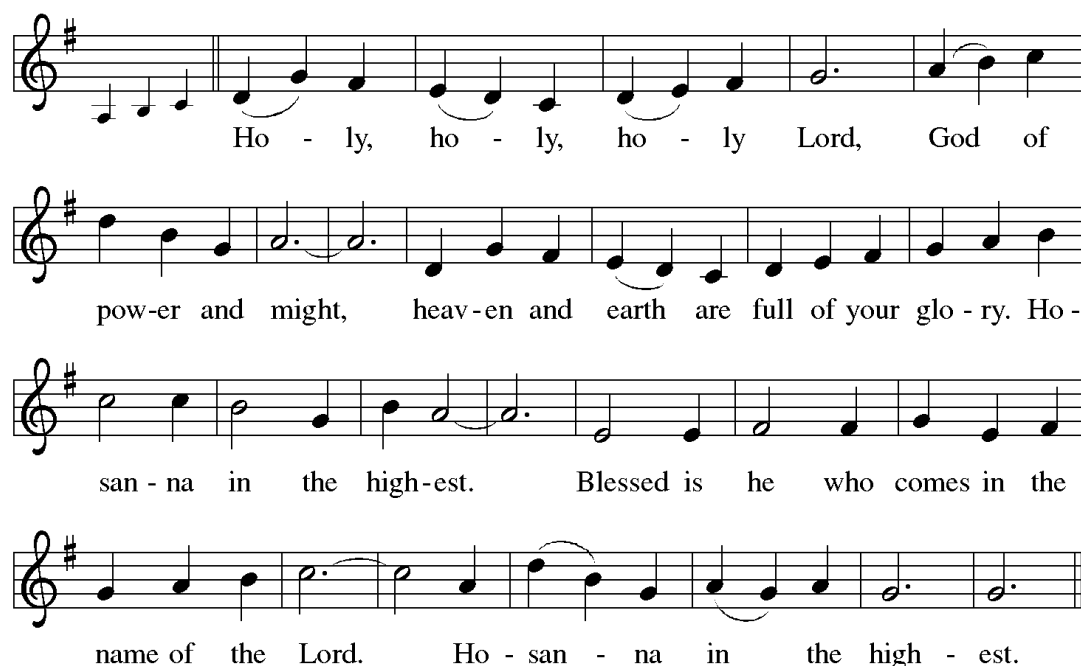
The musical notation is written on four staves in D major (two sharps) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first line of the prayer, the second and third staves contain the second line, and the fourth staff contains the third line. The notation includes various note values (quarter, eighth, and sixteenth notes) and rests to indicate the rhythm of the prayer.



## Preface

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## Holy Holy Holy



Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.  
In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:

This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.  
 Remembering, therefore, his death, resurrection, and ascension,  
 we await his coming in glory.  
 Pour out upon us the Spirit of your love, O Lord,  
 and unite the wills of all who share this heavenly food,  
 the body and blood of Jesus Christ, our Lord;  
 to whom, with you and the Holy Spirit,  
 be all honor and glory, now and forever. **Amen.**

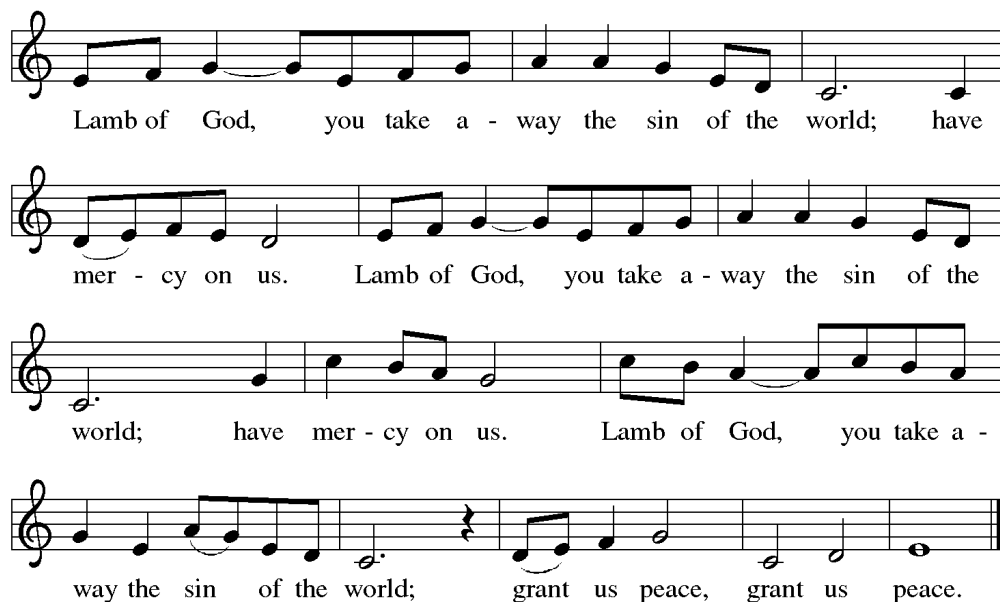
### LORD'S PRAYER

A Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C Our Father, who art in heaven,**  
**hallowed be thy name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread;**  
**and forgive us our trespasses,**  
**as we forgive those who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**and the power, and the glory,**  
**forever and ever. Amen.**

P Come to the banquet for all is ready.

### COMMUNION SONG – LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have  
 mer - cy on us. Lamb of God, you take a - way the sin of the  
 world; have mer - cy on us. Lamb of God, you take a -  
 way the sin of the world; grant us peace, grant us peace.

### COMMUNION DISTRIBUTION

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*And each person may respond Amen.*

### COMMUNION HYMN – Beautiful Savior

838

### POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

### SONG AFTER COMMUNION



Now, Lord, you let your ser-vant go in peace: your word has been ful -

filled. My own eyes have seen the sal - va - tion which you have pre-pared in the

sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions

and the glo - ry of your peo - ple Is - ra - el.

Now, Lord, you let your ser - vant go in peace.

### PRAYER AFTER COMMUNION

A Let us pray.

A God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

C Amen.

## SENDING

P The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and + give you peace.

C Amen

## SENDING HYMN – For the Beauty of the Earth

879

## DISMISSAL

A Go in peace. Serve the Lord.

C We will. Thanks be to God.

## Postlude - *Toccata by Johann Pachelbel*

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**The Altar Flowers today are given** to the Glory of God.

**Altar Flowers** – If you would like to make a recognition through a request for Altar Flowers, please stop by the credenza under the TV monitor in the atrium. Sign up for the day(s) you would like to request, pick up an envelope and form in the lower box and turn in your request form(s) which should indicate your announcement for the bulletin, and payment (\$40) at least one week in advance. If you have any questions, speak with a staff person.

**Prayer of the Church (Members):** Barbara Hadden, Jan Franzen, Janet Ravert, Joyce Veazey, Ida Elliott, Phyllis Jenkins, Bob and Ellie DeVries, Naomi Watson, Pat Casper, Judy Schlegel, Mary Bader, John Friedrich, Larry Jenkins

**We welcome** this morning **Tom and Bonnie Holt**. They are transferring from St. John's Lutheran Church in Summit, NJ. They live in Durham and are retired. Tom's interests include pottery, gardening, music, teaching, science, and spirituality. Bonnie's interests include music, child development, reading, and yoga.

<b>Prayer List Changes</b> – If you have names to <b>add, or delete at any time</b> , email staff, or call the office.
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**Prayer of the Church (Friends):** Kay Matthews and Robert Meissner [Tony Perrotte's mother and uncle], Vickie Ettinger, Lois Horn, Diane Johnson, Dian Piazza (Penni Perrotte's friends), Laura Williams (friend of Amanda Anderson), Bill Lopatta (uncle of Amanda Anderson), Jane L (friend of Robin Winfree), Tim and Sue Williams (friends of the Foremans), Pamela Kildahl (sister of Wendy Waugh), Sara Russell (sister of Anna Snyder), Susan Freeman, her husband Don and daughter Emma (by Joan Pepper), Sayge Lindsay (grandson of Alta Lindsay), Susan Roberts (friend of Kathy Anderson), Donore Lantz (friend of Judy Schlegel), MJ Chevalier (sister of Marcy Brown), Roketta Hudgins (mother of Greg Hudgins), Gay Reed (friend of Robin Winfree), Sally Midyette (mother of Kathy Anderson), Jacki and Steven and daughters (friends of Joan Pepper), Zach Maier (cousin of Kathy Anderson), Lois Horn (friend of Penni Perrotte), Marti Casalino (friend of Marcia Redman), Virginia Hinshaw (great-grandmother of Kayden and Hunter Hinshaw), Gad Kainer, Eric Tabert (nephew of Deb Tabert), Dean Greg Jones of Duke Divinity, Chuck Noll (friend of the Waugh's), Armenia and Artsakh (friends of Judy Schlegel), William and Barbara Wilson (parents of Bill Wilson), Linda Leslie (mother of Sean Slane), Paul DeVries (brother of Bob DeVries), Twila Dahl (sister-in-law of Bill Dahl and Martha Dahl), Gini Rinkus (friend of the Dominicks),

Elaine Williamson (sister-in-law of Greg and Jeanna Hudgins), Paul (son-in-law of Jan Huntley), Cynthia Sund (grandmother of Megan Cunningham), Richard Dominick (brother of Ted Dominick), Burr Hasselbeck, Cindy and Adam White (family of Ann Grovenstein), Deborah Steed, Josephine Economy and John Bigsby (friends of Bess Line), Jane Taylor (mother of Maria Chi), Wayne Coulter (brother-in-law of Marlene Coulter), Debra Fletcher (sister of Bill Wilson), Marie Watts (cousin of Pat Casper), Ruth Parker (aunt of Pat Casper), Don Rangnow (friend of Robin Winfree), Jim Cunningham (father of Megan Cunningham), Ashley Collins (niece of Deb Tabert)

**Music ensembles are back!** Handbell choir rehearsals are on Wednesdays at 6:30 pm in the balcony. No prior ringing experience is necessary, but some understanding of sheet music is helpful. The adult choir, which meets at 7:15 on Wednesday nights, is open to any and all interested in singing, no prior experience is necessary.

**Music Time for Children:** We are looking for 2 volunteers to help out with music time for the kids at the 8:30 am Sunday service. Assistance is needed with escorting the children after the children's sermon from the sanctuary to Whitesell and back, along with one alerting the music director when the sermon is done and the other acting as an aid during music time. It will only last about 10 minutes, 15 max. Contact Minister of Music, Ted Turner if interested: [music@stpaulsdurham.org](mailto:music@stpaulsdurham.org)

**Adult Sunday Class at St. Paul's** has an interesting collection of topics for this fall. Our first topic is a study of the book of Isaiah, from which our lectionary draws heavily for its New Testament readings. If you bring your own Bible, try to make it the Revised Standard Version or newer. This Sunday, the focus of the Isaiah study will be on any uncovered chapters of the Chapters 1-11 part, along with portions of Chapters 28-32.

**Children will be meeting each Sunday downstairs** in the Genesis Room (the larger room with the kitchen). They begin at 9:45 and conclude at 10:45 am. Leaders are Betty Hinshaw and Carole Ostrowski. They will be incorporating the Vacation Bible School curriculum so the children will be learning all about Jesus through bible stories which accompany the series "Rocky Railroad." We welcome all children to this interactive and varied activities program.

**Thursday Bible Study** – Join us on Thursdays at 10:30-11:45 am where we are studying the book of Genesis. The class takes place in the Conference Room and by Zoom. Study notes will be emailed.

### **Oktoberfest - Wednesday, October 19**

Join us on Wednesday, October 19 at 6:00 pm for a fun Oktoberfest evening. To start, we will enjoy music from the Croasdaile "Rusty Pipes." They are a great band composed of their residents at Croasdaile. Get your German taste buds ready for a savory meal. This year we welcome the Nacht Bar and Bottleshop who will be providing us with a great assortment of beer and non-alcoholic beverages for the event. Reservation forms will be available soon. If you can help with the meal in any way, please contact Martha Dahl.

### **Trunk or Treat - Friday, October 28 at 6 - 7 pm**

This is a stellar fall event where you have a creative time decorating your trunk and the treaters come to your car in our parking lot. Start thinking NOW! Trunk decorators (you don't need to have children to participate – just like trick or treat at your house), can arrive at the Pickett Road parking lot between 5:30-6:00 pm. This will allow time to set up decorations and have traffic completed before beginning the trunk or treating at 6:00 pm. Costumed Treaters will visit from car to car to gather their treats. We will end by 7:00 pm. Treats should be pre-wrapped and nothing home-made. Neighbors, friends, all are welcome to participate!

### **Concert Dates**

- ▶ **October 9, at 3:30:** Organ recital, Ted Turner. Works at this concert feature Bach, Scheidemann, Tunder, Reincken and Jacob Praetorius II.
- ▶ **December 4, at 3:30:** Organ recital, Daniel Jacky, Duke organ scholar
- ▶ **December 24, at 6:30:** Christmas eve pre-service concert plus Telemann cantata during service

**Camp Destiny** was held August 22-25 at St. Paul's. The incredible crew which helped to make camp possible were Tim and Kim Hoke, Marilyn Hawley, Katherine Trexler, Robert Fogel, Audrey Busch, Karen Mzyk, Marcia Redman, Alta Lindsay, Megan Cunningham, and Tracey Dissel. We had six campers from Burton Elementary School. They enjoyed a lot of experiences over four days, visiting Stagville Plantation, Elmo's restaurant for lunch, Morehead Planetarium, and even a farm where they fed chickens and they were allowed to pick grapes. It was a joy to work with these children and the volunteers can't wait until next year to repeat the camp. Thanks to the Peeler/Casey Fund for making this possible. If you would like a print-out of the article, copies are available on the credenza in the atrium under the TV monitor. It was also sent out in an email on Sept 22 as an attachment.

**St. Paul's Readers** next book for discussion is *The Book of Lost Friends* by Lisa Wingate. Our meeting is on Thursday, October 20, at 3 pm in Trinity Hall. Katherine Trexler is facilitating the discussion. This selection is a novel based on letters that were written by former slaves. Some of these letters are included in the book. The freed slaves wrote letters hoping to find family members and friends who were sold to other owners, often many years before emancipation. Their letters were published in a newspaper and passed around to churches and other gathering places to be read and posted on bulletin boards. The book is the fictional story of one of the families.

**The October Croasdaile Worship** will be on Thursday, October 27, the fourth Thursday of the month at 2:00 pm in the Chapel.

### **PASTA for PARKTOWN!!**

#### **Help Stock the St. Paul's Shelf at Parktown Food Hub!**

The Women's Connection Group is leading an initiative to support the Parktown Food Hub, a ministry of South Durham Connections, led by Pastor Sharon Schulze.

**St. Paul's Shelf - dry boxed pasta** – spaghetti, macaroni, ziti, penne, etc. (NOT: kits or dinner, nor canned pasta entrees).

- ▶ **Fact:** at least 21 packages of dry pasta are distributed each week to clients.
- ▶ **Fact:** all basic food needs are greater than ever.
- ▶ **Fact:** your generosity makes a difference to our neighbors!

**Please consider adding a box or two or more of pasta to your shopping list and place it in the box in the atrium at the bulletin board.**

**Reserve your Space!** We now have more rooms available but we also have some of our previous groups pre-Covid, gathering in their usual spaces. What this means for **everyone** is that you need to book your meeting time and space ahead! Contact Susan in the church office, request your date, time, and room. A location cannot be guaranteed if it is not on the church calendar!

#### **Helping the Leukemia and Lymphoma Society's (LLS) Light the Night in the Triangle**

I am fundraising for The Leukemia & Lymphoma Society's (LLS) Light The Night. LLS is the world's largest voluntary health organization dedicated to funding research, finding cures and ensuring access to treatments for blood cancer patients. After having to watch my cousin David being diagnosed with Leukemia and sadly passing away before the age of 18 because of a recurrence after the marrow transplant, I am always trying to find ways to battle cancer, but a cancer that affects children more than any other type of cancer. I want to see the end of blood cancer, so I'm asking you to support my fundraising efforts by making a tax-deductible contribution! Please use the link to donate online quickly and securely. You will receive an email confirmation of your donation as soon as it is made. I thank you in advance for your support which will make a difference in the lives of thousands of patients battling blood cancers. Here is the link to my fundraising page: <https://pages.lls.org/ltn/nc/Triangle22/MCunningham>  
I really appreciate your generosity! Thank you, Megan Cunningham

**Join the Coffee Hour on Mondays** on Zoom from 10-11.

Topic: Coffee Hour, Time: 10:00-11:00 am on Mondays

Join Zoom Meeting: <https://zoom.us/j/91351103753?pwd=WVVCRlgrSUhhLzJWN3pPYnlyL25LZz09>

Meeting ID: 913 5110 3753 – Password: 292680

**Ted Turner, the Minister of Music**, is available for piano and/or organ lessons. Ted has experience teaching a diverse array of skill levels and ages, no prior experience is necessary. More information is available at [www.tedturnerorganist.com](http://www.tedturnerorganist.com). contact him at 217-898-3467 or [taturner16@gmail.com](mailto:taturner16@gmail.com)

**Our Free Little Library is full** of books, magazines, and puzzles for your use. You are welcome to take or leave one to use and share. Stop by the shelf which is near the water fountain in the atrium.

**It is time to bring us up to date on our current pictorial directory.** To help us – please submit a current photograph of you/your family. It does not have to be a professional photo – many of you probably have selfies and vacation photos handy on your phone. You may send it to Susan Esposito at [admin@stpaulsdurham.org](mailto:admin@stpaulsdurham.org) and it will be uploaded into your family profile. You may also make any changes, such as address, email address, birthdays, anniversary, phone numbers – at the same time. You can get the latest directory on your smart phone app “Instant Church Directory.” Stop by the credenza under the TV monitor in the atrium and there are instruction sheets for both Android and Apple phones. As changes occur, the updates are made in the church office and are instantly updated on your app when you use it.

**One easy way you can support the St. Paul’s Preschool & PMO** is by linking your Harris Teeter VIC card. When you link your card to St. Paul’s Preschool & PMO, the Preschool will receive a portion of your purchases from Harris Teeter. The Harris Teeter account number is **3049**. You can link in any store or online and you do not need to be a preschool parent to link your card.

**Worship Update** – We have two services: 8:30 am and 11:00 am, both using Setting One of the ELW. The 8:30 am service will be in-person. The 11:00 am service will be in-person, live-streamed and recorded. The link to watch the 11:00 service live is: <https://vimeo.com/event/1478223>. The link to watch any services which have been recorded is: <https://vimeo.com/stpaulsdurham> then choose the service date or event you wish to watch.

## **Sign-Up Genius Links**

**We need worship assistants weekly.** Please visit the Sign-Up Genius links which we use to enable volunteers to fill in where needed, now for both services. Click on the link and fill in your date(s).

♦ **Devotions** – <https://www.signupgenius.com/go/10c044eabad28a3fd0-daily1>

Please send your devotions to Vicar Amanda Spangler at [vicar@stpaulsdurham.org](mailto:vicar@stpaulsdurham.org)

♦ **Sunday Morning Worship Tasks**

<https://www.signupgenius.com/go/10c0944a4a72fa5f58-sunday1>

Tasks include setting up, lector, worship assistant, sound, altar guild, video, etc.

♦ **Sunday morning Communion Assistants and Lock-Up**

<https://www.signupgenius.com/go/10c0944a4a72fa5f58-communion>

## Praise to the Lord, the Almighty



1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!  
 2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing  
 3 Praise to the Lord, who will pros - per your work and de - fend you;  
 4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!  
 and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.  
 sure - ly his good - ness and mer - cy shall dai - ly at - tend you.  
 All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,  
 Have you not seen all that is need - ful has been  
 Pon - der a - new what the Al - might - y can do  
 Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!  
 sent by his gra - cious or - dain - ing?  
 if with his love he be - friend you.  
 Glad - ly for - ev - er a - dore him!

Text: Joachim Neander, 1650–1680; tr. Catherine Winkworth, 1827–1878, alt.  
 Music: LOBE DEN HERREN, *Ernewerten Gesangbuch*, Part II, Stralsund, 1665



## Where Cross the Crowded Ways of Life



1 Where cross the crowd-ed ways of life, where sound the  
 2 In haunts of wretch-ed - ness and need, on shad - owed  
 3 From ten - der child-hood's help - less - ness, from hu - man  
 4 The cup of wa - ter giv'n for you still holds the



cries of race and clan, a - bove the noise of  
 thresh-olds dark with fears, from paths where hide the  
 grief and bur - dened toil, from fam - ished souls, from  
 fresh - ness of your grace; yet long these mul - ti -



self - ish strife, we hear your voice, O Son of Man.  
 lures of greed, we catch the vi - sion of your tears.  
 sor - row's stress, your heart has nev - er known re - coil.  
 tudes to view the strong com - pas - sion in your face.

5 O Master, from the mountainside  
 make haste to heal these hearts of pain;  
 among these restless throngs abide;  
 oh, tread the city's streets again;

6 Till all the world shall learn your love,  
 and follow where your feet have trod;  
 till glorious from your heav'n above  
 shall come the city of our God.

Text: Frank M. North, 1850–1935, alt.

Music: WALTON, W. Gardiner, Sacred Melodies, 1815

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1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
 2 Fair are the mead - ows, fair are the wood - lands,  
 3 Fair is the sun - shine, fair is the moon - light,  
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!  
 robed in the flow'rs of bloom - ing spring;  
 bright the spar - kling stars on high;  
 Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,  
 Je - sus is fair - er, Je - sus is pur - er,  
 Je - sus shines bright - er, Je - sus shines pur - er  
 Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.  
 he makes our sor - rowing spir - it sing.  
 than all the an - gels in the sky.  
 now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904  
 Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

# For the Beauty of the Earth



1 For the beau - ty of the earth, for the beau - ty of the skies,  
 2 For the won - der of each hour of the day and of the night,  
 3 For the joy of ear and eye, for the heart and mind's de - light,  
 4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,  
 5 For each per - fect gift of thine, peace on earth and joy in heav'n;



for the love which from our birth o - ver and a - round us lies:  
 hill and vale and tree and flow'r, sun and moon and stars of light:  
 for the mys - tic har - mo - ny link - ing sense to sound and sight:  
 friends on earth and friends a - bove; for all gen - tle thoughts and mild:  
 for thy - self, best gift di - vine, to our world so free - ly giv'n:



Christ, our God, to thee we raise this our sac - ri - fice of praise.

Text: Folliott S. Pierpoint, 1835–1917, alt.  
 Music: DIX, Conrad Kocher, 1786–1872